



ST. MARK'S EPISCOPAL CHURCH

WELCOMES YOU!

*The Fifth Sunday of Easter
Feast of Saint Mark, Evangelist*

April 28, 2024



*This week's leaflets are given to the glory of God in honor of
Pam Refford and Mary Hayes, celebrating birthdays this week.*

*Altar flowers are given to the glory of God, in honor of Saint Mark,
Gospel writer.*

WELCOME TO ST. MARK'S CHURCH

Please note that the **restrooms and nursery** are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the organ console.

ANNOUNCEMENTS

1. *Welcome to Saint Mark's online and in person worship!* Please go to our webpage www.stmarkshb.org click on YouTube to view.
2. Please remember the *Saint Mark's "Little Food Cupboard"* by bringing only canned or dry food items for the hungry.
City Gate Prison ministry dinner, prepared by St. Mark's is Saturday, May 10th. See Frank Weaver to help serve or cook!
3. *Last Sunday, Cayleigh Wetzel was received into the Body of Christ, through the Sacrament of Holy Baptism. Please pray for her new life.*
4. *Saint Mark's Altar Guild is in need of help.* Verna Emery and Sandy Shaffer will thoroughly train those who help set up the altar.
5. *Today, April 28, we will celebrate our Patronal Saint, Saint Mark with a special Eucharist recalling who Saint Mark was as a follower of Jesus.*
6. *Saint Mark's has a new AED available. A Brief 6 minute "how to use" video will be played a laptop every Sunday in the undercroft.*
7. *Altar Flower Sponsor's* are needed for May. Please sign up in the "Altar Flower Book".
8. *A Parents Information meeting for those interested in Confirmation is scheduled for June 2, at 12:30 PM in the sanctuary. Email invitations sent to all confirmation age families.*

<u>Birthdays</u>	April 28 - May 4	<u>Anniversaries</u>
Pam Refford, 4/30 Mary Hayes, 5/1		None known

THE HOLY EUCHARIST

Bells Ring A Call to Worship
Prelude
Announcements

APOSTOLIC GREETING

C In the name of the ✚Father, and of the ✚Son, and
of the ✚ Holy Spirit.

P Amen

RITE OF BLESSING AND SPRINKLING

C Dear Friends, this water will be used to remind us of our baptism. Let us ask God to bless it and to keep us faithful to the Holy Spirit he has given us in baptism.

C God our Father, your gift of water brings life and freshness to the earth; it washes away our sins and brings us to eternal life.

P Amen.

C We ask you now to bless ✚ this water, and to give us your protection this day. Renew the living Spirit of your life within us that we may be free from sin and come into your presence to receive your gift of spiritual life and salvation. We ask through Christ our Lord.

P Amen

(Priest and people are sprinkled with water)

C May almighty God cleanse us of our ✚ sins, and through the Eucharist we celebrate make us a place in his heavenly kingdom.

P Amen

PROCESSIONAL HYMN (203)

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!



1 O sons and daugh-ters, let us sing! The King of heaven, the
2 That Eas - ter morn, at break of day, the faith - ful wo - men
3 An an - gel clad in white they see, who sat and spake un -
4 That night the a - pos - tles met in fear; a - midst them came their
5 On this most ho - ly day of days, to God your hearts and



1 glo - rious King, o'er death and hell rose tri - um - phing.
2 went their way, to seek the tomb where Je - sus lay.
3 to the three, "Your Lord doth go to Gal - i - lee."
4 Lord most dear, and said, "My peace be on all here."
5 voic - es raise, in laud and ju - bi - lee and praise.

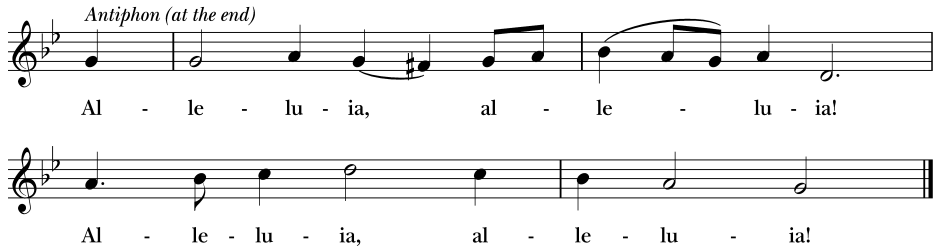


1 Al - le - lu - ia, al - le - lu - ia!
2 Al - le - lu - ia, al - le - lu - ia!
3 Al - le - lu - ia, al - le - lu - ia!
4 Al - le - lu - ia, al - le - lu - ia!
5 Al - le - lu - ia, al - le - lu - ia! [Ant.]



PROCESSIONAL HYMN (203)

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Words: Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866). Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; harm. *Hymnal 1982*. Harmonization Copyright © by The Church Pension Fund.

COLLECT OF THE DAY

C The Lord be with you.

P **And also with you.**

C Let us pray.

C Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

P Amen



GLORIA EXCELSIS

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

Setting: William Mathias (b. 1934)

✠ THE LITURGY OF THE WORD ✠

THE FIRST READING

A READING FROM THE PROPHET ISAIAH

The Prophet Spoke:

How beautiful on the mountains
are the feet of those who bring good news,
who proclaim peace,
who bring good tidings,
who proclaim salvation,
who say to Zion,
“Your God reigns!”

Listen! Your watchmen lift up their voices;
together they shout for joy.

When the LORD returns to Zion,
they will see it with their own eyes.

Burst into songs of joy together,
you ruins of Jerusalem,
for the LORD has comforted his people,
he has redeemed Jerusalem.

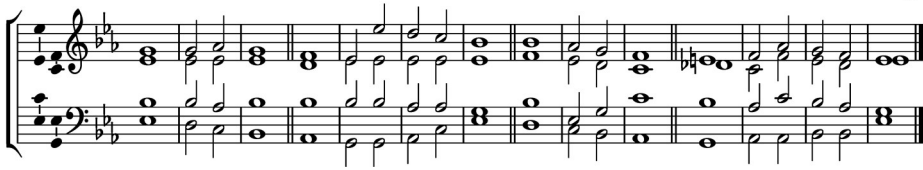
The LORD will lay bare his holy arm
in the sight of all the nations,
and all the ends of the earth will see
the salvation of our God.

L The Word of the Lord.

P **Thanks be to God.**

PSALM 22

J. Camidge



- 22 Praise the LORD,¹you that¹fear him; *
stand in awe of him, O offspring of Israel;
all you of¹Jacob's¹line, give¹glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he¹hide his¹face from them; *
but when they¹cry to¹him he¹hears them.
- 24 My praise is of him in the¹great as¹sembly; *
I will perform my vows in the¹presence of¹those who¹worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the¹LORD shall¹praise him: *
“May your¹heärt¹live for¹ever!”
- 26 All the ends of the earth shall remember and¹turn to the¹LORD, *
and all the families of the¹nations shall¹bow be¹fore him.
- 27 For kingship be¹longs to the¹LORD; *
he¹rüles¹over the¹nations.
- 28 To him alone all who sleep in the earth bow¹down in¹worship; *
all who go down to the¹düst¹fall be¹fore him.
- 29 My soul shall live for him;
my des¹cendants shall¹serve him; *
they shall be¹known as the¹LORD's for¹ever.

GLORY TO the Father, and / to the / Son * and / to the / Holy / Spirit;
As it was in the be- / ginning, • is / now, * and / will be • for / ever • A / MEN.

THE SECOND READING

A READING FROM THE BOOK OF FIRST JOHN

Sanit John Wrote: God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

L The Word of the Lord.

P **Thanks be to God.**

All rise for the Gospel



GOSPEL ACCLAMATION

(Please stand)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - - ia! ___

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.



THE HOLY GOSPEL

C The Lord be with you.

P **And also with you.**

C The Holy Gospel according to **St. Mark**

P **Glory to you, Lord Jesus Christ †**

THE HOLY GOSPEL

The beginning of the good news of Jesus Christ. As it is written in the prophet Isaiah:

“See, I am sending my messenger ahead of you,
who will prepare your way,
the voice of one crying out in the wilderness:
‘Prepare the way of the Lord;
make his paths straight.’ ”

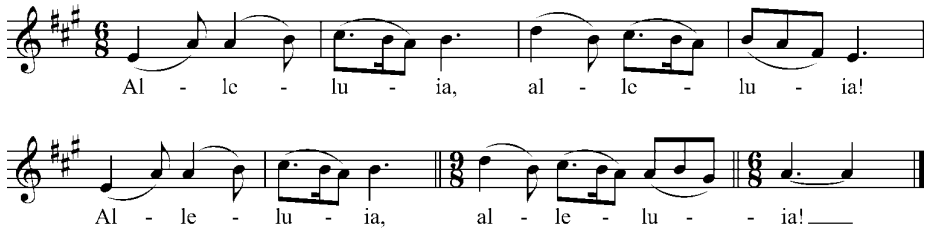
So John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And the whole Judean region and all the people of Jerusalem were going out to him and were baptized by him in the River Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the strap of his sandals. I have baptized you with water, but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove upon him. And a voice came from the heavens, “You are my Son, the Beloved; with you I am well pleased.”

C The Gospel of the Lord

P **Praise to you, Lord Christ**

THE HOLY GOSPEL

The Gospel Acclamation is sung as the book of the Gospels is reposed.



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Please Sit

THE HOMILY



(All rise following the homily)

THE HYMN OF THE DAY (205)

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616).

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth;**

+++

**I believe in Jesus Christ, his only Son, our Lord .
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

+++

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins
the resurrection of the body, and the life everlasting.
Amen.**

+++



THE PRAYERS OF THE PEOPLE

*(Please kneel or sit. The people respond prayerfully with the words in **bold** type.)*

In peace, we pray to you, Lord God.

Silence

For all people of faith that they may be renewed in their baptismal spirit;
For our families, friends, and neighbors, and for those who are alone.

For this congregation, this community and the world that we may become
signs of peace and generosity;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation for future generations;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or in places of war especially Palestine,
Israel, and the Ukraine.
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the one holy Catholic and Apostolic Church;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Daniel our Diocesan Bishop; and for all
Priest and Deacons;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence

**WE ESPECIALLY PRAY FOR: Dorothy Stauffer, The Orlando Family,,
PATRICK, ANN, Sharon Levering, Nelson Price, Carol Hoppes, SUE LORAH,
SANDY WILKES, VICKY BURKE, BRIAN LEE, DIANA ANDERS, MARY & PAT-
RICK, BILL FREEMAN, RON SHINGLE, Kimi McNamara, Zach Schrum, Jenna
Price, Tiffany Montgomery, Mary Ann Gallagher, Piper Hatfield, Peyton
Lazlo, Alyssa, Nancy Miller, Ray Emplit, Lynn Williams. Wanda Bullock,
Kenneth & Kristine Miller, Julie Combs, Marge Darby, Diane Spath, Lois
Schultz, Taran Miller, Sheri Monti, Jane Shingle, Galen Miller, Julie (Nass)
Immel, Tori Edwards, The Dienno Family, Jerry Price, Ed Kasian, Bella
Maria, Sally Macomber, Beverly Karlson, Mildred Phillippi, Chris Roy,
Megan Neiberle, And those we now name aloud or silently..**

THE PRAYERS OF THE PEOPLE

*(Please kneel or sit. The people respond prayerfully with the words in **bold** type.)*

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

(Celebrant says the concluding collect)

C Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ Our Lord.

P Amen.

THE PEACE

(SHARED BY GESTURE ONLY)

C The Peace of the Lord be always with you.

P And also with you.

C Let us offer each other the sign of peace.



OFFERING OF THE GIFTS

(usher bring the gifts forward)

OFFERTORY ANTHEM

OFFERING

(ushers pass the offering plates and bring them forward)

(PLEASE RISE)

OFFERTORY CANTICLE

“The Doxology” *(Sung By All)*

Doxology with Alleluia

Lasst uns erfreuen



Praise God from whom all blessings flow; Praise Him, all creatures here be-low; Al-le-



lu - ia, Al-le - lu - ia! Praise Him above, ye heav'nly host; Praise Father, Son and Ho-ly



Ghost Al-le - lu - ia, Al-le - lu - ia Al-le - lu - ia, Al-le - lu - ia Al-le - lu - ia!

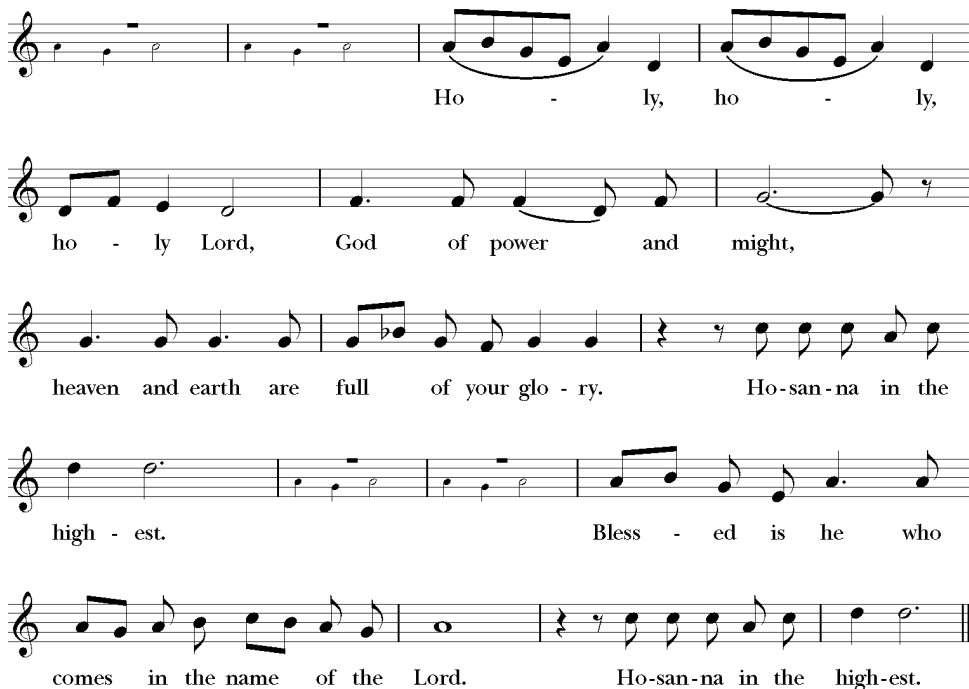
THE EASTER PREFACE

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, and yet our Good Shepherd.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

EUCCHARISTIC PRAYER

(kneel/sit)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." † † †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." † † †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EUCCHARISTIC PRAYER

(The Celebrant continues)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your ††† Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Through him, with him, in him, in the u-ni-ty
of the Ho-ly Spir-it, all hon-or and glo-ry is
yours, al-might-y Fa-ther, now and for-ev-er. A-men

THE LORD'S PRAYER

C And now, as our Savior Christ has taught us, we are bold to pray:

P **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

C Christ our Passover is sacrificed for us;

P Therefore, let us keep the feast.

AGNUS DEI (S155)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
Christ our pass-ov - er is sac - ri - ficed for us; therefore let us
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C This is the Lamb of God who takes away the sins of the world.

Happy are they who are called to the supper of the Lamb.

P Lord, I am not worthy to receive you, but only say the word and I shall be healed.

✠ HOLY COMMUNION ✠

*All people are welcome to come forward for a Communion blessing. All baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles on your side. Please sanitize your hands at the station, then proceed with **cupped hands** to receive the host. Those **desiring to receive the Blood of Christ** should step forward to the Eucharistic Minister, then dip their host in the Chalice*



COMMUNION HYMN



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904.



COMMUNION PRAYER

C The Lord be with you

P **And also with you**

C Let us Pray together.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.



BENEDICTION

C The Blessing of God Almighty, The † Father, The † Son, and The † Holy Spirit, be among you and remain with you always.

CLOSING HYMN (208)

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The image shows musical notation for the closing hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' are written below the treble staff. A 'Ped.' (pedal) marking is present at the beginning of the bass line.

CLOSING HYMN (208)

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sing thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

TODAY, APRIL 28
PATRON SAINT DAY
FEAST OF SAINT MARK



Mark the Evangelist also known as [John Mark](#) or **Saint Mark**, is the person who is traditionally ascribed to be the author of the [Gospel of Mark](#). Modern Bible scholars have concluded that the Gospel of Mark honors this follower of Jesus. According to Church tradition, Mark founded the [episcopal see](#) of [Alexandria](#), Egypt, which was one of the [five most important sees](#) of [early Christianity](#). His [feast day](#) is celebrated on April 25, and his [symbol](#) is the [winged lion](#).

The Egyptian church claims Mark as its founder, and, from the 4th century AD, the see of Alexandria has been called *cathedra Marci* (“the chair of Mark”). Other places attributing their origin to Mark are the Italian cities of Aquileia and [Venice](#), of which he is the [patron saint](#).

POSTLUDE

DISMISSAL

C The mass is ended. Go in peace. Serve the Lord.
P **Thanks be to God.**

HOLY EUCHARIST LEADERS

Eucharistic Minister: Sandy Shaffer
Ushers: Lisa & Michael Villano
Lectors/Readers: Beth Snow
Prayers: Sue Lorah
Acolyte: David Symonds
Altar Guild: Verna & Karl Emery
Greeter: Pam Refford
Counters: Kim Symonds & John Mraz

FELLOWSHIP LUNCH

Appetizer: Burt & Christine Todd
Main Course: Beth Snow & Pam Refford
Dessert: Pam Refford

*If you are a visitor, Welcome!
Also, please join us for a fellowship lunch in the
undercroft (church basement) after mass.*

Please place this leaflet in the collection basket at the exit door.

EVENTS

Mark Your Calendar

UPCOMING EVENTS

APRIL 28 - FIFTH SUNDAY OF EASTER
Celebrating the Solemnity of our Patronal Saint, Saint Mark.

MAY 5 - SIXTH SUNDAY OF EASTER
Cinco de Mayo Lunch and Mexican Food!

MAY 12 - MOTHER'S DAY
With flowers for all mothers!

MAY 17 - BINGO NIGHT
Doors open at 5:00 PM
Bingo at 6:00PM

OUR MISSION & PURPOSE

Know Jesus. Change the World.