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**CHILOQUIN FIRE & RESCUE  
REGULAR MEETING  
OF THE  
BOARD OF DIRECTORS**

**Agenda**

**Mclaughlin Training Center  
120 E. Schonchin Street  
Chiloquin, Oregon**

**November 15, 2023**

**6:00 PM**

**Call to Order:** Anna Fowler  
**Pledge of Allegiance**  
**Roll Call:**

**Approve Board Minutes From:** September 20, 2023

**Correspondence:** - Klamath County Planning TUP 13-23  
- Klamath County Planning TUP 16-23

**Outgoing:** - District Response to Klamath County Planning TUP 13-23  
- District Response to Klamath County Planning TUP 16-23

None

**Financial Report:**

1. Reconciliation Reports	September/October	Brandon	Discuss / Take Action
2. Expenditure Report	September/October	Brandon	Discuss / Take Action
3. Financial Report	September/October	Brandon	Discuss / Take Action

**Old Business:**

1. Station #2 Seismic Grant Update	Anna	Discuss
2. Chiefs Evaluation	Anna/Yessy	Discuss
3. Centerlogic Update	Anna/Brandon	Discuss

**New Business:**

1. OFDDA Conference Update	Curtis/Brandon	Discuss
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**Chief's Report:** September/October

**Volunteer Report:**

**Public Comment:**

**Adjournment:**