CALL FOR HIGH SCHOOL STUDENT ARTISTS!

GRAYSON COUNTY ALLIANCE PRESENTS: ART IN THE PARK May 18, 2024

JAMES D. BEVILLE PARK, LEITCHFIELD, KENTUCKY 9:00 a.m. - 4:00 p.m. CDT, May 20

GUIDELINES:

- Artwork must be hand-crafted by the student.
- Artwork must be original. Please do not submit drawings or paintings of copyrighted images. For
 example, images of cartoon characters, superheroes, or brands. Master studies, or artwork where the
 student has recreated or copied a famous piece of art, may be submitted and displayed, but will be
 included for judging at the judge's discretion. Artwork created from a class assignment where other
 students had the same criteria is also acceptable.
- Artwork must be prepared for display! <u>BUT, ABSOLUTELY NO PICTURE FRAMES!!!</u> They are too heavy and will fall off the display panels! You may center drawings on black paper or black poster board and apply tape on the underside of corners, but please do not submit notebook paper drawings. Paintings do not need to be matted or mounted.
- Please write student name, grade, and school on the back of the artwork AND fill out BOTH ID tags on the next page. We will be using these as name tags for display at the show!
- A High School Student Art Section will be provided by the Art in the Park Committee. Due to the limited amount of display space, students are allowed to submit no more than 2 entries!

SUBMISSION PROCESS:

- 1. Complete the attached application with a signed recommendation from your teacher or parent/guardian and permission from a parent/guardian. All students from 9th through 12th grades are eligible for the Student Section.
- Mail, email, or hand deliver your applications to be received by <u>Friday, May 10, 2024</u> to allow time for labels to be created. Please send to: Beverly Dowell, Grayson County High School, 340 Schoolhouse Rd, Leitchfield, KY 42754 or <u>Beverly.dowell@grayson.kyschools.us</u> with "Art in the Park" in the subject line!
- Students or Parents must bring the artwork to the show on May 18 by 8:00 AM CT. for display; and pick their artwork up on May 18 between 3:00 and 4:00 PM CT.
 OR

The Artwork may be submitted to the Grayson County High School front office by 3:00 pm Thursday, May 16th. Students or parents are responsible for picking up their artwork between 3:00 and 4:00 pm on Saturday, May 18! Any artwork NOT picked up will be taken to the Grayson County Board of Education located at 790 Shaw Station Rd, Leitchfield, KY (270-259-4078) and may be picked up Monday-Friday, 8am-4pm during the summer.

<u>Awards:</u> 1st, 2nd and 3rd Place will be awarded at the High School Grade Level. The awards will be announced at the park, Saturday, May 18 at approximately 12:30. You do not have to be present to accept your award. **For More Information**:

Contact: Debbie Childress, Event Coordinator, Grayson County Alliance, Phone: 270-259-4000 gcaartinthepark@gmail.com

For updates and more information visit our website: www.gcaartinthepark.org

ART IN THE PARK STUDENT ARTIST APPLICATION

STUDENT NAME:		AGE:
		Grade:
Title:		
Is this piece a master study	or copied from a photograph	or Internet image?
Student Signature:		Date:
Category of Fine Art or Fine	Craft (Circle and):	
Jewelry	Glass/Stained Glass	Pottery/Ceramics
Textiles	Wearable Fabric	Basketry
Painting	Sculpture	Photography
Mixed Media	Drawing	Digital Art
Recommendation:		
	Please	Choose: Teacher/Parent/Guardian
		:
I give my child Alliance's annual juried stud	dent art competition at Art in	ermission to submit artwork to the Grayson C the Park, May 18, 2024. I understand that thi photographed and featured by the media or t
I give my child	dent art competition at Art in on the community and may be part of publicizing or promotion Process" sections and undered and picked up by the date	the Park, May 18, 2024. I understand that thi photographed and featured by the media or t ng this and future events. Also, I have read th erstand that it is my responsibility to ensure t
I give my child	dent art competition at Art in to the community and may be part of publicizing or promotion Process" sections and undered and picked up by the date	the Park, May 18, 2024. I understand that thi photographed and featured by the media or tong this and future events. Also, I have read the erstand that it is my responsibility to ensure the sand times designated.
Alliance's annual juried student artwork will be on display to Grayson County Alliance as "Guidelines" and "Submissimy child's artwork is delived Parent/Guardian Name:	dent art competition at Art in to the community and may be part of publicizing or promotion Process" sections and undered and picked up by the date	the Park, May 18, 2024. I understand that thi photographed and featured by the media or to the same future events. Also, I have read the erstand that it is my responsibility to ensure the sand times designated.
I give my child	dent art competition at Art in to the community and may be part of publicizing or promoti on Process" sections and undered and picked up by the date	the Park, May 18, 2024. I understand that thi photographed and featured by the media or tong this and future events. Also, I have read the erstand that it is my responsibility to ensure the sand times designated. back of the artwork. Also, please fill out both I
I give my child	dent art competition at Art in to the community and may be part of publicizing or promoti on Process" sections and undered and picked up by the date	the Park, May 18, 2024. I understand that thi photographed and featured by the media or tong this and future events. Also, I have read the erstand that it is my responsibility to ensure the sand times designated. back of the artwork. Also, please fill out both I
I give my child	dent art competition at Art in to the community and may be part of publicizing or promoti on Process" sections and undered and picked up by the date	the Park, May 18, 2024. I understand that thi photographed and featured by the media or to the stand future events. Also, I have read the erstand that it is my responsibility to ensure the sand times designated. back of the artwork. Also, please fill out both I perly.