

**Classes for the 4-H Horse/Horseless youth showing at the Fair**

Name of horse \_\_\_\_\_ Premise ID # \_\_\_\_\_

Name of Exhibitor \_\_\_\_\_

Grade (Jan. of current year) \_\_\_\_\_

4-H Club \_\_\_\_\_

E-mail \_\_\_\_\_

Phone # \_\_\_\_\_

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In addition to what you send to the Fair, please answer the following for each class you are entered in. This helps us know the number of trophies we need. Please give to Gail Leitermann at the May meeting or send it by email to [gleitermann@yahoo.com](mailto:gleitermann@yahoo.com) Due by May 25.

DEPT	Class	Lot	Description

