

Let's Take a Walk, pt. 2

Galatians 5:22-25

The _____ of the flesh are open, manifested in our depravity. Paul reveals these things in verses 19-22 of Galatians 5. It is a stark contrast from our text today. The sinful nature produces _____ because it was a _____ to begin with.

Fruit...if you plant an apple seed, you get an _____. When I see a tree with _____ on it, I can be sure it came from a seed with the same DNA. The word, fruit, occurs some _____ in the OT and some _____ in the NT. Remember this crucial truth: The Holy Spirit of God _____ to produce _____ in the life of the believer. That fruit is an _____ of salvation. (Matt 7:16-18; 12:33).

I. _____ Virtues

The most important virtue, Paul offers first. It is the virtue of _____. This _____ is one that is extended to those whom we may not _____. It is most certainly counter cultural and is a _____ of our salvation. If you don't have this virtue, there's reason to doubt your conversion.

The second virtue is _____. It is a happiness based on _____. Nothing in our experience can add or subtract from it. Another translation used is _____. What this tells us is that a fully devoted follower of Jesus cannot be a _____.

The third virtue in the first trio is _____. It's the companion term to _____ in the OT. It means _____ under the blessing of God. This virtue, as well, has _____ relationship to circumstances. (Romans 8:28-30). The Greek word for peace has a root that means to _____ together. He has bound us together with _____.

II. _____ Virtues

The second trio begins with _____. Longsuffering in the face of hardship, ending through adversity. The word has the thought of having a _____. This virtue reminds us that a believer is not prone to _____ of anger nor is a believer to be easily _____.

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The second of these social virtues is _____.
Implicit in the term is _____ for others. The
believer is to treat others _____ and has the
thought behind it a _____ readiness to
_____.

Closely related to kindness is _____. The
word, moral-intrinsic excellence/goodness, indicates
a willingness to be _____. A Christian
can be morally _____ but not manifest the
grace of _____.

III. _____ Virtues

The final trio begins with _____. The
believer who exhibits this virtue has the ability to
serve God _____ through the years. Another
description is "one on whom others can _____,
_____, reliability."

The believer, as well, will exhibit _____.
This person is _____ at the right time and
_____ angry at the _____ time. She has a
_____ of that self-desire to be
_____, free of a desire for
_____ or _____. This virtue allows

us to show no resentment towards those who offend
us.

The last virtue is self-control, referring to us
restraining our passions. It gives us the ability to live
in this world and yet keep our garments unspotted.

Paul adds "against these things there is no law."
What a strange phrase! No law for these is need
because they _____ be restrained.

IV. Remaining Fruitful

A. The believer MUST _____.

B. The believer MUST _____
_____.