1195 E. El Paso St #451-Sierra Blanca, TX 79851

Objective: To obtain a position that will enable me to use my strong organizational skills, ability to work well with others, and attention to detail to better provide for the people.

## Experience

# **County Chairman**

Culberson County Republican Party- Van Horn, TX

Present

Overseeing the Primary, Candidate Filing, and other elections; chairing County Executive Committee Meetings; organizing and leading the local party; as well as overseeing and/or assisting with precinct and county or Senate District Conventions.

### **Political Director**

Murphy Nasica, Texas

Aug. 2022 to Dec. 2022

(TempAssignment) Coordinate with candidate for political events, direct election campaigning, supervise and manage staff, coordinating press conferences, media interviews and board meetings.

## **Executive Director**

Hudspeth County Republican Party - Hudspeth County, TX May 2019 to Sept. 2023

Day to day operations. Supervise employees. Coordinate with candidates for political events

### **Field Coordinator**

Billups for Congress - Texas 33rd Congressional District May 2018 to November 2018 (Temp assignment) Coordinate events, engage voters, block walk, oversee and coordinate organization's activities, especially with regard to resources and staff. Personnel management to public relations duties.

## Fellow (Internship)

R.L.I. - State of Texas

October 2017 to February 2018

Worked alongside battle-tested GOP Operatives. Data and Digital development and tasked with building a successful volunteer network, and organizing field teams.

## **Election Judge**

## Education/Military/Other

### **Juris Doctorate**

Novus University

January 2024-January 2026

### **Bachelor of Science in Criminal Justice**

Walden University
Veteran/Honorable Discharge

Graduated May 2019

April 3, 2001

2017-21 - Precinct Chair (Dallas County Republican Party)

2018-22 Delegate- Precinct, Senate/County Convention, State Convention

2020- Nominee for Electoral College (Presidential Elector) CD-23

2022 Judicial Candidate for Justice of the Peace, Hudspeth County, Pct. 1

Nash@SeeNashRun.com (915) 808-9545

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2022 -2026 Board Member over Counties- Far West Texas Water Planning Group 2022-2024- Commissioner- Emergency Service District #2, Hudspeth County

# <u>Acknowledgements</u>

Nominations Committee member for Senate District #9 Convention Ambassador for Texas Right to Life Resolutions Committee Dallas County GOP Resolutions Committee Hudspeth County GOP Volunteer Deputy Registrar Trustee for the Ft. Worth Masonic Library and Museum General Partner of Butler-Nash Ranch Owner of SNR Hemp Farm

Website www.SeeNashRun.com
Or google #SeeNashRun