## PILOT CLUB OFFICERS CLUB YEAR \_\_\_\_

Complete this form and send to PI Headquarters by May 1. Each club is required to submit this form on or before the May 1 due date to insure more effective and efficient communication with PI Headquarters. A copy should be sent to the incoming District Governor.

| PILOT CLUB OF            |                                     | DISTRICT      |                            |
|--------------------------|-------------------------------------|---------------|----------------------------|
| (C                       | ity and State/Province/Prefecture)  |               |                            |
| Business Meeting:        |                                     |               |                            |
| (Da                      | y, i.e. 1st Thurs., and time)       | (Place)       |                            |
|                          |                                     |               |                            |
| (Da                      | y, i.e. 1st Thurs. and time)        | (Place)       |                            |
| Club's Web Site          |                                     |               |                            |
|                          | ted on the PI Web site with club na |               | t's e-mail address, or the |
|                          | responsible for checking messages.  |               | ,                          |
| Club's Facebook name:    |                                     |               | <del></del>                |
| PRESIDENT:               |                                     |               |                            |
| (Given Name)             | (Last Name)                         | (E-Mail Add   | lracs)                     |
| (Orveir Ivaille)         | (Last Name)                         | (E-iviali Add | 11688)                     |
| (Mailing Address - Inclu | ude City, State, Postal Code)       |               |                            |
| Telephone: ( )           | ( )                                 | ( )           |                            |
| 1                        | (Residence) (B                      | dusiness)     | (Cell)                     |
| PRESIDENT ELECT:         |                                     |               |                            |
| (Given Name)             | (Last Name)                         | (E-Mail Add   | lress)                     |
| (Mailing Address - Inclu | ude City, State, Postal Code)       |               |                            |
| Telephone: ( )           | ( )                                 | ( )           |                            |
| Telephone: ()            | (Residence) (B                      | Gusiness)     | (Cell)                     |
| VICE PRESIDENT:          |                                     |               |                            |
|                          |                                     |               |                            |
| (Given Name)             | (Last Name)                         | (E-Mail Add   | lress)                     |
| (Mailing Address - Inclu | ude City, State, Postal Code)       |               |                            |
| Telephone: ()            | ( )                                 | ( )           |                            |
| 1                        | (Residence)                         | (Business)    | (Cell)                     |
| TREASURER:               |                                     |               |                            |
| (Given Name)             | (Last Name)                         | (E-Mail Add   | lress)                     |
| 25.33                    | 1.00                                |               |                            |
| (Mailing Address - Inclu | ude City, State, Postal Code)       |               |                            |
| Telephone: ()            | ( )                                 | ( )           |                            |
| 1                        | (Residence) (B                      | usiness)      | (Cell)                     |

## **RECORDING SECRETARY:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) Telephone: (\_\_\_\_\_)\_\_\_ (Business) (Cell) **CORRESPONDING SECRETARY:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) Telephone: (\_\_\_\_\_)\_\_\_\_ (Residence) (Business) (Cell) **DIRECTOR/IMMEDIATE PAST PRESIDENT:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) Telephone: (\_\_\_\_\_) (\_\_\_\_\_) (Business) (Cell) **ONE-YEAR DIRECTOR:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) (Business) Telephone: (\_\_\_\_\_\_\_ (Residence) (Cell) TWO-YEAR DIRECTOR: (Given Name) (E-Mail Address) (Last Name) (Mailing Address - Include City, State, Postal Code) PI REPRESENTATIVE:

(E-Mail Address)

(Cell)

(Business)

(Last Name)

(Mailing Address - Include City, State, Postal Code)

Telephone: (\_\_\_\_\_) (Residence)

(Given Name)

## ANCHOR COORDINATOR: (E-Mail Address) (Given Name) (Last Name) (Mailing Address - Include City, State, Postal Code) (Business) **MEMBERSHIP CHAIR:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) **FUND RAISING CHAIR:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) (Residence) (Business) (Cell) **PROJECTS CHAIR:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) (Cell)

## LEADERSHIP DEVELOPMENT CHAIR:

(Residence)

| (Given Name)             | (Last Name)                  | (E-Mail Address) |  |
|--------------------------|------------------------------|------------------|--|
| (Mailing Address - Inclu | de City, State, Postal Code) |                  |  |
| Talanhana ( )            |                              |                  |  |

(Business)

(Cell)