

# Indiana UPMA Scholarship Fund, Commemorative of Barbara Burge Application

Applicants Full Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Home Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

High School Name \_\_\_\_\_

High School Address \_\_\_\_\_

High School Graduation Date \_\_\_\_\_

High School Unweighted GPA \_\_\_\_\_ GPA Scale (Circle one) 4.0 5.0 or Other \_\_\_\_\_

SAT Score \_\_\_\_\_ and/or

ACT Score \_\_\_\_\_

College name, city & state (if attending now) \_\_\_\_\_

Full name, work location (city, zip code) and relationship of your UPMA member sponsor:  
\_\_\_\_\_

Name and address of institution of higher learning you plan to attend:  
\_\_\_\_\_

Have you applied for admission? \_\_\_\_\_ Have you been accepted? \_\_\_\_\_ (Requirement)

Do you currently work? \_\_\_\_\_ Average number of hours worked each week: \_\_\_\_\_

Employers name and address: \_\_\_\_\_

Do you plan to work while attending college? \_\_\_\_\_

List source and dollar amount of any other scholarships received: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## THE FOLLOWING INFORMATION MUST BE INCLUDED WITH THE COMPLETED APPLICATION:

1. Completed Application, including signature below. Attach extra pages, if needed.
2. Official high school or college transcript (as applicable).
3. Copy of ACT and/or SAT score.
4. Two character reference letters written by a non-relative.
5. The Postal Service is a public service; how will your education and career goals align with the mission/values of USPS/UPMA? How will you make a meaningful impact within your community. Essay has 500 word limit.
6. Copy of letter of acceptance from the institution you plan to attend.
7. A typed summary of your high school, college & community activities. (see page 2)

**I certify that all the information included with this application is true and complete:**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Membership and other Participation:** List by name, year, and approximate time commitment each school, community, and volunteer activity. Example: Yearbook Staff (10, 11, 12) 25 hrs. a month for six months. Volleyball (9, 10, 11, 12, college) 40 hrs. a month for three months.

**Leadership Positions and Offices:** Provide details for school, community, and volunteer activities. Provide years held and approximate time commitment for each. Example: Student Council representative (9, 10, 11, 12) 8 hrs. each month for nine months. 4-H Club President (11, 12, college) 5 hrs. each month for six months.

**Honors and/or Awards:** List name and year received. Example: All Conference Basketball (11, college). Boys/Girls State (11). 1<sup>st</sup> Place State Piano Contest (10, 11, 12). Honor Society (11, 12).

**Volunteer Work Positions:** List by name, year, and approximate time commitment. Example: Food Pantry (11, 12) 2 hrs. a week for two years. Bible School (12) 4 hrs. a day for one week.

**Paid Work Positions** List by name, year and approximate hours. Example: Yard Work (9, 10, 11) 9 hrs. a week for three months. McDonald's (10, 11, 12) 12 hrs. a week for three years.

**ELIGIBILITY:**

Applicants must be a child, stepchild, legal ward, or grandchild of a member, a retired member, or an associate member of the United Postmasters and Managers of America (UPMA). The member, retired member, or associate member must certify the applicant's relationship. Indiana UPMA retired members must be current dues paying members and must have been continuing dues paying member until deceased. Associate members must be a current dues paying member and have been a continuing dues paying member of the Indiana Chapter of UPMA for a minimum of three years. Students may only be awarded this scholarship two times.

- All information submitted becomes the property of the Scholarship committee and will be held in strict confidence.
  - Applications must be received by March 1<sup>st</sup> of the year of the application.
  - Applicants who are awarded scholarships will be expected to attend the award ceremony held at the Indiana UPMA State Convention as the guest of the chapter to accept their scholarship award. The organization will pay for the recipient's banquet meal.
- Family members are encouraged to attend but must pay their own meal expenses.

**It is the applicant's responsibility to ensure the application is delivered by March 1, 2024.**

**Applications received after March 1<sup>st</sup> will not be considered.**

Send completed application and other required information to:

**Indiana UPMA Scholarship Fund  
C/O Missy Maggard  
3545 W 250 S  
Kokomo, IN 46902**

If you have questions text Missy Maggard at (765) 438-2228.