

**Eastern & Western Upper Peninsula Citizen's Advisory Councils**  
**Annual Joint Meeting Agenda**  
**October 12, 2022**  
**Presque Isle Pavilion, 3 Peter White Drive, Marquette**  
**3:00-5:00 pm Eastern**

1. **Call to Order** – *Eastern UP Citizen's Advisory Council Chairman Tom Buckingham*
2. **Welcome**
  - a. Ms. Stacy Haughey, DNR UP Field Deputy
    - *Introductions of Council Members, DNR Staff, Special Guests & Audience*
  - b. Chairman Tom Buckingham, Eastern UP Citizen's Advisory Council (EUPCAC)
3. **Approval of Agenda**
4. **DNR Updates**
  - a. Ms. Stacy Haughey, DNR UP Field Deputy
  - b. East and West UP Divisional Staff Report Updates
    - John Pepin, Deputy Public Information Officer
    - Michelle Zellar, Facilities & Operations Division
    - George Madison/Patrick Hanchin, Fisheries Division
    - Tom Seablom/Scott Lakosky, Forest Resources Division
    - Lt. Ryan Aho/Lt. Skip Hagy, Law Enforcement Division
    - Jon Spieles, Marketing and Outreach Division
    - Doug Rich/Eric Cowing, Parks & Recreation Division
    - Ron Yesney/PJ Costa, UP Trails-Parks & Recreation Division
    - Dave Lemmien/Brian Roell, Wildlife Division
5. **Road/Trail Easements to Public & Private Lands** – *Mr. Tom Seablom, Western UP Supervisor, DNR Forest Resources Division, & Mr. Ron Yesney, UP Trails Supervisor, DNR Parks & Recreation Division*
6. **Potential Trail Closures Across the UP** – *Mr. Ron Yesney, UP Trails Supervisor, DNR Parks & Recreation Division*
7. **Special Recognition: Lyme Great Lakes Timberland** – *Mr. Ron Yesney / Mr. Matt Torreano, DNR UP Trails Program*
8. **UP Shooting Range Updates** – *Ms. Lori Burford, DNR Shooting Range Specialist / Ms. Stacy Haughey, DNR UP Field Deputy*
9. **Mandatory Harvest Reporting/ Mobile App** – *Mr. Chad Stewart, DNR Deer, Elk & Moose Management Specialist & Mr. Tom Weston, DNR Technology/Licensing Officer*
10. **Public Comments**
11. **Adjourn**

(Upon close of meeting, Council members will have an opportunity to visit with DNR staff and ask any additional questions.)

**Meeting Notes**

If you are unable to attend the meeting but wish to submit written comments on agenda items, please write to: Kristi Dahlstrom, UPCAC Assistant, 1990 US 41 South, Marquette, Michigan 49855, or email: [dahlstromk@michigan.gov](mailto:dahlstromk@michigan.gov). If you would like further information or would like to address the Council, please contact the UPCAC Assistant at 906-226-1331 or email [dahlstromk@michigan.gov](mailto:dahlstromk@michigan.gov). Persons registering at least five (5) business days prior to the meeting will be allowed five (5) minutes for their comments. Persons registering within five (5) business days prior to the meeting or at the meeting will be allowed a maximum of three (3) minutes for their comments. Look for this agenda and other UPCAC items at the UPCAC webpage: [Michigan.gov/upcac](http://Michigan.gov/upcac). Persons with disabilities needing accommodations should contact the UPCAC Assistant at 906-226-1331 or [dahlstromk@michigan.gov](mailto:dahlstromk@michigan.gov).