

Event #1

Saturday, June 18, 2022

***32nd Annual Pomona Valley Juneteenth Jazz and
Arts Festival, in celebration
Of the National Juneteenth Freedom Day
Holiday (1) year anniversary***

A full day of live entertainment, Special guest Artist, Food vendors, arts and crafts vendors, fun for the kids, networking, VIP Reception, and Health Fair.

Event is Free and Open to the public!

***Home of the Juneteenth Holiday Bill Observance Monument
Ganesha Park, Pomona, CA***

SAVE THE DATE!

EVENT #2

Monday, January 16th, 2023

22nd Year Dr. Martin Luther King Jr. Unity Breakfast and Tribute

**Ontario Airport Doubletree Hotel
222 N. Vineyard Ave. Ontario, CA**

Program (8:30am to 11:30 am)

**Economic Educational Empowerment Workshops following
(11:30am to 1:00pm)**

**Our annual recognition of Dr. King's Legacy
for Justice, Equality, and Freedom for all.**

We request you participant as a Sponsor or Program Book Advertiser in the 32nd Year Pomona Valley Juneteenth Family Jazz and Arts Festival, some proceeds go towards J.E.T.M.A.C. Inc's. Juneteenth History Literary Books, Phineas Newborn Jr. Music Arts Scholarship Fund.

Enjoy a full day with the community on this special holiday in honor of the Juneteenth National Freedom Day. As a sponsor or advertiser in the event, it is a great outreach and hands-on community involvement opportunity for your company.

ADVERTISING LEVELS

| | |
|----------------------------|---------|
| Full Page Color (8"x10.5") | \$1,200 |
| Half Page (8"x5.25") | \$600 |
| Quarter Page (4"x5.25") | \$475 |
| Banner (8"x2") | \$150 |
| Business Card (3"x2.5") | \$ 50 |

Ad Deadline:

Monday, May 16th, 2022

Ad Formats:

.JPEG, .TIFF, .PDF at 300DPI

For information or questions regarding sponsorship or advertisement opportunities with this event, please contact the J.E.T.M.A.C. Committee (909) 418-8530 Email: trudycoleman@jetmacinc.com or visit our website for more information about the event at www.jetmacinc.com *Media includes social media, internet, newspaper, magazines publications, radio, cable, flyers, etc.

SPONSORSHIP LEVELS

Title Sponsor \$100,000

**Full Page Ad Inside Front or Back Cover (Color) in Program Book, (1st choice placement)
One Vinyl Display Banner (4'x 20') Stage
Two 10 x 10 Exhibitor Booths, Banner Hang-up on stage, Logo & Company Representation in all Advertising & promotional media for the event, and Honorary Chair Membership.
Includes MLK participation, if desired, includes Two VIP Tables (20) plus certain above items.**

Platinum Co-Sponsors \$50,000

**One Full Page (Color) Ad in Program Book
One Vinyl Banner Display (3'x10')
One Exhibitor Booth and Stage Banner Hang-up
Logo & Company Representative in all Advertising & promotional media for event, and Honorary Chair Membership.
Includes MLK participation, if desired.
VIP Table of (10)**

Gold Sponsors \$25,000

**(8"x5.25") One Half Page Ad
One Vinyl Banner Display (3'x5')
One Exhibitor Booth and Banner Hang-up on stage
Logo & Company Representation in all advertising & promotional media for event, and Honorary Chair Membership.
Includes MLK participation, if desired.
VIP Table of (10) MLK**

Silver Sponsor \$10,000

**(4"x5.25") Quarter Page Ad in Program Book
One Exhibitor Booth and Banner Hang-up on stage
Logo in Program Book & Website
Honorary Chair Membership.**

Bronze Sponsor \$5,000

**(8"x2") Banner page Ad in Program Book
Name and/or Logo Display
Honorary Chair Membership.**

Corporate or City Sponsor \$2,500

Juneteenth (10 x 10) booth, Included, logo placement on website, program book, flyers

Corporate Booth Sponsor \$500 (10 x 10 Space)

R.S.V.P. DONATION FORM

Please Respond by March 31, 2022

Deadline: May 16th, 2022, for program book

32nd Annual Pomona Valley Juneteenth Jazz & Arts Festival

| | |
|-----------------------------------|--|
| | <u>Contact Information (please print or type)</u> |
| <i>Name</i> | |
| <i>Billing address</i> | |
| <i>City</i> | |
| <i>State</i> | |
| <i>ZIP Code</i> | |
| <i>Telephone (Business)</i> | |
| <i>Telephone (Cell)</i> | |
| <i>Fax</i> | |
| <i>E-Mail</i> | |
| <i>Additional Attendee Names</i> | |
| MLK () and Juneteenth () | <i>Please check if you want to participate in both events.</i> |

PLEASE RETURN COMPLETED

I (we) plan to participate and will make this contribution in the form of:

___ cash ___ check ___ cashiers check I cannot attend: () Donation enclosed:

Paypal payments accepted: Go to: www.jetmacinc.us - click on "Donations", or Use Paypal direct: events@jetmacinc.com

AMOUNT ENCLOSED: _____ (All donations are tax deductible)

| | |
|---|-----------------------------------|
| <i>Authorization and Attendance Information</i> | <i>Number of Attendees:</i> _____ |
| <i>Signature(s)</i> | |
| <i>Date</i> | |

Please make checks, corporate donations or other gifts payable to: Juneteenth Education Technology Mobile Arts Center or (J.E.T.M.A.C., Inc.) Mailing address: 10808 Foothill Blvd., Ste. 160-868 Rancho Cucamonga, CA 91730, Questions: Call Trudy at (909) 418-8530 (direct) or (909) 681-3554 (Telefax), (Program Book Deadline May 16th, 2022) Ad or Logo must be in .jpg format, at 300 dpi - Email to: trudycoleman@jetmacinc.com. Go purchase booth, sponsorship or ad, at: www.events@jetmacinc.com

COMMENTS OR SPEICAL

INSTRUCTIONS: _____