The facts are in scientifically, begins at conception but, God's knowledge of us does not.	life and not just destroying a of Statistics show that there have been over abortions. Yet	
You might be thinking today that God doesn't know much about you or isn't really concerned about the details of your life. I suggest you read  Notice that David uses some descriptive terms in the text today. God not only knew him at that time but even before David uses the term "formed." It's been translated possessed as well. The thought is that God formed David's Jehovah knew David so well that he him in his mother's womb. God him together.  God's Word compels us to acknowledge that abortion is the of a human	statistics just make abortion a problem. Our culture's view of abortion is driven by its lack of regard for life generally. When you step into a voting booth, remember there are politicians who	
	believer abortion is acceptable even 1 second before birth. Infanticide, also, is an option for babies surviving abortion.	
	How should we treat women who've had abortions? Remember that King David was guilty of, Moses was guilty of and the Apostle Paul was guilty of Another thought: I'm so against abortion I've helped financially to support women to avoid it. True/False?	
	David continued to state that he viewed himself as being and	

m	ade. David v	vas no doctor
but understood th	ne	of life.
David also unders The text knew David wher in	then states to he was being the was being the was the was being the was being the was	that God
human being cou development, Go could or can toda	d had a view	no one else
David then speak God in that He al The result of all t	ready knows	
These things did fact, this all gave		
How about you to	odav?	

Nehemiah 5:6-13	Remember that Nehemiah's response wa	
Dealing with Opposition pt. 3	but he didn't stop there. The text adds that he " them" He took time to consider his	
Nehemiah has had to deal with opposition from the outside and inside the city of Jerusalem. He dealt with the abuse and the potential of abuse as well. As with anything in his life, he spent time in the, in and to wisely deal with these things.  Last time we were together, Nehemiah heard the outcry of his own people. They couldn't pay their bills, their taxes, they were losing their property and most importantly, some were losing their children. It was bad enough for them to experience these things but it was worse in that the oppressors were	response.	
	He called a meeting with the oppressors, the nobles and officials. It appears he attempted to resolve this issue (Matt 18). Nehemiah took the role of a prosecutor and charged them he rebuked them. He charges them with, profiting from their	
	suffering. He tells them as well that selling them as slaves was an abomination in the sight of God.	
	One word describes him:	
	Nehemiah was proposing basically a year of jubilee. He was calling for them to	

return money, land, buildings and people to the former owners and parents.

An interesting comment in verse 10 makes it sound as if Nehemiah was confessing to charging interest to his fellow Jews. Did he? If he did, he is calling all, including himself, to repentance. It also could be taken that Nehemiah is saying "I didn't charge interest, follow my example."

When the nobles and officials don't respond, he calls a public meeting.

Imagine how hard this was! He also had to stop the work on the wall. Nehemiah understood that the wall surrounding God's city and God's people would be \_\_\_\_\_ if God's people were sinning against God's people.

"If we are going to win the world to the world is going to have to see w	
What happened as Nehemiah calle men to repent? Verse 12.	d these
He also had them swear an oath, a	after

they verbally consented.

Nehemiah then symbolically shook his robe and caused everything in the fold to fall to the ground. The idea was that if they failed in their oath, God would \_\_\_\_\_

\_\_\_\_\_