

## Chapter 1:1 - 2

**1:1** In-the-beginning ALuHiYM\*-ATa\*\* did-create-from-nothing\*\*\* the Heaven^ and the Earth^^.

2 Moreover the Earth was unseen\* and not-properly-prepared\*\*, and Darkness was over the-Abyss\*\*\*, and the RuWaCH^ of ALuHiYM did-bring-with-Itself^^ the waters from-above.

*(Go to the next page to continue)*

**1:1** Gen 1:1, 21, 27; John 1:1 - 4, 17:5; Rev 18:1; 21:23

\* - The Hebrew 430 מַלְאָכִים is the masculine-feminine dualistic plural masculine of 433 מַלְאָכִים being the female form. This means literally the 'Strong-Powers'; The ALuHiYM-Head (מַלְאָכִים; NaBaLaH, body) on the Throne, His Word (mind will and emotions; מַלְאָכִים, NaPaSH) and His RuWaCH (רוּחַ, spirit); three tangible and distinguishable parts but only One (H259 אֱלֹהִים).

\*\* - The M.T. use of the article AT or some pronounce it as OT (אֶת) is a **genitive masculine**, generally used as a prefix. So the M.T. text has already failed in verse 1. However, since Modern Hebrew is missing the two letters the Ghayin and the Tann, then this article/ prefix is incorrect. In all references to YaHuWaH, or His Kind, as ADaMkind, then it should be an **accusative masculine** article/prefix as the ATa (אֶת). The אֶת means in Ancient Hebrew 'The-Chief-One-of-the-covenant', and as we shall see then in verse 27 that ATa-ADaM was created to be the 'Chief-one in-the-covenant'. In Verse one the ATa is attached to ALuHiYM (מַלְאָכִים--אֶת) as the Word which was Him and is in Him, and does come forth as 'birthed', as the only begotten, (Gen 1:3) When the Word is 'birthed' then this is the Life and Light, which is the Light and Life of ADaMkind as the ever Living Word.

\*\*\* - The Greek 4160 ἐποίησεν as Aorist active indicative 3rd singular of the infinitive ποιεῖν, meaning 'to create'. The Hebrew 1254 יָצַק means to create, form or make. AHLB has it as, to fill, as the fattening or the filling up something. Webster's 1828: **CREATE**, v.t. [L.]

1. To produce; to bring into being from nothing; to cause to exist.

^ - The Greek 3772 οὐρανόν is an accusative singular masculine noun, meaning Heaven. This Heaven is the dwelling place of YaHuWaH. The 'Heaven over the Earth is not made or named until Genesis 1:7-8.

^^ - The Hebrew 776 אֶרֶץ means Earth. The Ancient Hebrew Lexicon of the Bible (AHLB) defines Earth as a place of fragments, supposedly derived from אֶרֶץ meaning potsherd or fragment. The Ancient Hebrew seems to have the Earth as its own three letter child-root, 'The chief-place for a-head-one to-lie-down/or/wait.'

\*^ - The Hebrew 7225 תְּחִלָּתָא meaning 'for a beginning', however most of us have only seen it as 'In the beginning'; from the nominative singular feminine declension of תְּחִלָּתָא meaning:

1) a beginning; former time; former state.

2) the first of its kind, in respect to time, rank and worth, hence firstling.

So the Masoretic text would be prefixed with a אֶת and the meaning here is from the idea of motion, hence 'for'; hence for the M.T. it would be For-a-beginning'.

The Greek 1722 ἐν plus 746 ἀρχή = ἐν ἀρχῇ meaning 'In the-beginning', so the Septuagint here does seem to be right with the way we have always seen it. This is only one beginning as singular and not beginnings. Some people say that this was a restart and another beginning from a prior destroyed age. **Not So!**

**2** See Genesis 1:4 - 5 notes on Darkness. John 7:38

\* The Greek 517 ἀόρατος means unseen or invisible.

Unseen is best and this would be because there was no light upon it as yet. The Hebrew equivalent is supposed to be 8414 יָצַח, meaning desolation, desert, emptiness.

The AHLB has 8414 as יָצַח, meaning waste, or barren. Obviously neither of these are anywhere close to the LXX Greek.

\*\* - The Greek ἀκατασκευάστος means firstly and bestly 'not properly prepared', then, unwrought or unformed.

There seems to be evidence of a war in the Heaven with Ha'SaTeN, causing interference in the construction of the Earth. And the War ends in Genesis 1:3 and the preparation of the Earth continues. The Hebrew equivalent is supposed to be 922 יָצַח meaning empty, void, waste. The AHLB has 922 as יָצַח, meaning empty. Obviously neither of these are anywhere close to the LXX Greek.

So the Masoretic Text wants us to believe that the Earth was basically an empty desolation. The problem is, how could this be known, as there is no light yet. Also both of these words together could also mean that it was a wasted waste. So the M.T. text has failed again in verse 2.

\*\*\* The Greek 12 ἄβυσσος is the underworld. The

Hebrew 8415 מַיִם, In Ancient Hebrew it is ThaHauWM, meaning 'A-memorial behold attached with-force.': KJV The Deep

^ - The Greek 4151 πνεῦμα means breath, or spirit. The part that makes alive. The Hebrew 7307 רוּחַ or RuWaCH. KJV Spirit

^^ - The Greek 2018 ἐπεφέρετο meaning 'to bring with ones self.'