

Chapter 1:1 - 4

1:1 The-Word of YaHuWaH, which did-come-to-be unto HauWSHă'YaH, the son of-Ba'ARiY*, in the-Days of-ăZYaH**, and YaHuWTHaM***, and ACHaZ****, and CHaZaQ'YaHuW^, kings of YaHuWDaH^^; and in the-Days YaRaiYB'ăM^^, the-son of YaHuW'ASH*^, the-king of YaSHaRAL.

2 The-beginning of-the-Word of-YaHuWaH by HauWSHă'YaH. And YaHuWaH did-speak unto HauWSHă'YaH, *saying*, “**You-Go, You-Take to-yourself for-a-wife, a-prostitute, and have-children by-the-prostitute! Because in-the land, they-shall-be-given-to-illicit-sexual-intercourse* to-commit-idolatry from after YaHuWaH.**”

3 And he-went and he-did-take GaMaR*, the daughter of DaBaLiYM**, and she-did-conceive, and she-did-bear a-son to-him.

4 And YaHuWaH did-speak unto him, *saying*, “**You-Call his name YaZaRă'AL*! For yet a-little-while, I-shall-avenge the-blood of-YaZaRă'AL upon the house of-YaHuWDaH, and I-shall-depose-from-power the-kingdom of-the-house of YaSHaRAL.**”

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* - The Hebrew 1954 **עָלַם** is supposed to mean ‘to-deliver’ or ‘to-save’. But is a defective form of 1955 **עָלַם**, it is from the infinitive construct **עָלַם** meaning to-deliver or to-save. So **עָלַם** + **עָלַם** is a combination of the two child roots as **עָלַם** meaning YaHuWaH is ‘to Deliver’. or ‘to Save’. Written circa 729 B.C. In English it is HoSHă'YaH.

1:1

* - The Hebrew 882 **בְּיַד** meaning “my well.” KJV Beeri.

** - The Hebrew 5818 **עָלַם** meaning YaHuWaH is strong. KJV Uzziah.

*** - The Hebrew 3147 **מָתַן** the M.S. has, but it is a defective and should be **מָתַן** meaning YaHuWaH is morally complete. KJV Jotham.

**** - The Hebrew 271 **חָזַק** meaning “to hold.” The Greek 881 **αχαζ** is the same. Note that ‘χ’ is used in the name representing the Hebrew ‘**ח**’, as in CHaiYTH, so the ‘χ’ was still a “CH” sound. So at the beginning of a word or name it is a full ‘CH’ and in the middle of a word is a “ch” as in Bach. Modern Hebrew-Aramaic does not maintain the Ancient Hebrew pronunciations. KJV Ahaz.

^ - The Hebrew 2396 **יְהִי** meaning YaHuWaH is strong. KJV Hezekiah.

^^ - The Hebrew 3063 **יָדַע** meaning He intimately knows YaHuWaH; the middle form of the great name **יָדַע** + H3034 **יָדַע** meaning to know YaHuWaH intimately. KJV Judah.

^^^ - The Hebrew 3378 **מִלְחָמָה** is defective, it should be the nominative singular masculine of 7378 **מִלְחָמָה** as **מִלְחָמָה** meaning “he contends” and 5971 **מִלְחָמָה** meaning people. So **מִלְחָמָה** means “he contends with the people.” KJV Jeroboam.

*^ - The Hebrew 3060 **אֵשׁ** is defective and should be 3060 **אֵשׁ** which is 784 **אֵשׁ** plus 3068 **אֵשׁ** meaning the YaHuWaH is fire. KJV Joash.

2

* - The Greek 4202 **πορνεία** means illicit sexual intercourse, this includes:

- A) adultery which is the case of mixing of seedlines within another mans wedlock, causing a defilement of seedline but not of race. However this can and does occur across races and therefore produces a mongrel.
- B) homosexuality or lesbianism
- C) sexual intercourse with close relatives; Lev. 18
- D) sexual intercourse with a divorced woman
- E) metaphorically the worship of idols

3

* - The Hebrew 1586 **תָּמַם** means complete as coming to an end in perfection, or failure; so, she must have been pretty.

** - The Hebrew 1691 **מַצֵּה** meaning fig cakes.

4

* - The Hebrew 3157 **זָרַע** meaning “YaHuWaH He-sows” KJV Jezreel.