

**THE
MESSIAH**

מְשִׁיחַ

Shalom, My Fellow Jewish Brothers and Sisters! This is my privilege to write this letter to you. I always wanted to write this letter to you because you had been in my heart for a long time. As I was studying the history of the world, I always had to face the Questions such as Why Hashem permitted this and that? Why? So I did much research on this matter and I found the answers to those questions. Let me first of all, introduce myself to you. I am one of the Gentiles. I am living now in the United States. We did not have any contact with Jewish people in our history because we are so far from the Holy Land, Israel. My English name is Abraham. I make the name myself because I like Abraham in the Bible. Do you? All mighty G-d is with us all the time.

Well, before I deliver wonderful researches I did, as studying the history, I really felt that I want to apologize for the history. The wrong history. As one of Gentile Christians, I really want to deliver a warm & sincere apology for the history of the last 2000 years. Christians made many mistakes to God's chosen people in the history because they did not know what they were doing before God. Please forgive us and our sins we made to G-d's chosen people. It was against God's will. Sometimes in the history, we were called to stand up with boldness and confidence facing the evil in the history acting bravely against it. But we did not. As I say here Christians, I mean reformed churches in specific. We are the people loving Jewish people and praying also for the salvation of Israel. And we became to know God of Abraham through Jewish people as written in Hebrew scripture. Torah was not only for Jewish people but also for Gentiles. So we thank Jews too when it comes to God's light by Torah. Let me start to explain my research on The Messiah who will be the light for Gentiles as well because I am one of Gentiles. Isaiah 49:6 says. "And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

Yes the Jewish Messiah, also our Messiah for gentiles, will bring all of us to the light of Hashem. And The Messiah should be cut off before the temple destruction(AD 70), but not for himself.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary,

and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:26

The true meaning of Shabbat and Double Shabbat.

When I first was invited to Jewish Shabbat Ceremony on one Friday night, I was very surprised of seeing the start of Shabbat ceremony with wine and bread because G-d gave me deep understanding on Shabbat. As I understood by G-d's inspiration, Shabbat was the day for drinking his blood and eating his flesh. Melchizedek gave bread & wine to Abraham as the high priest. In BRIT HADASHA, the Messiah says "Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. (John 6:54) As he spoke in the verse, we really need to have his blood and his flesh. In Hebrew scripture, Priests prepared new bread on every Shabbat eating previously displayed bread. So literally we find out that Shabbat is the day of eating bread. Bread is also his words. And the words came to us with flesh. As the Messiah says like that, how can we actually drink his blood and eat his flesh? How is that possible? This was the question popped up in my mind. We can find out the answer in the tabernacle. As priests spend time working in holy place, we also spend time with G-d on Shabbat. We read Hebrew Scripture which is eating bread. Actually his words are bread for his people as Hebrew scripture says "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.(Deuteronomy 8:3)" As we read Torah(BRIT) & BRIT HADASHA, we start to repent of our sins with prayer. And we also praise G-d of Abraham. This is like making use of time in the holy place. After this, we enter into the holiest place through the curtain (his body) in the tabernacle, because the curtain was torn down as the Messiah offered himself. We stand in front of the mercy seat where the holiest one exists. And we are being saved by the blood of the covenant. So The Messiah works as Melchizedek who worked for Abraham because the Messiah also offered a perfect, enough and eternal sacrifice with his own body. As said in Isaiah 59:16 "And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him". The point is that even if we repent in the holy place, we still have to enter through the curtain into the holiest place where we will be shed by the blood of the covenant as the high priest entered the holiest place on the atonement day. So with his intercession, our sins will be atoned by his blood. We will be clean and be redeemed with his atonement in the holiest place. Without entering the holiest of the holy place, we never can be redeemed.

As we meet a new Shabbat every week, we always remember this. The Day of Atonement. The day of eating his words making use of time in the holy place and in the holiest place in order. Keeping these in mind, we always remember what G-d says in Isaiah 58:13 “If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the LORD, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:” We are entering into the holiest place to be shed by his blood. So this is the matter of our salvation. Yes! Shabbat is the Day of Atonement. Meeting him in his presence. How can't I forget it? The most important day. The delightful day with a redemption of our transgressions, we always have to honor the day and we should not seek for our own pleasure or even our own words in his presence. The most important moment in our life would be the moment of atonement. If we are in front of any President of a nation, we will be careful in our motion and words, then how much more should we be honorable before his presence even for our own atonement for salvation!!! This is the true meaning of the Shabbat.

G-d knows human being whose essence or materials were only clay. We are so weak. We are not strong. If we were thrown away, we would be broken because we are made of clay. And this is why G-d made Shabbat every seven days. We cannot go too far away. If Shabbat is set every 50 days or 100 days, we will be completely gone astray because our essence is weak. So G-d designed the Shabbat so special for the human being with respect to relationships with himself.

In Ten Commandments, Keeping Shabbat is the fourth one which is also G-d's wisdom. The first three is only for G-d or toward G-d as a human being. And the last 6 commandments are for human beings to human beings. But the fourth one is for the relationship between G-d and human being. The fourth one can be kept good and perfect in the right relationship with G-d. How can we have the right relationship with G-d? The relationship G-d wants us to be. That is atonement. In the Hebrew scripture, all the parts in the tabernacle could be cleaned (holy) only by shedding blood on them. When G-d says “Remember the Sabbath day, to keep it holy”. This means keep the Shabbat day by shedding the blood of the covenant that Moses mentioned in Exodus 24:8 on you which makes you cleaned (holy). So in true meaning, if you are not shed by the blood of the covenant, you would not keep it as G-d originally intended. So then, How can we be shed for atonement or being holy?

Again, as I explained in the previous paragraph, we have to enter the holiest place where the Messiah(Melchizedek) will sprinkle his blood on us. With considerations all of these, as we meet a new Shabbat every week, as Jewish people start with wine and bread, we also start with wine and bread for atonement renewing the relationship with G-d, recovering the broken relationship with G-d because of sins of the past week, We experience Joy and Peace with freedom from sins. Our heart would be filled with righteousness by his atonement. So Shabbat is the day of atonement, the day of repentance, the day of prayer, the day of praises, the day of Torah, the day of Joy, the day of peace, the day of renew, the day of recovery, the day of being in the most holy place, the day of meeting G-d. The most important moment for human beings is the Shabbat. The importance of Shabbat cannot be exaggerated no matter how much we try to exaggerate it. The most important commandment in Torah would be KEEPING THE SHABBAT as G-D originally intended us to do. My fellow Chosen People, please do not spend your time only in the holy place, please spend time also in the holiest place for your salvation.

The importance of Shabbat makes us (Gentiles) to keep double Shabbat. On Shabbat and on Lord's Day (resurrection day)

The Messiah actually gave himself as offering for his people on the on Passover day intentionally and resurrected on the day after the first Shabbat. Nisan 14, he offered, Nisan 16, he had resurrected. The feast of Passover, The feast of celebration for the first fruits. The Messiah became the first fruit of resurrection. This is why Hashem asked Israeli to keep the feasts on that specific day with specific way. For seven days of eating only unleavened bread which means in the history of 7000 years of human being, all sinners will be cut off which means they can not have eternal life(salvation). And this feast starts right after Passover which means all human being from Adam to the last person in the history will be judged by the same rule. Remember Hashem acknowledged Abraham not because of his deeds but because of his faith on Hashem, which means Abraham accepted Hashem into his mind or soul. And that finally made him a righteous man. "And he believed in the LORD; and he counted it to him for righteousness.

Genesis 15:6

Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a sojourner or one that is born in the land.

Exodus 12:19

Right after this, Hashem made the Torch Covenant with him with cutting off sacrifices. Why would Abraham need to bring those sacrifices even after Hashem already acknowledged Abraham as a righteous man? Then those animal sacrifices even were helpful for Abraham to be righteous at the sight of G-d? We can find the answer in the Job 19:25. "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth"

Job knew that one redeemer(Savior, Messiah) will come with flesh & blood. Yes!! the most righteous man in the book also needs his redeemer. Job also needs the blood of the covenant. Leviticus 17:11 says why we all need this. "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."

As Hashem talked about the blood in this verse, actually Hashem was talking about the blood of the covenant, the blood of the Messiah offered for his people as the sacrifice.

Abraham also needed a redeemer for his own righteousness. Not by sacrifices offered by his hands but by sacrifices accomplished by Hashem himself. As G-d was making the covenant with Abraham, G-d himself accomplished the sacrifice with a blazing torch from G-d. Then we can find here that the savior or redeemer will come to the earth and accomplish the sacrifice. And as Abraham was acknowledged by Hashem as a righteous man with his faith on G-d but still needed the sacrifice done by Hashem himself, we all need faith on Hashem with atonement from the sacrifice of perfect, eternal and enough. What can be the perfect, eternal and enough sacrifice for all human being from Adam to the last one man in the history of 7000 years? Micah 5:2 gives us an answer. "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

The savior comes to us with flesh & blood to give himself as a sacrifice. As Abraham was acknowledged by Hashem as he believed in him, we all will be saved as we believe in him. G-d is G-d of justice & love. So he had to come down on the earth to give himself as a sacrifice for redemption. And as Abraham believed in Hashem, that redemption also applied to himself for his own salvation. Like the story of Moses in Numbers 21:9 "And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived."

Everyone looking at the Savior with faith, they will be saved with the atonement provided by the Messiah whom Hashem sent out from the heaven. Hashem was going to show how the Savior will accomplish the divine sacrifice with the story of a pole and the serpent of brass. To be a perfect (flawless at all) sacrifice, Hashem sent the Messiah by a very special method. We can check the way in Isaiah 7:14 “Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.”

Yes! the Messiah should come to earth from heaven with flesh & blood to be the sacrifice being conceived by the Holy Spirit. This way the Messiah can be perfect (flawless at all) sacrifice for the salvation of his people. And the Messiah himself can be enough atonement or redemption for all human being from Adam to the last one man because he is G-d. Giving himself as the sacrifice was his love and wisdom. As shown in the story of Abraham, Hashem accomplished the Torch covenant by giving himself as a ransom as written in Isaiah 53: 5-8

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Now, how the Messiah can be the sacrifice forever? How can he cover all our sins forever and ever? As we understand the process Moses was making the tabernacle in the desert, he actually already could see the original tabernacle in heaven by that time, about BCE 3400 as written in Exodus 25:40, 27:8 “And look that thou make them after their pattern, which was shewed thee in the mount.”

“Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it.”

Wait! Was there a tabernacle already in heaven before Moses built it on earth? Why Hashem then had shown that tabernacle to Moses? What was he going to say on it? And even if there were so many animal sacrifices, why still the high priest could not enter the holiest place? Even the high priest himself should be very careful on himself before entering on Yom Kippur. Otherwise, he might get killed. What was going to Hashem say on these? The high priest needs to clean himself firstly and had to enter with blood. Hashem asked them to do that way. Why? Yes!! We all need the high priest who can enter into the holiest place for the redemption of all of us. So as we discussed in the previous paragraph, the Messiah would give himself as the perfect & enough sacrifice for all human being from Adam to the last person. And our Messiah should have a boldness to enter the holiest place which means the Messiah should not have any sin even without a dot. Who can be like this? Yes! if the Messiah was conceived by the Holy Spirit(Isaiah 7:14), and he did not commit any sin during his life, he can have that boldness. Wait!!! If the Messiah had to give himself as the sacrifice for his people already, how can he enter into the holiest place? He already died !!! We can find the answer in Psalm 16:9-11

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the path of life: in thy presence is the fulness of joy; at thy right hand there are pleasures for evermore

Yes, the Messiah will resurrect back into life. Yes! he resurrected and enter into the holiest place with the blood of the covenant that Moses mentioned in Exodus 24:8 as the high priest entered with blood. Wait!! Which the holiest place does the Messiah enter then? Where is the tabernacle for the Messiah? Where is the holiest place for the Messiah entering? The one in the heaven that Hashem had shown to Moses in the mountain? If it is true, then the Messiah should ascend back to heaven because the tabernacle was in heaven for the Messiah to enter into the holiest place in heaven. We can find answers to these questions in

Psalm 110 : 1, 4

The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

As we can read in verse 1, The Messiah will be sitting at Hashem's right side. And Hashem says to the Messiah sitting on the right side that I swear you are the high priest forever in the order of Melchizedek. This means The Messiah will be in the holiest place forever. Also, this means the blood of the covenant will cover all of his people forever because The Messiah himself will be in the holiest place forever and ever

Now let me summarize the roles of the Messiah for his people.

- * Should exist forever before coming down on earth
- * Should come to the earth with Flesh & blood in the form of human being.
- * Should sacrifice himself as an offering for his people
(Enough, Perfect and Eternal Sacrifice)
- * Should resurrect after sacrifice.
- * Should ascend back to heaven for entering into the most holy place in heaven.
- * Should also cut off before the temple destruction, not for himself but for his people.
- * Should be the light for Gentiles as well leading to the light of G-d of Abraham
- * Should be sprinkling the blood of the covenant every Sabbath in the most holy place.

Who is The Messiah qualified with all of these criteria in the history of last 6000 years? Yes! Yeshua is the Messiah. There were more than 25 Messiahs proclaimed until now as far as I know. But we even do not know their names but Yeshua. Remember The Messiah must be also the light for Gentiles like me. When I was 15 years old, one day, I can not forget that day. Yeshua came to me showed himself. Right after that moment, my heart was filled with Joy and Peace. Shalom started with that moment entering into the holiest place.

His offering was for all human being in the history of 6000 years. Anyone having faith in him will be saved, will have eternal life. The Messiah says “He that eateth my flesh and drinketh my blood hath eternal life: and I will raise him up at the last day” What does that mean? Accepting him as your Lord & Savior will be believing in him which result in applying his atonement for all of us as your personal blessing. As Israelis in the desert had a chance to survive looking at the snake on a pole, we all have a chance now to make his redemption as my own. I am not saying you have to change your religion. About 2000 years ago, respectable preachers such as Paul, Peter, James etc kept their identity as Jewish all under the same roof of Judaism. You don’t have to change. They all kept Sabbath and other rules as Jewish. But they still could accept/believe in Jewish Messiah(Yeshua). In historical viewpoint, what is the border of Judaism and Christianity? There were five families under one roof. Sadducees, Pharisee, Zealots, Essenoi, and Nazarene. They were all under the one roof(Judaism). The separation between Pharisee and Nazarene was not because of religious reasons but because of political reasons. We can see the Satan’s traces happened many times in the history. You can stay in your traditions but you can still believe in the Jewish Messiah. Accept his offering for your atonement today. It is not a betrayal to your people. How can I make it mine? You can follow this prayer ; “My Lord and Savior Yeshua, You were in heaven before you came down with flesh & blood, and you came to us to offer yourself as the sacrifice, And you had resurrected ascended back to heaven to enter into the holiest place in heaven to pray for me, I accept you into my heart. Please sprinkle **the blood of the covenant** on me and make me clean & holy, so that Let me be in your kingdom forever and ever in Yeshua’s name I pray Amen.” If you really pray this short prayer and accept him, you will find Shalom for the rest of your life and forever and ever. Remember Abraham was also acknowledged as a righteous man by faith, not by deeds. Thank you so much for reading my letter to you.

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