The Most Terrifying Words Ever Spoken by Jesus Matthew 7:21-23

Dietrich Bonhoeffer and cheap grace "forgiveness without repentance, baptism without church	Him. simply
discipline, communion without confession, grace	to Jesi
without the discipleship, grace without the cross and,	Hebre
ultimately, grace without Jesus Christ."	Addre
Martin LutherLuther had <i>all</i> the answers right but	God.
was not a believer, until	Jesus
In our passage today, Jesus is speaking to heretics, atheists or agnostics. He's speaking to people who've walked an aisle, raised a hand, prayed a prayer. He's speaking to people, who having done those things, believe they are bound for heaven but, sadly, are on the broad road to hell.	enter wide g all, the LORD. believ be a
Deluded people have a,	be a _
fail to, are possibly very plugged into church activity. One last group of deluded people are those who profess Jesus at some point and then, at some point, are apparently raptured from the local church.	D.A.Ca becau one ei Remei
I. A Profession vs 21-23	"
These false professors get His title right. They call on	
Him as but don't genuinely to	

Him. The word LORD, in Greek, κυριος (kurios), can simply mean "sir" as a sign of respect but, referring to Jesus, it means much more. It is connected to the Hebrew word translated LORD (YHWH), YAHWEH. Addressing Jesus as LORD was referring to Him as God.

Jesus states that _____ everyone who says this will enter the kingdom of heaven, referring us back to the

because of his obedience, but it's also true that no one enters the kingdom without obedience."

Remember that our righteousness has to exceed that of the scribes and pharisees.

'______ is the standard, direction is the _____."

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II Corinthians 13:5	· 	_yourselves. It's	
very important yo	u do this.		
Matthew 25:1-13, Matthew 25:41.			
What does it mea	n when Jesus sa	ays "Follow Me?" Is	
it merely a		? Remember	
that the	in hell belie	ve and tremble at	
the thought of Jesus Christ.			
ls it just	then? No, that	's not sufficient.	
The Battle of Sala	mis Greeks and	d the Persians	
Are you one of the <i>many</i> or one of the <i>few?</i>			

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