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At the return of Christ when he comes as King of kings and Lord of lords, he will sit on his throne in heavenly glory and claim judgment over the people on earth.

“When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory. **All the nations** will be gathered before him, and he will separate the people one from another as a shepherd **separates the sheep from the goats**” (Matthew 25:31-32).

The reference to “all the nations” identifies all nations that are not God’s covenant people as God does not consider His people part of the nations of the world. These nations will worship Satan when he is thrown down to earth. It will be, “As it was in the days of Noah, so will it be at the coming of the Son of Man. For in the days before the flood, **people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark. And they were oblivious, until the flood came and swept them all away.** So, will it be at the coming of the Son of Man” (Matthew 24:37-39).

The people before the flood were oblivious of their destruction; this will be the same condition when Christ returns. The people of the nations will be celebrating life having fully accepted Satan’s and the Beast’s rule over them. They will surrender and declare, “Who is like the beast? Who can make war against him?” (Revelation 13:4b) They will fully engage in trading with Babylon, selling everything they have to buy alien technology, their science and healing, their doctrines and theology. God Almighty will watch from His throne in the third heaven and His jealousy will burn as His creation worships the rogue heavenly rulers, powers and authorities of Ephesians 6:12—the created, not the Creator.

Prior to Christ’s return, God Almighty and Jesus Christ will bring their wrath onto the nations demonstrating their righteous judgment on wicked behavior.

“I have cut off nations; their strongholds are demolished. I have left their streets deserted, with on one passing through. Their cities are destroyed; no one will be left—no one at all. I said to the city, ‘SURELY YOU WILL FEAR ME AND ACCEPT CORRECTION!’... But they were still eager to act corruptly in all they did. ‘Therefore, wait for me, for the day I will stand up and testify. I have decided to assemble the nations, to gather the kingdoms and to pour out my wrath on them—all my fierce anger. The whole world will be consumed by the fire of my jealous anger. Then will I purify the lips of the peoples, that all of them may call on the name of the LORD and serve him should to shoulder” (Zephaniah 3:6-9).

During the Great Tribulation, a great multitude that no one can count will surrender and turn to obey God Almighty (Revelation 7:9-10), “from every nation, tribe, people and language, will stand before the throne of the Lamb. They will be wearing white robes and hold palm branches. They will cry out in a loud voice: ‘Salvation belongs to our God, who sits on the throne, and to the Lamb.’”

Their conversion will come from the captive slaves of the 21st century people of Israel. They will witness in the homes of the Gentiles, while in servitude to them. God’s Holy Spirit will pour out into this remnant people and they will prophesy (Joel 2:28); they will teach them one-on-one, face-to-face God’s law and grace. They will distinguish Satan’s selfish, self-centred and self-destructive theology from God’s righteous life-bringing and loving theology and urge these people to turn away from serving Satan and the Beast. Christ sees these covenant servants as himself. To Saul when he was persecuting the church, Jesus said, “Why are you persecuting me?” (Acts 9:4) These humble captives are the body of Christ. He feels every action, every kind word, every need filled and the warmth of their compassion. Christ responds to their masters who can’t remember when they cared for him, “Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me” (Matthew 25:40).

Christ, the King will say to those on his right, “take your inheritance.” The inheritance for the children of God is rulership in His holy, royal family. This inherited gift of rulership in the kingdom was prepared since the creation of the world (Matthew 25:24). It was prepared in the beginning when God [Elohim, a masculine **plural** Hebrew word] created the heaven and earth, long, long ago.

While these people from the nations may feel the crushing force and power of this rogue heavenly coalition, they will be taught that there is no need to fear because the God of Israel is supreme and He can rescue them as He will again rescue His people after they cry out to Him, in a second exodus that will far outshine the first one out of Egypt.

During the captivity of God’s covenant people, those Gentiles who listen to the witness and turn to God become His sheep that Christ assigns to his right when he returns. The cruel and malicious Gentiles who refuse to listen to the 21st century Israelite captives will be separated and moved to Christ’s left. These people won’t accept the teaching of God’s covenant people in their homes, hence, it would not have mattered to them who spoke God’s word, they would have rejected it regardless. The uncaring actions and neglect the wicked have towards God’s

people even the least among the covenant people during their time of great distress is felt by Christ. It will be a time when the nations will mock God's people and ridicule them for their saving hope in the God of Israel.

"Because I have sinned against Him, I must endure the rage of the LORD, until He argues my case and executes justice for me. **He will bring me into the light; I will see His righteousness.** Then **my enemy will see and will be covered with shame**—she [likely Babylon of Revelation, and the false prophet] who said to me, **"Where is the LORD your God?"** My eyes will see her; at that time, she will be trampled like mud in the streets" (Micah 7:10).

"Do not gloat over me, my enemy! Though I have fallen, I will arise; though I sit in darkness, the LORD will be my light" (Micah 7:8).

The repentant people of the nations of 21st century Israel will suffer mockery and ridicule by their own people as well as those who enslave them. These wicked will be sentenced to be destruction.

"The humble will increase their joy in the LORD, and the poor among men will rejoice in the Holy One of Israel. For the ruthless will vanish, the mockers will disappear, and all who look for evil will be cut down—those who indict a man with a word, who ensnare the mediator at the gate, and who with false charges deprive the innocent of justice" (Isaiah 29:20).

Before this judgment is made, the final great display of God's power is the final battle of a small remnant of God's people against the vast multi-national military of Satan and his coalition. God Almighty will lead His people, while Satan leads the multi-national military. "Then I saw three evil spirits that looked like frogs; they came out of the mouth of the dragon, out of the mouth of the beast and out of the mouth of the false prophet. They are spirits of demons performing miraculous signs, and they go out to the kings of the whole world, to gather them for the battle of the great day of God Almighty" (Revelation 16:13-14).

The details of this explosive battle are not recorded in Revelation but picked up in Zechariah. God's people of the twelve tribes of 21st century Israel will come weeping back to God, both houses together at the same time. "In those days and at that time, declares the LORD, the **children of Israel and the children of Judah will come together, weeping as they come,** and will seek the LORD their God. They will ask the way of Zion and turn their faces toward it. **They will come and bind themselves to the Lord in an everlasting covenant that will not be forgotten"** (Jeremiah 50:4-5).

God will hear them and in His great power and might **He will give them a double blessing.** He will **RESCUE** them and give them **VICTORY.**

God will not forget His covenant with Abraham. "As for you, **because of the blood of my covenant with you,** I will **free** your prisoners from the waterless pit. **Return to your fortress** [victory is on its way], O prisoners of hope; even now I announce that **I will restore TWICE** as

much to you [a double blessing]. I will bend Judah as I bend my bow and fill it with Ephraim. I will rouse your sons, O Zion, against your sons, O Greece, and make you like a warrior's sword, Then **the LORD will appear over them; his arrow will flash like lightning. THE SOVEREIGN LORD WILL SOUND THE TRUMPET; HE WILL MARCH IN THE STORMS OF THE SOUTH, and the LORD ALMIGHTY WILL SHIELD THEM. They will destroy and overcome with slingstones... The LORD their God will save them** on that day as the flock of his people. They will sparkle in his land like jewels in a crown" (Zechariah 9:11-16). Humble and repentant people are precious in God's eyes.

God Almighty will lead them and be their shield in this final great battle. The world will see beyond the physical battle between a small covenant people and the rest of the world into the real battle of God Almighty—the God of the 21st century nations of Israel and Jesus Christ against Satan, the Beast coalition and fallen angels. God's absolute supremacy will be no match despite Satan's extensive build-up of massive supplies in military resources, weaponry and the multi-national vast sea of raging demonic-possessed combatants on earth.

The people of the nations of 21st century Israel will fight beyond their ability. **"The Ephraimites will become like mighty men, and their hearts will be glad as with wine.** Their children will see it and be joyful; their hearts will rejoice in the LORD" (Zechariah 10:7). After 3,000 years of rejecting God and fighting against Him, the people of the redeemed ten tribes will be ecstatic that their God—the Almighty God is now fighting for and with them. Their hearts will be like they are drunk, overwhelmingly joyful and free of worry. Their children will know that it is the great God giving them victory and they too, will rejoice in God, their Creator—the source of all power.

So long God held out His hands waiting for His people to return to Him and He waited patiently for He foreknew the outcome. "In that day they will say, 'Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trust in him; let us rejoice and be glad in his salvation'" (Isaiah 25:9).

Finally, at the end of the age after rogue alien beings arrive to enslave mankind, the veil of mythology is ripped off from their eyes. God's people are the first casualties and the nations witness a power that is terrifying and devastating. God's people are forced to remember their past. Under extreme duress, their amnesia is healed and they do what God foreknew from the beginning. "Though I scatter them among the peoples, yet **in distant lands THEY WILL REMEMBER ME.** They and their children will survive, and they will return" (Zechariah 10:9).

God uses the image of sheep to identify people who follow Christ. Out of the Great Tribulation from the nations of the world, a countless, great multitude will come. God will identify them as His sheep and they will be given the great honor of serving Him in His temple. "They are before the throne of God and serve him day and night in his temple; and he who sits on the throne will spread his tent over them... And God will wipe away every tear from their eyes" (Revelation 7:15-17).

God vows to save the people of this world. “On this mountain **the LORD of Hosts will prepare a banquet for all the peoples**, a feast of aged wine, of choice meat, of finely aged wine. On this mountain **He will swallow up the shroud that enfolds all peoples, the sheet that covers all nations; He will swallow up death forever.** The Lord GOD will wipe away the tears from every face and **remove the disgrace of His people** from the whole earth. For the LORD has spoken” (Isaiah 29:6-8).

Those who listen to the witness of 21st century Israel will receive an inheritance that was prepared for them from the beginning of creation—an inheritance of being a ruling, royal member of God’s holy family living eternally with bent knee before God in glory and power never forgetting God’s law and grace, His generosity, and His great love.

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