Chapter 1:1 - 5

1:1 The Song of-Songs, which is by-SaLaMaH.
2 Let-him-kiss me by kisses of-his mouth! Oh-how-that your breasts are-as-dainties. You-are better-than strong-wine.
3 And the-smell of-your aromatics* is-better-than all aromas**. Your name is-as myrrh having-been-poured-out; on-account-of this the-maidens*** do-Love you.
4 They-did-draw me after you: we*-shall-run unto the-scent of-your aromatics. The-king did-carry me into his inner-chamber. Let-Us-Greatly-Rejoice and Let-Us-Be-Gladdened in you; we*-shall-love your breasts more-than strong-wine: for-you do-Love uprightness.
5 I am-darkened-from-the-Sun*, and-yet fair**, O-daughters of-YaHRa'AHSHaLauWM, as the-tents of-QuaDaR***, as the-leather-garments**** of SaLaMaH.

(Go to the next page to continue)

* - From the Hebrew 7892 [Hebrew] meaning "The Song of Songs's."
The author is SaLaMaH. He is referred to as SaLaMaH, buy name, in the following verses: 1:5; 3:7, 9, 11; 8:11-12. He is also referred to as the king in the following verses: 1:4, 12; 3:9, 11; 7:5. There is a lot of similarity between the vocabulary and syntax between Song of SaLaMaH and Ecclesiastes (gatherer of the assembly) which was also by SaLaMaH (Solomon.)
The Hebrew 8010 in Strong's is [Hebrew] trying to equate this name with being peaceable; however [Hebrew] is a defective form of [Hebrew]. The root [Hebrew] does not properly exist, but the root [Hebrew] does exist. In Ancient Hebrew the spelling would be H8071 [Hebrew] meaning 'an outer garment,' or mantle. Also SaLaMaH was the third King of YaSHaRAL (Israel), circa 971 B.C. to 931 B.C. KJV Solomon. The Date of the Song of SaLaMaH is circa 930 B.C.
1:1
2
3 Exo 30:25
* - The Greek 3464 μυρον, is an aromatic from essential oils.
** - The Greek 759 άρώματα is the plural of άρωμα, from which we get the English word aroma. Generally in Greek it refers to any spice or aromatic herb.
*** - The Greek νεάνιδες means maidens.
1829 Webster's:
MA'IDEN, n.
1. **An unmarried woman**, or a young unmarried woman; **a virgin**.
4
* - the royal 'we.'
5
* - The Greek μελαίνω means to-be-darkened, or blackened. One can blacken a pot with fire, or one can be darkened from the Sun. This is not the word for 'black' which is G3189 μελας.
** - The Greek 2570 καλός, this is beautiful, fair as in fair skinned; or morally excellent or beautiful. So here it can be the twain 'beautiful and fair.'
1828 Websters's:
FAIR, a.
1. Clear; free from spots; free from a dark hue; **white; as a fair skin; a fair complexion.** hence,
2. **Beautiful**; handsome; properly, having a handsome face.
*** - The Hebrew 6938 [Hebrew] meaning dark. KJV Kedar.
**** - The Greek δέρρεις leather covering; leather garments, especially the Jerkin (sleeveless jacket);, or hung leather to dampen the missiles of an enemy.