

# Clearwater County Fair, Bagley, Minnesota

July 31 – August 4, 2024  
Indoor Space Rental Contract

Exhibitor: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

e-mail: \_\_\_\_\_

<u>Booth Type</u>	<u>Cost</u>	<u>Quantity</u>	<u>Total</u>
Corner	\$250.00	<input type="text"/>	<input type="text"/>
10' x 10'	\$150.00	<input type="text"/>	<input type="text"/>
Total Due .....			<input type="text" value="\$"/>

Make Checks Payable to: Clearwater County Agricultural Society  
SEND TO: Clearwater County Agricultural Society, PO Box 909, Bagley, MN 56621  
e-Mail Address: clearwatercountyfair6@gmail.com

Booth reservations are on a 1<sup>st</sup> come, 1<sup>st</sup> serve basis.

## Exhibitor Rules

The following rules govern the use of rented exhibit space:

1. No exhibitor will be permitted to distribute or display any advertising materials anywhere on the grounds outside their properly rented space.
2. Booths in the Hockey Arena will be well marked for your convenience, so you are **NOT** required to check into the office before setting up.
3. The fair board reserves the right to amend these rules if in its judgment is it deemed advisable.
4. **Renters are responsible for their own tables, chairs, backdrops, decorating paper, etc.** Every effort will be made by the association to provide adequate lighting and electrical outlets.
5. The association will take every precaution in its power for the protection of exhibits but cannot be responsible for any loss or damage that may occur in the delivery, exhibition, or removal of exhibits.
6. **Vendor Set-up and Tear-down: see Schedule below. On Sunday, if you leave earlier than 8pm, the fairboard has the option to not allow you to return the following year.**
7. Commercial Building hours: see below
8. The sale of any type of weapon is strictly forbidden.
9. Items needed to reserve a booth:
  - a. Signed Contract (this form)
  - b. Completed ST-19 Operator Certificate of Compliance
  - c. Certificate of Insurance
  - d. Copy of Food License *if applicable*
  - e. Payment for booth
10. No booth refunds due to cancellations after July 21, 2023

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## 2024 Contract Commercial Building Hours

	<u>Open</u>	<u>Close</u>	
Tuesday	9am	8pm	Vendor Setup – Vehicles Allowed
Wednesday	8am 10am	9:45am 10pm	Vendor Setup – Vehicles Allowed Open to Public
Thursday - Saturday	9am 10am	10:00pm	Concessions area Open Open to Public
Sunday	9am Noon 8:00pm	8:00pm 9:00pm	Concessions area Open Open to Public Vendor shutdown with Vehicles

See the website for current booth map <https://clearwatercountyfair.net/vendors>

1<sup>st</sup> Booth Choice(s) \_\_\_\_\_

2<sup>nd</sup> Booth Choice(s) \_\_\_\_\_

3<sup>rd</sup> Booth Choice(s) \_\_\_\_\_

		Office Use Only	Amount:	Date:
Payment	<input type="checkbox"/> Received	<input type="checkbox"/> Complete		
Contract	<input type="checkbox"/> Received	<input type="checkbox"/> Complete		
ST-19	<input type="checkbox"/> Received	<input type="checkbox"/> Complete		
Insurance	<input type="checkbox"/> Received	<input type="checkbox"/> Complete		
Food License <i>If applicable</i>	<input type="checkbox"/> Received	<input type="checkbox"/> Complete		