Matthew 5:38-42	II. The Perversion of Mosaic Law
Lex Talionis	The perversion of the Lex Talionis for the Jews was that they saw the eye for an eye truth to give them
Don't get madget Our culture is permeated by the pursuit of individual When a general respect for the law is lost, so is the of others. When these things happen, is routinely replaced by	The law of God was turned into individual license. They saw it as a for vengeance. The shredded  III. The Teaching of Jesus
I. The Mosaic Law	Jesus said "Don't" Romans 12:14-21. He uses 4 illustrations to make his point:
We have to examine the concept from the OT.	A. Jesus Highlights
Exodus 21:24, Leviticus 24:20 and Deut 19:21.  Moses describes a here. That phrase means The law was given to control, and the	The first right we give up is that of Jesus refers to the way we respond to and here.  The word "hit" here means
desire for Someone hits you, you want to The teaching is to	B. Jesus Highlights
curtain and to The Lex Talionis was just	Jesus refers to a here, an undergarment. He's not talking about robbery here. Clothing was valuable and very expensive
because it matched the to the to the Human vengeance is never satisfied with We want a	in antiquity. The law permitted taking someone's but not their Jesus is

not commanding us to give everything away

of \_\_\_\_\_ for an \_\_\_\_\_ of \_\_\_\_\_.

here. He is commanding us to give away the		
right to defend our and		
ourselves. So, if a legal judgment required was		
a certain amount, we should be willing to offer		
even in order to show regret for our		
wrongdoing. It's better for us to be		
than to be and		
C. Jesus Highlights		
Be assured that human bondage, slavery are consequences of the fall and have no place in His Kingdom. We, however, do have a God-given right to, although it is not to be and at the		
expense of The Romans		
had a law that required a to		
a soldier's for Jesus		
said, if someone asks for,		
•		
D. Jesus Highlights		
The fourth right we are to surrender is We don't like giving up something		
that is ours, even When someone asks to borrow,		

This is not referring to	requests.