

LEST WE FORGET

... the Song of Moses

“I know that after my death you are sure to become utterly corrupt and to turn from the way I have commanded you. In days to come, disaster will fall upon you because you will do evil in the sight of the LORD and provoke him to anger by what your hands have made” (Deuteronomy 31:29).

Deuteronomy 32

Moses called out to the heavens and earth—to the whole universe, to one and all. His words fell like life-enriching mist covering the whole earth with a gentle dew, as he glorified the name of the Almighty, the Supreme God. “Praise Him,” Moses sang with his chorus of believers.

Lest we forget—Moses wrote **the song that will be sung in the latter days by the people who are victorious over the beast, his image and the number of his name** (Revelation 15:2). The same song that reminds the people of God and all of the people of the nations who their true enemies are, for we battle not against flesh and blood, but **against the powers of this dark world and against the spiritual forces of evil in the heavenly realms** (Ephesians 6:12).

Moses urged the people of Israel to never forget their impregnable Rock; His perfect and blameless works; His just and faithful ways. Above all—lean on Him; He is strong.

Alas, it wasn't long despite all that God did for them; they forgot and behaved badly. They became a wicked people stained with blights—a wicked and corrupt people.

“O foolish and unwise people,” Moses said, “you owe your very existence, your well-being to Him, your Creator who formed you out of clay—the Creator God—your Father who redeemed you out of Egypt into an independent nation elevated above all peoples on earth into a holy nation of royal priests serving the Creator of all. Such honor has not been given to any other nation on earth. Yet, in return, you fill your hearts with contempt for Him and rebel against His ways.”

He implored them to remember the days of old and consider past generations. Moses was not only beseeching ancient Israel but also 21st century Israel. He prophesied, “Evil will befall you. Be on guard.”

History is repeated because it is not recalled. Moses urged them, “Remember, when the human race was one family and the Most High God established their boundaries. He gave the nations their inheritance according to the number in His heavenly assembly, taking Israel as His

inheritance. Each nation received a heavenly ruler at the time of Babel approximately 2200 B.C..”

The Table of Nations in Genesis 10 provides this historical account. God watched His heavenly assembly ruling over the nations for over 200 years before Abraham was born, His inheritance—the descendants of Jacob through Isaac and Abraham. From that moment, God cherished and cared for His people who by that time were born in a howling desert of wickedness, a place void of righteousness. God’s heavenly rulers failed to rule God’s way. They became proud. They sought worship, self-glory and grew to disdain their Creator. All of the ruling gods over the nations banded together into a heavenly alliance set on overthrowing the Supreme, Creator God.

It was a painful blow to our Creator, when the time came to hold back all life-giving resources from His finest and choicest sons who from days of eternity were with Him, ruling in His holy council. These were described in Ezekiel 31 as the great cedars of Lebanon in the garden of God. The ancient story of Gilgamesh tells of the Cedar Forest as the place where the gods lived. <https://en.wikipedia.org/wiki/Humbaba>

Using this similar imagery of cedars and trees in the garden of Eden, God shares His pain with His son ruling over Egypt. “On the day it was brought down to the grave, I covered the deep springs with mourning for it; I held back the streams, and its abundant waters were restrained. Because of it, I clothed Lebanon with gloom, and all the trees of the field withered away. I made the nations tremble at the sound of its fall when I brought it down to the grave with those who go down to the pit. Then **all the trees of Eden, the choicest and best of Lebanon, all the trees that were well-watered, were consoled in the earth below.** Those who lived in its shade, its allies among the nations, had also gone down to the grave with it, joining those killed by the sword. ‘Which of the trees of Eden can be compared with you in splendor and majesty? Yet **you, too, will be brought down with the trees of Eden to the earth below; you will lie among the uncircumcised, with those killed by the sword. This is Pharaoh and all his hordes,**’ declares the Sovereign LORD” (Ezekiel 31:15-18).

Moses reminded the people that God alone led Israel; no other foreign god touched them. The nations of the world were given their inheritance, but these heavenly rulers turned against the Supreme Creator God and took the nations hostage. The people were taught by these heavenly rulers to worship them and to despise the Supreme God, the God of Israel. A battle erupted that lasted hundreds of years on earth and in heaven, as the God of Israel battled against His own creation and worked to prove His supremacy over the rogue sons of God.

Abraham was born during this rebellion, then Isaac and Jacob. God waited for them: Abraham His friend, Isaac His son, Jacob His prince. God told the story of Israel represented as a man found in a howling desert in danger of dying, without food or water and threatened by wild beasts. The picture is an image of the wickedness spread by the rogue sons of God ruling over the nations. The descendants of young Israel were born surrounded by these soulless beasts seeking to devour them. The rogue sons knew that these people were God’s inheritance and

their plan was to totally destroy them. But, God built a hedge around Israel. He nourished them with His truth, His laws and ways. He shielded them and most tenderly cared for them. God painted the image of an eagle caring and teaching its young to fly, so Israel began to multiply into a nation learning to trust in the Almighty God.

Israel entered the Promised Land with one great victory after the other over the giants—a hybrid offspring. God blessed them abundantly, so much so that Moses described this blessing as miracles found even in the most unproductive of places; the crags and the rocks produced the finest oil and sweetest honey. There was no blessing God held back from Israel. Generous amounts of milk, cheese, curds, cream, choicest meats, hardy grain, and abundant quantities of aged red wine were given to them. Israel grew fat and independent and eventually, walked away from their Creator, trusting in themselves and forgot from whose hand they ate.

They became like the nations around them: self-reliant, self-directed, self-glorifying. The Israelites sacrificed to these demons and worshiped gods who had recently been given authority and power. They ate from the poisonous tree, gorging on the doctrine of the gods and abandoned the Creator who made them, the Rock who saved them, the God who cared and protected them. God had bound His people in a sacred, spiritual marriage and their departure from Him triggered His jealousy. The rogue gods had lured the hearts of the Israelites away from their God, to worship corrupt and rebellious gods whose sole objectives were to overthrow the Supreme, Almighty, Creator God and destroy His people.

The children of Israel became a degenerate people, so God turned away from them.

“I will hide My face from them, I will see what their end will be: for they are a perverse generation; children who are unfaithful,” said the LORD.

God announced His withdrawal of favor from the people of Israel who became systemically, morally perverse and faithless. He watched His people fall into calamity and suffering. Those were the Israelites who became “no-people”—an ignorant people lacking all where-withal on real matters. God was determined to provoke them, as they provoked Him.

“They excited My jealousy by a **no-god**, provoked Me by their **vanities**: and **I also will excite their jealousy by a no-people**, provoke them by a **foolish nation**.”

The concept behind exciting God’s jealousy by a “no-god” and provoking Him by their “vanities” is the notion that man can **achieve divinity by alternative means**. The “no-gods” were the false gods who led the nations astray, encouraging them to craft material, useless images of them. They deceived the nations and swept the rebellious people of Israel into a theology of self-trust, self-determination, and self-glory. The same theology exists today in Evolution, Trans-humanism, and in Cosmic Humanism part of the New Age doctrine. God has declared that those who refuse to acknowledge Him, the Creator and Supreme God, will be plucked up from the righteous and destroyed.

Within the Song of Moses, the sacrifice of Christ was woven into the micro-threading. Through Christ, all of mankind who acknowledge him as their Savior, will be saved. God will not tolerate wicked people in His covenant family. He will cut off the wicked and faithless Israelites and graft by adoption, into His covenant family, the righteous Gentiles—the nations despised long ago by the Israelites and considered foolish, for they didn't have the ways of God. God opened the door for all of mankind. This judgment was a direct result of Israel provoking God's jealousy and the failure of God's heavenly holy council members to rule righteously over the nations.

Despite Israel's disobedience, God watches over them. The Great Tribulation is designed to bring mankind into repentance and expose the unrepentant wicked. While God uses His enemies to punish the wicked, He is careful that they do not take credit for the overthrow of a chastised people. When these people realize that the forces they relied on were against them and they are defenseless, God will ask, "Who will come to your rescue?" Then, they will seek their God—the God of Israel—their God from ancient times.

"The LORD will judge his people and have compassion on his servants when he sees their strength is gone and no one is left, slave or free. He will say: 'Now where are their gods, the rock they took refuge in, the gods who ate the fat of their sacrifices and drank the wine of their drink offerings. Let them rise up to help you! Let them give you shelter!'" (Deuteronomy 32:37-38)

This great awakening has not yet been fulfilled. Many 21st century Israelites embrace the lies of modern science and education. The realization that our Creator exists, that Evolution is a lie and Transhumanism is an impossibility, remains still on the horizon. Religion is the foundation of our existence and God Almighty—the God of Abraham, Isaac, and Jacob is the Rock of Israel and all nations—the one and only God to be worshiped. He only can take life and give. He only can wound and heal, punish and forgive. So, rejoice all of the nations of the world with His people, for He will take vengeance on His enemies and avenge the blood of the righteous. He will make amends for His land, His people and all people. This is the song of Moses, a story to be remembered forever.



The Song in Rhyme

In the time of Babel, the nations divided according to the table.
Then, God gave them their inheritance, a gift not by happenstance.
They were the tall heavenly cedars, earthly nations given leaders.
God's inheritance He took, the people of Israel in the Book.

Rebellion broke out, led by the sons in heaven no doubt.
Worship they craved, mankind they enslaved.
They all claimed to be the Supreme, now many gods became the theme.
Except for Israel, one God they would worship, until they were lured into the other fellowship.

God's enemies had taken His people captive, into a religion they viewed as attractive.
God's jealousy flared into a fire that burned deep, He cursed His people to awaken their sleep,
Like a spell, they fell, falling into a hell, without their Rock, they were locked and mocked.
"Where is your god to help you now?" God asked, as He remembered His ancient vow.

Ashamed they became after they called on their name, no god came for they were all the same.
On their knees Israel fell, desperate to dwell in the shelter of the hand of the God of their land.
For their God is Supreme—all in all, known to the nations before the fall.
So, rejoice O nations with His people, atonement is planned and our rescue a showy grand.

Rogue heavenly rulers and wicked earthly followers will be captured and overthrown.
Don't dismay, our God is strong, He has always sat safely on His throne.
He reigns supreme, now no gods dare scheme,
To threaten His reign and gracious dream—the resurrection of His brand new team.

Compiled by Janette Andrejowich