

Our **humble** SAVIOR

In the beginning, God [Elohim] created both the heaven and the earth (Genesis 1:1). “Elohim” is the Hebrew word for Gods; it is masculine plural. From scripture, two Gods can be identified as working together to create the heaven and earth.

TWO GODS: GOD THE FATHER AND HIS SON

The greater God is identified as God the Father, while the second God is the Son.

“I am God [El, masculine singular], and there is no other; I am God[s] [Elohim, masculine plural], and there is none like me. I make known the end from the beginning, from ancient times, what is still to come. I say: My purpose will stand and I will do all that I please” (Isaiah 46:9b-10).

Through Isaiah, God identified a singular God, the one speaking and a plural form of God, indicating more than one. Jesus Christ is easily identified as a secondary God who participated in the creation of heaven and earth.

“He [Christ] is the image of the invisible God, the preeminent over all creation. For by him [Christ] all things were created: things in heaven and on earth, visible and invisible, thrones or powers or rulers or authorities; all things were created by him and for him” (Colossians 1:15-16).

Of the two Gods identified, God the Father reigns supreme; He is head and all powerful and His Son is subject to him. **“Now when it says that ‘everything’ has been put under him, it is clear that this does not include God himself, who put everything under Christ”** (I Corinthians 15:27).

The use of the words “Father” and “Son” identify the relationship between these two Gods. Relationship is key to understanding the order of authority and the intimacy within the union.

His Son, Jesus Christ is represented as the body of the Supreme God. The imagery of one body pictures the level and strength of unity they have in their relationship.

“But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God” (I Corinthians 11:13).

God Almighty does not reveal himself in form to mortals, but mankind can know Him by knowing Christ. **“The Son is the image of the invisible God, preeminent over all creation”** (Colossians 1:15). Jesus Christ, co-creator, is preeminent over all creation in heaven and on earth.

God the Father and His Son created life in heaven. Countless spiritual beings exist; they existed in abundance before the creation of mankind on earth. This was an intentional plan. The earth remained formless and void until it was time.

HISTORY BEFORE THE CREATION ON EARTH

God knew from the very beginning that all would not go well in the heavenly realm; He foreknew the arrival of iniquity and lawlessness. That was the reason for the delay in completing the creation on earth. God will not harm His creation, but He will use Wickedness to test and purify His creation. That time had come.

Lucifer, who was created perfect and most beautiful, fell into pride due to his exceptional beauty. He spread his philosophy and theology far and wide in heaven, long before the creation of Adam and Eve. God had determined a time in the future when He would destroy Lucifer, who became Satan, and his followers and replace them and the positions they hold—every last one of them—with repentant righteous mankind. None of these rogue heavenly rulers, powers and authorities would allow that; they became the fierce, unseen enemy of mankind from day one of our creation.

God announced mankind's rescue plan. Many beings from the heavenly realm participated, but as scripture tells us, "the first man Adam became a living being"; **the last Adam became a life-giving spirit**" (I Corinthians 15:45)—**only the "last Adam" was successful.**

God contests mankind to search the scriptures to find the deep things of God. His transparency is evident by those who have become like the great kings who stand in front and face the unknown—the complex challenges with relentless effort and unwavering determine to solve and resolve the mysteries that are heavenly treasures more valuable than gold or silver.

"It is the glory of God to conceal a matter; to search out a matter is the glory of kings" (Proverbs 25:2).

THE REVELATION HIDDEN IN THE CONVERSATION IN PSALM 2

A fascinating turn from traditional understanding is introduced in Psalm 2. It was asked in heaven, "Why do the nations rage and the peoples plot in vain? **The kings of the earth take their stand and the rulers gather together against the LORD [God the Father] and against his Anointed One [Jesus Christ]**" (Psalms 2:1-2).

The conversation between God the Father and His Son describe an end-time setting when Satan and one-third in heaven who ally with him are thrown down to earth and he captures the nations. This fall from heaven will be witnessed by everyone on earth. Satan and his allies are one-third of the creation in heaven. They number in the billions. The skies of earth will rain with flashes of lightning until every last one of them is out of the heavenly realm. All of them will be raging because they have lost their place in heaven. While billions of spirit beings rejoice with the thrust of Satan and his coalition from out of their realm, they gasp in horror and fear for

mankind on earth, “Woe to the earth and sea, because **the devil has gone to you!**” (Revelation 12:12).

Mankind is not worried because they have no idea what end-time battle rests on their horizon. Jesus warned them a long time ago, “For then there will be great distress, **unequaled from the beginning of the world** until now—and **never to be equaled again**” (Matthew 24:21).

Mankind can search their history for times of great distress, but what lies on their horizon in the end-time war of Gods [that is, God Almighty and Jesus Christ] against Satan and his coalition has never happened before on earth nor will it ever happen again. The final great spiritual war will take place on earth. Woe, woe, woe to the people on earth.

“The great dragon was hurled down—that ancient serpent called the devil, or Satan, who leads the whole world astray. **He was hurled to the earth, and his angels with him...** Therefore rejoice, you heavens and you who dwell in them! **But woe to the earth and the sea, because the devil has gone to you!** He is filled with fury, because he knows that his time is short” (Revelation 12:9, 12).

Satan will summon the beast from out of the sea; it will comprise of the rogue heavenly rulers, powers and authorities thrust down with him. Then, people will see with their own eyes the enemies Paul warned Christians about. “For our struggle is not against flesh and blood, but **against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms**” (Ephesians 6:12). No longer will they be lurking unseen in the shadows. These are not mythical characters; they are raging, malicious, sinister, rogue, heavenly rulers, powers and principalities unseen previously by mankind and they will sweep the nations into their lair with every intent to keep them bound under their subjection.

The coalition will be terrifying. They will spread their hatred for God the Father and His Son worldwide. God and His Son continue, “Let us break their chains and throw off their fetters.” These nations are chained up to the rogue heavenly rulers, powers and authorities thrust out of heaven. “The One [Jesus Christ] enthroned in heaven laughs, the LORD [God the Father] scoffs at them” (Psalm 2:3-4). They are laughing at the rogue heavenly forces knowing they can easily break the power of Wickedness.

The nations will worship Satan and the beast because they are powerless to overthrow them. They will say, “Who is like the beast? Who can make war against him?” (Revelation 13:4) They won’t even resist.

“I [the end-time heavenly ruler referred to as the king of Assyria]” boasts, “I removed the boundaries of nations, I plundered their treasures; like a mighty one I subdued their kings. As one reaches into a nest, so **I gathered all the countries; not one flapped a wing, or opened its mouth to chirp**” (Isaiah 10:13b-14). It will be an unprecedented time on earth.

The final seven years of this evil age will be terrifying. Evil heavenly rulers, powers and principalities will rule over all the nations on earth, except for the one family of nations that they will be taken captive and used as slaves—21st century Israel.

During that time, Babylon will trade her wares: beliefs, theology, ideology, and technology and mankind will sell all they have to buy it. They will be filled to the brim with deception and serve this alien invasion because they do not know God and His Son.

God will rebuke them in his anger and terrify these alien invaders. He will declare the One He has appointed over the nations. **“I have installed my King on Zion, my holy hill. I will proclaim the decree of the LORD: You are my Son [Jesus Christ]; today I have become your Father.”** God the Father and head of the God family declared long ago, **“I will make the nations your [Jesus Christ’s] inheritance, the ends of the earth your possession. You [Jesus Christ] will rule them with an iron scepter; you will dash them to pieces like pottery”** (Psalm 2:5-9).

Psalm 2 is an intriguing series of verses that captures an important conversation between God the Father and His Son. It describes the nations raging against the God family and then concludes with **God the Father declaring His Son as inheritor of all of the nations on earth.**

This is a fascinating statement that fits into a lost puzzle piece in history recorded in the Song of Moses that has remained invisible to Jews and Christians for hundreds of years.

“When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God” (ESV Deuteronomy 32:8).

The New International version translates this verse as, **“When the Most High assigned lands to the nations, when he divided up the human race, he established the boundaries of the peoples according to the number in his heavenly court.”**

Other translations state, **“When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel”** (King James Version).

Mike Heiser, author of *Unseen Realm*, provides his study on the different translations of Deuteronomy 32:8. **“Most English Bibles do not read ‘according to the number of the sons of God’ in Deuteronomy 32:8. Rather, they read ‘according to the number of the sons of Israel.’ The difference derives from disagreements between manuscripts of the Old Testament. ‘Sons of God’ is the correct reading, as is now known from the Dead Sea Scrolls.**

The notion that the nations of the world were geographically partitioned and owe their terrestrial identity to the sovereign God takes the reader back to the Table of Nations in Genesis 10-11, and two details there regarding God’s apportionment of the earth that are important for the context of the textual debate in Deuteronomy 32:8. First, the Table of Nations

catalogs seventy nations, but **Israel is not included in the inventory**. Second, the use of the same Hebrew root in both passages to describe the "separation" of humankind and the nations substantiates the long-recognized observation of scholars that Genesis 10-11 are the backdrop to the statement in Deuteronomy 32:8. **Israel alone is Yahweh's portion** and so is not numbered among the seventy other nations." (Mike Heiser, Deuteronomy 32:8 and the Sons of God, p. 2).

"Deuteronomy 32:8-9 harks back to events at the Tower of Babel, an event that occurred **before the call of Abraham**, the father of the nation of Israel. **This means that the nations of the earth were divided at Babel before Israel even existed as a people**. God decreed, in the wake of Babel, that the other nations he had forsaken would have other gods besides himself to worship" (Mike Heiser, *Unseen Realm*, p. 68).

This end-time conversation in Psalm 2 of God the Father and His Son is a battle of who will rule over mankind. The "sons of God" who received the nations as their inheritance recorded in Deuteronomy 32:8, that is, rulership over them are battling in the final great battle on earth to keep their inheritance, but as God the Father declared, they have already lost their inheritance to Jesus Christ. **"I will make the nations your [Jesus Christ] inheritance, the ends of the earth your possession. You [Jesus Christ] will rule them with an iron scepter; you will dash them to pieces like pottery"** (Psalm 2:9).

The Apostle Paul assured us that these wicked heavenly rulers, and mighty powers will be taken down. **"The end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power**. For he must reign until he has put all his enemies under his feet" (I Corinthians 15:24-25).

THE CREATION BOTH IN HEAVEN AND EARTH NEED RIGHTEOUS LEADERSHIP

It would seem from scripture that both God the Father and His Son planned to have members from the creation in heaven rule over mankind on earth, since mankind has a long history of losing their way and returning to sin. These rulers were highly regarded by God, but they fell into sin and led the nations astray. King David understood the battle that was raging at his time. He pleaded with God to simply take back the nations since they are His anyway. But, God operates under His legal system. Authority given cannot be taken away unless it is lost through God's legal system.

"Rise up, O God [Elohim, masculine plural], judge the earth, for **all the nations are your inheritance**" (Psalm 82:8). King David was pleading with both the Father and the Son to just take back the nations from these rogue, wicked heavenly rulers.

OUR HUMBLE SAVIOR

Now begins the incredible, wonderful and passionate story of our humble Savior. God the Father described His Son as a tender shoot, like a root out of dry ground.

"He grew up before him like a **tender shoot, and like a root out of dry ground**" (Isaiah 53:2a).

God often uses imagery in His stories to illustrate the greater picture. In the beginning, somewhere back before time, God's Son may not have been part of the saving plan, but due to the failures in heaven, one and only one saving plan became evident. It required the blood of a perfect sacrifice.

The failures in heaven are recorded in Ezekiel 31. God described the best and most respected in the heavenly realm—the prince ruling over Assyria.

“The cedars in the garden of God could not rival it [the heavenly ruler over Assyria], nor could the pine trees equal its boughs, nor could the plane trees compare with its branches—no tree in the garden of God could match its beauty. I made it beautiful with abundant branches, **the envy of all the trees of Eden in the garden of God”** (Ezekiel 31:8-9).

“Then all the trees of Eden, the choicest and best of Lebanon, all the trees that were well-watered, were consoled in the earth below... to the grave” (Ezekiel 31:16b, 17b).

These “trees” that God described as cedars are leaders, God's “choicest and best of Lebanon.” Lebanon is God's imagery for His headquarters—the place where the tallest and finest cedars [specialized leaders] grow. God has told us that they have all been imprisoned in the pit/grave—the lowest place in existence—the most degrading place for those who held the highest positions in God's government. God tells Pharaoh that he too, is destined to be with these imprisoned members of God's heavenly court. God is talking to rogue heavenly rulers, powers and authorities. Many of them remain today, imprisoned, not yet judged and sentenced; they await judgment still in the future.

“In that day the LORD will punish the gods in the heavens and the proud rulers of the nations on earth. They will be gathered together like prisoners in a pit. They will be confined to a dungeon and punished after many days” (Isaiah 24:21-22).

Unlike some of the previous heavenly rulers who appear to have been selected for a specific rulership position by “a great eagle with powerful wings, long feathers and full plumage of varied colors” described in Ezekiel 17:3, God chose His Son, himself. Right now, we see through a glass darkly; the imagery of the great eagle in Ezekiel 17:3 is difficult to identify. Still, God, himself, took “a shoot from the very top of a cedar and planted it... on a high and lofty mountain. **On the mountain heights of Israel, he planted it... it will become a splendid cedar”** (Ezekiel 17:22-23).

Christ, the last Adam, was chosen by God the Father and qualified as a splendid leader in **God's NEW headquarters—Israel.** God has declared His new headquarters—“the mountain heights of Israel” (Ezekiel 17:23). This is ecstatic news for the earthly realm that God will establish His new headquarters with His second creation, on Earth, in Israel.

His Son was always part of the God family prior to the creation of heaven and earth ruling under His Father, but with the failure of once righteous heavenly leadership over the nations

and the triumph of His Son over them, God the Father announced His Son as King of kings and Lord of lords. This is no longer a matter for debate, but still a battle will rage on earth during the final seven years of this evil age as these rogue heavenly forces try to overthrow God's declaration.

THE SON OF GOD SEEKS NO GLORY TO DISTRACT MANKIND FROM GOD'S MESSAGE TO THEM.

"He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by men, a man of sorrows, acquainted with grief. Like one from whom men hide their faces, He was despised, and we esteemed him not" (Isaiah 53:2-3).

When Jesus was on earth, his appearance was ordinary. He did not seek to win the affection of mankind through good looks, but by bringing them to love the word of God. He did nothing to bring attention or glory to himself, but to bring mankind to acknowledge and glorify God. He was willing to accept denial from the Jews, if only they would recognize the miracles that he did, as a direct result of receiving power from God. In the 21st century, men who do not have any supernatural abilities, yet sit in a place of authority would not hesitate to subdue their opposition and demand respect, but Jesus, a humble savior, lives by the gospel of peace.

"If I am not doing the works of My Father, then do not believe Me. But if I am doing them, EVEN THOUGH YOU DO NOT BELIEVE ME, believe the works themselves, so that you may know and understand that the Father is in Me, and I am in the Father" (John 10:37-38).

THE SON OF MAN CAME TO SERVE.

"For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many" (Mark 10:45).

"Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light" (Matthew 11:29-30).

"He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God" (Micah 6:8).

"Humility is the fear of the Lord; its wages are riches and honor and life" (Proverbs 22:4).

CHRIST DEMONSTRATED HIS INFINITE LOVE FOR MANKIND BY DYING ON THE CROSS.

"Who, existing in the form of God, did not consider equality with God something to be grasped, but emptied himself, taking the form of a servant, being made in human likeness. And being found in appearance as a man, HE HUMBLED HIMSELF and became OBEDIENT TO DEATH—even DEATH ON A CROSS" (Philippians 2:6-8).

There is no redemption for the sinning heavenly beings—the rogue rulers, powers and authorities in heaven. Christ loves righteousness and there is no limit to what he can suffer to preserve and restore righteousness. The core of Christ is to do the will of his Father. He does

not seek to challenge his Father—“equality with God something to be grasped,” instead he remains a humble servant, even to the point of being beaten beyond human recognition, shamed and death on the cross. His love for his church and mankind is without a doubt, genuine and eternal. His capacity to love goes beyond the ability of mortals. Only by being God can this sacrificial love be expressed.

It will be both a deeply emotional and humbling revelation for mankind when they learn that Jesus who is God, willingly submitted to mortality and suffering, so that he could save and truly understand the human experience—the weaker vessel and intercede for us before God His Father.

“For this reason, **he had to be made like his brothers in every way**, so that he might become a **merciful and faithful high priest in service to God**, in order to **make atonement for the sins of the people**” (Hebrews 2:17).

His sacrifice for his church and all of mankind demonstrates the depth of his commitment for our success and his love, which flows out “wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God” (Ephesians 3:18-19). Christ puts his comfort aside to preserve righteousness and restore the kingdom of God to the way it was before iniquity was found. He has won many heavenly battles unseen by human eye to overthrow Wickedness. He wears today, many crowns. He is the rider on the white horse.

“...before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war... **on his head are MANY CROWNS... his name is the Word of God**” (Revelation 19:11-13).

YASHUAH HAMASHIACH/JESUS CHRIST CONTINUES TO HOLD THE HIGHEST HONOR ABOVE ALL CREATION

“That power is like the working of his [God’s] mighty strength, which he exerted in Christ when he raised him from the dead and **seated him at his right hand in the heavenly realms, far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but ALSO IN THE ONE TO COME**. And God placed all things under his feet...” (Ephesians 1: 19b-22a).

Yashuah HaMashiach/Jesus Christ is King of kings and Lord of lords. No creation in heaven or earth will be able to contest his rule.

God Almighty is so pleased with the achievements of Jesus Christ that He speaks of him with absolute reverence.

“But about the Son he says, **‘Your throne, O God [Christ], will last for ever and ever, and righteousness will be the scepter of your kingdom. You have loved righteousness and hated**

wickedness; therefore God [Christ], your God [the Almighty God], has set you above your companions by anointing you with the oil of joy” (Hebrews 1:8-9).

A ROYAL MONARCHY WILL RISE AND RULE OVER THE REALMS OF HEAVEN AND EARTH.

God created intentionally the intimate relationship between a husband and wife to reflect the spiritual equivalent, that is, the intimate relationship between Christ and his church. It is a mystery. The Apostle Paul reminded Christians that God’s creation of the genders reflects the heavenly realm (male) and the earthly realm (female).

“For we are members of His body. For this reason a man will leave his father and mother and be united to his wife, and the **two will become one flesh. This mystery is profound, but I AM SPEAKING ABOUT CHRIST AND THE CHURCH**” (Ephesians 5:30-32).

Eve was created from a rib from Adam to image the righteous church (Eve) receiving eternal life through Christ (the last Adam). Christ will have pre-eminence over his wife. He is the head in this union of two working as one.

“And **he is the head of the body, the church**; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy” (Colossians 1:18).

Christ is the Word of God. The church will look to Christ for instruction; he is the expert. She will not bring her own theology or her scriptural interpretations to sway him over to her understanding. It was the church from the beginning who was deceived teaching the traditions of men, Christianizing pagan holidays and applying their own interpretation and bias on scriptures.

The Apostle Paul clearly wrote, “**I do not permit a woman to teach or to have authority over a man; she must be silent. For Adam was formed first, then Eve**” (I Timothy 2:12-13). Adam pictures the first creation in heaven who were **created perfect and full of God’s word**. Eve pictures the second creation on earth who have been **created to grow in the knowledge of the LORD**. The heavenly creation—the first creation, outside of the rogue and wicked heavenly rulers, powers and authorities, are without sin; they are perfect in God’s law and God’s way. There is no plan of salvation for the fallen heavenly creation, unlike the gracious salvation plan for mankind.

Today, the churches teach hundreds of different doctrines. Christ urged the churches of Revelation to overcome—return to the pure word of God and remove misinterpretations and untested teachings. Christ asks God’s people to be silent of their own theology and humble themselves. Repeat only the teachings of Christ, live as he lived, and follow him only.

Habakkuk said, "But the LORD is in His holy temple. Let **all the earth BE SILENT before Him**" (Habakkuk 2:20).

Zechariah said, "**BE SILENT, all flesh, before the LORD**; for He is aroused from His holy habitation" (Zechariah 2:13).

"Women will be **saved** through childbirth, if they continue in faith, love and holiness with propriety" (I Timothy 2:15).

This scripture is a spiritual teaching and difficult for many to understand. The church will be saved by birthing a congregation worthy of God's kingdom. Churches who continue to preach misconceptions, misinterpretations, traditions of men, and pagan practices will not be saved. The ministry of the church will be held accountable for their theology.

"I WILL SEND MY SON—He will search for my sheep and look after them. He will rescue them from all the places where they were scattered on a day of clouds and darkness. He will bring them out from the nations and gather them from the countries, and He will bring them into their own land. He will pasture them on the mountains of Israel. He will tend them in a good pasture and they will feed in rich pastures. I will search for the lost sheep and bring back the strays. He will bind up the injured and strengthen the weak, but the sleek and the strong He will destroy. He will shepherd the flock with justice" (Ezekiel 34:9-16).

Mankind have all sinned and proven many times over, to be easily deceived. God worked hard with the people of Israel to make of them a holy kingdom of royal priests, but many wandered away from their calling leaving only a remnant of faithful followers. There is an order of authority that will be enforced when the heavenly and earthly realms come under one monarchy.

The order of authority is clear from I Corinthians 11:13:

1. God Almighty is head of all.
- 2a. **Christ rules second in-charge** ruling over all creation
- 2b. Christ's bride will co-rule with Christ. Christ will have pre-eminence as they rule as a unified body.
3. **Other heavenly rulers** continue to rule and hold their original positions in their domain under Christ's rule.
4. The remaining resurrected mankind will be subject to those above them. They will be the least in the kingdom.

"But I want you to understand that Christ is the head of every man [the heavenly creation], and the man [Christ] is the head of a woman [the second creation/mankind], and God is the head of Christ" (I Corinthians 11:3).

CHRIST'S BRIDE—THE SAINTS WILL CO-RULE WITH HIM

God has already made it known that the saints will co-rule with Christ. "**But the saints of the Most High will receive the kingdom and will possess it forever—yes, for ever and ever...** As I watched, this horn was waging war against the saints and defeating them, until the Ancient of

Days came and pronounced judgment in favor of the saints of the Most High, and the time came when they possess the kingdom” (Daniel 7:18, 22).

This bride is a special group of people who follow Christ wherever he goes. Like him, they do not shrink back, but they stand strong against all odds. They have bound themselves in an allegiance with the Almighty God of Israel and their Savior, Jesus Christ.

“But **we are not of those who shrink back** and are destroyed, but of those who have faith and preserve their souls” (Hebrews 10:39).

She has learned to be humble and teachable. This body of people search the scriptures daily; they test the teachings of men and hold fast to the teachings of God. To this group of people God promises, He will preserve, not necessarily their physical lives, but their eternal life and their exquisite crown that radiates with the glory of God.

She is truly the Queen of mankind on earth. Today, she is insignificant and unknown, but when Christ returns, she will be exalted to the highly adorned office as Bride of Christ, Queen of the realm on earth and she will be radiant.

“He did this to present her to himself as a **glorious church without a spot or wrinkle or any other blemish**. Instead, **she will be holy and without fault**” (Ephesians 5:27).

A royal wedding is on our near horizon. The King, Christ from above the heavenly realm will marry his Bride—the church, the Queen from the earthly realm. As God [Elohim: God the Father and Jesus Christ] said, “He made them in His image; male and female He made them (Genesis 1:27). The creation of gender on earth was intentionally designed to reflect the two realms, the first creation: the heavenly and the second creation: the earthly.

On a side point, this poses a problem with God, when mankind tries to change their gender. It affects the spiritual mirror, which God uses to teach mankind about heavenly matters.

A wedding is soon to come and the wife of the Lamb will sit with her husband. “Come, I will show you the bride the wife of the Lamb. And he carried me away in the Spirit to a **mountain great and high**, and showed me **the Holy City, Jerusalem** coming down out of heaven from God. It shone like the glory of God, and its brilliance was like that of a very precious jewel” (Revelation 21:9b-11a).

She is sitting with her husband on a great, high throne and that throne is being moved to earth out of heaven after a NEW heaven and a NEW earth (Revelation 21:1) is created. God our Creator has decided to dwell with men in their realm on EARTH; God will move His great throne and temple there.

“Now the dwelling of God is with men, and he will live with them. They will be his people, and **God himself** will be with them and be their God” (Revelation 21:3).

This great honor is beyond human reasoning that the Great God would want to live with them. Who can know the fortunes of mankind that lies within the heart of God to move His great throne and temple to be close to mankind, the weaker vessel with a history of sinning? Nevertheless, never question the wisdom of God, hold fast to this wonder and treasure it.

This is the inheritance offered to mankind. It was always part of God's plan—from our beginning. "So, don't be afraid, little flock. For it gives **your Father great happiness to give you the Kingdom**" (Luke 12:32).

ALL THIS HAS BEEN MADE POSSIBLE BY OUR HUMBLE SAVIOR

Follow him, grow in humility and teachability; lean not on your own understanding; lean on the Teacher [Christ]—our only Teacher; learn only through him, then share his teachings with your brothers and sisters—your brethren in Christ serving them, as the least of all servants.

Compiled by Janette Andrejowich