**PILOT INTERNATIONAL**

**HEARTLAND DISTRICT**

**NEWSLETTER COMPETITION ENTRY**

Pilot Club Name

Club President

Newsletter Editor

Indicate the category that applies to your club membership as of July 1, 2023.

☐ Category 1 Total membership: 1 to 20 members

☐ Category 2 Total membership: 21 to 30 members

☐ Category 3 Total membership: 31 or more members

**How often published**:

**Distributed to**:

**Method of distribution**:

**ATTACH 3 CLUB NEWSLETTERS FROM THE CURRENT PILOT YEAR**

*Suggested Contents:*

Calendar of upcoming events Club meeting minutes

Club meetings and activities News of Pilot Club members

News or Correspondence from the Governor/DAC Financial reports

Awards and recognition of clubs and members PI Directives & Correspondence

All submissions need to be RECEIVED (mailed or emailed) by the Awards Jury Chair,

no later than April 7, 2024:

Gail Barnett, 4101 Lakeview Drive, Bartlesville, OK 74006 918-331-6332 [jbarn0819@aol.com](mailto:jbarn0819@aol.com)

Date Mailed: \_\_\_\_\_\_\_\_\_\_\_ Date Received by Awards Jury Chairman: \_\_\_\_\_\_\_\_\_\_\_\_

Awards Jury Comments: