

Now, For the Good News

Galatians 3:13-14

The message of Paul for us last week was that we are totally _____. The message of depravity is that we are ever on the _____ of salvation, never knowing where we are with Jesus. Depravity's message is that we are enslaved to _____, incapable of _____ God. Judaizers there in Galatia were saying "to deal with your depravity, just add _____ to _____. This actually kept them under the curse. How, then, is that curse _____?"

I. Redeemed.

During the Roman Republic, conquering generals would march through the city. These spectacles were called _____. All the gold, silver, precious stones, artifacts would be paraded through the streets of Rome. Close to the end of the triumph, those captured soldiers and government officials would be herded like animals through those streets. The captured knew what fate awaited them: death or enslavement. The very last figure to enter the

city gates would be the general of the victorious Roman army.

Some of those conquered would have a price paid for them, resulting in their release from imminent doom and death. They, in terms of that ancient world, were _____. It was most often used to refer to a price paid for a slave in the market.

Matt 20:28

I Peter 1:18-19

I Cor 6:20

I Cor 7:23

Titus 2:14

II. Substituted.

One of the most important words in the NT is the Greek word: $\upsilon\pi\epsilon\rho$ huper. It is translated "_____." He was accursed...on our behalf, He died...on our behalf, He rose....on our behalf. Our deaths, although meaningful,

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would/could not have the same meaning. His had _____ significance. God justice had to be satisfied and our sin has a death sentence that _____ and _____ be carried out. One other truth: our deaths won't pay the complete price for sin and neither will _____.

III. Cursed.

For you and me to be saved, the _____ must be removed. To remove it Jesus paid a _____ and endured God's _____. Deut 21:22-23. The point of hanging a criminal like this was to expose his _____ to public _____. Further, this symbol displayed the criminal was under God's _____. Consider this as we think about how the Jews viewed Jesus, Messiah, hanging on a tree, dying on that cross. This was the very _____ of the Gospel message. The apostles didn't hide his death, they proclaimed it. Acts 5:30. A _____ Messiah on a _____ cross.

The Jews would stone a person to death and then hang them on a tree. II C 5:21. This curse

of the law never actually applied to Jesus because He _____. He never should have been crucified but He bore the curse of a common thief...."HUPER."

In justification, the righteousness of Jesus is _____ to us. In the cross, our _____ is _____. He gets _____ and _____.

That lie you told, that thing you coveted, those words you spoke but should not have...how costly was it?

The Cross is an _____ of the price.

Acts 2:22-24