



Membership Application

Independent Mountain Men Living History Society, Inc.



<http://immofpa.com>

Print Full Name (First, Middle, Last): _____

Print Address: _____

Email: _____ **Telephone:** _____

Occupation: _____

**Are you a member of other historical, buck skinning, black powder, or similar skills?
(Please list them):**

Do you have experience in:

- **Buck skinning or historical re-enacting (Y/N)? If yes, how long:** _____
- **Muzzle loading (Y/N)? If yes, how long:** _____
- **If you are not currently involved in muzzle loading or buck skinning or historical re-enacting, explain why you want to join the Society:** _____

I am involved with or interested in (check all that apply):

- Muzzleloader target shooting _____ Trail walks _____
- Rendezvousing _____ Trekking _____
- Re-enacting _____ Public events (schools, parades, exhibits, etc.) _____
- Historical Military _____ Long hunter _____
- Mountain men / Western Fur Trade _____ Period Trader _____
- Muzzleloader hunting _____
- Other (describe): Do you have a historical skill or trade (if yes describe)?**

The Independent Mountain Men Living History Society, Inc. is formed for the purposes of educating the community regarding early American history and life through living history re-enactments, rendezvous with other Mountain Men Clubs, demonstrations, classes, and related educational events performed by members. Regular activities of the Society include:

- **Promoting the education and use of frontiersman survival and settlement skills from the 1750 through 1840 era through competitive events, including target shooting using period firearms, knife and tomahawk throwing, primitive fire building, and similar skill events**
- **Promoting firearms safety through match competition and instruction regarding the maintenance and use of early American firearms**
- **Educating the community regarding the region’s rich history, early American trades, crafts, and skills, such as gun making, weaving, food gathering and preparation, bead work, tracking, shelter building, self-sufficient trekking, and similar activities. This education is done in a participatory, collaborative, and hands-on manner through clinics, exhibits, re-enactments, rendezvous, show and tells, and similar events**

I understand the purpose of the Society. I understand and accept them. I join this organization of my own free will and I attest that these purposes are compatible with my interests and my reasons for joining the Independent Mountain Men Living History Society. Upon this application being approved by the officers of the Society, I agree to promote this purpose, adhere to the Society’s constitution and property rules, pay all dues in a timely fashion, and make every effort to participate in organization activities to the greatest extent I am able.

Applicant Signature: _____

Date: _____

1st Sponsor (print and sign): _____

2nd Sponsor (print and sign): _____

CLUB DUES

Initiation and processing dues is a one-time fee of: \$25.00.

Annual dues are: \$65.00.