## To Whom Do You Pray? Matthew 7:7-11

Abraham went out, not knowing wither he went. Hebrews 11:8. Abraham didn't have all the \_\_\_\_\_ but, nonetheless, was at peace and rest. How was this possible? He went out, not knowing where he was going but he did know \_\_\_\_\_.

Our text today reminds us that the Jesus never promised us He'd remove our \_\_\_\_\_\_. M.Lloyd-Jones "He does not say that the would cut out all the thorns and leave the roses.....However, He did assure us that knowing Him, we need never be \_\_\_\_\_\_\_ or \_\_\_\_\_." The passage today has been sorely abused by many preachers but, truthfully, we must understand that this is no universal promise where God grants every desire and whim I have. The perfect question is: why did Jesus place this teaching right here in the SOTM? For one thing, the entire 7<sup>th</sup> chapter of Matthew has one theme: \_\_\_\_\_\_. That judgment of God is upon \_\_\_\_\_\_, so we should be careful regarding our \_\_\_\_\_\_\_ of others.

I. We have a \_\_\_\_\_\_.

This text reminds us we have a great need about which we can do \_\_\_\_\_\_. This need is both \_\_\_\_\_\_ and \_\_\_\_\_. It requires an ongoing

look to the heavens. Thinking about the SOTM, we realize how woefully short we fall continually. Consequently, when someone understands the depth of his need, the thought of praying for a private jet seems ludicrous. However, what has crept into the church is "if I just use the right formula in prayer and ask in exactly the right manner, believing, I can make anything happen." (R.C. Sproul). This attitude is patently \_\_\_\_\_\_, putting the emphasis on the \_\_\_\_\_\_ rather than where it belongs: \_\_\_\_\_\_

II. We have a \_\_\_\_\_\_.

Lloyd-Jones wrote the greatest defect in most Christian lives is the failure to know God as Father. Genuinely believing this fact: "We could smile in the face of every possibility and eventuality that lies ahead of us."

Notice, as well, the comparison between our Heavenly Father and earthly fathers. Jesus recognized that even earthly fathers, as flawed as we are, actually want to treat our children right way. That earthly father is not going to offer his son/daughter a flat rock if they needed bread. Nor

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will that father offer his child cooked snake if they wanted fish.

Now, if your earthly father is like that, how much greater is God, The Father? Because He is our Father, and because He is ever, only, Good, He will never, ever, give you anything that is \_\_\_\_\_.

III. We have an Unerring Father.

Another point here worth noting: Our earthly fathers cannot know the future. Sometimes, what seems like a good decision currently can have disastrous consequences. Thanks be to God, He knows the eternity, past and future.

Again, Lloyd-Jones commented "we are the children of a Father who not only \_\_\_\_\_ us but \_\_\_\_\_ upon us and \_\_\_\_\_\_ his eye upon us. He will \_\_\_\_\_\_ give us anything that is evil."

IV. We have an Unfailingly Good Father.

Anything, \_\_\_\_\_\_ that is good for you, that is for your \_\_\_\_\_, anything that is for your \_\_\_\_\_, anything that will bring you closer to Him....He will \_\_\_\_\_ it. A believer's passion is to be like the One Who Redeemed her. Since that's true, that believer will go on asking, will go on seeking and go on knocking.

The way to face whatever is \_\_\_\_\_\_, whatever is \_\_\_\_\_\_, is that even though we have a great \_\_\_\_\_\_, we have an even Greater Savior, We have a Great Father Who loves us. This Greater Father is One Who will never err, nor will He will us anything bad, granting us everything that pertains to life and godliness.