

St. Andrew Lutheran Church

A Congregation of the Evangelical Lutheran Church in America

1605 Neuse Blvd. New Bern, North Carolina

252-637-5879



Sunday, May 12th, 2024 – 10a.m.

Seventh Sunday of Easter

Pastor – Rev. Kenneth T. Saurman

WELCOME TO ALL!

A warm welcome to all worshipping at St. Andrew Lutheran Church today! We celebrate together God's work in our lives as we receive His Word and Sacraments to strengthen our relationship with Him and one another. By the blood of Christ, we are made the household of God. Here, God builds us up by grace, through faith, and for service!

HOLY COMMUNION

All are welcome to the Table of the Lord. Holy Communion is the body and the blood, the bread and the wine, given for us by Jesus Christ. Come to the Eucharist, give thanks for all Christ does and has done for you. Come to His Supper knowing that you are forgiven and loved. All are welcome to gather at the communion rail to receive the bread and wine. Come and be blessed. If you choose not to receive communion, simply cross your arms on your chest to indicate you would like a blessing.

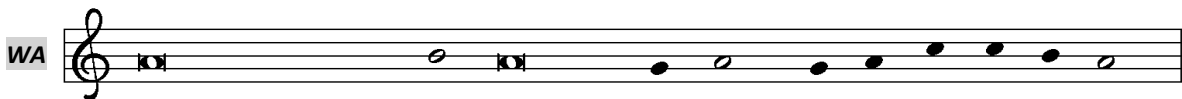
WE ARE A CHURCH OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA).

The ELCA is one of the largest Christian denominations in the US, with more than 3.5 million members in 65 synods and nearly 9,300 congregations across the 50 states and Caribbean region. Known as the church of **"God's Work, Our Hands,"** the ELCA emphasizes the saving grace of God through faith in Jesus Christ, unity among Christians, and service in the world. The ELCA's roots are in the writings of the German church reformer, Martin Luther.

PLEASE TAKE A MOMENT to silence all devices before worship begins.

'BOLD' indicates congregational responses.

'*' Indicates that all who are able should stand to honor God.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



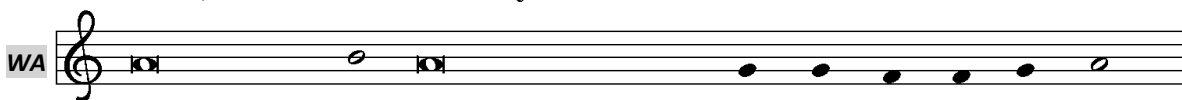
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

*CANTICLE OF PRAISE

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

***PRAYER OF THE DAY**

A: Let us pray.

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING

Acts 1:15-17, 21-16

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry.” ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

A: Holy Wisdom, Holy Word.

C: Thanks be to God.

PSALM (sung responsively)

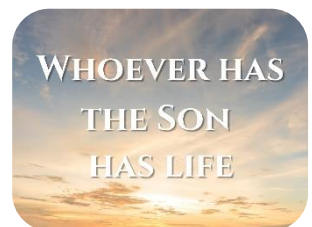
Psalm 1

¹Happy are they who have not walked in the counsel | of the wicked,
nor lingered in the way of sinners, nor sat in the seats | of the scornful!
²**Their delight is in the law | of the Lord,**
and they meditate on God’s teaching | day and night.
³They are like trees planted by streams of water, bearing fruit in due season, with
leaves that | do not wither;
everything they | do shall prosper.
⁴**It is not so | with the wicked;**
they are like chaff which the wind | blows away.
⁵Therefore the wicked shall not stand upright when | judgment comes,
nor the sinner in the council | of the righteous.
⁶**For the Lord knows the way | of the righteous,**
but the way of the wicked shall | be destroyed.

SECOND READING

1 John 5:9-13

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.



¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

A: Holy Wisdom, Holy Word.

C: Thanks be to God.

***GOSPEL ACCLAMATION**



***GOSPEL**

John 17:6-19

P: The gospel according to Saint John, seventeenth chapter:

C: Glory to you, O Lord.

[Jesus prayed:] ⁶"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

*I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.*

*On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Amen.

*PRAYERS OF INTERCESSION

A: God of grace,

C: hear our prayer.

OFFERTORY

Agnus Dei

Francois Couperin

*OFFERING (accompanied on piano)

ELW# 692



of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

OFFERING PRAYER

A: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.

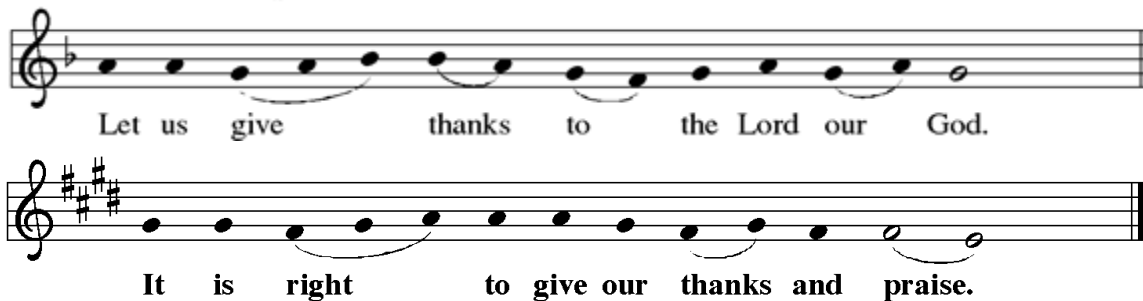
ANTHEM

Now is Christ Risen from the Dead
St. Andrew Chancel Choir

Frahm & Smith

*THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.



P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.*

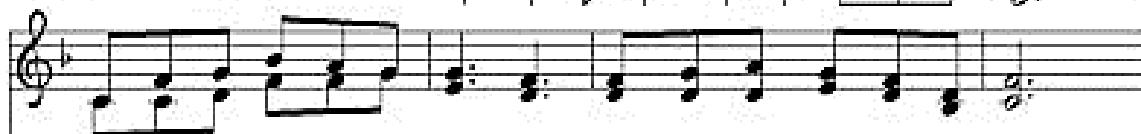
For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

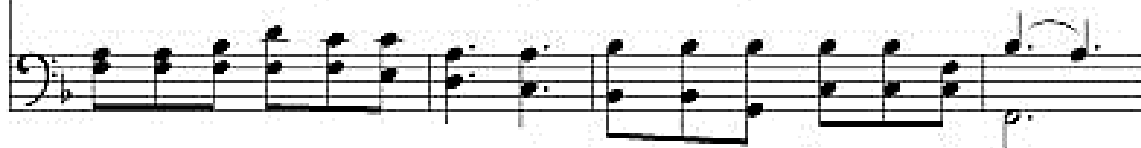
Come To The Table Of Mercy (accompanied on piano)



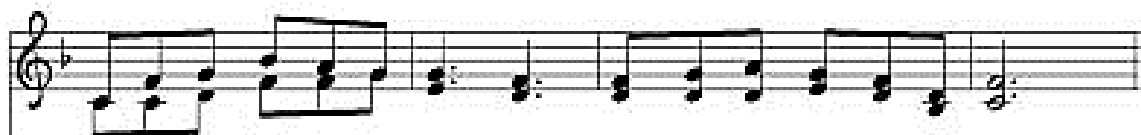
Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.



*INVITATION TO COMMUNION

A: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

COMMUNION HYMN

One Bread, One Body

ELW #496

*PRAYER AFTER COMMUNION

A: Let us pray.

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

*BENEDICTION

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ☩ bless you now and always.

C: Amen.

*SENDING HYMN

The Head That Once Was Crowned

ELW #432

*DISMISSAL

A: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

POSTLUDE

Saint Magnus

Healy Willan



OUR MISSION

Dedicated to Living and Spreading God's Word
through Loving Care and Service to All



By his great mercy he has given
us a new birth into a

living hope

through the resurrection of
Jesus Christ from the dead

1 Peter 1:3