Your Foundation: It Matters, pt. 2 The Logos of God

John 1

Last week, we exami	ned the importai	nce of the Virgin
Birth of Jesus Christ.	Our conclusion:	If Jesus was not
virgin born, then it w	as a great	but he
was just another		
Born, He is incredibly	significant. Dra	wing
conclusions is important and when doing so going to		
primary sources is cr	ucial. The prima	ry source is
Scripture	and	reveal
details about his birtl	h, revea	lls details about
His and _.	John'	s approach is
that he reveals the m	ystery of His Bei	ng, He who
became the God-Mai	n. That is the fou	undational truth
for today. He extern	ally was and is G	od.
I. John's		_: He's 1-3
John gives us the the	ological explanat	ion for the
coming of Jesus. One		
1:1-18 is actually a		
John reveals in these		
didn't begin in Jerusa		
U		_

quickly take us back to Genesis 1:1. John's first point
regarding the of Jesus Christ refers to His
being. The deity of Christ has long been
attacked for centuries and continues today as well.
One noted author, Arius, postulated in 325AD that
Jesus was a being. These first 18 verses
clearly refute that. The DaVinci Code novel presents
the idea that the church didn't teach the deity Christ
until the century. To believe that is to
completely ignore John 1:1-18. To make it mean
what you want, you merely need to alter the
translation. "In the beginning was the Word, and the
Word was with God, and the Word was god."
Jehovah's Witnesses and Mormons, as well as many
others, render this verse in this fashion. Doing this
turns Jesus into a divine creature but not
However, if John has wanted to promote a divine
Jesus, but not Deity, he easily could have chosen a
different Greek word.
John used a profound term to define Jesus. He called
Jesus the The Greeks were fascinated by
this LOGOS. What John did was to build a bridge
between the Greek philosophical world and Jewish
culture. The Greeks wondered about how order was

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in the world and what was keeping the world of		
kosmos from turning into chaos? What kept the stars		
on their course? What controls the seasons? One		
Greek philosopher,, who lived from 428-		
347BC, stated "it may be some days that there will		
come forth from God a, a, who		
will reveal all mysteries and make everything plain."		
In a stroke of divine genius John takes the word		
and solves it. The very logos of God has		
come to earth as a man and we have seen him.		
(Boice).		

Jesus came then with answers to great questions and He does today as well. A well known psychologist wrote that human beings are faced with what he called 3 unsolvable dilemmas: 1) Life vs Death 2) The Individual vs the group and 3) Aspirations vs Achievements

The message of Christmas reveals answers to these "unsolvable" dilemmas.