

23rd Year Dr. Martin Luther King Jr.
Unity
Breakfast and Tribute

Ontario Airport Doubletree Hotel

222 N. Vineyard Ave. Ontario, CA

Monday, January 15th, 2024

Program (8:30am to 11:30 am)

**Economic Educational Empowerment Workshops following
(11:30am to 1:00pm)**

In recognition of Dr. King's Legacy for Justice, Equality, and Freedom for all.

Theme:

"Continuing the Dream"

Event #2

Saturday, June 15th, 2024

***34th Annual Pomona Valley Juneteenth Jazz and Arts Festival,
in celebration
Of the National Juneteenth Freedom Day
Holiday (3rd) year anniversary***

***A full day of live entertainment, Food vendors, arts and crafts vendors, fun for the kids,
networking, VIP Reception, and Health Fair.***

***Home of the Juneteenth Holiday Bill Observance Monument
Ganesha Park, Pomona, CA***

For MLK Tickets Contact: Dr. Trudy Coleman (909) 418-8530 or Alice Anderson (909) 717-9448

We request you participant as a Sponsor or Program Book Advertiser in the 23rd Annual Dr. Martin Luther King, Jr. Unity Breakfast and Tribute, some proceeds go towards J.E.T.M.A.C. Inc's. Juneteenth History Literary Books, and Phineas Newborn Jr. Music Arts Scholarship Fund.

Enjoy a breakfast with the community on this special holiday in honor of Dr. King. Joining us as a sponsor or advertiser in the event is a great outreach and community involvement opportunity for the New Year!

EXHIBITOR TABLE \$150

(6Ft. Table) Spaces Limited.

ADVERTISING LEVELS

Full Page Color ("8x10.5") **\$1,200**

Half Page (8"x5.25") **\$600**

Quarter Page (4"x5.25") **\$475**

Banner (8"x2") **\$150**

Business Card (3"x2.5") **\$ 50**

Ad Deadline:

Monday, December 28th, 2023
(Booklet form)

Ad Formats:

.JPEG, .TIFF, .PDF at 300DPI

For information or questions regarding sponsorship or advertisement opportunities with this event, please contact the J.E.T.M.A.C. Committee (909) 418-8530 Email: trudycoleman@jetmacinc.com or visit our website for more information about the event at www.jetmacinc.com *Media includes social media, internet, newspaper, magazines publications, radio, cable, flyers, etc. Special note: A percentage of the attendees are Senior Citizens, Students, Veterans, and the Underserved, your sponsorship also help to pay for the comp tickets for this event.

SPONSORSHIP LEVELS

Title Sponsor **\$50,000**

Two VIP Tables (20)
Full Page Ad Inside Front or Back Cover (Color) in Program Book, (1st choice)
One Vinyl Display Banner (4'x 20')
One Exhibitor Booth and Banner Hang-up
Logo & Company Representation in all Advertising & promotional media for the event, and Honorary Chair Membership.
Includes Juneteenth participation, if desired.

Platinum Co-Sponsors **\$25,000**

VIP Table of (10)
One Full Page (Color) Ad in Program Book
One Vinyl Banner Display (3'x10')
One Exhibitor Booth and Stage Banner Hang-up
Logo & Company Representative in all Advertising & promotional media for event, and Honorary Chair Membership.
Includes Juneteenth participation, if desired.

Gold Sponsors **\$10,000**

VIP Table of (10)
(8"x5.25") One Half Page Ad
One Vinyl Banner Display (3'x5')
One Exhibitor Booth and Banner Hang-up
Logo & Company Representation in all advertising & promotional media for event, and Honorary Chair Membership.

Silver Sponsor **\$5,000**

VIP Table of (10)
(4"x5.25") Quarter Page Ad in Program Book
One Exhibitor Booth and Banner Hang-up
Logo in Program Book & Website
Honorary Chair Membership.

Bronze Sponsor **\$2,500**

VIP Table of (10)
(8"x2") Banner page Ad in Program Book
Table Name Display
Honorary Chair Membership.

VIP Table Sponsor **\$600**

One Table of Ten
Table Name Display

DONATIONS ACCEPTED:

\$1,500(Customized)

R.S.V.P. DONATION FORM

Please Respond by November 15th, 2023

Deadline: December 28th, 2023, for program book

23rd Yr. Dr. Martin Luther King Jr. Unity Breakfast and Tribute

	<u>Contact Information (please print or type)</u>
<i>Name</i>	
<i>Billing address</i>	
<i>City</i>	
<i>State</i>	
<i>ZIP Code</i>	
<i>Telephone (Business)</i>	
<i>Telephone (Cell)</i>	
<i>Fax</i>	
<i>E-Mail</i>	
<i>Additional Attendee Names</i>	
MLK () and Juneteenth ()	<i>Please check if you want to participate in both events.</i>

PLEASE RETURN COMPLETED

I (we) plan to participate and will make this contribution in the form of:

cash check cashiers check I cannot attend: () Donation enclosed:

Paypal payments accepted: Go to: www.jetmacinc.us - click on "Donations", or Use Paypal direct: events@jetmacinc.com

AMOUNT ENCLOSED: _____ *(All donations are tax deductible)*

<i>Authorization and Attendance Information</i>	<i>Number of Attendees:</i> _____
<i>Signature(s)</i>	
<i>Date</i>	

Please make checks, corporate donations or other gifts payable to: Juneteenth Education Technology Mobile Arts Center or (J.E.T.M.A.C., Inc.) Mailing address: 10808 Foothill Blvd., Ste. 160-868 Rancho Cucamonga, CA 91730, Questions: Call Trudy at (909) 418-8530 (direct) or (909) 681-3554 (Telefax), (Program Book Deadline December 28th, 2023) Ad or Logo must be in .jpg format, at 300 dpi - Email to:

trudycoleman@jetmacinc.com,. Go to purchase tickets, tables, or ad, at: www.events@jetmacinc.com

COMMENTS OR SPEICAL

INSTRUCTIONS: