



**MALANKARA ORTHODOX SYRIAN CHRISTIAN'S
OLD TESTAMENT READINGS IN CHURCH'S
FOR THE USE OF SUNDAYS ONLY**

ENGLISH



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According to our Church tradition, it is divided as six times in year and doing the services. It starts with Koodhosh Eetho (Sanctification Sunday). Second is Yeldho (Incarnation of our Lord Dec 25), Third is Kothine (Pethrutha of Great Lent), Fourth is Kymthya (Easter Sunday), Time after Pontecost is fifth and after Sleafha Celebration till Koodhosh Eatho is sixth.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

KOODHOSH EETHO (Sanctification of Church)

Old Testament Reading

Exodus 33: 7-11

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

Moses then took his tent and pitched it outside the camp, far from the camp, and called it the tabernacle of testimony. Thus it came to pass that everyone who sought the Lord went out to the tabernacle of testimony, which was outside the camp. So it was, whenever Moses went out to the tabernacle, which was outside the camp, all the people rose, and each man stood at his tent door and watched Moses until he went into the tabernacle. Now it came to pass, When

Moses entered the tabernacle, that the pillar of cloud descended and stood at the door of the tabernacle, and God talked to Moses. All the people saw the pillar of cloud standing at the tabernacle door, and all the people rose and worshiped, each man at his tent door. Thus the Lord spoke to Moses face to face, as a man speak to his friend. Then he would return to the camp, but his servant Joshua the son of Nun, a young man did not depart from the tabernacle. Barekhmor.

Exodus: 40: 17-38

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

Then it came to pass in the first month of the second year after departure from Egypt, on the first day of the month, the tabernacle was set up. So Moses set up the tabernacle, placed the capitals, inserted the bars, and set up the posts. He spread out the curtains over the tabernacle and put the veil of the tabernacle on it above, as the Lord commanded Moses.

Then he took the testimonies, put them into the ark, and inserted the poles under the ark. He then brought the ark into the tabernacle, hung up the veil of the covering, and partitioned

the ark of the testimony, as the Lord commanded Moses. He put the table in the tabernacle of testimony, on the north side of the tabernacle of testimony, out side the veil of the tabernacle. He also set the bread of the offering upon it before the Lord, in the manner the Lord commanded Moses. Then he put the lamp-stand in the tabernacle of testimony, on the south side of the tabernacle, and he placed its lamps before the Lord, as the Lord commanded Moses. He also put the gold altar in the tabernacle of testimony, in-front of

veil; and he burned the incense compound on it, as the Lord commanded Moses. Then he put the altar of burnt offering before the doors of the tabernacle. He also set up the court all around the tabernacle and the altar. So Moses finished all the work.

Then the cloud cover the tabernacle of testimony, and the tabernacle was filled with

the Lord's glory. But Moses was not able to enter the tabernacle of testimony because the cloud overshadowed it, and the glory of the Lord filled the tabernacle. Whenever the Lord ascended from the tabernacle, the children of Israel prepared to depart with their belongings. But if the cloud did not ascend, they did not prepare to depart until the cloud ascended. For before all Israel, throughout all their journeys, the cloud was above the tabernacle by day and fire was over it by night. Barekhamor

Isaiah: 6: 1-8

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

In the year King Uzziah died, I saw the Lord sitting on throne, high and lifted up. The house was full of His glory. Around Him stood seraphim, each one had six wings, with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory. The lintel was lifted up by the voice of those who cried out, and the house was filled with smoke. So I Said, "Woe is me, because I am pierced to the heart, for being a man and having unclean lips,

I dwell in the midst of people with unclean lips; for I saw the King, the Lord of hosts, with my eyes!" Then one of the seraphim was sent to me. He had a live coal in his hand, which he took with his tongs from the altar. He touched my mouth, and said "Behold, this has touched your lips. Your lawlessness is taken away and your skin is cleansed." I also heard the voice of the Lord, saying, "Whom shall I send and who will go to this people? Then I said, "Behold, here am I, send me. Barekhamor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

HOODHOSH EETHO (Dedication Church)

Old Testament Reading

Exodus 33: 7-11

The lesson from the second book of Great and Glorious Prophet Moses, Barekhamor.

Moses then took his tent and pitched it outside the camp, far from the camp, and called it the tabernacle of testimony. Thus it came to pass that everyone who sought the Lord went out to the tabernacle of testimony, which was outside the camp. So

Moses entered the tabernacle, that the pillar of cloud descended and stood at the door of the tabernacle, and God talked to Moses. All the people saw the pillar of cloud standing at the tabernacle door, and all the people rose and worshiped, each man at his tent

people rose, and each man stood at his tent door and watched Moses until he went into the tabernacle . Now it came to pass, When

would return to the camp, but his servant Joshua the son of Nun, a young man did not depart from the tabernacle. Barekhamor.

1 King 8: 22-40

The lesson from the First book of the Kings, Barekhamor.

Then Salomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands toward heaven; and he said, "O Lord God of Israel, there is no God like You in heaven above or on earth below, who keep Your covenant and Your mercy with Your servant who walks before You with all his heart. You have kept what You promised Your servant David my father; You have both spoken with Your mouth, and fulfilled it with your hand, as today Now, O Lord God of Israel, keep what You promised Your servant my father David, saying, 'You shall not fail to have a man sit before Me on the throne of Israel, so long as your people guard and keep their ways to walk before Me, as you walked before Me. So now, O Lord God of Israel, let the word be confirmed You spoke to Your servant David my father.

But will God indeed dwell with men on earth? If the heaven and the heaven of heaven will not be sufficient for you, how much less even this temple I built in Your name? Yet, O Lord God of Israel, regard my prayer, which Your servant is praying before You today, that Your eyes may be open toward this temple day and night, toward the place of which You said, 'My name shall be there,' to hear the prayer Your servant prays in this place day and night. You will hear the supplication of Your servant and towards this place. You will hear in Your dwelling place in heaven, and You will be merciful.

When anyone sins against his neighbor, or if he takes up an oath that he should swear, and comes and redeems himself before Your altar in this temple, You will hear in heaven,

own head, and justifying the righteousness by giving to him according to his righteousness.

When Your people Israel are defeated before their enemies because they sinned against You, and when they turn back to You, and confess Your name, and pray and make supplication to You in this house, then You will hear in heaven and be propitious to the sins of Your people Israel; and You will bring them back to the land You gave their fathers.

When heaven is shut up and there no rain because they have sinned against You, and when they pray towards this place and confess Your name, and turn from their sins, whenever they humble themselves- You will hear from heaven, and be propitious to the sins of Your servant and Your people Israel: that You may teach them the good way in which to walk, and send rain on the land You gave Your people as an inheritance.

When there is famine in the land; when there is death; when there is burning, locusts, or blight; when their enemy besieges them in one of their cities; whatever plague or affliction there is; whatever prayer and supplication shall be offered by any man, as each one might know the plague of his heart, and will spread out his hands towards this house- You will hear in heaven from Your dwelling place, and be propitious and act; and You will give to everyone according to all his ways, whose heart You know; for You alone know the hearts of all the children of men. So they will fear You all the days they live in the land which You gave to our fathers.

Even the foreigner who is not of Your people, when he comes and prays in this temple, You will hear in heaven from Your

and act, and judge Your people Israel; condemning the wicked, bringing his way on his

dwelling place, and do according to all for which the foreigner calls You. Barekhamor.

Isaiah 55: 1-13

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

You who are thirsty, go to the water, and all who have no money, go and buy wine and fat, and eat and drink without money and price. Why do you value at the price of money, and give your toil for what does not satisfy? Listen to Me and eat good things, and your soul will delight in good things. Incline your ears and know my ways. Listen to Me and your souls shall delight in good things. Incline your ears and follow my ways. Listen to me and your souls shall live in good things; and I will make an everlasting covenant with you, the holy and faithful things of David. Behold, I made him a witness among the Gentiles, a ruler and commander to the Gentiles. The Gentiles which did not know you, shall call upon you, and the peoples who did not understand you shall take refuge in you, because of your God, the Holy One of Israel; for He glorified you.”

Seek God, and when you find Him, call upon Him when he draws near to you. Let the ungodly man abandon his ways, and the lawless man his counsels; and let him return to the

Lord, and He will have mercy on him; for he shall forgive your sins abundantly. For My counsels are not as your counsels, neither are your ways My ways,” says the Lord. But as heaven is distant from earth, so is My way distant from your ways, and your thoughts from My mind. For as rain comes down, or snow from heaven, and does not return until it saturates the earth, and it brings forth and produces, and gives seed to the sower and bread for food, so shall My word be, whatever proceeds from My mouth. It shall not return until it accomplishes whatever I willed, and I shall prosper your ways and My commandments. For you shall go forth with gladness and shall be taught with joy, for the mountains and hills shall exult to receive you with joy; and all the trees of the field shall applaud with their branches. Instead of the broom-trees shall come up the cypress, and instead of the nettle shall come up the myrtle; and the Lord shall be for a name and for an everlasting sign, and He shall not fail. Barekhamor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

ANNUNCIATION TO ZECHARIAH (PARENTS DAY)

This Sunday is commemorated as the day when John the Baptist’s birth was announced to Zechariah by Angel Gabriel.

Old Testament reading

Genesis 17: 15-22

The lesson from the first book of Great and Glorious Prophet Moses, Barekhamor.

Then God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. And I will bless her

and also give you a son by her; and I will bless him, and he shall become nations; and kings of peoples shall be from him. Then

Abraham fell on his face and laughed, and said in his mind, “shall a child be born to a man who is one hundred years old, and shall Sarah, who is ninety years of old, bear a child? And Abraham said to God, “Oh, that Ishmael might live before You!” Then God said, “No, Sarah your wife shall bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for everlasting covenant, and with his seed after him. As for Ishmael, I have heard you. Behold, I have blessed him and will increase and multiply him exceedingly. He shall beget twelve nations, and I will make him a great nation. But My covenant I will establish with Isaac, whom Sarah shall bear to you at this time next year.” So

God finished talking with Abraham and departed from him.

So Abraham took Ishmael his son, all who were born in his house, and all who were brought with his money, every male among the men of Abraham’s house and he circumcised the flesh of their foreskins that very same day, as God said to him. Now Abraham was ninety nine years old when he was circumcised in the flesh of his foreskin. And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin. That very same day Abraham was circumcised, and his son Ishmael. Also, all the men of his house born in the house or bought with money from foreigner, were circumcised with him. Barekhmor.

Numbers 8: 13-20

The lesson from the fourth book of Great and Glorious Prophet Moses, Barekhmor.

Then you shall stand the Levites before the Lord and before Aaron and his sons, and offer them as a restitution offering to the Lord. Thus you shall separate the Levites from among the children of Israel, and they shall be Mine. After that, the Levites shall go in to do the works of the tabernacle of testimony. Thus you shall cleanse them and offer them as a restitution offering before the Lord. For they are Mine as a restitution offering from among the children of Israel; I have taken them for Myself instead of all the children of Israel. For all the first born among the children of Israel; I have taken them for Myself instead of all who open the womb, the first born from all the children of Israel. For all the firstborn among the children of Israel are Mine, from man to

cattle; on the day I struck all the first born in the land of Egypt. I sacrificed them to myself. I have taken the Levites instead of all the first-born among the children of Israel. I have also given the Levites as restitution offering to Aaron and his sons from among the children of Israel, to do the works of the children of Israel in the tabernacle of testimony, and to make atonement for the children of Israel. Thus there shall be no drawing near of the holy things among the children of Israel.”

So Moses and Aaron and all the congregation of the children of Israel did to the Levites as the Lord commanded Moses concerning the Levites: thus the children of Israel did to them. Bareknmor.

1 Samuel : 1: 9-17

The lesson from the first book of Great Prophet Samuel, Barekhmor.

So Hannah arose after they had finished eating in Shiloh, and she sat down before the Lord. Eli the priest was sitting nearby on the seat by the doorpost of the temple of the Lord. Hannah was grieved in spirit and prayed to the Lord lamenting and weeping. She prayed a vow to the Lord God and said, "O Lord, my God of Sabaoth, if you are looking, look with favor upon the lowly state of your handmaiden and remember me. I pray You, give Your handmaiden a seed of men, a son, and I will dedicate him before You as a gift until the day of his death. He will not drink wine nor intoxicating drink, and no razor shall come upon his head."

And as she kept praying before the Lord, Eli watched her mouth. And as she spoke in

Her heart, only her lips moved, but her voice was not heard. Therefore Eli thought she was drunk. The servant of God said to her, "For how long will you remain drunk? Cast off your wine, and go out from the face of the Lord!" But Hannah answered and said, "No Lord, I am a woman for whom this day is difficult. I drank neither wine nor intoxicating drink, but I pour out my soul before the Lord. Do not consider your handmaiden a daughter of pestilence just because of the multitude of my idle words I have put forth." Then Eli answered and said to her. "Go in peace, and may the God of Israel grant you the petition you asked of Him."

Brekhmore

Isaiah 41: 8-15

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

But You, O Israel, are My servant, and Jacob, whom I chose, the seed of Abraham, whom I loved. I took you from the ends of the earth, and called you from its height. I said to you, 'You are My servant, I chose you, and have not forsaken you. Fear not, for I am with you. Do not go astray, for I am your God who strengthens you; and I will help and secure you with My righteous right hand. Behold, all your adversaries shall be put to shame and disgraced. For they shall be as though they did not exist, and all who oppose you shall perish.

You shall seek but not find the men who rage against you, for those who war against you shall be as though they did not exist. For I am your God who holds your right hand, saying to you, 'Fear not,' O Jacob, O Israel, few in number, I will help you, and I will redeem you, O Israel," says God. Behold I will make you like new saw-shaped threshing wheels of wagon, and you shall thresh the mountains and beat the hills to powder, and make them like chaff. Barekhmor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

ANNUNCIATION TO St. MARY, MOTHER OF GOD

Old Testament reading

Genesis 28: 10-12

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

Now Jacob went out from the well of Oath and went Haran. So he came to a certain place and stayed there all night, because the sun had set. Then he took one of the stones of that place and put it at his head, and he lay down in that	place to sleep. Then he dreamed, and behold, a ladder was set up on earth, and its top reached to heaven; and there the angels of God were ascending and descending on it. Barekhmor
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Judges 13: 2-14

The lesson from the book of Judges, Barekhmor.

Now there was a certain man from Zorah, from the tribe of the family of the Danites, whose name was Manoah; and his wife was barren and could not give birth. And the Angel of the Lord appeared to the woman and said to her, "Indeed now, you are barren and have not given birth, but you shall conceive a son. Now therefore, be careful not to drink wine or strong drink, and do not eat anything unclean. For behold, you are pregnant and shall bear a son. And no razor shall come upon his head, for the child shall be a Nazirite to God from the womb; and he shall begin to deliver Israel out of the hand of the Philistines. So the woman went in and told her husband, saying, "A Man of God came to me, and His appearance was like the appearance of an Angel of God, very frightening. But I did not ask Him where He was from, and He did not tell me His name. And He said to me, 'Behold, you are pregnant and shall bear a son. Now drink no wine or strong drink, and do not eat anything unclean, for the child shall be holy to God from the womb to the day of his	death.' Then Manoah prayed to the Lord and said, "Lord Adonai, please let the Man of God whom You sent come to us again and teach us what we shall do for the child who will be born." And God listened to the voice of Manoah, and the Angel of God came to the woman again as she was sitting in the field, but Manoah her husband was not with her. Then the woman ran in haste and told her husband, and said to him, "Look, the Man who came to me the other day has just now appeared to me!" So Manoah arose and followed his wife. When he came to the Man, he said to Him, "Are You the Man who spoke to my wife?" And the Angel said, "I am." Manoah said, "Now let Your words come to pass! What is to be the decision regarding the boy and his activities?" So the Angel of the Lord said to Manoah, "The woman will guard herself from everything that comes from the vine of wine, and let her not drink wine or similar strong drink, nor eat anything unclean. All that I commanded her, let her observe." Barekhmor.
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Zechariah 2: 10-13, 4: 1-7, 8:3

The lesson from the book of the Prophet Zechariah, Barekhmor

"Rejoice and be glad, O daughter of Zion, for behold, I am coming to you, and I will dwell in your midst," says the Lord. And in that day many nations shall flee to the Lord for refuge, and they will dwell in your midst, and you	shall know the Lord Almighty has sent Me to you. And the Lord will inherit Judah, His portion in the holy land, and He will still choose Jerusalem. Let all flesh fear before the presence of the Lord, for He has roused Himself from
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His holy clouds”

And the angel who spoke to me came again and awakened me as when a man is awakened out of his sleep. And he said to me, “What did you see?” And I said, “Behold I have seen a lamp-stand made of solid gold, and a bowl at its top, and seven lamps upon it, and the seven tubes to its lamps and over it two olive trees, one on the right of the bowl and one on the left.” And I asked the angel who was speaking to me, “What are these, my Lord?” And the angel speaking to me answered, “Do you not know What these are?” And I said, “No, my lord.”

and he answered and spoke to me, saying, “This is the word of the Lord to Zerubbabel, saying, ‘Not by mighty power nor by strength, but by My Spirit,’ says the Lord Almighty. Who are you, O great mountain, to set this right before the face of Zerubbabel? For I will bring forth the stone of the inheritance, its grace equaling My grace.”

Thus says the Lord: I will return to Zion and will dwell in the midst of Jerusalem, and Jerusalem shall be called a True City, and the Mountain of the Lord Almighty the Holy Mountain.’ Barekhmor.

Isaiah 63: 15-64: 5

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

Return from heaven, and look from Your holy and glorious dwelling-place. Where are Your zeal and Your strength; where is the multitude of Your mercy and Your compassion, so as to be patient with us? You are our Father, although Abraham did not know us, and Israel did not acknowledge us; but You, O Lord are our Father. You delivered us, and from the beginning Your name was upon us. Why have you led us astray, O Lord, from Your path, and hardened our hearts so as not to fear You? Return for the sake of Your servants, for the sake of the tribes of Your inheritance, that we may inherit a small portion of Your holy mountain. For our adversaries trampled down Your sanctuary, and we have become as we were from the beginning, when You did not rule us, neither did we call upon Your name. If You open heaven, trembling

shall take hold of the mountains before You, and they shall melt as was melts before the fire.

The fire shall burn up the adversaries, and the Lord’s name shall be manifest among the adversaries; and the nations shall be troubled by Your presence. When You do glorious things, trembling shall take hold of the mountains because of You. From of old we have not heard, nor have our eyes seen any God but You, and Your works which You shall do for those who wait for Your mercy. For mercy shall meet with those who do righteousness, and they shall remember your ways. Behold, You were angry. We all are become as unclean, and all our righteousness is like a filthy rag. We fall off like leaves because of our wrongdoings; thus the wing will carry us away. Barekhmor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

St. MARY’S VISIT TO ELIZABETH (LADIES DAY)

Old Testament reading

Genesis 1: 24-31, 24: 15-38

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

Then God said, "Let the earth bring forth the living creature according to its kind; the quadrupeds, the creeping things, and the wild animals of the earth according to their kind." It was so. So God made the wild animals of the earth according to their kind, the cattle according to their kind, and all the creeping things on earth according to their kind. God saw that it was good. Then God said, "Let Us make man in Our image, according to Our likeness. Let them have dominion over the fish of the sea, over the birds of sky, over the cattle, and all over the earth, and over every creeping thing that moves on the earth. So God Made man; in the image of God. He made him; male and female He made them. Then God bless them; and God said to them, Be fruitful and multiply; fill the earth and subdue it, and have dominion over the fish of the sea, over the birds of sky, and over every living thing that moves on the earth."

Then God said, "Behold, I have given you every seed-bearing herb that sows seed on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. I also give green plant as food for all the wild animals of the earth, for all the birds of sky, and for every thing that creeps on the earth in which is the breath of life." It was so. Then God saw everything He had made, and indeed, it was very good. So evening and morning were the sixth day.

Thus it happened, before he finished speaking, that behold, Rebekah, the daughter of Bethuel, son of Milcah, the wife of Nahor. Abraham's brother, came out with her pitcher on her shoulder. Now the virgin was very beautiful to behold, and she was a virgin, for no man had known her. She went down to the well, filled her pitcher, and came up. Then the servant ran to meet her and said, "Let me drink a little water from your pitcher." So she said,

"Drink my lord." Then she quickly let her pitcher down to her hand, and gave him a drink. When she finished giving him a drink, she said, "I will also draw water for your camels, until they finish drinking." Thus she quickly emptied her pitcher into the trough, ran back to the well to draw water, and drew for all his camels.

And the man, wondering at her, remained silent so as to know whether the Lord had made his journey prosperous or not. So it was, when the camels finished drinking, the man took golden earrings, each a drachma in weight, and two bracelets for her wrists, ten pieces of gold in their weight, and said, "Whose daughter are you? Tell me, is there room in your father's house for us to lodge?" So she said to him, "I am the daughter of Bethuel, Milcah's son, whom she bore to Nahor." Moreover she said to him, "We have both straw and feed enough, and room to lodge." Then the man bowed down his head and worshiped the Lord. And he said "Blessed is the Lord, the God of my lord Abraham, who has not allowed His righteousness and His truth to forsake my lord. As for me, being on the way, the Lord led me to the house of my lord. As for me, being on the way, the Lord led me to the house of my lord's brethren." So the young woman ran and told her mother's household these things.

Now Rebekah had a brother whose name was Laban, and he ran out to the man by the well. So it came to pass, when he saw the earrings and the bracelets on his sister's wrists, and when he heard the words of his sister Rebekah, saying, "Thus the man spoke to me," that he went to the man, as he stood by the camels at the well. Laban said to him, "Come in, O blessed of the Lord! Why do you stand outside? For I have prepared the house, and a place for the camels." Then the man came to

the house and unloaded the camels, and provided straw and feed for the camels, and water to wash his feet and the feet of the men with him. Bread was then set before them to eat, but he said, "I will not eat until I have told my business." And he said, "Speak on."

So he said, "I am Abraham's servant. The Lord has blessed my lord greatly, and he has become great; and He has given him flocks And herds, silver and gold, male and female

servants, and camels and donkeys. And Sarah my lord's wife bore a son to my lord when he was old; and to him he has given all he has. Now my lord made me swear an oath, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I sojourn; but you shall go to my father's house and to my tribe, and take a wife for my son.'
Barekhmor

Judges 4: 4-16

The lesson from the book of Judges, Barekhmor.

Now Deborah, a prophetess, the wife of Lapid-oth was judge of Israel at that time. And Deborah would sit under the palm tree between Ramah and Bethel on Mount Ephraim. And the sons of Israel came up to her for justice. Then Deborah sent and called for Barak the son of Abinoam from Kedesh Naphtali, and said to him, "Has not the Lord God of Israel commanded. 'Go to Mount Tabor and take with you ten thousand men of the sons of Naphtali and of the sons of Zebulun, and I will bring to you, at the brook of Kishon, the captain of the army of Jabin, with his chariots and his multitude, and I will deliver them into your hands?'" And Barak said to her, "If you go with me, then I will go; but if you do not go with me, I will remain here, for I am unable to discern the day when the Angel of the Lord will help." She said, "Certainly I will go with you; but know this; there will be no honor gained by you on the journey you are undertaking, for the Lord will sell Sisera into the hand of a woman."

Then Deborah arose and went with Barak

from Kedesh. Barak called Zebulun and Naphtali from kedesh, and went from there with ten thousand men following him. Deborah went up with him. Now Heber the Kenites and pitched his tent upon arriving at the oak tree of covering, which is near Kedesh. And they reported to Siser that Barak the son of Abinoam had gone up to Mount Tabor. So Sisera called all his chariots, nine hundred iron chariots, and all the people who were with him, from Harosheth of the Gentiles to the brook of Kishon.

Then Deborah said to Barak, "Rise up For this is the day the Lord will deliver Sisera into your hand, because the Lord has gone out before you. "So Barak went down from Mount Tabor with ten thousand men following him. And the Lord routed Sisera and all his chariots and all his army with edge of the sword before Barak; and Sisera got down from his chariot and fled on foot. But Barak pursued the chariots behind the camp as far as Harosheth of the Gentiles, and the whole camp of Sisera fell by the edge of the sword; not a man was left.
Barekhmor.

II King 5: 1-5

The lesson from the second book of the Kings, Barekhmor.

Now Naaman, commander of the army of Syria, was a great and honorable man in the eyes of his master, because by him the Lord gave victory to Syria. The man was mighty in strength and valor, but a leper. And the Syrians, lightly armed, had gone out on raids and brought back captive a young girl from the land of Israel. She waited on Naaman's wife. Then she said to her mistress, "If only my

master were with the prophet of God in Samaria! For he would expel his leprosy from him." And she went in and told her master, saying, "This is what the girl from the land of Israel said." Then the King of Syria said to Naaman, "Go now, and I will send a letter to the King of Israel." So he departed and took with him ten talents of silver, six thousand gold shekels, and ten changes of clothing. Barekhamor.

Esther 4: 1-17

The lesson from the book of Esther, Barekhamor.

But Mordecai, learning what had happened, tore his clothes and put on sackcloth, and sprinkled ashes on him-self and running through the square of the city he cried out with a loud voice. A people who have done no wrong are about to be destroyed!" He went as far the Kings gate, and there he waited, for it was not allowed for him to enter the courtyard wearing sackcloth and covered in ashes. And in every province where the King command and decree arrived, there was great mourning among the Jews, with fasting, weeping, and wailing; and many lay in sackcloth and ashes. The queen's maids and eunuchs came and told hearing of this situation. Then she sent garments to clothe Mordecai and take his sackcloth away from him, but he would not accept them.

Then Esther called Hathach, her eunuch who attended to her, and sent him out to learn for herself the details from Mordecai. Mordecai made known to him what had happened, and the offer Haman had made to the King to put ten thousand talents into the treasury to destroy the Jews. He also gave him a copy of the decree posted in Susa concerning their destruction to show it to Esther. He told him to instruct her to go in to the King and make supplication before him, and to plead before

him for the people, remembering, said he, "the days of your low estate and how you were raised by my hand; because Haman, second to the King, spoke against us for our death. Call upon the Lord and speak to the King concerning us, and to deliver us from death!" So Hathach came and told her all these words.

Then Esther said to Hathach, "Go to Mordecai and say, 'All the nations of the kingdom know that any man or woman who goes into the inner court to the King who has not been summoned, there is no deliverance for him unless the King holds out his golden scepter to save that person. And I have not been called to go in to the King for thirty days.' So Hathach related Esther's words to Mordecai.

And Mordecai said to Hathach, "Go and say Esther, 'Do not say to yourself that you alone will be saved in the Kingdom apart from all the other Jews. For if you choose not to heed this request at this time, help and deliverance for the Jews will arise elsewhere, but you and your father's house will perish. Besides, who knows whether it is for this occasion you reign as queen?'" Then Esther dispatched the one who came to her to Mordecai, saying, Go and assemble together the Jews in Susa. Fast for me; do not eat or drink for three full days and

full nights. I and my maids will also fast. Then I will go to the King, contrary to the law, even if I am to perish.” So Mordecai went and did -	all that Esther commanded him. Barekhmor.
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Proverbs 14: 1-19

The lesson from the Proverbs of Solomon, the wise among the wise, Barekhmor.

Wise women build houses, But those without discernment destroy them with their hands. He who walks uprightly fears the Lord. But he who is crooked in his ways will be dishonored, from the mouth of man without discernment comes a rod of arrogance, But the lips of wise men guard themselves. Where there are no oxen, the stalls are clean. But where there are abundant crops, the strength of an ox is evident. A faithful witness does not lie, But an unrighteous witness kindles lies. You will seek wisdom in the company of evil men, and you will not find it; But perception is easily found with the discerning. All things are contrary to a man without discernment, But the weapons of perception are wise lips. The wisdom of astute men will know their ways, But the folly of men without discernment is in their deceit. The house of the lawless are due for purification, But the house of the righteous are acceptable. If the heart of a man is controlled by feelings,	his soul is sorrowful, But when he rejoices, it is not mingled with arrogance. The houses of the ungodly will be destroyed, But the tents of the upright shall stand. There is a road that seems to be right with men, But the ends of it reach into the depths of Hades. Sorrow does not mingle with gladness, But in the end, this joy turns to sorrow. A bold-hearted man will be filled with his own ways. But a good man with all his thoughts. A simple man believes in every word, But an astute man comes to repentance. A wise man fears and turns away from evil, But a man without discernment persuades himself to mingle with a lawless man. A quick-tempered man acts with recklessness, But a man with discernment bears many things. Men without discernment will share in evil, But the astute will take hold of perception. Evil men will slip and fall in the presence of good men, And the ungodly shall serve at the gate of the righteous. Barekhmore
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

BIRTH OF JOHN THE BAPTIST (CHILDREN'S DAY)

Old Testament reading

Genesis 21: 1-21

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

Now the Lord visit Sarah as He said, and the Lord did for Sarah as He had spoken. For	Sarah conceived and bore Abraham a son in old age, at the set time, of which God had
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Spoken to him. So Abraham called the name of his son born to him-whom Sarah bore to him- Isaac. Then Abraham circumcised his son Isaac when he was eight days old, as God commanded him. Now Abraham was one hundred years old when his son Isaac was born to him. And Sarah said, "God has made me laugh; all who hear will laugh with me." She also said, "Who would have said to Abraham that Sarah would nurse children? For I have borne a child in my old age."

So the child grew and was weaned; and Abraham made a great feast on the same day Isaac was weaned. Now Sarah saw the son of Hagar the Egyptian, who was born to Abraham playing with Isaac her son. Therefore she said to Abraham, "Cast out this maidservant and her son, for the son of this maidservant shall not be heir with my son Isaac." And the matter was very displeasing in Abraham's sight because of his son. But God said to Abraham, "Do not let it be displeasing in your sight because of your son and your maidservant. Whatever Sarah said to you, listen to her voice; for in Isaac your seed shall be called. Yet I will also make a great nation of the son of your maidservant, because he is your seed."

So Abraham rose early in the morning, and took bread and a skin of water; and putting it on her shoulder, he gave it and the boy to Hagar, and sent her away. Then she departed and wandered in the wilderness, near the well of Oath. When the water in the skin was used up, she placed the boy under one of the shrubs. Then she went and sat down across from him at a distance of about a bowshot; for she said to herself, "Let me not see the death of the boy. So she sat opposite him, and lifted her voice and wept.

But God heard the voice of the lad from the place where he was. Then the Angel of God called to Hagar out of heaven, and said to her, "What is the matter, Hagar? Do not fear, for God has heard the voice of the lad and hold him with your hand, for I will make him a great nation. Then God opened her eye, and she saw a well of water. So she went and filled the skin with water, and gave the lad a drink. Thus God was with the lad; and he grew and dwelt in the desert, and became an archer. He dwelt in the Wilderness of Paran; and his mother took a wife for him from the hand of Egypt. Barekhmore.

Exodus 2: 1-10

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

Now a man of the house of Levi went and took as wife a daughter of Levi. So the woman conceived and bore a son; and seeing he was a beautiful child, they hid him three months. But when she could no longer hide him, she took an ark of bulrushes, daubed it with asphalt, put the child in it, and laid it in the reeds by the river's bank. Now his sister was watching from a distance to learn what would be done with him.

Then the daughter of Pharaoh came down

to bathe at the river, and her maidens walked along the riverside; and seeing the ark among the reeds, she sent a maid to get it. So when she opened the ark, she saw the child crying, and the daughter of Pharaoh had compassion on him and said, "This is one of the Hebrews children." Then his sister said to Pharaoh's daughter, "shall I go and call a nurse for you from the Hebrew women, that she may nurse the child for you?" So Pharaoh's daughter said to her, "Go." Then the maiden went and called

the child's mother. Pharaoh's daughter then said to her, "Take this child and nurse him for me, and I will pay you." So the woman took the child and nursed him. Now when the boy	was grown, she brought him to Pharaoh's daughter, and he became her son; and she called his name Moses, saying, "Because I drew him out of the water." Barekhamor.
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Psalms 127: 1-5

The lesson from the Psalms of David, the King and the Prophet. Barekhamor.

Unless the Lord builds the house, Those who build it labor in vain; Unless the Lord guard the city, Those who guard it stay awake in vain It is in vain for you to rise early, To awaken from your rest, You who eat the bread of grief, When He gives His beloved ones sleep. Behold, Children are the Lord's inheritance;	The fruit of the womb His reward. Like arrows in the hand of a mighty one, So are the children of those who were outcasts. Blessed is the man who shall fulfill his desire with them; They shall not be ashamed, when they speak to their enemies at the gate. Barekhamore.
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Isaiah 62: 1-12

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

For Zion's sake I will not be silent, and for Jerusalem's sake I will not rest, until My righteousness goes forth as light, and My salvation burns like a lamp. The Gentiles will see your righteousness, and kings your glory; and one will call you by your new name, which the Lord shall name. You shall also be a crown of beauty in the Lord's hand, and the diadem of Kingdom in the hand of your God. You shall no longer be called Forsaken, and your land shall not called Desert; for you shall be called My will, and in your land, the Inhabited Earth. As a young man lives in wedlock with a virgin, so shall your sons dwell with you, and as a bridegroom rejoices over his bride, so the Lord shall rejoice over you. I will place guards on your walls all day and all night, O Jerusalem, when he amends and makes you the pride of	the earth. The Lord swore by His right hand and by the strength of His arm. "I will not give your grain and your food to your enemies, and the sons of foreigners shall not drink your wine for which you labored; but rather, those who gather the food shall eat it and praise the Lord, and those who gather the grapes shall drink their wine in My holy courts. Go through my gates, make a way for My people, throw the stones off the road, and lift up a standard for the Gentiles. For behold, the lord caused this to be heard to the ends of the earth; "Say to the daughter of Zion. Behold, your Savior is come, and has His reward, and His work before His face." One shall call them a holy people, the redeemed of the Lord, and you shall be called a City Sought for and Not Forsaken. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

Old Testament reading

ANNUNCIATION TO St. JOSEPH

Genesis 13: 1-11

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

Now Abram went up from Egypt to the South, he and his wife and all he had, and lot with him. Abram was very rich and cattle, silver, and gold. So he went on his journey from the South as far as Bethel, to the place where his tent was at the beginning, between Bethel and Ai, to the place of the altar he made there at the beginning. There Abram called on the name of the Lord. Lot also, who went with Abram, had flocks and herds and tents. But the land was not able to support them, so they might dwell together, for their possessions were so great they could not dwell together. So strife arose between the herdsmen of Abram's livestock and those of Lot. Now the Canaanites and the Perizzites dwelt in the land

at that time. So Abram said to Lot, "Let there be no strife between you and me, and between my herdsmen and your herdsmen; for we are brethren. Is not the whole land before you? Separate from me. If you take the left, then I will go to the right; or if you go to the right, then I will go to the left."

Thus Lot lifted his eyes and saw all the plain of Jordan, that it was well watered every where (before the Lord destroyed Sodom and Gomorrah), like the garden of God, like the land of Egypt as you go toward Zoar. Then Lot chose all the plain of Jordan for himself, and journeyed east. So they separated from each other.
Barekhmore.

Isaiah 12-9

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

Hear, O heavens, and listen, O earth. For the Lord has spoken; "I have begotten and brought up sons, but they rejected Me. The ox knows its owner and the donkey its master's crib; but Israel does not know Me, and the people do not understand Me." Alas, sinful nation, a people full of sins, an evil seed, lawless children. They forsook the Lord; they provoked to anger the Holy One of Israel. Why should you still be struck as you continue in lawlessness? The whole head is in pain, and the whole heart in sadness. From the feet all

the way to the head, there is no soundness in them, only wounds and bruises and festering sores. They have not been closed or bandaged, or soothed with ointment. Your land is desolate; your cities are burned with fire. Strangers take over your land in presence and it is made desolate, overthrown by foreign people. So the daughter of Zion is forsaken, like a tent in a vineyard, like a besieged city. Unless the Lord of hosts had left us seed, we would have become like Sodom and been made like Gomorrah. Barekhmor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SUNDAY BEFORE CHRISTMAS

Old Testament reading

Genesis 46: 8-27

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

Now these were the names of the children of Israel, Jacob and his sons, who went to Egypt: Reuben was Jacob's first born. The sons of Reuben were Enoch, Pallu, Hezron and Carmi. The sons of Simeon were Jemuel, Jamin, Ohad, Jachin, Zohar and Shaul, the son of a Canaanite woman. The sons of Levi were Gershon, Kohath and Merrari. The sons of Judah were Er, Onan, Shelah, Perez and Zerah (but Er and Onan died in the land of Canaan). The sons of Issachar were Tola, Puvah, Job and Shimron. The sons of Zebulun were Sered, Elon and Jahleel. These were the sons of Leah, whom she bore to Jacob in Mesopotamia of Syria and his daughter Dinah. All the souls, his sons and his daughters were thirty-three.

The sons of Gad were Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi and Areli. The sons of the Asher were Jimnah, Ishuah, Isui, Beriah and Serah, their sister; and the sons of beriah were Heber and Malchiel. These were the sons of Zilpah, whom Laban gave to Leah his daughter; and these she bore to Jacob; sixteen souls. The sons of Rachel, Jacob's wife were

Joseph and Benjamin. Also, to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him. Sons were also born to Manasseh: Machir, whom his Syrian concubine bore to him; and Machir begot Gilead. Also, the sons of Ephraim, Manasseh's brother, were Shuthelah and Tahan. The sons of Benjamin were Belah, becher, Ashbel and the sons of Belah were Gera, Naaman, Ehi, Rosh, Muppm, Huppm; and Gera begot Ard. These were the sons of Rachel, who were born to Jacob: all the souls were eighteen. The son of Dan was Hushim. The sons of Naphtali were Jahzeel, Guni, Jezer and Shillem. These were the sons of Bilhah whom Laban gave to Rachel his daughter and she bore these to Jacob: seven souls in all. All the souls who went with Jacob to Egypt who came from his loins, besides Jacob's sons' wives were sixty-six souls in all. The sons of Joseph born to him in the land of Egypt were seventy five. Barekhmore.

1 Kings 9: 3-7

The lesson from the first book of the Kings, Barekhmor.

The Lord said to him, "I heard your prayer and the supplication you made before Me; I have done for you everything in your prayer. I consecrated this house you built to place My name there forever, and My eyes and My heart will be there all the days. Now if you walk before Me as your father David walked, with integrity of heart and in uprightness, and you do everything I commanded him and keep My statutes and My judgments, then I will establish the throne of your kingdom over as I said

to David your father, saying. 'There shall not fail a man to be ruler in Israel.'

"But if you or your sons turn from Me and do not keep My commandments and My statutes Moses set before you, but go and serve other gods and worship them, then I will cut off Israel from the land I gave them. I will cast from My sight this house which I made holy by My name, Israel will be destroyed, and will become but prattle among the peoples. Barekhmor.

Isaiah 7: 14-15, 11: 1-9

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

Therefore the Lord Himself will give you a sign: behold, the virgin shall conceive and bear a Son, and you shall call His name Immanuel. Butter and honey He shall eat before He knows to prefer evil or choose the good.

There shall come forth a rod from the root of Jesse, and a flower shall grow out of his root. The Spirit of God shall rest upon Him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and godliness. The Spirit of fear of God shall fill Him. He shall not judge by reputation nor convict by common talk. But He will judge the cause of the humble, and reprove the humble of the earth. He shall strike the earth with the word of his mouth, and with

the breath of his lips He shall slay the ungodly. He shall gird His loins with righteousness and cover his sides with truth.

The wolf shall feed with the lamb, the leopard shall lie down with the young goat, and the calf, the bull, and the lion shall feed together; and a little child shall lead them. The cow and the bear shall graze together, and their young ones shall lie down together. The nursing child shall play by the hole of asps, and the weaned child shall put his hand in the den of asps. They shall not hurt nor be able to destroy anyone on My holy mountain, for the whole world shall be filled with the knowledge of the Lord, as much water covers the seas. Barekhamor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FIRST SUNDAY AFTER CHRISTMAS (THE HOLY FAMILY FLEE TO EGYPT)

Old Testament reading

Genesis 37: 13-28

The lesson from the first book of Great and Glorious Prophet Moses, Barekhamor.

And Israel said to Joseph, "Are not your brothers shepherding the sheep in Shechem? Come, I will send you to them." So he said to him, "Here I am." Then Israel said to him, "Go and see if it is well with your brothers and well with the sheep, and bring back word to me." So he sent him out of the valley of Hebron, and he went to Shechem.

Now a certain man found him, and there he was, wandering in the field. So the man asked him, saying, "What are you seeking?" He replied, "I am looking for my brothers. Tell me where they are feeding their sheep." The man said to him, "They have departed from

here, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers and found them in Dothan. Now when they saw him after off, even before he came near them, they conspired against him to kill him. Then they said to one another, "Look, this dreamer is coming. Come therefore, let us now kill him and cast him into some pit; and we shall say, 'Some wild beast has devoured him.' We shall see what will become of his dreams."

But Reuben heard it, and he delivered him out of their hand; and said, "Let us not kill him." Again, Reuben, said, to them, "Shed no blood, but cast him into this pit in the desert;

and do not lay a hand on him”- that he might deliver him out of their hands, and bring him back to his father. So it came to pass, when Joseph came to his brothers, they stripped the tunic of many colors off him. Then they took him and cast him into a pit, which was empty; for there was no water in it.

They then sat down to eat a meal, and lifted their eyes and looked, and there was a company of Ishmaelite wayfarers coming from Gilead with their camels bearing spices, balm

and myrrh,, on their way to carry them down to Egypt. So Judah said to his brothers, “What profit is there if we kill our brother and conceal his blood? Come and let us sell him to the Ishmaelites, but let not our hand be upon him; for he is our brother and our flesh”; and his brothers listened. Thus the Midianite traders passed by, and the brothers pulled Joseph up and lifted him out of the pit; and they sold him to the Iashmaelites for twenty pieces of gold. So they took Joseph to Egypt. Barekhmore.

Zechariah 8: 3-8

The lesson from the book of the Prophet Zechariah, Barekhmor

Thus says the Lord: ‘I will return to Zion and will dwell in the midst of Jerusalem, and Jerusalem shall be called a True City, and the Mountain of the Lord Almighty the Holy Mountain.’

Thus says the Lord Almighty: ‘Elderly men and elderly women shall yet sit in the streets of Jerusalem, each one holding his cane in his hand for the multitude of their days. And the streets will be filled with boys and girls

dancing in her streets. Thus says the Lord Almighty: If it is impossible in the sight of the remnant of this people in those days, will it also be impossible in My sight? Says the Lord Almighty: Behold, I shall deliver My people from the land of the west. I shall bring them in and settle them in the midst of Jerusalem. They shall be to Me a people and I will be to them a God in truth and in righteousness.’ Barekhmore.

Isaiah 5: 20-30 The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter. Woe to those who are intelligent in their own eyes and expert in their own sight! Woe to those who are intelligent in their own eyes and expert in their own sight! Woe to your strong ones who drink wine and the mighty ones who mix intoxicating drink. Who justify the ungodly for a bribe and take away justice from the righteous man! Therefore in the manner that stubble shall be burned by coals of fire and consumed by a violent flame, their root shall be like chaff and their flower shall go up like dust, for they did not will to do the law of the Lord of hosts, but despised the

word of the Holy One of Israel. Thus the wrath of the Lord of hosts is furious against His people. He laid His hand on them and struck them. The mountains were provoked, and their carcasses were as refuse in the midst of the road. For all this His anger was not turned away. For all His anger was not turned away, but His hand is still uplifted.

Consequently he shall take up a banner to the nations from afar and will whistle to them from the ends of the earth. Behold, they are coming swiftly and with speed. They shall not hunger or be weary. Neither shall they slumber nor sleep. Nor shall they loose the belts from their loins. Neither shall their sandal-strap be broken. Their arrows are sharp, and their bows

are bent. The hooves of their horses seem like flint and their chariot wheels like a sudden blast of wind. The rush like lions, and stand like a young lion that seizes his prey and roars like a wild animal, then carries it away; and	there shall be no one to deliver them. In that day, they will bellow against them like the sound of the roaring sea. They will look at the hand and behold harsh darkness in their despair. Barekhmore.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SECOND SUNDAY AFTER CHRISTMAS

Old Testament reading
Genesis 37: 1-11

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

Now Jacob dwelt in the land where his father had sojourned, in the land of Canaan. This is the genealogy of Jacob. Joseph, being seventeen years old, was shepherding the sheep with his brothers. Now the lad was with the sons of Bilhah and the sons of Zilpah, his father's wives; and Joseph brought a bad report of them to his father. Now Israel loved Joseph more than all his sons, because he was the son of his old age. He also made him a tunic of many colors. But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak civilly to him. Then Joseph had a dream, and reported it to his brother. Thus he said to them, "Hear this dream I dreamed; There we were binding sheaves in the field. Then behold, my sheaf arose	and also stood upright; and indeed your sheaves stood all around and bowed down to my sheaf." So his brothers said to him, "Shall you indeed reign over us? Or shall you indeed have dominion over us?" So they hated him even more for his dreams and for his words. Then he dreamed still another dream and told it to his brothers, and said, "Look, I have dreamed another dream. And this time, the sun the moon, and the eleven stars bowed down to me." So he told it to his father and his brothers; and his father rebuked him and said to him, "What is this dream you have dreamed? Shall your mother and I and your brothers indeed come and bow down on the ground before you? And his brothers envied him, but his father kept the matter in mind. Barekhmore.
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Psalms 45: 1-17

The lesson from the Psalms of David, the King and the prophet. Barekhmore.

My heart overflowed with a good word; I tell my works to the King; My tongue is the pen of a swift-writing scribe. You are more beautiful than the sons of men; Grace was poured out on Your lips; Therefore God blessed You forever.	Gird Your sword upon Your thigh, O Mighty One, In Your splendor and Your beauty. And stretch Your bow, and grant prosperity, and reign Because of truth, gentleness, and righteousness, And Your right hand shall guide You
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<p>wondrousness, And Your right hand shall guide You wondrously. Your arrows are sharp, O Mighty One (The peoples shall fall under You). In the heart of the King's enemies. Your throne, O God, is forever and ever; Your royal scepter is a scepter of uprightness. You loved righteousness and hated lawlessness. Therefore God, Your God, anointed You with the oil of gladness more than Your companions. Myrrh and stacte and cassia pour forth from Your garments, From the ivory palaces from which they gladdened You. There are daughters of kings in Your honor; The queen stood at Your right hand in apparel interwoven with gold, And adorned and embroidered with various colors. Listen, O daughter, behold and incline your ear, And forg-</p>	<p>et your people and your fathers house; For the King desired your beauty, For He is your Lord. And the daughters of Tyre shall worship Him with gifts; The rich among the people shall entreat your favor. All her glory as the King's daughter is within, Adorned and embroidered with golden tassels. The virgins behind her shall be brought to the King; Her neighbors shall be brought to You; They shall be brought with gladness and rejoicing; They shall be led into the temple of the King. In place of your fathers, sons shall be born to you; You shall make them rulers over all the earth. They shall remember your name from generations to generation; Therefore, peoples shall give thanks to you Forever and unto ages of ages. Barakehmore.</p>
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Isaiah 26: 1-12

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

<p>In that day they shall sing this song in the land of Judah: "Behold, we have a strong city; He will make our salvation its surrounding wall. Open the gates; let the people enter who keep righteousness and guard the truth, and who lay hold of the truth and keep peace, because they hope forever in You. O Lord, the great and eternal God, who humbles and brings down those who dwell on high; the strong cities You will cast down; You will bring them down to the ground. The feet of the gentle and the humble shall tread them underfoot. The way of the godly is straight; and the way of the godly is prepared. For the way of the Lord is judgment.</p>	<p>We hope in Your name and in the remembrance of You, which our soul desires at night. My spirit rises early in the morning to You. O God, for your commands are a light upon the earth. Learn righteousness on the earth; he will not do the truth; let the ungodly man be taken away, that he may not see the glory of the Lord. O Lord, Your arm is exalted but they did not know it. But when they know it, they shall be ashamed, for jealousy will seize an untaught people; and now fire will devour the adversaries. O Lord our God, grant us peace, for You render everything to us. Barekhmore.</p>
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FIRST SUNDAY AFTER DANAHA

Old Testament reading

Genesis 25: 19-34, 30: 36-41

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

Now this the genealogy of Isaac, Abraham's son. Abraham begot Isaac. Isaac was forty years old when he took Rebekah as his wife, the daughter of Bethuel the Syrian of Mesopotamia, and the sister of Laban the Syrian. Now Isaac pleaded with the Lord for his wife, because she was barren; and God granted his plea, and Rebekah his wife conceived. But the children struggled together within her; and she said, "If all is well, why am I like this?" So she went to inquire of the lord. And the Lord said to her: Two nations are in your womb. And two peoples shall be separated from your body. One shall be stronger than the other. And the older shall serve the younger.

Thus, when her days were fulfilled to give birth, indeed, there were twins in her womb. Now the firstborn came out red. He was like a hairy garment all over; so she named him Esau. Afterward his brother came out, and his hand took hold of Esau's heel. So she called his name Jacob. Isaac was sixty years old when Rebekah bore them.

So the boys grew. Now Esau was a skillful hunter, a man of the field; but Jacob was a simple man, dwelling in tents. Now Isaac loved Esau because he ate his venison, but Rebekah loved Jacob. Then cooked a stew; and Esau came in from the field, and was weary. So Esau said to Jacob, "Let me taste this red stew, for I am exhausted." Therefore

his name was called Edom. But Jacob said to Esau, "Sell me your birthright today." Esau replied, "Look, I am about to die. What good then is this birthright to me?" Then Jacob said, "Swear to me today." So he swore to him and sold his birthright to Jacob.

Then he out three days journey between himself and Jacob, and Jacob fed the rest of Laban's flocks.

Now Jacob took for himself rods of green poplar and of the almond and chestnut trees, peeled white strips in them, tearing off the bark. So the white strips he had peeled appeared on the rods as spotted. Then he placed the rods he had peeled in the gutters of the watering troughs where the flock came to drink, so they should conceive at the rods as they came to drink. So the flocks conceived before the rods, and the flocks brought forth speckled, spotted, and ash-colored speckled. But Jacob separated the male lambs, and placed a speckled ram before the sheep and all that were spotted among the male lambs. Then he separated for him-selves flocks by themselves and did not mix them with the sheep of Laban.

Thus it came to pass, whenever the sheep conceived, that Jacob placed the rods before the sheep in the gutters, so they might conceive according to the rods. Barakhmore.

II Kings 5: 1-14

The lesson from the second book of the Kings, Barekhmor.

Now Naaman, commander of the army of Syria, was a great and honorable man in the eyes of his master, because by him the Lord gave victory of Syria. The man was mighty in strength and valor, but a leper. And the Syrians lightly armed, had gone out on raids and brought back captive a young girl from the

land of Israel. She waited on Naaman's wife. Then she said to her mistress, "If only my master were with the prophet of God in Samaria! For he would expel his leprosy from him." And she went in and told master, saying, "This is what the girl from the land of Israel said." Then the King of Syria said to Naaman,

“Go now, and I will send a letter to the King of Israel.” So he departed and took with him ten talents of silver, six thousand gold shekels, and ten changes of clothing. Then he brought the letter to the King of Israel, which said, “Now be advised, when this letter come to you, that I am sending Naaman my servant to you, so that you may heal him of leprosy.”

And it came to pass, when the King of Israel read the letter, he tore his clothes and said, :Am I God, able to kill and make alive, to heal this man of his leprosy that this man sends to me? You perceive and see that this man is using this as a pretext for a quarrel with me.” When Elisha the man of God heard the King of Israel had torn his clothes, he sent Notice to the King, saying “Why have you torn your clothes? Let Naaman come to me, and he shall know there is a prophet in Israel.

Then Naaman went with his horses and chriot and stood at the door of Elisha’s house. And Elisha sent a messenger to him, saying,

“Go and bathe in the Jordan seven times, and your flesh shall be restored to you, and you shall be clean.” But Naaman became furious and went away, saying, “Indeed, I told myself that Elisha would come out to greet me; that he would stand and call on the name of his God; and that he would put his hand upon the place and heal the leprosy. Are not the Abanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel? Can I not bathe in them and be clean?” So he turned and went away in a rage.

Then his servant approached and said to him, “If the prophet were to tell you to do something great, would you not complete it? But here the prophet said to you, Bathe and be clean.” So Naaman went down and dipped seven times in the Jordan, according to Elisha’s instruction, and his flesh was restored like the flesh of a little child, and he was cleansed.

Barakhmore.

Isaiah 49: 7-13

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

Thus says the Lord, who delivers You, the God of Israel: “Sanctify Him who despises His life, who is abhorred by the nations and by the servants of rulers. Kings shall see Him and rise, and rulers also shall worship Him for the Lord’s shake. For the Holy One of Israel is faithful, and He chose You.” Thus says the Lord: In an acceptable time I heard You, and in the day of salvation I helped You. I give you as a covenant to the Gentiles, to establish the earth and inherit the inheritance of the desert, saying to those in bonds. ‘God forth,’ and to those in darkness, ‘Reveal, yourselves.’ They shall feed along all their roads, and their pasture shall be along all the paths. They shall

not hunger, neither shall they thirst, nor shall the burning heat of the sun strike them; but He who has mercy on them will comfort them; and he shall lead them by fountains of waters. I will make every mountains as a road, and every path as a pasture for them. Behold, these come from afar, these from the north and these from the sea, and the others from the land of the Persians.” Be glad, O heavens, and rejoice exceedingly, O earth. Let the mountains break out in gladness, and the hills in righteousness. For the Lord had mercy on His people, and comforted the humble of his people.

But Zion said, “The Lord forsook me and the Lord forgot me.” Barekhmore.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SECOND SUNDAY AFTER DANAHA

Old Testament reading

Leviticus 22: 26-33

The lesson from the third book of Great and Glorious Prophet Moses, Barekhamor.

Again the Lord spoke to Moses, saying, "When a young bull, a sheep, or a goat is born, it shall be seven days and thereafter it shall be accepted as a gift made by fire to the Lord. Whether it is a young bull or a sheep, do not kill both her and her young on the same day. Now if you offer a sacrifice, a vow of rejoicing to the Lord, you shall offer it so as to be

eaten; you shall leave none of its flesh until morning; I am the Lord. Therefore you shall keep My commandments and do them. You shall not defile My holy name, but I will be sanctified among the children of Israel. I am the Lord who sanctifies you, who brings you out of the land of Egypt, to be your God: I am the Lord" Barekhamor.

Proverbs 9: 1-9

The lesson from the Proverbs of Solomon, the wise among the wise, Barekhamore.

Wisdom built her house, And she supported it with seven pillars. She offered her sacrifices; She mixed her wine in a bowl And prepared her table. She sent her servants, Inviting people to the bowl with a lofty proclamation, saying, He who is without discernment, Let him turn aside to me"; And to those in need of discernment, she says, Come, eat my bread And drink the wine I mixed for you; Forsake lack of discernment, and you shall live; Seek

discernment so you may live, And keep straight your understanding with knowledge."

He who chastises evil men shall receive dishonor to himself, And he who reproves the ungodly man shall be blamed himself. Do not reprove evil men, so they may not hate you; Reprove a wise man, and he will love you. Give the opportunity to a wise man, and he will be wiser; Instruct righteous man, and he shall continue to receive it. Barekhamore.

Isaiah 51: 1-8

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

"Listen to Me, you who pursue righteousness and seek the Lord. Look to the solid rock which you hewed, and to the hole of the pit which you dug. Look to Abraham our father and to Sarah who bore you, for he was first, and I called and blessed him, and loved and multiplied him. And now I will comfort you, O Zion, and I comforted all her desert places;

and I shall make her desert places like the Garden of the Lord. In it they shall find gladness and exceeding joy, and thanksgiving and the voice of praise. Listen to Me, listen, O My people and kings, give ear to Me, for law shall proceed from Me, and My judgment as the light of the Gentiles. My righteousness draws near quickly, and My salvation will go

<p>forth as light, and the Gentiles will hope in my arm, and the coastlands shall wait for Me and hope in My arm. Lift up your eyes to heaven, and look to the earth below, for heaven is solid as smoke and earth will grow old like a garment; and the inhabitants of the earth shall die, as do these things. But My salvation shall be forever, and My righteousness will not fail.</p>	<p>Listen to Me, My people who know judgment, in whose heart is My law. Do not fear the reproach of men, nor be overcome by the devoured by time, and as wool will be devoured by a moth, so shall they be devoured. But My righteousness shall be forever, and My salvation from generation to generation. Barekmore.</p>
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

THIRD SUNDAY AFTER DANAHA

Old Testament reading

II King 2: 19-22

The lesson from the second book of the Kings, Barekmore.

<p>Then the men of the city said to Elisha, "Behold, as my lord can see, this city is a pleasant place to live, but the water is bad and the ground is barren. So Elisha said, "Bring me a New water pitcher and put salt in it." So they brought it to him. Then he went out to the</p>	<p>spring of the waters and cast salt into it, and said, "Thus says the Lord: 'I have healed these waters; from them there shall no longer be death or barrenness. So the water was healed by the word Elisha spoke, and so it remains today. Barekmore.</p>
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Joel 2: 21-32

The lesson from the book of the Prophet Joel, Barekmore.

<p>O land, be of good courage; be glad and rejoice, for the Lord has done great things. Take courage, you beasts of the field, for the plains of the wilderness have budded, and the trees bear their fruit. And again the vine and the fig tree yield their full potency. And you children of Zion, be glad and rejoice in the Lord your God, for He gives food that is right for you, and He will shower you as before with the early and the late rain. The threshing floors shall be full of wheat, and the presses of wine and olive oil will overflow. And I will restore to you the years the grasshopper and the locust have eaten and for the blight, and the caterpillar, even for My great army, which I sent against you. You will eat abundantly and</p>	<p>be satisfied and will praise the name of the Lord your God for what He has so wondrously done unto you. And My people will not be put to shame forever. Then you shall know that I am in the midst of Israel; that I am the Lord your God, and there is no other but Me. And at no time will My people be put to shame forever.</p> <p>After this it shall come to pass that I will pour out My Spirit upon all flesh; your sons and daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. And in those days I shall pour out My Spirit on My servants and on My handmaids. And I shall give wonders in the Heavens and upon the earth, blood and fire</p>
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and vapor of smoke. The sun shall be turned into darkness and the moon into blood before the great and glorious day of the Lord comes to pass. And it shall be that whoever shall call upon the name of the Lord shall be saved, for	in Mount Zion and in Jerusalem shall be deliverance, as the Lord Himself said, and there shall be proclamation of the good news to those whom the Lord Himself called. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FOURTH SUNDAY AFTER DANAHA (SUNDAY OF WORKERS)

Old Testament reading

Genesis 2:4-17

The lesson from the first book of Great and Glorious Prophet Moses, Barekhamor.

<p>This is the book of the genesis of heaven and earth when they were made, in the day the Lord God made heaven and earth, before any plant of the field was on earth and before any herb of the field sprang up. For God had not sent rain on the earth, and there was no man to till the ground; but a fountain came up from the ground and watered the whole face of the earth. Then God formed a man out of dust from the ground, and breathed in his face the breath of life; and man became a living soul.</p> <p>Then the lord God planted a garden eastward in Eden, and there He put the man He formed. Besides this, God caused every tree beautiful to the sight and good for food to grow from the ground. Also, in the middle of the garden were the tree of life and the tree of learning the knowledge of good and evil. Now</p>	<p>a river went out of Eden to water the garden, and from there it separated into four heads. The name of the first is Pishon. It circles all the land of Havilah, where there is gold. And the gold of that land is good. The carbuncle and the emerald are there as well. The name of the second river is Gihon. It circles all the land of Ethiopia. The name of the third river is Tigris. It flows over against the Assyrians. And the fourth river is Euphrates.</p> <p>Then the Lord God took the man He formed and put him in the garden to tend and keep it. And the lord God commanded Adam, saying, "You may eat food from every tree in the garden; but from the tree of the knowledge of good and evil you may not eat; for in whatever day you eat from it, you shall die by death. Barekhamor.</p>
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Deuteronomy 18: 9-16

The lesson from the fifth book of Great and Glorious Prophet Moses, Barekhamor.

Now if you enter the land the Lord your God gives you, you shall not learn to do the abominations of those nations. There shall not be found among you anyone who purifies his son or daughter in the fire, or one who practices divination, or a soothsayer, or one who interprets omens, or a sorcerer, or one who conjures	spells, or a medium, or spirits, or one who calls up the dead. For all who do these things are an abomination to the Lord your God, and because of these abominations the Lord your God will destroy them before you. You shall be perfect before the Lord your God. For all these nations which you will dispossess listen-
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ed to soothsayers and diviners; but as for you, the Lord your God has not appointed such for you. The Lord your God will raise up for you a Prophet like me from your brethren. Him you	Shall hear, according to all you asked from the Lord your God in Horeb in the day of the assembly, saying, 'Let us not hear again the voice of the Lord our God, nor let us see this great fire any more, lest we die. Barekhamor.
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Isaiah 40: 27-31

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

For why do you say, O Jacob, and speak, O Israel, saying, "My way is hidden from God, and my God took away my judgment and departed"? So then, have you not known? Have you not heard? The everlasting God, the God who created the ends of the earth, neither hungers nor is weary. His understanding is unsearchable. He gives strength to the hungry,	and sorrow to those who do not grieve. Even the youths shall faint and be weary, and the elect shall be without strength. But those who wait on God shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not hunger. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FIFTH SUNDAY AFTER DANAHA

Old Testament reading

Genesis 9: 12-17

The lesson from the first book of Great and Glorious Prophet Moses, Barekhamor.

Then the Lord God said to Noah, "This is the sign of the covenant I am making between Me and you, and every living creature with you, for perpetual generations: I am setting My rainbow in the cloud, and it shall be a sign of the covenant between Me and the earth. It shall be, when I bring a cloud over the earth, the rainbow shall be seen in the cloud; and I will remember My covenant between Me and	you and every living creature of all flesh; the waters shall again become a flood to destroy all flesh. My rainbow shall be in the cloud, and I will certainly remember the everlasting covenant between God and every living creature of all flesh on the earth. Again God said to Noah, "This is the sign of the covenant I established between Me and all flesh on the earth." Barekhamor.
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Psalms 29: 1-11

The lesson from the Psalms of David, the King and the Prophet. Barekhamo.

Bring to the Lord, O you sons of God, Bring to the Lord the sons of rams; bring to the Lord glory and honor. Bring to the Lord the glory	due His name; Worship the Lord in His holy court. The voice of the Lord is upon the waters The God of glory thundered; The Lord is upon
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the many waters. The voice of the Lord is strong; The voice of the Lord shatters cedars, And the lord shall grind to powder the cedars of Lebanon; And He shall grind them fine like the young bull, and like Lebanon, But His beloved shall be like a son of unicorns. The voice of the Lord cuts through fiery flames; The voice of the Lord shakes the desert, And	the Lord will shake the desert of Kadesh. The voice of the Lord causes deer to calve, And uncovers the thickets; And in His temple, everyone speaks of His glory. The Lord shall dwell in the deluge, And the Lord shall sit as King forever. The Lord will give strength to His people; The Lord will bless His people with peace. Barekhmor.
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Isaiah 41: 8-20

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

But you, O Israel, are My servant, and Jacob, whom I chose, the seed of Abraham, whom I loved. I took you from the ends of the earth, and called you from its height, I said to you, You are My servant. I chose you, and have not forsaken you. Fear not, for I am with you. Do not go astray, for I am your God who strengthens you; and I will help and secure you with My righteous right hand.' Behold, all your adversaries shall be put to shame and disgraced. For they shall be as though they did not exist, and all who oppose you shall perish. You shall seek but not find the men who rage against you, for those who war against you shall be as though they did not exist. For I am your God who holds your right hand, saying to you, 'Fear not,' O Jacob, O Israel, few in number, I will help you, and I will redeem you O Israel," says God. Behold, I will make you like new saw shaped threshing wheels of	wagon, and you shall thresh the mountains and beat the hills to powder, and make them like chaff. You shall crush them, and the wind shall carry them away; and the whirlwind will scatter them; but you shall be glad among the saints, O Israel. The poor and needy shall rejoice exceedingly, for when they shall seek water, but there is none, and their tongues are parched with thirst, I, the Lord God, will hear them; I, the God of Israel, will not forsake them. But I will open rivers in the mountain and fountains in the midst of the plains. I will make the desert into marsh-meadows, and the dry land into aqueducts. I will plant the cedar, the box tree, the myrtle, the cypress, and the white poplar in the waterless ground, so they may see, know, consider, and understand together that the Lord's hand did all these things; and the Holy One of Israel created them. Barekhmor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

ALL DEPARTED PRIESTS

Old Testament reading

Numbers 20: 23-29

The lesson from the fourth book of Great and Glorious Prophet Moses, Barekhmor.

Then the Lord spoke to Moses and Aaron in	Mount Hor by the borders of the land of
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Edom, saying, Let Aaron be added to his people, for he shall not enter the land I am giving to the children of Israel, because you provoked me at the Water of Controversy. Take Aaron and Eleazar his son, and bring them up to Mount Hor before all the congregation; and strip Aaron of his robe, and put it on Eleazar his son; and let Aaron die there and added to his people. So Moses did as	the Lord ordered, and took him up to Mount Mor before all the congregation. Then Moses stripped Aaron of his garments, and put them on Eleazar his son; and Aaron died there on the top of the mountain, and afterward Moses and Eleazar came down from the mountain. Now all the congregation saw Aaron was dead, and all the house of Israel mourned for Aaron thirty days. Barekhamor.
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Deuteronomy 34: 1-8

The lesson from the fifth book of Great and Glorious Prophet Moses, Barekhamor.

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is across from Jericho; and the Lord showed him all the land of Gilead as far as Dan, and all the land of Naphtali, and all the land of Ephraim and Manasseh, and all the land of Judah as far the Western Sea, and the desert, and the plain of the Valley of Jericho, the city of palm trees, as far as Zoar. Then the Lord said to Moses, "This is the land I swore to give Abraham, Isaac, and Jacob, saying, 'I will give it to your seed.' I show it to your eyes, but you shall not go in there."	So Moses the servant of the Lord died there in the land of Moab by the word of the Lord. Then He buried him in a valley in the land of Moab, opposite Beth Peor; but no one knows his grave to this day. Moses was one hundred and twenty years old when he died. His eyes were not dim nor his natural vigor diminished. Then the sons of Israel wept for Moses in the plains of Moab at the Jordan near Jericho thirty days. So the days of weeping and mourning for Moses ended. Barekhamor
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Isaiah 65: 13-20

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

Therefore, thus says the Lord: "Behold, My servants shall eat, but you shall hunger. Behold, My servants shall drink, but you shall thirst. Behold, My servants shall be glad, but you shall be ashamed. Behold, My servants shall rejoice exceedingly in gladness, but you shall cry out because of the pain in your heart; and you shall wail from the crushing of your spirit. For you shall leave your name as an example of excess to My elect, and the lord shall destroy you. But those who serve Him shall be called by a new name, which shall be	blessed upon the earth. For they shall be the true God, and those who swear upon the earth shall swear by the true God; for they shall forget their former tribulation, and it shall not come into their heart. For there shall be a new heaven and a new earth, and they shall not remember the former things, nor shall these things come into their heart. But they shall find gladness and exceeding joy in her, for behold I will make Jerusalem an exceeding joy, and My people gladness. I will rejoice exceeding in Jerusalem
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and I will be glad in My people. There shall no longer be heard in her a voice of weeping, nor a voice of crying. There shall not be the untimely death of a child there, nor shall there	be an old man who does not fulfill his time. For a young man shall be a hundred years old, but a sinner who dies at a hundred years old shall be cursed. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

ALL THE DEPARTED FAITHFUL

Old Testament reading

Genesis 49: 33 – 50: 13

The lesson from the first book of Great and Glorious Prophet Moses, Barekhamor.

<p>Thus when Jacob finished commanding his sons, he drew his feet up into the bed and breathed his last, and was added to his people.</p> <p>Now Joseph fell on his father's face and wept over him, and kissed him. Then Joseph commanded his servants the physicians to embalm his father. So the physicians embalmed Israel. Forty days were required for those embalmed; and the Egyptians mourned for him seventy days.</p> <p>So when the days of his mourning were past, Joseph spoke to the princes of Pharaoh, saying, "If now I have found grace in your sight, speak in the hearing of Pharaoh, saying, My father made me swear, saying, 'Behold, in the grave I dug for myself in the land of Canaan, there you shall bury me.' Now therefore, let me go up and bury my father, and I will come back." Then Pharaoh said, "Go up and bury your father, as he made you swear."</p> <p>So Joseph went up to bury his father; and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the</p>	<p>land of Egypt, as well as all the house of Joseph, his brothers, and his father's house. Only their sheep and oxen they left in the land of Goshen. There also went up with him both chariots and horses, and it was a very great gathering. Then they came to the threshing floor of Atad, which is beyond the Jordan, and they mourned there with a great and very solemn lamentation. He observed seven days of mourning for his father.</p> <p>So when the inhabitants of the land of Canaan saw the mourning at the threshing floor of Atad, they said, "This is a deep mourning of Egyptians." Therefore its name was called the Mourning of Egypt, which is beyond the Jordan. Thus his sons did for him just as he commanded them. For his sons carried him to the land of Canaan, and buried him in the cave of the field of Machpelah, opposite Mamre, which Abraham bought from Ephron the Hittite as property for a burial place.</p> <p>Barekhamor.</p>
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Ezekiel 34: 1-14

The lesson from the book of Prophet Ezekiel, Barekhamor.

Again the word of the Lord came to me, saying, "Son of man, prophesy against the she-	pherds of Israel: prophesy and say to the shepherds, 'Thus says the Lord and Master: "O
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<p>shepherds of Israel who feed themselves, should not the shepherds feed the sheep? Behold, you drink the milk and clothe yourselves with the wool. You slay the fatlings, but do not feed My sheep. You have not strengthened the weak, and the sick you have not revived. The broken you have not bandaged, and the misled you have not brought back. The lost you have not sought, and the strong you have not prepared for labor. So My sheep were scattered, because there were no shepherds. So they became food for all the wild animals of the field. My sheep were scattered in all the mountains and on every high hill. They were scattered over the face of the earth, and there was no one to seek them or to bring them back.</p> <p>Therefore, you shepherds, hear the word of the Lord. “As I live,” says the Lord and Master, “because My sheep became as plunder, and as food for all the wild animals of the plain, because there were no shepherds with them, nor did My shepherds search for My sheep, but fed themselves and not My</p>	<p>flock”- because of this, O shepherds, thus says the lord and Master: Behold, I am against the shepherds, and shall require My sheep at their hands, I shall turn them away so they may not shepherd My sheep. The shepherds will not feed them anymore, for I shall deliver My sheep from their mouth; and they shall no longer be as food for them.”</p> <p>For thus says the lord: “Behold, I shall search for My sheep and care for them. As a shepherd seeks his flock on a day when there is darkness, and when a cloud separates the sheep, thus I will drive them from every place where they were scattered in the day of cloud and darkness. And I shall bring them out from the Gentiles, gather them from the countries, and bring them into their land. I shall feed them on the mountains of Israel, in the valleys, and in all the inhabited places of the land. I shall feed them in good pasture and on the high mountain of Israel, and their folds will be there. They will lie down, and their they shall rest in good luxury, and feed in rich pasture on the mountains of Israel. Barekhamor.</p>
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Maccabees 12: 38-45

The lesson from the book of Maccabees, Barekhamor.

<p>Simon also build Adida in the Shephelah. They fortified it and set up bolted gates.</p> <p>Then Trypho sought to rule Asia, to wear the crown, and to stretch forth his hand against King Antiochus. He also took precautions lest Jonathan would not permit it, but wage war against him. So seeking to capture and destroy him, he marched forth to Beth-shan. Then Jonathan went out to meet him with forty thousand soldiers chosen for battle, and he came to Beth-shan. When Trypho saw that he came with a large army, he was afraid to stretch forth his hand against him. So he received him</p>	<p>honorably and met him with all his friends. He gave gifts to Jonathan, and ordered his friends and his own troops to obey him as himself. Then he said to Jonathan, “Why have you troubled all these men? We are not at war! Now send them home; but choose a few soldiers for yourself to be with you. Then come with me to Ptolemais, and I will give it over to you along with the rest of the fortresses and the remaining troops and officers. Then I will turn around and go home, for that is why I came here.”</p> <p>Barekhamor.</p>
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FIRST SUNDAY OF FIFTY DAYS LENT
(KOTHINE SUNDAY)
(PETHRUTHA OF THE GREAT LENT)

Old Testament reading

Exodus 20: 1-21

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

Now the Lord spoke all these words, saying "I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. You shall no other gods before Me. You shall not make for yourself an idol or a likeness of anything in heaven above, or in the earth beneath, or in the waters under the earth. You shall not bow down to them or serve them, for I, the Lord your God, am a jealous God, recompensing the sins of the fathers on the children to the third and fourth generation of those who hate Me; but showing mercy to thousands, to those who love Me and keep My commands. You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes His name in vain. Remember the Sabbath Day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the Lord your God. In it you shall do no work; neither you, nor your son, your daughter, your male servant, your female servant, your cattle, nor your stranger who sojourns with you. For in six days the Lord made heaven and earth, the sea, and everything in them, and rested on the

seventh day. Therefore, the Lord blessed the Sabbath Day and hallowed it.

Honor your father and mother that it may be well with you, and your days may be long upon the good land the Lord your God is giving you. You shall not murder. You shall Not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covert your neighbor's wife or his house, and neither shall you covert his field, nor his male servant, his female servant, his ox, his donkey, any of his cattle, or whatever belongs to your neighbor.

Now all the people witnessed the thunderings, the lightning flashes, the sound of the trumpet, and the mountain smoking; and when the people saw this, they trembled and stood afar off. Then they said to Moses, "You speak with us, and we will hear; but let not God speak with us, lest we die." And Moses said to the people, "Be of good courage, for God is come to test you, that His fear may be among you so you may not sin." So the people stood afar off, but Moses drew near the thick darkness where God was. Barekhmor.

Joel 2: 12-20

The lesson from the book of Prophet Joel, Barekhmor.

Now says the Lord your God, "Turn to Me with all your heart, with fasting and wailing and with mourning; rend your heart and not your garments. Return to the Lord your God, for He is merciful and compassionate. He is

longsuffering and plenteous in mercy and repents of evils. Who knows if mercy and repents of evils. Who knows if he will return and change His mind-if he will leave a blessing behind Him, even an offering and drink-offering

to the Lord our God?"

Sound the trumpet in Zion, sanctify a fast, call a solemn assembly; gather the people, sanctify the congregation, call out the elders, and gather the nursing infants. Let the bridegroom go out from his bedchamber and the bride out of her bridal out of her bridal chamber. Between the porch and the altar, the priests of the altar, ministering to the Lord, will each be weeping and will say, "O Lord, spare Your people; do not give Your inheritance to reproach, that the Gentiles should rule over them, lest they should say among the Gentiles, 'Where is their

God?"

But the Lord was zealous for His land and spared His people. And the Lord answered His people and said, "Behold, I send you wheat, wine, and oil, and you will be satisfied with them. I will no longer make you a reproach among the nations, and I will drive the army from the north away from you, and I shall force him into a dry land. I will drown his face in the eastern sea and his back in the western sea; its stench and foul smell will rise up, because he has done powerful works." Barekhamor.

Isaiah 58: 5-14

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

I did not choose this fast, and such a day for a man to humble his soul; nor if you should bow your neck like a ring and spread sackcloth and ashes under yourself, could you thus call such a fast acceptable. I did not choose such a fast," says the Lord; "rather, loose every bond of wrongdoing; until the knots of violent dealings; cancel the debts of the oppressed; and tear apart every unjust contract. Break your bread for the hungry, and bring the homeless poor into your house. If you see a naked man, clothe him, nor shall you disregard you're your offspring in your own household. Then your light shall break forth as the morning, and your healing shall spring forth quickly. Your righteousness shall go before you, and the glory of God shall cover you. Then you shall cry out, and God will hear you. While you are still speaking, He will say, 'Behold, I am here.' If you take away your fetter and the pointing of the finger, and the word of grumbling, and if you give bread to The hungry from your soul, and satisfy the

humble soul, then your light shall rise up in the darkness, and your darkness shall be as midday. God shall be with you continually, and you shall be satisfied as your soul desires. Your bones shall be enriched, and you shall be like a well-watered garden and like a spring of water that does not fail. Your bones will arise and be enriched like a green plant, and they shall inherit generations of generations. Your ancient deserts shall be build, and your ancient foundations shall be from generation to generation. You shall be called Builder of Walls, and will rest on the paths within them. If you turn away your foot from work because of the Sabbath, so as not to do your desires on the holy day, and if your shall call the Sabbath joyful, holy to your God, and not take away your foot for work, nor speak a word in wrath from your mouth, then you shall trust in the Lord; and He will bring you to the good things of the land, and feed you with the inheritance of Jacob your father, for the mouth of the Lord has spoken these things." Barekhamor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

**SECOND SUNDAY OF FIFTY DAYS LENT
(LEPERS' SUNDAY)**

Old Testament reading

Genesis 7: 6-24

The lesson from the first book of Great and Glorious Prophet Moses, Barekhamor.

Now Noah was six hundred years old when the flood of waters came on the earth. Then Noah, with his wife, and his sons' wives, entered the ark because of the flood waters. Also the clean and unclean birds, the clean and unclean cattle, and everything that creeps on the earth, entered with Noah into the ark, two by two male, male and female, as God commanded him. Then it came to pass after seven days, the waters of the flood came on earth. In the six – hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day, all the fountains of the great deep were broken up, and the floodgates of heaven were opened. Then it rained on the earth forty days and forty nights. On the very same day Noah and his wife, his sons, Shem, Ham, and Japheth, and their wives entered the ark. Also, all the wild animals after their kind, and cattle after their kind, every creeping thing moving upon the earth after its kind, and every bird after its kind, entered the ark with Noah, two by two, of all flesh in which is the breath of life. So those that entered, male and female of

all flesh, went in as God commanded him. Then the Lord shut him in the ark.

Now the flood was on the earth forty days and forty nights. The waters increased and lifted up the ark, and it rose high above the earth. So the waters prevailed and greatly increased on the earth, and the ark moved about on the surface of the waters. The waters prevailed and exceedingly on the earth, and all the high mountains under the whole heaven were covered. The waters prevailed fifteen cubits upward, and covered all the high mountains. And all flesh died that moves on the earth; birds and cattle, wild animals, and every creeping thing that moves on the earth, and every man. Thus all things in whose nostrils was the breath of life, and everything on dry land, died. So He blotted out all living thing on the face of the earth; both man and cattle, creeping things and the birds of heaven. They were blotted out from the earth. Only Noah and those with him in the ark remained alive. Now the waters prevailed on the earth one hundred and fifty days. Barekhamor.

II Kings 5: 1-14

The lesson from the second book of the Kings, Barekhamor.

Now Naaman, commander of the army of Syria, was a great and honorable man in the eyes of his master, because by him the Lord gave victory of Syria. The man was mighty in strength and valor, but a leper. And the Syrians lightly armed, had gone out on raids and brought back captive a young girl from the

land of Israel. She waited on Naaman's wife. Then she said to her mistress, "If only my master were with the prophet of God in Samaria! For he would expel his leprosy from him." And she went in and told master, saying, "This is what the girl from the land of Israel said." Then the King of Syria said to Naaman,

“Go now, and I will send a letter to the King of Israel.” So he departed and took with him ten talents of silver, six thousand gold shekels, and ten changes of clothing. Then he brought the letter to the King of Israel, which said, “Now be advised, when this letter come to you, that I am sending Naaman my servant to you, so that you may heal him of leprosy.”

And it came to pass, when the King of Israel read the letter, he tore his clothes and said, :Am I God, able to kill and make alive, to heal this man of his leprosy that this man sends to me? You perceive and see that this man is using this as a pretext for a quarrel with me.” When Elisha the man of God heard the King of Israel had torn his clothes, he sent Notice to the King, saying “Why have you torn your clothes? Let Naaman come to me, and he shall know there is a prophet in Israel.

Then Naaman went with his horses and chriot and stood at the door of Elisha’s house. And Elisha sent a messenger to him, saying,

“Go and bathe in the Jordan seven times, and your flesh shall be restored to you, and you shall be clean.” But Naaman became furious and went away, saying, “Indeed, I told myself that Elisha would come out to greet me; that he would stand and call on the name of his God; and that he would put his hand upon the place and heal the leprosy. Are not the Abanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel? Can I not bathe in them and be clean?” So he turned and went away in a rage.

Then his servant approached and said to him, “If the prophet were to tell you to do something great, would you not complete it? But here the prophet said to you, Bathe and be clean.” So Naaman went down and dipped seven times in the Jordan, according to Elisha’s instruction, and his flesh was restored like the flesh of a little child, and he was cleansed.

Barakhmore.

Isaiah 33: 2-9

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

O Lord have mercy on us; for we trust in You. The seed of the disobedient was made for destruction, but our salvation is in a time of affliction . The peoples were dismayed through fear of You, because of Your fearsome voice, and the nations were scattered. So now the spoils of your small and great shall be gathered, as if someone might gather grasshoppers. Thus shall they make fun of you. The God who dwells in the heights is holy. Zion is filled with judgment and righteousness. They will be handed over to the law. Our salvation is in treasures wherein is wisdom, knowledge,

and godliness towards the Lord-these are the treasures of righteousness. Behold therefore, they will fear you greatly, and those you fear will fear you. For messengers shall be sent entreating for peace, weeping bitterly as they ask for peace. For their ways will lie desolate. The fear of the nations has ceased, and the covenant with them is taken away, and you will not reckon them as a people. The earth mourns, and Lebanon is shamed. Sharon has become marshlands, and Galilee and Carmel are laid bare.

Barekhmore

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

THIRD SUNDAY OF FIFTY DAYS LENT (PALSY SUNDAY)

Old Testament reading

Ezekiel 33: 23- 34: 12

The lesson from the book of the Prophet Ezekiel, Barekhamor.

Thus the word of the Lord came to me, saying, “Son of man, those who inhabit the desolate places in the land of Israel say, Abraham was one man, and he inherited the land. But we are many, and the land was given to us as a possession. Therefore say to them, ‘Thus says the Lord and Master: “As I live, truly those in the desolate places shall fall by the sword, and those in the open plain shall be given to the wild animals as food; and those in the strongholds and caves I will surely kill. For I shall make the land a desert, and the insolence of her strength will perish; and the mountains of Israel will be desolate by reason of no one passing through. Then they will know that I am the Lord. I shall make their land a desert, and it will be laid waste because of all the abominations they committed.”’

As for you, son of man, the sons of your people are talking about you by the walls and at the gateways of the houses. They speak as a man speaks to his brother, saying, ‘Let us gather and hear the words that proceed from the Lord.’ So they come together before you as people do, and they sit before you to hear your words, but they will not do them, because a lie is in their mouth, and their heart pursues their own defilements. For you are to them as a sweet, well-tuned song, and they will hear your words, but will not do them. So when it come to pass, they will say, ‘behold, it has come.’ The they will know a prophet was among them.”

Again the word of the Lord came to me, saying, “Son of man, prophesy against the shepherds of Israel; prophesy and say to the shepherds, ‘Thus says the Lord and Master: “O

Shepherds of Israel who feed themselves, should not the shepherds feed the sheep? Behold, you drink the milk and clothe yourselves with the wool. You slay the fatlings, but do not feed My sheep. You have not strengthened the weak, and the sick you have not revived. The broken you have not bandaged, and the misled you have not brought back. The lost you have not sought, and the strong you have not prepared for labor. So My sheep were scattered, because there were no shepherds. So they became food for all the wild animals of the field. My sheep were high hill. They were scattered over the face of the earth, and there was no one to seek them or to bring them back.’

Therefore, you shepherds, hear the word of the Lord. “As I live, “says the Lord and Master, “because My sheep became as plunder, and as food for all the wild animals of the plain, because there were no shepherds with them, nor did My shepherds search for My sheep, but fed themselves and not My flock” – because of this, O shepherds, thus says the Lord and Master: “Behold, I am against the shepherds, and shall require My sheep at their hands. I shall turn them away so they may not shepherd My sheep. The shepherds will not feed them anymore, for I shall deliver My sheep from their mouth; and they shall no longer be as food for them.”

For thus says the Lord: “Behold, I shall search for My sheep and care for them. As a shepherd seeks his flock on a day when there is darkness, and when a cloud separates the sheep, thus I will drive them from every place where they were scattered in the day of cloud

and darkness. And I shall bring them out from the Gentiles, gather them from the countries, and bring them into their land. I shall feed	them on the mountains of Israel, in the valleys, and in all the inhabited places of the land. Barekhmore.
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Exodus 4: 10-17

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

Then Moses said to the Lord, "I pray, O Lord, I am not capable, neither before nor since You spoke to Your servant; but I am weak in speech and slow of tongue." So the Lord said to him, "Who made man's mouth? And who made the mute, the deaf, the seeing, and the blind? Did not I, God? Now therefore, go, and I will open your mouth and teach you what you shall say." But he said, "I pray, O Lord, appoint an other capable one whom You may send."	brother? I know he will speak for you, and indeed, he will come out to meet you; and indeed, when he sees you, he will be glad in heart. Now you shall speak to him and put My words in his mouth, and I will open your mouth and his mouth; and I will teach you what you shall do. So he shall be your spokesman to the people, and he himself shall be your mouth; and you shall be to him as God. Now you shall take in your hand the rod that was turned into serpent, with which you shall work miracle."
Then the lord was very angry with Moses, and He said, "Is not Aaron the Levite your	Barekhmor.

II King 2: 1-11

The lesson from the second book of the Kings, Barekhmor.

As the time came up to be for the Lord to take up Elijah into heaven by a whirlwind, Elijah said to Elisha went from Gial. Then Elijah said to Elisha, "Stay here, please, for the Lord sent me to Bethel." But Elisha said, "As the Lord lives, and as your soul lives, I will not leave you!" So they went to Bethel. Now the sons of the prophets at Bethel came out to Elisha, and said him, "Do you know that this day the Lord will take away your master from over your head?" And he said, "I know. Please be silent!"	you know this day the Lord will take away your master from over your head?" So he answered, "I know, please be silent!" Then Elijah said to him, "Stay here, please, for the lord sent me on to the Jordan." But Elisha said, "As the Lord lives, and as your soul lives, I will not leave you!" So both of them went on. Fifty men of the sons of the prophets went and stood facing them at a distance, while the two of them stood by the Jordan, Now Elijah took his mantle, rolled it up, and struck the water. The water divided this way and that, and the two of them crossed on dry ground.
Then Elijah said to him, "Elisha, stay here, please, for the lord sent me to Jericho." But he said, "As the Lord lives, and as your soul lives, I will not leave you!" And they went to Jericho. Now the sons of the prophets in Jericho came to Elisha and said to him, "Do	So it was that during the time they crossed over, Elijah said to Elisha, "Ask what I may do for you, before I am taken away from you." Elisha said, "Please let a double portion of your spirit be upon me." So Elijah said, "You

have asked a hard thing. If you see me when I am taken up from you, it shall be so for you; and if not, it shall not be so on.” Thus it came to be, as they walked and continued to talk,	behold a chariot of fire appeared with horses of fire, and the fire separated them one from the other; and Elijah was taken up into heaven by a whirlwind. Barakhmor.
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Isaiah 5: 20-25

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter! Woe to those who are intelligent in their own eyes and expert in their own sight! Woe to your strong ones who drink wine and the mighty ones who mix intoxicating drink, who justify the ungodly for a bribe and take away justice from the righteous man! Therefore in the manner that stubble shall be burned by coals of fire and consumed by a	violent flame, their root shall be like chaff and their flower shall go up like dust, for they did not will to do the law of the Lord of hosts, but despised the word of the Holy One of Israel. Thus the wrath of the Lord of hosts is furious against His people. He laid His hand on them and struck them. The mountains were provoked, and their carcasses were as refuse in the midst of the road. For all this His anger was not turned away, but His hand is still uplifted. Barekhmore.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FOURTH SUNDAY OF FIFTY DAYS LENT (CANAANITE WOMAN)

Old Testament reading

1 Samuel 7: 10-17

The lesson from the book of the Prophet Samuel, Barekhmor.

Now as Samuel was offering the burnt offering, the Philistines drew near to do battle against Israel. But the Lord thundered with a loud noise against the Philistines that day, and so confused them that they were overcome before Israel. And the men of Israel went out of Mizpah and pursued the philistine, and struck them down below Beth Car. Then Samuel took one stone and set it up between Mizpah and the older one, and called it Ebenezer, a Stone of Help, saying, “The Lord helped us here.” So the Lord humbled the Philistines, and they no longer came into the territory of Israel. And the hand of the Lord	was against the Philistines all the days of Samuel. And the cities which the Philistines took from the children of Israel were returned; they returned them to Israel from Ekron to Gath, and they took the cost of Israel out of the hand of the Philistines. There was peace between Israel and the Amorites. And Samuel judged Israel all the days of his life. He went yearly on a circuit to Bethel, Gilgal, and Mizpah, and he judged Israel in all those holy places. But he always returned to Ramah, for his home was there, and there he judged Israel, and there he built an altar to the Lord. Barekhmor.
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Numbers 17: 1-8

The lesson from the fourth book of Great and Glorious Prophet Moses, Barekhmor.

After this, the Lord spoke to Moses, saying, Speak to the children of Israel and get a rod from them, a rod from each of their fathers' house, from all their rulers according to their fathers' house – twelve rods. Write each man's name on his rod. You shall also write Aaron's name on the rod of Levi, for there is one rod that shall be given according to the tribe of their fathers' houses. Then you shall put them in the tabernacle of testimony before the ark of the testimony, where I will be known to you. So it shall be, the man I choose, his rod will blossom; thus I will remove the murmurings of	the children of Israel which they murmur against you.” The Moses spoke to the children of Israel, and each of their rulers gave him a rod apiece, for each ruler according to their fathers' house, twelve rods; and Aaron's rod was in the midst of their rods. Moses then put the rods before the Lord in the tabernacle of testimony. Now it came to pas on the next day, Moses entered the tabernacle of testimony, and behold, Aaron's rod for house of Levi had sprouted and put forth buds, and had produced blossoms and yielded ripe almonds. Barekhmor.
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Isaiah 56: 1-7

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

The Lord says this: “Guard judgment and do righteousness, for My salvation draws near, and My mercy shall be revealed. Blessed is the man who does these things, and the man who lay hold on them; and who keeps the Sabbaths, so as not to profane them, and keeps his hand free from wrongdoing.” Let not the foreigner who is devoted to the Lord say, “The Lord therefore will separate me from His people,” and let not the eunuch say, “I am a withered tree.” The Lord says this to the eunuchs: “As many as keep My Sabbaths, and choose the things I will, and lay hold of My covenant, I will give	them a notable place better than that of sons and daughters. I will give them an eternal name to the foreigners who devote themselves to the to serve Him and to love His name, to be His male and female servants, and to all who keep My Sabbaths so as not to profane them, and who hold fast to My covenant. I will lead them to My holy mountain and gladden them in My house of prayer. Their whole burnt offerings and sacrifices shall be accepted upon My altar, for My house shall be called House of Prayer for All Nations,” Barekhmor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FIFTH SUNDAY OF FIFTY DAYS LENT (KPIPTHO/CRIPPLED WOMAN)

Old Testament reading

Genesis 9: 1-7

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

Thus God blessed Noah and his sons, and said	to them, “Increase and multiply, and fill the
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earth, and have dominion over it. For the dread and fear of you shall be upon all the wild animals of the earth, all the birds of heaven, all the move upon the earth, and all the fish of the sea. I have put them under your authority. Every moving thing that lives shall be food for you. I have given you all things, even as I did the green herbs. But you shall not eat flesh with its lifeblood. Surely for your lifeblood I	will demand a reckoning; from the hand of all the wild animals I will require it; and I will require the life of man at the hand of his fellow man. Whoever sheds man's blood, by man his blood shall be shed; because I made man in God's image. So then, increase and multiply; and fill the earth and have dominion over it. Barekhamor.
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Isaiah 50: 1-5

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

Thus says the Lord: "Of what quality is your mother's certificate of divorce, by which I put her away? Or to which debtor have I sold you? Behold, you are sold for your sins, and for your lawlessness I put away your mother. Why, when I came, was there no man? Why, when I called, was there none to obey? Is My hand unable to deliver? Or have I no strength to deliver? Behold, with my rebuke I dry up the sea, and I turn rivers into deserts; and because	there is no water, their fish dry up and die of thirst. I clothe heaven with darkness and make its covering like sack cloth." "The Lord gives Me the tongue of the learned, so as to know when to speak a word at a fitting time; and he causes My ear to listen each morning. The Lord's instruction opens My ears, and I am not disobedient, nor do I contradict Him. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SIXTH SUNDAY OF FIFTY DAYS LENT (KPIPTHO/CRIPPLED WOMAN)

Old Testament reading

Deuteronomy 25: 13-16, 26: 1-13

The lesson from the fifth book of Great and Glorious Prophet Moses, Barekhamor.

You shall not have in your bag differing weights, a heavy and light. You shall not have in your house differing measures, a large and small. You shall have a true and just weight and a true and just measure, that your days may be lengthened in the land the Lord your God is giving you as an inheritance. For all who do such things, all who behave unjustly, are an abomination to the Lord your God. And it shall be, when you come into the land the Lord your God gives you as an	inheritance and you inherit it and dwell in it, you shall take some of the first of all the produce of your land which the Lord your God gives you and it in a basket, and go the place the Lord your God will choose for His name to be called upon there. Then you shall go to the one who is priest in those days and say to him, I declare today to the Lord my God, I have come to the country the Lord swore to our fathers to give us.' Then the priest shall take the basket out of your hands and set it down
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before the altar of the Lord your God. So you shall answer and say before the Lord your God, “My father left Syria, and he went down to Egypt and dwelt there, few in number; and there he became a nation, great, mighty, and populous. But the Egyptians maltreated us, humbled us, and laid hard tasks on us. Then we cried out to the Lord of our fathers, and the Lord heard our voice and looked on our humility, our labor and our affliction. So the Lord brought us out of Egypt with a mighty hand and with an outstretched arm, with great spectacles and with signs and wonders. He brought us to this place and gave us this land, “a land flowing with milk and honey”, and now, behold, I brought the first fruits of the produce of the land you, O Lord, gave me.’ Then you shall set it before the Lord your God

and worship there before the Lord your God. So you shall rejoice in every good thing the Lord your God gave you and your house, you and the Levite and the resident alien among you.

Now if you should finish tithing all the tithe of the produce of your land in the third year, you shall give the second tithe to the Levite, the resident alien, the fatherless, and the widow; and they shall eat within your cities and be filled. Then you shall say before the Lord your God. I cleared out the holy things from my house and also gave them to the Levite, the resident alien, the fatherless, and the widow, according to all Your commandments You commanded me; I have not transgressed Your commandments, nor have I forgotten them. Barekhamor.

Job 42: 1-10

The lesson from the book of Job, the just. Barekhamor.

Then Job answered the Lord and said; “I know You can do all things, And nothing is impossible for You. For who is he who hides counsel from You? Who keeps back his words and thinks to hide them from You? Who will tell me what I knew not, Things too great and wonderful, which I did not know? But hear me, O Lord, that I also may speak. I will ask You, and please teach Me. I have heard of You by the hearing of the ear, But now my eye sees You. Therefore I depreciate myself, and I waste away. I regard myself as dust and ashes.”

So it was, after the Lord had spoken these words to Job, that the Lord said to Eliphaz the Temanite, “You have sinned, you and your two friends, for you have not spoken before

Me what is true, as My servant Job has. Now therefore, take for yourselves seven bulls and seven rams, go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you. For I will only accept him, but for his sake, I would have destroyed you; because you have not spoken what is true regarding my servant Job. So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did as the Lord commanded them; and he redeemed their sin for Job’s sake.

Then the Lord restored Job’s losses when he prayed for his friends, and He forgave their sin But the Lord gave Job twice as much as he had before.

Barekhamor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

HOSANNA/PALM SUNDAY (BOYS AND GIRLS DAY)

Old Testament reading

Genesis 49: 8-15

The lesson from the first book of Great and Glorious Prophet Moses, Barekhamor.

Judah, you are he whom your brothers shall praise; Your hand shall be on the neck of your enemies; Your father's sons shall bow down before you. Judah is a lion's cub; From being a shoot, my son, you have grown up. He bows down, and slept as a lion and cub; And who shall rouse him? The scepter shall not depart from Judah, Nor a lawgiver from his lions, Until Shiloh comes; And to Him shall be the expectation of the nations. Binding his colt to a vine, And his donkey's colt to its branch, He	will wash his garments in wine, And his clothes in the blood of grapes. His eyes are gladdened from the wine, And his teeth are whiter than milk. Zebulun shall dwell by the seacoast; He shall be near a haven for ships, And his border shall adjoin Sidon. Issachar, desired what was good, Resting between the inheritances; And seeing his resting place was good And the land was fertile, He set his shoulder to hard work, And became a farmer. Barekhamor.
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1 Samuel 2: 18-26, 16: 1

The lesson from book of the Prophet Samuel, Barekhamor

As a young boy, Samuel was serving before the Lord wearing a linen ephod of a servant. Moreover, his mother used to make him a little robe, and bring it to him once a year when she came up with her husband to offer the yearly sacrifice. And Eli would bless Elkanah and his wife, saying, "May the Lord repay you with a seed from this woman, in return for the loan you made to the Lord." Then the man went to his place. And the Lord watched over Hannah, and she bore three more sons and two daughters. And the boy Samuel grew and matured before the Lord. Now Eli was very, very old and he heard what his sons did to the sons of Israel. So he said to them, "Why are you doing what I hear from the mouth of all the people of the Lord?"	No, my sons! For the report I hear is not good. Do not act in this manner, for the reports I hear are not good, causing the people not to serve God. If one man sins against another, they will pray to the Lord for him. But if a man sins against the Lord, who will pray for him? Nevertheless they did not heed their father's voice, so the Lord desired to destroy them. But the child Samuel led his life and he grew and matured and found favor both with the Lord and with men. Now the Lord said to Samuel, "How long will you mourn for Saul, seeing I have rejected him from reigning over Israel? Fill your horn with olive oil and come, I will send you to Jesse in Bethlehem, for I have seen someone among his sons to reign for Me." Barekhamor
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Daniel 1: 16-20

The lesson from the book of Daniel, Barekhamor.

Thus Melzar took away their food and wine,	and gave them vegetables instead. As for these
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four young men, God gave them understanding and insight in all letters and wisdom, and He gave Daniel understanding in all visions and dreams.

Now when their education was completed, the king ordered all the young men to be brought in. Thus the chief of the eunuchs brought them before Nebuchadnezzar. So the king

spoke with them, and among all of them, none were found like Daniel, Hananiah, Mishael, and Azariah. So they stood before the king. In every saying of wisdom and understanding about which the king examined them, he found them ten times better than all the enchanters and wise men in all his kingdom.

Barekhamor.

Micah 5: 1-5

The lesson from the book of the Prophet Micah, Barekhamor.

Now the daughter of Ephraim will be blockaded by a siege wall; for he ordered affliction against us, and they shall smite the tribes of Israel with a rod upon the cheek.”

And you, O Bethlehem, House of Ephraim, though you are fewest in number among the thousand of Judah, yet out of you shall come forth to me the One to be ruler of Israel. His goings forth were from the beginning, even from everlasting. Therefore He shall give them up until the appointed time for her to

give birth, and then the remnant of their brothers will return to the sons of Israel. And He shall stand and see, and shepherd His flock in the strength of the Lord, and they will dwell in the glory of the name of the Lord their God, for now they will be magnified unto the ends of the earth. And she will have peace; for when the Assyrian comes into our land and goes up upon our country, then seven shepherds and eight attacks from men will be raised up against them. Barekhamor.

I Kings 3: 4-14

The lesson from the first book of the Kings, Barekhamor.

Now the king arose and went to Gibeon to sacrifice there, for that was the great high place. Solomon offered a thousand burnt offerings on the altar at Gibeon.

The Lord appeared to Solomon in a dream by night, and the Lord said to him, “Make a particular request for yourself.” Solomon said, “You have shown great mercy to Your servant David my father, because he walked before You in truth, and with You in righteousness and uprightness of heart. You have continued this great kindness for him, and gave him a son to sit on his throne, as I do today. Now O Lord my God, You made Your servant king in place of my father David, but I am a little child; I do

not know how to go out or come in. Your servant is in the midst of Your people whom You chose, a great people, who will not be numbered. Therefore give Your servant a heart to hear and judge Your people in righteousness, and to discern between good and evil. For who can judge this great people of Yours?

The Lord was pleased that Solomon asked this. So the lord said to him, “Because you asked for this, and have not asked for long life for yourself; nor have you asked for riches, nor for the life of your enemies, but asked understanding for yourself, to understand judgment – behold, I have done according to your words Behold, I have given you an understanding and

and wise heart, so there has not been any one like you before you, nor shall anyone like you arise after you. I also gave you what you did not ask – both riches and honor – so there has	been no man like you among kings. If you walk in My ways, and keep My statutes and commandments, as your father David did, then I will multiply your days. Barekhamor
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Zephaniah 3: 11-20

The lesson from the book of the Prophet Zephaniah, Barekhamor.

At that time I will take away from you the contempt of your arrogance, and you shall no longer be haughty upon My holy mountain. And I will leave among you a gentile and humble people, who will show reverence to the name of the Lord. The remnant of Israel will not commit unrighteousness nor speak vanities; neither will a deceitful tongue be found in their mouth; for they will feed and lie down, and there will be no one terrifying them.” Rejoice greatly, O daughter of Zion! Cry aloud, O daughter of Jerusalem! Be glad and rejoice with your whole heart, O daughter of Jerusalem. The lord has taken away your iniquities and ransomed you from your enemies. The Lord, the King of Israel, is in your midst; you will no longer see any evil. At that time the Lord shall say to Jerusalem, “O	Zion, be of good courage; do not let your hands grow slack. The Lord your God is with you. The Mighty One shall save you. He shall bring gladness upon you and will renew you with His love. He will delight over you with joy as in a day of feasting. I shall gather together your broken ones. Alas! Who has taken up a reproach against her? Behold, at that time I will act among you for your sake,” says the Lord. “I will save the oppressed and welcome those being rejected. I will make them a praise and renowned throughout the whole earth. “And they shall be put to shame in that day when I do well with you, at the time when I shall receive you, for I will make you praised and renowned among all the peoples of the earth when I return your captivity,” says the Lord. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

EASTER SUNDAY

Old Testament reading
Leviticus 23: 26-32

The lesson from the third book of Great and Glorious Prophet Moses, Barekhamor.

Moreover, the Lord spoke to Moses, saying, “Also, the tenth day of this seventh month shall be the Day of Atonement. It shall be a holy convocation for you; you shall humble your souls and often a whole burnt offering to	the Lord. And you shall do no work on that same day, for it is the Day of Atonement, to make atonement for you before the Lord Your God. For any soul who is not humbled on that same day shall be utterly destroyed from among
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his people. Any soul who does any work on that same day, that soul shall be destroyed from among his people. You shall not do any work; this is an ordinance forever throughout your generation in all your dwellings. It shall	be a Sabbath of Sabbaths for you, and you shall humble your souls; from the ninth day of the month, from evening to evening, you shall celebrate your Sabbaths.” Barekhamor.
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Isaiah 60: 1-7, 11-16, 61: 10 – 62:5

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

<p>Shine, shine, O Jerusalem, for your light is come, and the glory of the Lord is risen upon you. Behold, darkness and gloom shall cover the earth upon the nations, but the Lord will shine on you; and His glory shall be seen upon you. Kings shall come to your light, and the Gentiles to your brightness. Lift up your eyes all around, and see your children gathered together. Behold, all your sons come from afar, and your daughters shall be lifted upon their shoulders. Then you will see, fear, and your daughters. Then you will see, fear and be amazed in your heart, because the wealth of the sea and of nations and people shall change their course and turn to you. Herds of camels shall come to you, and the camels of Midian and Ephah shall cover you. All those from Sheba shall come bearing gold, and they shall bring frankincense and proclaim the good news of the Lord’s salvation. All the sheep of Kedar shall be gathered together to you, and the rams of Nebaioth shall come to you. They shall offer acceptable sacrifices upon My altar, and My house of prayer shall be glorified.</p> <p>Your gates shall be opened continually, and they shall not be shut day or night, to bring you the power of the gentiles, and their kings leading them. For the nations and their kings who will not serve you shall perish, and those nations will be utterly desolate. The glory of Lebanon shall come to you with the cypress, the pine and the cedar together to glorify My holy place. The sons of those who</p>	<p>fear and you shall be called City of the Lord, Zion of the Holy One of Israel. Because you were forsaken and hated, and there was no one to help you, therefore I will make you an eternal joy, the gladness of generations to generations. You shall drink the milk of the Gentiles and eat the wealth of kings. You shall know I am the Lord who saves you and the God of Israel who delivers you.</p> <p>And they shall have exceeding gladness in the Lord. Let my soul rejoice exceedingly in the Lord, for He clothed me with the garment of salvation and the tunic of gladness. He put a miter around me like a bridegroom and adorned me with ornaments like a bride. As the earth causes its flower to grow, and a garden its seeds, so shall the Lord cause righteousness to rise up, and exceeding joy before all the Gentiles.</p> <p>For Zion’s sake I will not be silent, and for Jerusalem’s sake I will not rest, until My righteousness goes forth as light, and My salvation burns like a lamp. The Gentiles will see your righteousness, and kings your glory; and one will call you by your new name, which the Lord shall name. You shall also be a crown of beauty in the Lord’s hand, and the diadem of a kingdom in the hand of your God. You shall no longer be called Forsaken, and your land shall not be called Desert; for you shall be called My Will, and in your land, the Inhabited Earth. As a young man lives in wedlock with a virgin, so shall your sons dwell with you and</p>
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as a bridegroom rejoice over his bride, so the	Lord shall rejoice over you. Barekhmor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

NEW SUNDAY
(SUNDAY AFTER EASTER) (THE SUNDAY OF THE YOUTH)

Old Testament reading

Genesis 41: 41-46

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

<p>So Pharaoh said to Joseph, "See, I have set you over all the land of Egypt."</p> <p>Then Pharaoh took the signet ring off his hand and put it on Joseph's hand; and he clothed him in garments of fine linen and put gold chain around his neck. Then he had him ride in the second of his chariots; and they cried out before him. Bow the knee! "So he set him over all the land of Egypt. Pharaoh also said to Joseph, "I am Pharaoh, and without</p>	<p>your consent no man may lift his hand or foot in all the land of Egypt. Then Pharaoh called Joseph's name Zaphnath-Paaneah, and he gave him as a wife Asenath, the daughter of Poti-Pherah, priest of On.</p> <p>Now Joseph was thirty years old when he stood before Pharaoh king of Egypt. Then Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. Barekhmor.</p>
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Ecclesiastes 12: 1-8

The lesson from the book of book of Ecclesiastes of Solomon, the wise among the wise, Barekhmor.

<p>Remember your Creator in the days of your youth, Before the difficult days come And the years arrive when you say, "I have no will to face them." While the sun and the light, The moon and the stars Are not darkened, And the clouds do not return after the rain; In the days when the keepers of the house tremble, And the men of strength are led astray; When the women who grind the grain become idle. Because they are few; When the women who took out the windows Will remain in darkness; When the doors are shut in the marketplace, And the sound of grinding is low; When one rises up at the sound of a sparrow, And all the</p>	<p>daughters of song are brought low. Also they will look from the height, And there are terrors in the way; When the almond tree blossoms, The grass hoper grows fat, And the caper plant is scattered. For man goes to his eternal home, And the mourners go about the marketplace. Remember your Creator until the silver cord is removed, And the golden flower is pressed together, And the pitcher is shattered at the fountain, And the wheel runs together at the well; Then the dust returns to the earth as it was, And the spirit return to God who gave it. "Vanity of vanities", says the Preacher. "All is vanity." Barekhmor.</p>
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Jeremiah 1: 4-12

The lesson from the book of Prophet Jeremiah, Barekhmor.

Thus the word of Lord came to me, saying, "Before I formed you in the womb, I knew you, and before you were born, I sanctified you. I established you a prophet to the nations." Then I said, "O Lord and Master, behold, I do not know how to speak, for I am a youth." But the Lord said to me, "Do not say, 'I am a youth, 'for you shall go to all to whom I send you, and whatever I command, you shall speak. Do not be afraid of their faces, for I am with you to deliver you," says the Lord. Then the Lord put forth His hand to me and	touched my mouth; and the Lord said to me, "Behold, I have put My words in your mouth. Behold, this day I am setting you over the nations and kingdoms, to root out and to pull down, to destroy, to rebuild, and to plant." The word of the Lord came to me, saying, Jeremiah, what do you see?" So I replied, "I see a staff made from an almond tree." The Lord said to me, "You see well, for I keep watch to perform the works of my words." Barekhamor.
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Isaiah 40: 9-15

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

O you who bring good tidings to Zion, go into the high mountain; O you who bring good tidings to Jerusalem, lift up your voice with strength; lift it up, be not afraid. Say to the cities of Judah, "Behold your God" Behold, the Lord is coming with strength and His arm is with authority. Behold, His reward is with Him, and His work before Him. He will feed His flock like a shepherd and gather the lambs with His arm; and He will comfort those with young.	Who measured the water in His hand, and heaven with a span, and all the earth with a handful? Who weighed the mountains in scales and the vales in a balance? Who knows the Lord's mind, and who was His counselor; who advises Him? Or with whom does He take counsel, who instructs Him, and who teaches Him judgment and shows Him the way of understanding? The nations are as a drop in a bucket and are counted as the balance of a scale; and they are counted as spittle. Barekhamo
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FIRST SUNDAY AFTER NEW SUNDAY

Old Testament reading

Exodus 14: 26-31

The lesson from the second book of Great and Glorious Prophet Moses, Barekhamor.

Then the Lord said to Moses, "Stretch out your hand over the sea so the waters may come back upon Egyptians, on their chariots and the riders." So Moses stretched out his hand over the sea; and when the morning appeared, the sea returned on its full depth, while the Egyptians were trying to flee. But the Lord shook off	the Egyptians in the midst of the sea. Then the waters returned and covered the chariots, the horsemen, and all of Pharaoh's army that came in the sea after them. Not so much as one of them remained. But the children of Israel walked on dry ground in the midst of the sea. The waters were a wall to them on their right
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hand and on their left. So the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. Thus Israel saw the Lord's mighty hand and

the things He did to the Egyptians; therefore, the people feared the Lord and believed God and His servant Moses.
Barekhmor.

Joshua 6: 9-21

The lesson from the book of the Leader of Israel to Canaan and Prophet Joshua, Barekhmor.

Let the men of war go in front; and let the priests be the rear guard behind the ark of the covenant of the Lord as they proceed, and sound the trumpets."

Now Joshua gave command to the people, saying, "Do not shout, nor let any one hear your voice, until the day I myself tell you to shout, and then shout." So when the ark of covenant of God went around the city, it immediately returned into the camp and lodged there. Then on the second day, Joshua rose early in the morning, and the priests took up the ark of the covenant of the Lord. Seven priests carried seven trumpets and went on before the Lord. The armed men followed after with the rest of the multitude behind the ark of the covenant of the Lord. Then the priests sounded the trumpets, and all the rest of the multitude encircled the city from close by, then again went back to the camp. They did this for six days.

On the seventh day, they rose early in the morning and went around the city six times. Then it came to pass that as they marched

around the seventh time, the priests blew the trumpets, and Joshua said to the sons of Israel, "Shout, for indeed the Lord has handed over the city to you. For the city shall be accursed by the Lord, it and whatever is in it. However, preserve Rahab the harlot and whatever is in her house. But be very careful to keep yourself from what is accursed, lest you yourself consider to take from it what is accursed, and then you shall make the camp of the children of Israel a curse and destroy us. But all the silver, the gold, the bronze or the iron shall be holy to the Lord and brought in to the treasury of the Lord." So the priests sounded the trumpets, and when the people heard the sound the trumpets, and when the people heard the sound of the trumpets, all the people shouted together with great and mighty shout. Then the entire wall fell round about, and the people went into the city.

Joshua put the city under a curse with the edge of the sword, and whatever was in it: from man to woman, from young man to old man, and from calf to donkey. Barekhmor.

Wisdom of Solomon 1: 1-8

The lesson from the Wisdom of Solomon, the wise among the wise, Barekhmor.

Love righteousness, you who judge on the earth. Think about the Lord in goodness And seek Him with sincerity of heart; because He is found by those who do not tempt Him, And he is manifest to those who do not disbelieve Him. For dishonest reasoning separates people

from God, And when His power examines someone, It convicts the undiscerning; For wisdom will not enter the soul that plots evil, Nor will it dwell in a body involved in sin. For a holy spirit of discipline flees from deceit And sends away undiscerning reasoning;

It will put wrongdoing to shame when it comes near. For wisdom is a spirit that loves mankind, But she will punish a blasphemer because of his words; For God is the witness of his thoughts, The true examiner of his heart, and the hearer of his tongue; Because the Spir-	it of the Lord fills the world, And he who holds all things together knows what is said. Therefore no one who speaks unrighteous things will escape notice, Nor will justice, when it cross-examines, pass him by. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SECOND SUNDAY AFTER NEW SUNDAY

Old Testament reading

Exodus 40: 1-16

The lesson from the second book of Great and Glorious Prophet Moses, Barekhamor.

Now the Lord spoke to Moses, saying, “On the first day of the first month, the new mon, you shall set up the tabernacle of testimony. You shall put in it the ark of the testimony and cover the ark with the veil. You shall bring in the table and lay out its offering, and bring in the table and lay out its offering, and bring in the lamp-stand and install its lamps. You shall also set the altar of gold for the incense before the ark, and put up the veil for the door of the tabernacle of testimony. Then you shall set the altar of the burnt offering before the door of the tabernacle of testimony. You shall put a cover over the tabernacle and consecrated everything pertaining to it. You shall take the anointing oil and anoint the tabernacle and every thing in it; and you shall consecrated it and all its utensils, and it shall be holy. You shall anoint the altar of burnt offerings and all its utensils and consecrate the altar. The altar	shall be most holy. Then you shall bring Aaron and his sons to the doors of the tabernacle of testimony and wash them with water. You shall put the holy garments on Aaron and anoint and consecrate him that he may minister to Me as priest. You shall also bring his sons and put garments on them. You shall anoint them as you anointed their father, so they may minister to Me as priests; for their anointing shall surely be an everlasting priesthood throughout their generations.” Thus Moses did; according to all the Lord commanded him, so he did. Then it came to pass in the first month of the second year after their departure from Egypt, on the first day of the month, the tabernacle was set up. So Moses set up the tabernacle, placed the capitals, inserted the bars, and set up the posts. Barekhamor
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Joshua 2: 1-6

The lesson from the book of the Leader of Israel to Canaan and Prophet Joshua, Barekhamor.

After this, Joshua the son of Nun sent out two young men from Acacia Grove to spy out the land, saying, “Go and see the land and Jericho. So the two young men went and entered Jericho	and they went into the house of a harlot named Rahab and lodged there. This was reported to the king of Jericho, saying, “Behold, men from the sons of Israel have come to spy on the land
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So the king of Jericho sent and spoke to Rahab, saying, “Bring out the men who came into your house last night; for they are here to spy on the land.

But the woman took the men and hid them, and she spoke to them, saying, “The men came

to me; but as the gate was being shut in the darkness, the men went out. I do not know where they went. Pursue them, if indeed you may overtake them.” But she led them to the rood and hid them in the stalk of flax she had piled together on the rood. Barekhmor.

Isaiah 49: 13-21

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

Be glad, O heavens, and rejoice exceedingly, O earth. Let the mountains break out in gladness, and the hills in righteousness. For the Lord had mercy on His people, and comforted the humble of His people.

But Zion said, “The Lord forsook me, and the Lord forget me.” Will a woman forget her child, so as not to have mercy on the offspring of her womb? But even if a woman should forget these things, nevertheless, I shall not forget you.” Says the Lord. Behold, I painted your walls on My hands, and you are continually before Me. It will be rebuilt quickly by your destroyers, and those who laid you waste shall go away from you. Lift up your eyes round

about, and look on them. Behold, they gather and come to you. As I live,” says the Lord, “you shall clothe yourselves with them, and put them on as a bride’s at tire. For your deserts and your ruined and fallen places will now be too confined because of the inhabitants and those who swallowed you up will go far away. For your children, whom you lost, will say in your ears, ‘The place is too narrow for me. Make me a place where I may dwell.’ Then you will say in your heart, “Who has begotten these for me? For I am childless and a widow, but who reared these for me? I was left alone, but these, where are they from? Barekhmor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

THIRD SUNDAY AFTER NEW SUNDAY

Old Testament reading

Exodus 34: 4-12

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

So he cut two tablets of stone like the first ones. Then Moses rose early in the morning and went up to Mount Sinai as the Lord commanded him; and he took in his hand the two tablets of stone. Now the Lord descended in the cloud; and He stood with him there, and he called upon the name of the Lord. Then the Lord passed before his face and proclaimed, “The Lord God, compassionate, merciful, long

suffering, abounding in mercy and true, preserving righteousness and showing mercy unto thousands, taking away lawlessness, wrongdoing, and sins; and he will not clear the guilty, visiting the lawlessness of the fathers upon the children and the children’s children to the third and the fourth generation.” So Moses made haste and bowed his head toward the ground and worshiped. Then he said, “If now I have

found grace in Your sight, let my Lord go with us, for the people are stiff-necked; and You will take away our sins and lawlessness, and we will be Yours.”

The Lord then said to Moses, “Behold, I am establishing a covenant with you. Before all your people I will do marvels such as have not been done in all the earth, nor in any nation; and all the people among whom you are shall see the works of the Lord, for I will

do awesome things for you. Observe what I Command you this day. Behold, I am driving out from before you the Amorite, the Canaanite, the Perizzite, the Hittite, the Hivite, the Gergesite, and the Jebusite. Take heed to yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it be a stumbling-block in your midst. Barekhamor.

Micah 4: 1-7

The lesson from the book of the Prophet Micah, Barekhamor.

And it shall come to pass in the last days that the mountain of the Lord will be revealed. It will be raised up on the top of the mountains, and it will be exalted far above the hills, and peoples will hasten to it. And many nations will go there and say, “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob. They will teach us His ways, and we will walk in His paths.” For out of Zion the law shall go forth, and the word of the Lord from Jerusalem. And the word of the Lord from Jerusalem. And He will judge between many peoples and rebuke strong nations afar off. They will beat their swords into plowshares and their spears into sickles. Nation shall no more lift up sword against

nation, neither shall they at rest under his own vine and under his own fig tree, and no one shall make them afraid, for the mouth of the Lord Almighty has spoken these things. For all the peoples shall walk each one his own way, but we will walk in the name of the Lord our God for ever and ever.

“In that day”, says the Lord, “I shall gather her who has been broken, and I will welcome her who has been exiled, even those whom I have rejected. And I shall make her who has been broken into a remnant, and her that was rejected into a strong, nation. So the Lord will reign over them in Mount Zion henceforth and forever.

Barekhamor.

Zechariah 8: 4-9

The lesson from the book of the Prophet Zechariah, Barekhamor

Thus says the Lord Almighty: Elderly men and women shall yet sit in the streets of Jerusalem, each one holding his cane in his hand for the multitude of their days. And the streets will be filled with boys and girls dancing in her streets. Thus says the Lord Almighty: “If it is impossible in the sight of the remnant of this people in those days, will it also be impossible

in My sight?” says the Lord Almighty, Thus says the Lord Almighty: Behold, I shall deliver My people from the land of the east and from the land of the west. I shall bring them in and settle them in the midst of Jerusalem. They shall be to Me a people and I will be to them a God in truth and in righteousness.’

Thus says the Lord Almighty: ‘Let your

Hands be strong, you who hear in these days these words from the mouth of the prophets, from the day that the house of the Lord	Almighty was founded and from the time the temple was built. Barekhmor
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Isaiah 37: 8-17

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

So Rabshakeh returned and found the king warring against Libnah. Then the king of the Assyrians heard that Tirhakah king of the Ethiopians had come out to make war against him. So when he heard it, he returned and sent messengers to Hezekiah, saying, "Thus you shall speak to Hezekiah, saying, Thus you shall speak to Hezekiah king of Judah, saying, 'Do not let your God in whom you trust deceive you, saying, "Jerusalem shall not be given into the hand of the king of the Assyrians." You heard what the kings of the Assyrians did to all lands by destroying them. Did the gods of the nations deliver those my	fathers destroyed-Gozan and Haran and Reze-ph in the country of Telassar? Where are the kings of Hamath and Arpad, and the kings of the city of Sepharvaim, Hena, and Ivah?" So Hezekiah received the scroll from the messengers and opened it before the Lord. Then Hezekiah prayed to the Lord, saying, O Lord of hosts, the God of Israel, the One who sits between the cherubim, You alone are the God of all the kingdoms of the world. You made heaven and earth. Hear, O Lord, and open Your eyes, O Lord, and see the words Sennacherib sent to denounce the living God. Barekhmor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FOURTH SUNDAY AFTER NEW SUNDAY

Old Testament reading

Deuteronomy 16: 1-8

The lesson from the fifth book of Great and Glorious Prophet Moses, Barekhmor.

"Observe the month of new corn, and keep Pasha to the Lord your God, for in the month of new corn He brought you out of Egypt by night. Therefore you shall sacrifice Pasha to the Lord your God from the sheep and oxen, in the place the Lord chooses for His name to be called upon there. You shall eat no leavened bread with it; seven days you shall eat unleavened bread with it, that is, the bread of affliction (for you came out of the land of Egypt in haste), that you may remember the day you came out of the land of Egypt all the days of your life. And no leaven shall be seen	Among you in all your borders for seven days, nor shall any of the meat you sacrifice the first day at twilight remain until morning. You may not sacrifice Pasha with in any of your cities the Lord your God gives you; but at the place the Lord your God chooses for His name to be called upon there, there you shall sacrifice Pasha at twilight, at the going down of the sun, at the time you came out of Egypt. You shall roast and eat it in the place the Lord your God chooses, and in the morning you shall turn and go to your houses. Six days you eat unleavened bread, and on the seventh and final day,
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there shall be a feast to the Lord your God. You shall do not work on it except what must	be done for life. Barekhamor.
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Joshua 8: 30-35

The lesson from the book of the Leader of Israel to Canaan and Prophet Joshua, Barekhamor.

Then Joshua built an altar to the Lord, the God of Israel, on the Mount Ebal, which Moses the servant of the Lord commanded the sons of Israel as written in the Law of Moses concerning an altar of whole stones, upon which an iron tool should not laid. There they offered whole burnt offerings to the Lord, and a sacrifice of peace offering. Joshua also wrote on stones the second law of the law of Moses, which he wrote in the presence of the son of Israel. All Israel and their elders and judges and their scribes also passed by on each side of the ark. Then the priests and the Levites took up the ark of the covenant of the Lord. The	Resident aliens and those born among them, half of them stood near Mount Gerizim, and half of them near Mount Ebal, as Moses the servant of the Lord commanded when he blessed the people the first time. Thus after this, Joshua read all the words of this law, the blessings and the curses, according to everything written in the law of Moses. There was not a word from everything Moses commanded Joshua that Joshua did not read in the ears of all the assembly of the children of Israel, to the men, women, and children, and to the resident aliens who came with Israel. Barekhamor.
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Isaiah 54: 1-8

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

“Be glad, O barren woman who does not bear; break forth and cry out, you who are not in travail, for more are the children of the desolate than the children of the married woman,” says the Lord. Enlarge the place of your tent and courtyard; set it up; do not avoid it; lengthen your ropes and strengthen your pegs. Spread out further to the right and the left, and your seed shall inherit the Gentiles. You shall cause the desolate cities to be inhabited. Fear not that you were shamed, neither be confounded and disgraced; for you will forget your former shame and will not re-	member the disgrace of your widowhood. For it is the Lord who is your Maker; the Lord of hosts is His name. He is your Deliverer, and he shall be called the God of Israel by all the earth. The Lord has not called you like a woman forsaken and fainthearted, nor like a wife hated from her youth,” says your God. “I forsook you for a short while, but with great compassion I will have mercy on you. In a little anger I turned away My face from you, but in everlasting compassion I will have mercy on you,” says the Lord who delivered you. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SUNDAY BEFORE PENTECOST

Old Testament reading

Leviticus 25: 1-13

The lesson from the third book of Great and Glorious Prophet Moses, Barekhmor.

<p>Now the Lord spoke to Moses on Mount Sinai. Speak to the children of Israel and say to them, ‘When you come into the land I give you, then the land shall keep a Sabbath to the Lord. Six years you shall sow your field, and six years you shall prune your vineyard and gather its fruit; but in the seventh year there shall be a Sabbath rest for the land, a Sabbath to the Lord. You shall neither sow your field nor prune your vineyard. What grows by itself in your field you shall not reap, nor gather the grapes of the vines you dedicated, for it is a year of rest for the land. So the products of the land during the Sabbath year shall be food for you: for you, and for your cattle and the wild animals in your land-all its produce shall be for food.</p> <p>You shall also count seven years of rest for yourself, seven times seven years; and the</p>	<p>time of the seven weeks of years shall be to you forty-nine years. Then you shall sound the trumpet throughout your land on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet of sound throughout all your land. Then you shall sanctify the fiftieth year, and proclaim remission throughout the land to all its inhabitants. It shall signal the Year of Remission for you; and each of you shall return to his possession, and each of you shall return to his homeland. That fiftieth year shall be the Signal of Remission for you; in it you shall neither sow nor reap what grows by itself, nor gather its sanctified things. For it is the Signal of Remission; it shall be holy to you; you shall eat its produce from the field.</p> <p>In this year of Remission, each shall return to his possession. Barekhmor.</p>
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Joshua 1: 5-9

The lesson from the book of the Leader of Israel to Canaan and Prophet Joshua, Barekhmor.

<p>No man shall be able to oppose you all the days of your life, and as I was with Moses, thus I will be also with you. I will not forsake you nor disregard you.</p> <p>Be strong and courageous, for you will divide this land which I swore to your fathers to give them. Be strong, therefore, and courageous to guard yourself and to do as Moses My servant commanded you; then you will not turn away from them, to the right nor to the left. In this way, you will have understanding</p>	<p>in whatever you do. The book of this law shall not depart from your mouth, and you shall meditate in it day and night, that you may have the understanding to do all the things written therein. Then you will both prosper, make your ways prosperous, and have understanding Behold, I have commanded you. Be strong and courageous. Do not be cowardly or fearful, for the Lord your God is with you in all things, wherever you go.”</p> <p>Barekhmor.</p>
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Isaiah 44: 23-28

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

<p>Be glad, O heavens, for the Lord had mercy on</p>	<p>Israel. Sound the trumpet, you foundations of</p>
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the earth; shout with gladness, you mountains and hills and every tree on them. For God redeemed Jacob, and Israel will be glorified.”

Thus says the Lord, who redeems you and forms you from the womb: “I am the Lord, who accomplishes all things, who alone stretched out the heavens and established the earth. Who else will scatter abroad the sign of ventriloquists and the divinations from their heart, turning their shrewd men backward and

making their counsel foolishness. Who else establishes the word of His servant, proving the counsel of His messengers to be true? Who else says to Jerusalem, ‘You shall be inhabited.’ and to the cities of Judah, ‘You shall be built, and the desert places shall spring forth? Who else tells Cyrus to be wise, and do all My will, and says to Jerusalem. You will be built, and I shall lay the foundation of My holy house?” Barekhmor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

PENTECOST SUNDAY
(FIFTIETH DAY AFTER EASTER)
SUNDAY SCHOOL DAY

Old Testament reading

Numbers 11: 16-35

The lesson from the fourth book of Great and Glorious Prophet Moses, Barekhmor.

So the Lord said to Moses, “Gather to me seventy men from the elders of Israel, whom you yourself know to be the elders of the people and officers over them; bring them to the tabernacle of testimony, so they may stand there with you. Then I will descend and talk with you there. I will take of the Spirit upon you and put Him upon them; and they shall help you bear the wrath of the people, that you yourself may not bear them alone. Then you shall say to the people. Sanctify yourselves for tomorrow, and you shall eat meat; for you have wept before the Lord, saying, “Who will give us meat to eat? For it was well with us in Egypt.” Therefore the Lord will give you meat to eat, and you shall eat. You shall eat, not one day, and nor two days, nor five days, nor ten days, nor twenty days, but for a whole month you shall eat, until it come out of your nostrils and becomes loathsome to you, because you disobeyed the Lord, who is among you, and

have wept before Him, saying, “Why did we ever come up out of Egypt?”

Then Moses said, “The people I am among are six hundred thousand men on foot; yet You are saying , ‘I will give them meat, so they may eat for a whole month.’ Shall sheep and oxen be slaughtered for them, to provide enough for them? Or shall all the fish of the sea be gathered together for them, to provide enough for them?”

Then the Lord said to Moses, “Is the Lord’s hand unable to provide for them? Now you shall know whether or not My word will overtake you.” So Moses went out and told the people the words of the Lord; and he gathered the seventy men of the elders of the people and placed them around the tabernacle. Then the Lord descended in the cloud and spoke to him, and took of the Spirit upon him, and put Him upon the seventy men of the elders; and when the Spirit rested upon them, they prophesied,

although they never did so again. But two men remained in the camp: the name of one was Eldad, and the name of the other, Medad, and the Spirit rested upon them. Now they were among those registered, but had not come to the tabernacle; yet they prophesied in the camp. So a young man ran and told Moses, and said, "Eldad and Medad are prophesying in the camp." Then Joshua the son of Nun, who was near Moses, one of his choice men, answered and said, "Lord Moses, forbid them." Then Moses said to him. "Are you jealous for my sake? Would that all the Lord's people might be prophets, when the Lord would put His Spirit upon them." So Moses returned to the camp, both he and the elders of Israel.

Now a wind went out from the Lord and brought birds from the sea that migrate togeth-

er with quail, and cast them upon the camp, about a day's journey on this side and about a day's journey on this side, all around the camp, and about two cubits above the surface of the ground. Then the people stayed up all that day, all night, and all the next day, and gathered the birds (he who gathered least gathered ten cores) and they spread the meat out to dry for themselves all round the camp. But while the meat was still between their teeth, before it was chewed, the Lord's anger was aroused against the people, and the Lord struck the people with a very great plague. So he called the name of that place Graves of Lust, because there they buried the people who lusted. Then the people broke camp to go to Hazeroth, and they camped at Hazeroth. Barekhamor.

I Samuel 10: 9-12

The lesson from the first book of Prophet Samuel Prophet, Barekhamor.

So it came about that when he turned his back to depart from Samuel, God gave him another heart; and all the signs came to pass on that day. And he came there to the hill, and behold there was a band of prophets opposite him, and the Spirit of God came upon him, and he prophesied in the midst of them. It came about that all those who had seen him previously saw it,

and behold, he was in the midst the prophets. And the people said, each one to his neighbor, "What is this that has happened to the son of Kish? Is Saul also among the prophets?" Then one of them answered and said, "But who is his father?" Therefore it became a proverb: "Truly, even Saul is among the prophets." Barekhamor.

II Kings 2: 14-17, 12: 1-27

The lesson from the second book of Kings, Barekhamor.

He took Elijah's mantle which had fallen upon him and struck the water, but it did not divide. Then he said, "Where is the lord God of Elijah himself?" And he struck the water again, and it divided this way and that. So Elisha crossed over. When the sons of the prophets in Jericho met him and saw him, they said, "The spirit of

Elijha rests on Elisha." And they came to meet him and bowed to the ground before him. They said to him, "Look! There are fifty men of power with your servants. Please let them go and search for your master, lest perhaps the Spirit of the Lord took him up and cast him into the Jordan or onto one of the mountains or

onto one of the hills. "Elisha said, "Send no one." But they urged him till he was ashamed, and he said, "Send them! "They sent fifty men and searched for three days, but did not find him.

Joash was seven years old when he began to reign. He began his reign in the seventh year of Jehu, and he ruled for forty years in Jerusalem. His mother's name was Zibiah of Beersheba. And all the days in which Jehoiada the priest enlightened him. Joash did what was right in the high places were removed, and the people still sacrificed and burned incense on the high places.

And Joash said the priests, "With regard to all the silver arising from things consecrated, the silver offerings of the house of the Lord-the valuation of the silver assessed for each man-all the silver which comes from the heart of the man who brings it into the house of the Lord, let the priests take for themselves, each man from the silver that comes in. But they must maintain the repairs to the temple, whenever and whatever repairs are needed."

Now it came to be the twenty-third year of King Joash, the priests had not maintained the repair of the temple. So King Joash called Jehoiada the priest and the other priests and said to them, Why have you not repaired and maintained the temple? Now take the silver from the treasury and use it to repair and maintain the temple." So the priests, all with one voice agreed they would not receive any more silver from the people until they had made all the repairs to the temple.

Then Jehoiada the priest took a chestbored a hole in its lid, and placed it on the right side of the altar in the house of the Lord. Then the priests who kept the weights put in the chest all the money found in the house of the Lord. And it came to be that whenever they noticed a large amount of silver in the chest, the king's

scribe and the high priest put it in bags and weighed the silver found that day in the house of the Lord. Then they gave the silver apportioned for repairs into the hands of those who did the work, who had the oversight of the house of the Lord; to the carpenters and builders who worked on the house of the Lord, to the masons to the hewers of stone, to the buyers of wood, to make all repairs to the house of the Lord and for all things discharged to maintain the house of the Lord. However, silver door, nails, bowls, and trumpets-any vessel of gold or vessel of silver-were not to be made from any of the silver brought into the house of the Lord. For this was given to the workmen who repaired the house of the Lord with it, for they did not require an account from the men into whose hands they delivered the silver, for the workmen dealt faithfully. Money for a sin offering, and money for a trespass offering, and any money brought into the house of the Lord went to the priests.

In those days, Hazael King of Syria went up to wage war against Gath, and they captured it. Then Hazael set his face to war against Jerusalem. So Joash king of Judah took all the sacred things dedicated by his fathers, Jehoshaphat and Jehoram and Ahaziah, king of Judah, his own sacred things, all the gold found in the treasuries of the house of the Lord and in the king's house, and sent them on to Hazael king of Syria. Then Hazael went away from Jerusalem.

Now the rest of the acts of Joash and everything he did, are these not written in the Book of the Chronicles of the kings of Judah? And his servants rose up and formed a conspiracy, and killed Joash in the house of the Millo in Silla, For Jozachar the son of Shimeath and Jehozabad the son of Shomer, his servant, struck him, and he died. And they buried him with his fathers in the City of David. Then Amaziah his son reigned in his place. Barekhnor.

Ezekiel 11: 17-20, 36: 25-27

The lesson from the book of Prophet Ezekiel, Barekhamor.

Therefore I said, ‘Thus says the Lord: “I shall also receive them from the nations, and gather them from the countries where I scattered them; and I will give them the land of Israel. They shall enter there and remove all its abominations and lawlessness from it. Then I will give them another heart and put a new spirit within them. I shall remove the stony heart out of their flesh and give them a heart of flesh, so they may walk in My commandments keep My ordinance, and do them. They will be

My people, and I shall be their God.

I shall sprinkle clean water on you, and you will be cleansed from all your uncleanness and I will also cleanse you from all your idols. I shall give you a new heart and put a new spirit within you, I shall take the heart of stone from your flesh and give you a heart of flesh. I shall put My Spirit within you and cause you to walk in My requirements, and you will keep My judgments and do them.
Barekhamor.

Isaiah: 42: 1-27

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

Jacob is My servant; I will help Him. Israel is My chosen; My soul accepts Him. I put My Spirit upon Him; He will bring for judgment to the Gentiles. He will not cry out, nor raise His voice, nor cause His voice to be heard outside. A bruised reed He will not break, and smoking flax He will not quench; but He will bring for the judgment in truth. He will shine forth and not be broken until He establishes judgment in the earth; and in his name the Gentiles will hope. Thus says the Lord God, who made heaven and established it, who made firm the earth and the things in it, and who gives breath to the people in it, and spirit to those who walk on it. I, the Lord God, called You in righteousness, and will hold Your hand. I will strengthen You, and give You as the covenant of race, as the light of the Gentiles, to open the eyes of the blind, to bring out prisoners who are bound, and those who sit in darkness from the prison house. I am the Lord God; this is My name, I will not give My glory to another, nor My praise to carved images. Behold, things from of old came to pass, and new

things I will declare. Before they spring forth, I will tell you of them.”

Sing to the Lord a new song, you His realm. Glorify His name from the ends of the earth, you who go down to the sea and sail on it, you coastlands and you who inhabit them. Be glad, O desert and its villages, the homesteads and those inhabiting Kedar. Those who dwell in Petra shall be glad; they shall shout from the tops of the mountains. They will give glory to God and declare His virtues in the coastlands. The lord God of power shall go forth and crush war. He shall stir up His zeal and cry out against His enemies with strength. I held My peace, and I will not always be silent and restrain Myself. Now I will be steadfast, like a woman in labor. I shall amaze and dry up together. I will make the rivers into coastlands and dry up marsh-meadows. I will bring the blind by a way they did not know, and will cause them to tread paths they have not known. I will turn darkness into light for them, and make crooked places straight. These things I will do for them, and not forsake

them. But they turned back. You be greatly ashamed who trust in carved images, who say to the molded images, "You are our gods."

Hear, you deaf; and look up, you blind, that you may see. Who is blind but My servants, or deaf but those who rule over them? The servants of God are blind. You often see, but do not take heed. Your ears were opened, but you do not listen. The Lord God wished to show His righteousness and to magnify His praise. But I saw the people robbed and plundered, for there was a snare in the secret chambers everywhere, and in the

houses at the same time, where they did them. They became as plunder, and there was no one to rescue the prey, and no one who said, "Restore them." Who among you will give ear to these things? Who will listen and hear what is coming? Who gave Jacob for plunder, and Israel to those who plunder him? Was it not God, against whom they sinned? For they would not walk in His ways nor heed His law. So He brought upon them the fury of His wrath, and war overpowered them. They set them on fire all around, yet none of them knew or took it to hear. Barekhmor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FIRST SUNDAY AFTER PENTECOST

Old Testament reading
Genesis 41: 38-40

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

Thus Pharaoh said to his servants, "Can we find such a man as this, who has the Spirit of God in him?" Then Pharaoh said to Joseph, "In as much as God has shown you all this, there is no one as sensible and intelligent as

you. You shall be over my house, and all my people shall be ruled according to your word; only in regard to the throne will I be greater than you." Barekhmor.

Exodus 12: 31-40

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

Then he called for Moses and Aaron by night and said, "Rise, go out from among my people, both you and the children of Israel. Go and serve the Lord as you said. Take also your sheep and oxen and go, and bless me as well." The Egyptians also urged the people so as to sent them out of the land in haste. For they said, "We shall all be dead." So the people took their dough before it was leavened, having their kneading bowls bound up in their

clothes on their shoulders. Thus the children of Israel did as Moses commanded them, and they asked from the Egyptians articles of silver, gold, and clothing. Now the Lord gave the people grace in the sight of the Egyptians, who lent to them. Thus they plundered the Egyptians.

Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides their belongings. A mixed multitude also went up with them, along

with sheep, oxen, and a great deal of cattle. Then they baked unleavened cakes of the dough which they brought out of Egypt; for it was not leavened, because the Egyptians drove them out; and they could not remain, nor had	they prepared for themselves provisions for the journey. Now the sojourn of the children of Israel who lived in Egypt and in the land of Canaan was four hundred and thirty years. Barekhamor.
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Joshua 5: 9-12

The lesson from the book of the Leader of Israel to Canaan and Prophet Joshua, Barekhamor.

Then the Lord said to Joshua the son of Nun, "Today I have removed the disgrace of Egypt from you." Thus he called the name of that place Gilgal. Then the children of Israel kept Pascha on the fourteenth day of the month at evening, to the west of Jericho, across the Jordan in the	plain. They ate of the unleavened and new wheat of the land. On this day, the manna ceased, after they ate from the wheat of the land. Thus, the children of Israel no longer had manna, for they enjoyed the fruits in the land of the Phoenicians in that year. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SECOND SUNDAY AFTER PENTECOST

Old Testament reading

Leviticus 19: 1-8

The lesson from the third book of Great and Glorious Prophet Moses, Barekhamor.

Now the Lord spoke to Moses, saying, "Speak to all the congregation of the children of Israel and say to them, 'You shall be holy, for I the Lord your God am holy. Every one of you shall reverence his father and mother and keep My Sabbaths: I am the Lord your God. Do not follow idols, nor make for yourselves molten gods; I am the Lord your God. And if you offer a sacrifice of a peace offering to the Lord, you shall offer it in a manner acceptable	for you. It shall be eaten the same day you offer it, and on the next day, and if any remains until the third day, it shall be burned in the fire. And if it is eaten at all on the third day, it is not fit to be offered. It shall not be accepted. Therefore, everyone who eats it shall bear his guilt, because he has defiled the holy things of the Lord; and the souls that eat it shall be utterly destroyed from among their people. Barekhamor.
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II Samuel 5:1-10

The lesson from the second book of Prophet Samuel, Barekhamor.

Then all the tribes of Israel came to David at Hebron and said to him, "Indeed we are your	bone and your flesh. In time past, when Saul was king over us, you were the one who led
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<p>Israel out and brought them in, and the Lord said to you, ‘You shall shepherd My people Israel, and be ruler over Israel.’ Therefore all the elders of Israel came to the king at Hebron, and at Hebron King David made a covenant with them before the Lord. And they anointed David king over all Israel. David was thirty years old when he began to reign, and he reigned forty years. For seven years and six months, he reigned over Judah while in Hebron, and in Jerusalem he reigned thirty-three years over all Israel and Judah.</p> <p>And David and his men marched toward Jerusalem to the Jebusites, the inhabitants of the land, to those who said to David, “You shall not be welcomed here, for the blind and</p>	<p>the lame will resist you saying, ‘David, do not enter here.’” Nevertheless, David took the stronghold of Zion, the City of David. Now David said on that day, “Everyone who attacks the Jebusites, let him strike with the dagger both the lame and the blind and those who hate the life of David.” Therefore they say, “The blind and the lame shall not come into the house of the Lord.”</p> <p>Then David dwelt in the stronghold, and it was called the City of David. And he built the city itself round about the citadel, and he built his own house. David continued to forward in this manner and was held in high regard, for the Lord Almighty was with him.</p> <p>Barekhmor.</p>
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Daniel 6: 25-28

The lesson from the book of Daniel, Barekhmor.

<p>Now Darius the king wrote to all peoples, tribes, and languages who dwell in all the earth: “May peace be multiplied to you. “A decree was made in my presence, that in every dominion of my kingdom, men must tremble and fear before the God of Daniel, because He is the living God; He endures into the ages. His kingdom shall not be destroyed, and His</p>	<p>dominion shall continue to the end. He helps and rescues, and works signs and wonders in heaven and on earth; for he delivered Daniel from the power of the lions.”</p> <p>So Daniel prospered in the kingdom of Darius and in the kingdom of Cyrus the Persian.</p> <p>Barekhmor.</p>
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

THIRD SUNDAY AFTER PENTECOST

Old Testament reading

Genesis 42: 18-25

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

<p>Then Joseph said to them the third day, “Do this and live, for I fear God. If you are men of peace, let one of your brothers be confined to your prison house; but you, go and carry grain</p>	<p>for the famine of your houses. But bring your youngest brother to me; so your words will be verified, and you shall not die.” So they did so. Then they said to one another, “We are truly</p>
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concerning our brother, for we saw the anguish of his soul when he pleaded with us, and we would not hear; therefore this distress has come upon us.” Reuben then answered them, saying, “Did I not speak to you, saying. ‘Do not sin against the boy,’ but you would not listen? Therefore, behold, his blood is now required of us.” But they did not know Joseph understood them, for he spoke to them through	an interpreter. Then Joseph turned himself away from them and wept. So he returned to them again, and talked with them; and took Simeon from them, and bound him before their eyes. Joseph then gave a command to fill their sacks with grain, to restore every man’s money to his sack, and to give them provisions for the journey. Thus he did for them. Barekhmor.
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Jeremiah 3: 1-5

The lesson from the book of the Prophet Jeremiah, Barekhmor.

“If a man divorces his wife, and she goes from him to become another man’s may she turn back and return to him again? Would not such a woman be greatly defiled? But you committed fornication with many shepherds and have returned to Me,” says the Lord. Lift up your eyes straight ahead and see. Where have you not been defiled? You sat for them along the roads like a deserted crow, and defiled the land with your fornications and	vices. Yes, you have many shepherds as an occasion of stumbling for yourself. The appearance of a prostitute has come upon you, but you shamelessly deny all this. Have you not called Me, as it were, a home, a father, and a founder of your virginity? Will this appearance continue forever, or be maintained to the end? Behold, you said and did these evil things as you were able.” Barekhmor.
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Daniel 3: 21-23

The lesson from the book of Daniel, Barekhmor.

Thereupon, those men were bound together with their sandals, caps, leg-coverings, and clothing, and were cast into the midst of the burning fiery furnace. Because the king’s com-	mand was urgent, and the furnace was exceedingly hot, these three men, Shadrach, Meshach, and Abednego fell bound into the midst of the burning fiery furnace. Barekhmor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FOURTH SUNDAY AFTER PENTECOST

Old Testament reading
Deuteronomy 33: 23-29

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

To Naphtali he said: “Naphtali has an abunda-	nce of acceptable things, And let him be full of
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<p>blessing from the Lord. He shall inherit the sea and the south.” To Asher he said: “Blessed is Asher beyond sons, And let him be acceptable to his brothers. He shall dip his foot in olive oil. His sandals shall be iron and bronze; And as your days, so shall your strength be. There is no one like the God of the Beloved, Who rides upon heaven and who is your help, And the Magnificent One of the firmament, And the Protection of the rule of God, And who is under the strength of the everlasting</p>	<p>arms. He will cast out the enemy from before your face, Saying, ‘Destroy.’ Then Israel shall dwell in hope, Alone in the land of Jacob, with grain and wine; And heaven is cloudy with dew for him. Blessed are you, O Israel. Who is like you, a people saved by the Lord. Your Helper will defend you as with a shield; And the sword shall be your boast. Your enemies shall speak falsely to you, And you shall tread on their neck.” Barekhamor.</p>
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Psalms 15

The lesson from the Psalms of David, the King and the Prophet, Barekhamor.

<p>O Lord, who shall dwell in Your tabernacle? Who shall live in Your holy mountain? He who walks blamelessly, and works righteousness, And speaks truth in his heart, Who does not deceive with his tongue, Neither does evil to his neighbor; And does not find fault with those nearest him. He disdains those who do</p>	<p>evil in his presence, But he holds in honor those who fear the Lord; he swears an oath to his neighbor and does not set it aside. He does not lend his money at interest, And he does not take a bribe against the innocent. He who does these shall never be shaken. Barekhamor.</p>
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Isaiah 65: 8-12

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

<p>Thus says the Lord: “As the grape shall be found in a cluster, and they shall say, ‘Do not destroy it, for there is a blessing from the Lord in it,’ so shall I do for the sake of him who serves Me. For his sake I will not destroy them all. I will bring forth the seed of Jacob and the seed of Judah, and they shall inherit My holy mountain. My elect shall inherit it, and My servants shall dwell there. There shall be in the forest a fold of flocks, and the valley of Achor</p>	<p>shall be for the resting place of herds for My people who sought me. But you are those who forsook Me, and forget My holy mountain and prepare a table for the devil, and fill a drink-offering to Fortune. I will deliver you to the sword, and all of you shall fall in the slaughter; because I called you, but you did not obey; I spoke, but you refused to listen. You did evil in My sight, and did not choose the things I willed.” Barekhamor.</p>
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FIFTH SUNDAY AFTER PENTECOST

Old Testament reading

Exodus 23: 14-19

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

Keep a feast to Me three times in the year: You shall keep the Feast of Unleavened Bread (you shall eat unleavened bread seven days, as I commanded you, at the time appointed in the month of new grains, for in it you came out of Egypt; none shall appear before Me empty); and the Feast of Harvest, the first fruits of your labors you sowed in the field; and the Feast of Ingathering at the end of the year, when you gather in the fruit of your labors from the field.	Three times in the year all your males shall appear before the lord your God. When I cast out the nations from before your face and expand your borders, you shall not offer the blood of My sacrifice with leavened bread; nor shall the fat of My sacrifice remain until morning. The first of the first fruits of your land you shall bring into the house of the Lord your God. You shall not boil a lamb in its mother's milk. Barekhmor.
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Psalms 16

The lesson from the Psalms of David, the King and the Prophet, Barekhmor.

Preserve me, O Lord, because I hope in You. I said to the Lord, "You are my Lord; You have no need of my good things." To the saints on His earth, In them He magnified all His will. Their diseases were multiplied; They hastened after these things; I will not join in their assemblies of blood, nor will I remember their names with my lips. The Lord is the portion of my inheritance and my cup; You are He who restores my inheritance to me. Portions fell to me among the best, And my inheritance is the	very finest. I will bless the Lord who caused me to understand; Moreover, until night my reins also instructed me. I saw the Lord always before me; Because He is at my right hand, that I may not be shaken. Therefore my heart was glad, And my tongue rejoiced exceedingly ; My flesh also shall dwell in hope. For You will not abandon my soul to Hades. Nor allow Your Holy One to see corruption. You made known to me the ways of life; You will fill me with gladness in Your presence. Barekhmor.
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Isaiah 40: 27-31

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

For why do you say, O Jacob, and speak, O Israel, saying, "My ways is hidden from God, and my God took away my judgment and departed"? So then, have you not known? Have you not heard? The everlasting God, who created the ends of the earth, neither hungers nor is weary. His understanding is unsearchable. He gives strength to the hungry,	and sorrow to those who do not grieve. Even the youths shall faint and be weary, and the elect shall be without strength. But those who wait on God shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not hunger. Barekhmor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SIXTH SUNDAY AFTER PENTECOST

Old Testament reading

Exodus 30: 34-38

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

And the Lord said to Moses, "Take sweet spices, stacte and onycha and sweet galbanum, and pure frankincense; there shall be equal amounts of each. You shall make of these perfumed incense, a compound according to the art of the perfumer, mixed, pure, and holy. And you shall beat some of it very fine and put some of it before the testimonies in the	tabernacle of testimony, where I will make Myself known to you. It shall be a most holy incense to you. You shall not make any for yourselves according to this composition. It shall be to you a holy thing for the Lord. Whoever makes any like it to smell it, he shall be cut off from his people. Barekhmor.
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Psalms 20

The lesson from the Psalms of David, the King and the Prophet, Barekhmor.

May the Lord hear you in the day of affliction; May the name of the God of Jacob defend you. May He send you help from His holy place, And may He support you from Zion, May He remember every sacrifice of yours, And may your whole burnt offering be honored. May he give you according to your heart, May He fulfill all your counsel. We will greatly rejoice in Your salvation, And in the name of your God we will be magnified. Now I know the	Lord has saved His anointed; He will hear him from His holy heaven; The salvation of His right hand is mighty. Some glory in chariots, some in horses, But in the name of the Lord our God we shall be magnified. Their feet were tied together; so they fell; But we rose up and were restored. O Lord, save Your King, And hear us in the day we call upon You. Barekhmor
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Isaiah 14: 22-27

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

For I will rise up against them," says the Lord of hosts, "and I will destroy their name, their remnant and their seed"-so says the Lord-and I will make Babylon a desert, that hedgehogs may dwell there; and it shall come to nothing; and I will make it a pit of clay for destruction." Thus says the Lord of hosts: "As I said, so it	shall come to pass. As I purposed, so it shall remain-to destroy the Assyrians in My land and on My mountains. They shall be for trampling underfoot, and their yoke shall be taken away; and their renown shall be removed from their shoulders." This is the purpose the Lord purposed upon all the inhabited world. His
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hand is lifted up over all the nations of the inhabited earth. For who will reject what the	holy God purposed? Who will turn away His uplifted hand? Barekhmor
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SEVENTH SUNDAY AFTER PENTECOST

Old Testament reading

Leviticus 16: 29-34

The lesson from the third book of Great and Glorious Prophet Moses, Barekhmor.

This shall be an ordinance forever for you. In the seventh month, on the tenth day of the month, you shall humble your souls, and do no work at all, whether a native of your own country or a resident alien who dwells among you. For on that day the priests shall make atonement for you, to cleanse you from all your sins before the Lord. Thus you shall be clean. It is a Sabbath of Sabbaths, a rest for you and you shall humble your souls. It is an ordinance forever. So the priest who is anointed and consecrated to minister as priest	in his father's place shall make atonement and put on the linen clothes, the holy garments. Then he shall make atonement in the most holy place, the tabernacle of testimony and the altar; and he shall make atonement for matters concerning the priests and all the congregation. So this shall be an ordinance forever for you, to make atonement for the children of Israel, for all their sins; and he shall do this once a year.: as the Lord gave orders to Moses. Barekhmor.
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Hosea 5:1-5

The lesson from the book of the Prophet Hosea, Barekhmor.

Hear these things, O priests, And attend, O house of Israel! Listen, O house of the king! For judgment is with you Because you have been a snare in Mizpah And a net spread on Tabor, Which they that hunt the prey have fixed; But I will be your instructor. I know Ephraim, and Israel is not far from Me; For now Ephraim has gone grievously a-whoring;	Israel is defiled. "Their deliberations did not allow them To return to their God, For a spirit of fornication is in them, And they have not gotten to know the Lord. The arrogance of Israel! Shall be brought low before His face, And Israel and Ephraim shall become weak. Due to their wrongdoings; And Judah also shall become weak with them. Barekhmor
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Isaiah 57: 15-19

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

The Lord, the Most High who dwells on high forever, the Holy One among His who rests	among His saints, and who gives patience to the fainthearted and life to the broken-hearted,
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says this: I will not punish you forever, nor will I always be angry with you, for My Spirit shall go forth from Me, and I made every breath, because of sin for a time I grieved him, and struck him, and turned away My face from him; and he was grieved, and he went on	sorrowful in his ways. I saw his ways, and healed him; and I comforted him, and gave him true comfort. There is peace upon peace to those far off and those near; and the Lord says, "I will heal them. Barekhmor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

EIGHT SUNDAY AFTER PENTECOST

Old Testament reading

Exodus 3: 9-15

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

Now therefore, behold, the cry of the children of Israel has come to Me, and I have also seen the affliction with which the Egyptians oppress them. Come now, I will send you to Pharaoh, to bring My people, the children of Israel, out of the land of Egypt." But Moses said to God, "Who am I to go to Pharaoh, king of Egypt, to bring the children of Israel out of the land of Egypt?" Then God said to Moses, "I will be with you, and this shall be a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain." So Moses said to God, "Indeed, when I go to	the children of Israel and say to them, 'The God of your fathers sent me to you,' and they ask me, "What is His name? What shall I tell them?" Then God said to Moses, "I AM the Existing One." He also said, "Thus you shall say to the children of Israel: The Existing One sent me to you.' Moreover God said to Moses again, "Thus you shall say to the children of Israel: The Lord God of your fathers-the God of Abraham, the God the Isaac, and the God of Jacob-sent me to you.' This is My name forever, and My memorial to all generations. Barekhmor.
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Jeremiah 7: 21-25

The lesson from the book of the Prophet Jeremiah, Barekhmor.

Thus says the lord: "For I did not speak to your fathers, nor command them concerning whole burnt offerings and sacrifices in the day I brought them out of the land of Egypt. But I commanded them this word, saying, 'Listen to My voice, and I will be to you as God, and you shall be to Me as a people. Walk in all My ways I commanded you, that it may be well	with you.' Yet they did not hear Me and did not attend their ear. Instead, they walked in the devices of their heart and went backward, not forward. From the day their fathers came out of the land of Egypt until this day, I sent you all My servants, the prophets. I sent them by day and early in the morning. Yes, I sent them. But they did not hear Me, nor did their ear attend
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instead, they stiffened their neck even more	than their fathers.	Barekhmor.
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Isaiah 52: 1-6

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

Awake, awake, O Zion; put on your strength, O Zion, and put on your glory, O Jerusalem, the holy city. The uncircumcised and the unclean shall no longer continue to pass through you. Shake off the dust and rise up. Sit down, O Jerusalem; put off the band from your neck, O captive daughter of Zion. For thus says the Lord: "You were sold for nothing, and you shall be redeemed without money." Thus says the Lord: "My people went down to	Egypt in former times to sojourn there, and they were taken to the Assyrians by force." So now, why are you here? The Lord says this: "Because My people were taken for nothing, marvel and lament." The Lord says this: "Because of you, My name is blasphemed continually among the Gentiles. Therefore My people shall know My name in that day, for I am He who speaks. Barekhmor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

NINTH SUNDAY AFTER PENTECOST

Old Testament reading

Psalms 22: 1-21

The lesson from the Psalms of David, the King and the Prophet, Barekhmor.

O God, my God, hear me; why have You forsaken me? The words of my transgressions are far from my salvation. O my God, I will cry out by day, but You will not hear me; And by night, but not for a lack of understanding in me. But You dwell among the saints. O praise of Israel, Our fathers hoped in You; They hoped in You, and You delivered them. They cried out to You and were saved; They hoped in You and were not ashamed. But I am a worm, and not a man; A reproach of man and despised by the people. All who see me mock me; They speak with their lips and shake their head, saying, "He hoped in the Lord, let Him rescue him; Let Him save him since He delights in him." For You are he who drew me from the womb, My hope from my mother's	breasts; I was cast upon You from the womb, From my mother's womb You are my God. Do not stand off from me, for affliction is near; There is no one to help. Many young bulls surrounded me; Fat bulls encircled me. The opened their mouths against me. Like a raging and roaring lion. I am poured like water, And all my bones are shattered; My heart is like wax, melting into my stomach. My strength is dried up like an earthen vessel; My tongue cleaves to my throat; And You led me into the dust of death. For many dogs surrounded me; As assembly of evildoers enclosed me; They pierced my hands and my feet. I numbered all my bones, and they look and stare at me, They divided my garments among themselves, And for my clothing they
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cast lots. But You, O Lord, do not remove Your help from me; Attend to my aid. Deliver my soul from the sword And my only-begotten	from the hand of the dog; Save me from the lion's mouth. My humiliation from the horns of the unicorns. Barekhamor.
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Deuteronomy 4: 1-6

The lesson from the fifth book of Great and Glorious Prophet Moses, Barekhamor.

Now, O Israel, listen to the ordinances and judgments I teach you today to observe, that you may live and become numerous and inherit the land the Lord God of your fathers is giving you. You shall not add to the word I command you, nor take from it, that you may keep the commandments of the Lord your God, all that I command you today. Your eyes saw all the things the Lord our God did at Baal Peor; for the Lord your God destroyed from among you all the men who followed Baal of	Peor. But you who held fast to the Lord your God are alive today, every one of you. "Surely I taught you ordinances and judgments as the Lord commanded me, that you should act according to them in the land you go to inherit. Therefore be careful to observe them; for this is your wisdom and your understanding in the sight of the Gentiles, who will hear all these great nation is a wise and understanding people. Barekhamor.
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Proverbs 13: 1-7

The lesson from the Proverbs of Solomon, the wise among the wise, Barekhamor.

An astute son is obedient to his father, But a disobedient son is for destruction. A good man eats from the fruits of righteousness, But the souls of the lawless will destroy themselves before their time. He who guards his mouth keeps his own soul, But he who is hasty with his lips will dismay himself. Every idle man has desire, But the hands of the courageous are	diligent. A righteous man hates an unrighteous word, But an ungodly man is ashamed and will not have confidence. Righteousness guards the simple, But sin makes the ungodly worthless. There are those with nothing who make themselves rich, And there are those, though very rich, who humble themselves. Barekhamor.
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Isaiah 24: 1-5

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

Behold, the Lord is about to lay waste the inhabited earth, and He will make it desolate, lay bare its surface, and scatter those who dwell therein. And it shall be that the people shall be as the priest, the servant as the lord, the maiden as the mistress, the buyer as the seller, the lender as the borrower, and the debtor as the creditor. The earth shall be completely laid	waste and utterly plundered, for the mouth of the Lord has spoken these things. The earth mourns and the inhabited earth is ruined; the lofty of the earth mourn. The earth acts lawlessly because of its inhabitants, for they transgressed the law and changed the ordinance, the everlasting covenant. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

TENTH SUNDAY AFTER PENTECOST

Old Testament reading

Exodus 15: 23-27

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

Now when they came to Marah, they could not drink the waters of Marah, for they were bitter. Therefore he named that place Bitterness. Then the people complained against Moses, saying, "What shall we drink?" So he cried to the Lord, and the Lord showed him a tree. When he cast it into the waters, the waters were made sweet. There He made a statute and an ordinance for them. There He proved him and said," If you diligently heed the voice of

the Lord your God and do what is pleasing in His sight, give ear to His commandments and keep all His ordinances, I will put none of the diseases on you that I brought on the Egyptians; for I am the Lord your God who heals you."

Then they came to Elim, where there were twelve fountains of water and seventy palm trees; so they camped there by the waters. Barekhmor.

Job 42: 7-17

The lesson from the book of Job, the just, Barekhmor.

So it was, after the Lord had spoken these words to Job, that the Lord said to Eliphaz the temanite, "You have sinned, you and your two friends, for you have not spoken before Me what is true, as My servant Job has. Now therefore, take for yourselves seven bulls and seven rams, go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you. For I will only accept him, but for his sake, I would have destroyed you; because you have not spoken what is true regarding my servant Job." So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamatite went and did as the Lord commanded them; and He redeemed their sin for Job's sake.

Then the Lord restored Job's losses when he prayed for his friends, and He forgave their sin. But the Lord gave Job twice as much as he

had before. Then all his brothers and all his sisters heard about everything that happened to him, and they came to him. So did all who knew him from the first. They ate food and drank with him and comforted him; and they wondered at all the Lord brought upon him. Each one gave him a lamb and four drachms' weight of uncoined gold.

Now the Lord blessed the latter days of Job more than his beginning. He had fourteen thousand sheep, six thousand camels, one thousand yoke of oxen, and one thousand donkeys he also had seven sons and three daughters. And he named the first, Day, the second, Cassia and the third, Amalthia's Horn. In all the land, there were found no women so beautiful as the daughters of Job, and their father gave them an inheritance among their brothers. After this affliction, Job lived one hundred and

seventy years and all the years he lived were two hundred forty-eight; and Job saw his chil-	dren and grandchildren for four generations. So Job died, old and full of days. Barekhmor.
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Psalm 112: 1-10

The lesson from the Psalms of David, the King and the Prophet, Barekhmor.

Blessed is the man who fears the Lord; He will delight exceedingly in His commandments; His seed shall be mighty on earth; The generation of the upright shall be blessed; Glory and riches shall be in his house, And his righteousness continues unto ages of ages. For the upright, light springs up in darkness, for he is merciful, compassionate, and righteous. A good man is compassionate and lends; He will manage his words with judgment, For he shall	be unshaken forever; A righteous man shall be in everlasting remembrance. He shall not be afraid because of an evil report; His heart is established; he is not afraid As he surveys his enemies. He dispersed; he gave to the poor; His righteousness continue unto ages of ages; His horn shall be exalted with glory. The sinner shall see this, and be angry; He shall gnash his teeth, and be consumed; The desire of sinners shall perish. Barekhmor
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

ELEVENTH SUNDAY AFTER PENTECOST

Old Testament reading

Leviticus 19: 13-18

The lesson from the third book of Great and Glorious Prophet Moses, Barekhmor.

You shall not treat your neighbor unjustly, nor rob him. The wages of him who is hired shall not remain with you all night until morning. You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God: I am the Lord your God. You shall do not injustice in judgment. You shall not be partial to the poor, nor admire the person of the mighty. In righteousness you shall judge your neighbor. You shall not go	about deceitfully among your people; nor shall you take a stand against the life of your neighbor. I am the Lord your God. You shall not hate your brother in your mind. You shall surely rebuke your neighbor, and not bear guilt because of him. You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the Lord. Barekhmor.
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Joshua 23: 7-14

The lesson from the book of the Leader of Israel to Canaan and Prophet Joshua, Barekhmor.

And lest you go among these nations, those that remain among you. The names of their	Gods shall not be mentioned among you, and neither shall you worship them, nor serve
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<p>them; but you shall cleave to the Lord your God, as you have done to this day. For the Lord has utterly destroyed them before you, great and mighty nations, and no one has stood against you to this day. One of you has chased a thousand, for the Lord your God fought for you, as He said to you. Therefore take great heed to love the Lord your God. For if you turn away and attach yourselves to the remnant of these nations among you, and intermarry and become mingled with them and they with you, know for certain that the Lord will no</p>	<p>longer utterly destroy these nations before you; but they shall be snares and traps for you, and nails in your heels and darts in your eyes, until you perish from this good land which the Lord your God has given you.</p> <p>But I am going the way of all those on earth, and you shall know in your heart and soul that not one word has failed of all the words the Lord our God spoke concerning everything that pertains to you. Not one word of them has failed.</p> <p>Barekhamor.</p>
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Malachi 4: 1-6

The lesson from the book of the Prophet Malchi, Barekhamor.

<p>“For behold, the day of the Lord is coming, burning like an oven. And it will burn them up, and it shall be that all foreigners and all who do wickedly will be stubble; and the day that is coming shall burn them up,” says the Lord Almighty, “and neither root nor branch will be left of them. But to you who fear My name the Sun of Righteousness shall arise with healing in His wings, and you shall go forth leaping as little calves released from their bonds. You shall trample the wicked, for they</p>	<p>shall be ashes under your feet on the day I do this,” says the Lord Almighty. “Behold, I will send you Elijah before the coming of the great and glorious day of the Lord. And he will turn the heart of the father to his son, and a man’s heart to his neighbor, lest I come and strike the earth completely. Be in remembrance of the Law of Moses My servant as I commanded him, with its statutes and judgments, at Horeb for all Israel.”</p> <p>Barekhamor.</p>
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FIRST SUNDAY AFTER FESTIVAL OF TRANSFIGURATION

Old Testament reading
Deuteronomy 25: 13-16

The lesson from the fifth book of Great and Glorious Prophet Moses, Barekhamor.

<p>You shall not have in your bag differing weights, a heavy and a light. You shall not have in your house differing measures, a large and a small. You shall have a true and just weight and a true and just measure, that your days</p>	<p>may be lengthened in the land the Lord your God is giving you as in inheritance. For all who do such things, all who behave unjustly, are an abomination to the Lord your God.</p> <p>Barekhamor.</p>
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Psalms 27

The lesson from the Psalms of David, the King and the Prophet, Barekhmor.

<p>The Lord is my light and my savior; whom shall I fear? The Lord is the defender of my life; whom shall I dread? When the wicked drew near against me to eat up my flesh, Those who afflict me and are my enemies, they weakened and fell. Though an army should array itself against me, my heart shall not be afraid; Though war should rise up against me, in this I shall hope. One thing I ask from the Lord; this I will seek, That I may dwell in the house of the Lord all the days of my life, And behold the delights of the Lord, And visit His temple. For He hid me in His tabernacle in the day of my troubles; He sheltered me in the secret place of His tabernacle; He set me high upon a rock. And now, behold, He has lifted up my head above my enemies; I went around and offered in His tabernacle a sacrifice of joy;</p>	<p>I will sing to the Lord, and praise Him with the harp. O Lord, hear my voice, wherein I cry; Have mercy on me and hear me. My heart speaks to You; my face seeks You; Your face, O Lord, I will seek. Do not turn away Your face from me; Do not turn away from Your servant in wrath; Be my helper; do not utterly cast me away, Nor forsake me, O God my savior. For my father and my mother forsook me, But the Lord laid hold of me. Instruct me, O Lord, in the way of Your law; Set me on a straight path because of my enemies. Do not deliver me to the souls of those who afflict me, For unjust witnesses rise up against me; And injustice lies to itself. I believe I shall see the Lord's goodness in the land of the living. Wait on the Lord; Be courageous, and strengthen your heart, And wait on the Lord. Barekhmor.</p>
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Ezekiel 7: 1-4

The lesson from the book of the Prophet Ezekiel, Barekhmor.

<p>Again the word of the Lord came to me, saying, "You, son of man, speak and say, 'Thus says the Lord to the land of Israel: "An end has come; the end has come upon the four</p>	<p>corners of the land. An end has come upon you who dwell in the land. The time has come; the day is near, not with tumult nor with travail. Barekhmor.</p>
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SECOND SUNDAY AFTER FESTIVAL OF TRANSFIGURATION

Old Testament reading

Exodus 23: 20-27

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

<p>Behold, I send My Angel before your face, to keep you in the way and to bring you into the</p>	<p>land I prepared for you. Listen to Him and obey His voice; do not provoke Him, for He</p>
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will not pardon your transgressions; for My name is in Him. But if you will indeed obey My voice and do all I command you and keep My covenant, you shall be My special people above all nations, for the whole earth is Mine; and you shall be a royal priesthood and a holy nation. You shall speak these words to the children of Israel; and if you shall indeed obey My voice and do all I tell you, I will be an enemy to your enemies and an adversary to your adversaries. For My Angel will go before you and bring you in to the Amorites, the Hittites, the Perizzites, the Canaanites, the Gergesites, the Hivites, and the Jebusites; and

I will cut them off. You shall not bow down to their gods, nor serve them, nor do according to their works; but you shall utterly overthrow them and completely break down their sacred pillars. So you shall serve the Lord your God, and He will bless your bread, wine, and water; and I will take away sickness from you. No one shall suffer miscarriage or be barren in your land; I will fulfill the number of your days.

I will send My fear before you; and I will cause confusion among all the nations to whom you come, and will make all your enemies turn their backs to you. Barekhmor.

Psalms 29

The lesson from the Psalms of David, the King and the Prophet, Barekhmor.

Bring to the Lord, O you sons of God, Bring to the Lord the sons of rams; Bring to the Lord the glory due His name; Worship the Lord in His holy court. The voice of the Lord is upon the waters; The God of glory thundered; The Lord is upon the many waters. The voice of the Lord is strong; The voice of the Lord is full of majesty. The voice of the Lord shatters cedars, And the Lord shall grind to powder the cedars of Lebanon; And He shall grind them fine like the young bull, and like Lebanon, But

His beloved shall be like a son of unicorns. The voice of the Lord shakes the desert, And the Lord will shake the desert of Kadesh. The voice of the Lord causes deer to calve, And uncovers the thickets; And in His temple, everyone speaks of His glory. The Lord shall dwell in the deluge And the Lord shall sit as King forever. The Lord will give strength to His people; The Lord will bless His people with peace. Barekhmor.

Hosea 11: 1-9

The lesson from the book of the Prophet Hosea, Barekhmor.

“For Israel is a Child, and I loved him, And out of Egypt I have called his children. As I called them, So they departed from My presence. They sacrificed to the Baals, And burned incense to graven images. “Yet I bound the feel of Ephraim. I took him on My arm, But they did not know that I healed them. When men were destroyed, I drew them with the bands of My love, And I will be to them as

a man smiting another on his cheek. I will look with favor to him; I will prevail with him. Ephraim dwelt in Egypt: And the Assyrian himself was his king. Because he would not return. The sword became weak in his cities, And he ceased to war with his hands; For they shall consume themselves With their own intrigues. His people shall hold onto His habitation; But God shall be angry with His

precious things. And shall not at all exalt him. How shall I deal with you. Ephraim? How shall I protect you, Israel? What shall I do with you? I will make you as Admah and as Zeboiim. My heart is turned about: My repentance is utterly thrown into confusion. I	will not act according to the fury of My wrath; I will not abandon Ephraim to be utterly destroyed. For I am God and not man; The Holy One among you; And I will not enter into the city. Barekhmor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FIRST SUNDAY AFTER FESTIVAL OF THE ASCENSION OF St.MARY

Old Testament reading

Exodus 14: 21-31

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

Then Moses stretched out his hand over the sea; and the Lord carried back the sea by a strong south wind all that night and made the sea dry ground. Thus the waters were divided. So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left. Then the Egyptians pursued and went after them in to the midst of the sea, all Pharaoh's horses, chariots, and horsemen. Now it came to pass, in the morning watch, the Lord looked down upon the army of the Egyptians through the pillar of fire and cloud; and He troubled the army of the Egyptians. He bound the axels of their chariot wheels and caused them to proceed with difficulty; and the Egyptians said, "Let us flee from the face of Israel, for the Lord fights for them against the Egyptians." Then the Lord said to Moses, "Stretch out your hand over the sea so the waters may	come back upon the Egyptians, on their chariots and the riders." So Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were trying to flee. But the Lord shook off the Egyptians in the midst of the sea. Then the waters returned and covered the chariots, the horsemen, and all of Pharaoh's army that came into the sea after them. Not so much as one of them remained. But the children of Israel walked on dry ground in the midst of the sea. The waters were a wall to them on their right hand and on their left. So the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. Thus Israel saw the Lord's mighty hand and the things He did to the Egyptians; therefore, the people feared the Lord and believed God and His servant Moses. Barekhmor.
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I Samuel 8: 4-9

The lesson from the first book of Prophet Samuel, Barekhmor

Then all the men of Israel gathered together and came to Samuel at Ramah, and said to him “Look, you have become old, and your sons do not walk in your ways. Now establish a king for us to judge us like all the rest of the nations.” But this was evil in eyes of Samuel when they said, “Give us a King to Judge us.” So Samuel prayed to Lord. And the Lord said to Samuel, “Heed the voice of the people in whatever they might say to you, for they have	not rejected you, but rather they have rejected Me, to bring to naught My reign over them. In everything they did to Me since the day I brought them up from Egypt, even to this day, they have forsaken Me and have served other gods. So too they are doing this to you. Now listen to their voice; only you shall testify solemnly to them and announce to them the custom of the king who will reign over them.” Barekhamor
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Isaiah 43: 1-5

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

And now, thus says, the Lord God who made you, O Jacob, and who formed you, O Israel: “Fear not, for I redeemed you, I called you by your name, for you are Mine. If you pass through water, I am with you; and the rivers shall not overflow you. If you pass through fire, you shall not be burned up, nor shall the flame consume you. For I am the Lord your	God, the Holy One of Israel, who saves you. I made Egypt and Ethiopia your ransom and gave Seba on your behalf. Since you were precious in My sight, you became glorious, and I love you. I will give many men for you and rulers to lead you. Fear not, for I am with you; I will bring your seed from the east, and gather you from the west. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SECOND SUNDAY AFTER FESTIVAL OF THE ASCENSION OF St. MARY

Old Testament reading

Genesis 6: 3-12

The lesson from the first book of Great and Glorious Prophet Moses, Barekhamor.

Now it came to pass that men began to exist in great numbers on the earth, and daughters were born to them. So when the sons of God saw the daughters of men were beautiful, they took wives for themselves of all they chose. Then the Lord God said, “My Spirit shall not remain with these people forever, for they are flesh. So their days shall be one hundred and twenty years.” Now there were giants on the	Earth in those days, and also afterward, when the sons of God came in to the daughters of men and they bore children to them. Those were the mighty men of old, men of renown, Then the Lord God saw man’s wickedness, that it was great in the earth, and every intent of the thoughts within his heart was only evil continually. So God was grieved that He had man on the earth, and He thought this over.
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Then God said, "I will blot out man whom I created from the face of the earth, from man to cattle, and from the creeping things to the birds of heaven, for I am grieved I made them. But Noah found grace in the presence of the Lord God.

This is the genealogy of Noah. Noah was righteous man, who was perfect in his generat-

ion and well-pleasing to God. So Noah begot three sons: Shem, Ham, and Japheth.

Now the earth was corrupt before God and filled with unrighteousness. Thus the Lord God looked upon the earth, and indeed it was corrupt: for all flesh corrupted their way on the earth.

Barekhamor.

Ecclesiastes 7: 1-7

The lesson from the Ecclesiastes of Solomon, the wise among the wise, Barekhamor.

A good name is better than good olive oil, And the day of one's death Than the day of one's birth. It is better to go to the house of mourning Than to go to the house of drinking, For this is the end of every man; And the living will take it to heart. Sorrow is better than laughter, For by a sad countenance the heart is made better. The heart of the wise is in the

house of mourning, But the heart of senseless men is in the house of merriment. It is better to hear the rebuke of a wise man than for a man to hear the song of senseless men. For like the crackling of thorns under a pot, So is the laughter of senseless men. This also is vanity. Oppression makes a learned man dizzy And destroys his vigorous heart. Barekhamor.

Psalms 12: 1-7

The lesson from the Psalms of David, the King and the Prophet, Barekhamor.

Save me, O Lord, for the holy man has ceased; The truthful are diminished from among the sons of men. Each one speaks useless things to his neighbor; Deceptive lips speak with a double heart. May the Lord destroy all deceptive lips And the tongue that speaks boastful things, Saying, "We will make our tongue powerful; Our lips are our own; Who is lord over us?" "Because of the suffering of the needy, And because of the groaning of the

poor. Now I will arise, "says the Lord; "I will establish them in salvation; I will declare it boldly." The words of the Lord are pure words like silver fired in a furnace of earth, Purified seven times. You shall guard us, O Lord; You shall preserve us from this generation forever. The ungodly walk in a circle; In Your exaltation, You highly exalted the sons of men Barekhamor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

THIRD SUNDAY AFTER FESTIVAL OF THE ASCENSION OF St. MARY

Old Testament reading

Exodus 24: 12-18

The lesson from the second book of Great and Glorious Prophet Moses, Barekhamor.

Then the Lord said to Moses, "Come up to Me on the mountain and be there; and I will give you tablets of stone and the law and commandments I wrote, that you may teach them. So Moses arose with his assistant Joshua, and they went up to the mountain of God. But he said to the elders, "Wait here for us until we come back to you. Indeed, Aaron and Hur are with you. If any man has a difficulty, let him to them." Then Moses and Joshua went up the mountain, and the cloud covered the	mountain. Now the glory of God descended on Mount Sinai, and the cloud covered it six days. Then on the seventh day the Lord called to Moses out of the midst of the cloud. The sight of the Lord's glory was like a burning fire on the top of the mountain before the children of Israel. So Moses went into the midst of the cloud and went up the mountain; and he was on the mountain forty days and forty nights. Barekhamor.
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I Samuel 3: 16-21

The lesson from the first book of Prophet Samuel, Barekhamor

Then Eli called to Samuel, "Samuel, my child! And he answered, "Here I am," And Eli said, "What was the report the Lord spoke to you? Please do not hide it from me. May God do these things to you and more also, if you hide anything from me of what He said to you." Then Samuel told him everything and hid nothing from him. And Eli said, "He is the Lord. He will do what seems good to Him." So Samuel grew and matured, and the	Lord was with him, and not one of his words fell to the ground. And all Israel, from Dan to Beersheba, knew that Samuel was faithful as a prophet of the Lord. The Lord appeared in Shiloh again, for the Lord was revealed to Samuel and all Israel, from one end of the land to the other, believed Samuel to be a prophet of the Lord. By now Eli was an exceedingly old man, and his sons continued living as they did. And their way was evil before the Lord. Barekhamor
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Ezekiel 18:21-24

The lesson from the book of the Prophet Ezekiel, Barekhamor.

But if a lawless man turns from all the lawless deeds he commits, keeps all My Commandments, does righteousness and shows mercy, he will surely live and not die. None of the transgression he commits will be remembered. In the righteousness he does, he shall live. Do I ever will the death of lawless man," says the Lord, "since My will is for him to turn from	the evil way and live? But when a righteous man turns away from his righteousness and commits a wrongdoing, according to all the lawlessness a lawless man commits, then all the righteousness he does shall not be remembered. In the transgression he falls into and in his sins he commits, in these he shall die. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FOURTH SUNDAY AFTER FESTIVAL OF THE ASCENSION OF St. MARY

Old Testament reading

Exodus 3: 1-6, 11-14

The lesson from the second book of Great and Glorious Prophet Moses, Barekhamor.

Now Moses was tending the sheep of Jethro his father-in-law, the priest of Midian. Then he led them to the back of the desert and came to Horeb, the mountain of God. Then the Angel of the Lord appeared to him in a flame of fire from the midst of a bush. So he saw the bush burning with fire, but the bush was not consumed. So Moses said, "I will now turn aside and see this great sight, why the bush is not consumed."

When therefore the Lord saw him turn aside to look, God called to him from the midst of the bush and said, "Moses! Moses!" Then he said, "Here I am" So He said, "Do not come any closer. Take your sandals off your feet, for the place where you stand is holy ground." Moreover He said, "I am the God of your father – the God of Abraham, the God of

Isaac and the God Jacob." Moses then hid his face, for he was afraid to look at God.

But Moses said to God, "Who am I to go to Pharaoh, king of Egypt, to bring the children of Israel out of the land of Egypt?" Then God said to Moses, "I will be with you, and this shall be a sign to you that I have sent you: When you have brought the people out of Egypt, you shall be serve God on this mountain. So Moses said to God, "Indeed, when I go to the children of Israel and say to them, 'The God of your fathers sent me to you.' And they ask me, What is His name?" what shall I tell them?"

Then God said to Moses, "I AM the Existing One." He also said, "Thus you shall say to the children of Israel: The Existing One sent me to you." Barekhamor.

Job 1: 1-5

The lesson from the book of Job, the just, Barekhamor.

There was a man in the land of Ausitis whose name was Job. The man was true, blameless, righteous, and Godfearing, and he abstained from every evil thing. Now he had seven sons and three daughters, and his cattle consisted of seven thousand sheep, three thousand camels, five hundred yoke of oxen, and five hundred female donkeys in the pastures. Moreover he possessed a very large number of house servants. His works were also great on the earth, and that man was the most noble of all the men of East.

His sons would visit one another and prepare a banquet every day, and invite their three sisters to eat and drink with them. When the days of their drinking were ended, Job sent and purified them; and he rose early in the morning and offered sacrifices for them according to their number, as well as one calf for the sins of their souls. For Job said, "Lest my sons consider evil things in their mind against God." Therefore Job did this continually. Barekhamor.

Isaiah 1: 15-20

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

When you stretch forth your hands to Me, I will turn My eyes from you. Although you make many prayers, I will not listen to you. Your hands are full of blood. Wash yourselves, make yourselves clean. Put away the evils from your souls before My eyes. Cease from your evils. Learn to do good. Seek judgment and redeem the wronged. Defend the orphan and justify the widow, Come now, and	let us reason together,” says the Lord, “although your sins are like crimson, I shall make them white like snow, and although they are as scarlet, I shall make them white like wool. If you are willing and obedient, you shall eat the good things of the land. But if you are unwilling and disobedient, you shall be devoured by the sword,” for the mouth of the Lord has spoken. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FIFTH SUNDAY AFTER FESTIVAL OF THE ASCENSION OF St. MARY

Old Testament reading

Leviticus 18: 1-5

The lesson from the third book of Great and Glorious Prophet Moses, Barekhamor.

Now the Lord spoke to Moses, saying, “Speak to the children of Israel, and say to them, ‘I am the Lord your God. According to the way of life in the land of Egypt, where you dwelt, you shall not do; and according to the way of life in the land of Canaan, where I bring you, you shall not do; nor shall you walk in their	ordinances. You shall do My judgments and keep My ordinances, to walk in them; I am the Lord your God. You shall therefore keep all My ordinance and My judgments, and do these, which if a man does, he shall live by them; I am the Lord your God. Barekhamor.
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Joshua 22: 1-6

The lesson from the book of the Leader of Israel to Canaan and Prophet Joshua, Barekhamor.

Then Joshua called together the children of Reuben, the children of Gad, and the half-tribe of Manasseh, and said to them, “You heard everything the servant of the Lord Moses commanded you, and have obeyed my voice in every thing I commanded you. You have not left your brethren these many days, for until this day you have kept the commandment of the Lord your God. Now then, the Lord our God gave our brethren rest, as he said to them now therefore, return and depart to your homes	and to the land of your inheritance, which Moses gave you beyond the Jordan. But be very careful to do the commandments and the law which Moses the servant of the Lord commanded you to do, to love the Lord your God, to walk in all His ways to keep His commandments, to adhere to Him, and to serve Him with all your mind and with all your soul.” So Joshua blessed them and sent them forth; and they went to their homes. Barekhamor.
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Ezekiel 34: 1-6

The lesson from the book of the Prophet Ezekiel, Barekhamor.

Again the word of the Lord came to me, saying, "Son of man, prophesy against the shepherds of Israel; prophesy and say to the shepherds, 'Thus says the Lord and Master: "O shepherd of Israel who feed themselves, should not the shepherds feed the sheep? Behold, you drink the milk and clothe yourselves with the wool. You slay the fatlings, but do not feed My sheep. You have not strengthened the weak, and sick you have not bandaged,	and the misled you have not brought back. The lost you have not sought, and the strong you have not prepared for labor. So my sheep were scattered, because there were no shepherds. So they became food for all the wild animals of the field. My sheep were scattered in all the mountains and on every high hill. They were scattered over the face of the earth, and there was no one to seek them or to bring them back." Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FIRST SUNDAY AFTER FESTIVAL OF HOLY CROSS

Old Testament reading

Psalms: 34

The lesson from the Psalms of David, the King and the Prophet, Barekhamor.

I will bless the Lord at all times; His praise shall continually be in my mouth. My soul shall be praised in the Lord; Let the gentle hear, and be glad. Oh, magnify the Lord with me, And let us exalt His name together, I sought the Lord, and He heard me; And He delivered me from all my sojourning. Come to Him, and be enlightened, And your face shall never be ashamed. This poor man cried, and the Lord heard him. And saved him from all his afflictions. The Angel of the Lord shall encamp around those who fear Him, And He will deliver them. Oh, taste and see that the Lord is good. Blessed is the man who hopes in Him. Rich men turned poor and went hungry; But those who seek the Lord shall not lack any good thing. (Pause) Come, you children, listen to me; I will teach you the fear of the Lord. Who is the man who desires life, who loves to	see good days? Keep your tongue from evil, And your lips from speaking deceit. Shun evil and do good; Seek peace and pursue it. The eyes of the Lord are upon the righteous, and His ears are open to their supplications. The Lord's face is against those who do evil, So as to destroy their remembrance from the earth. The righteous cried, and the Lord heard them; And He delivered them from all their afflictions. The Lord is near those who are broken hearted, And He will save the humble in spirit. Many are the afflictions of the righteous. But He will deliver them from them all. The Lord shall guard all their bones; Not one of them shall be broken. The death of sinners is evil, And those who hate the righteous shall go wrong. The Lord will redeem the souls of His servants, And all who hope in Him shall not go wrong. Barekhamor.
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Genesis 42: 1-28

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

When Jacob found out there was grain for sale in Egypt, he said to his sons, "Why are you standing idle?" Then he said, "Indeed, I heard there is grain in Egypt; go down there and buy for us there, that we may live and not die." So Joseph's ten brothers went down to buy grain in Egypt. But Jacob did not send Joseph's brother Benjamin with his brothers, for he said, "Lest some calamity befall him."

Thus the sons of Israel went to buy grain with those who were going there, for the famine was in the land of Canaan. Now Joseph was governor over the land; and it was he who sold to all the people of the land. So Joseph's brothers came and bowed down before him with their faces to the ground. Joseph saw his brothers and recognized them, but he acted as a stranger to them and spoke roughly to them. Then he said to them, "Where do you come from?" And they said, "From the land of Canaan to buy food." So Joseph recognized his brothers, but they did not recognize him.

Then Joseph remembered the dreams he dreamed about them, and said to them, "You are spies. You have come to map out the roads of the country." But they said to him, "No, my lord, your servants have come to buy food. We are all one man's son; we are men of peace; your servants are not spies." But he said to them, "No, but you have come to map out the roads of the land." Then they said, "Your servants are twelve brothers, the sons of one man in the land of Canaan; and in fact, the youngest is with our father today, and one is no more." But Joseph said to them, "It is as I spoke to you, namely, 'You are spies!' In this manner you shall be manifested: By the life of Pharaoh, you shall not leave this place unless your youngest brother comes here. Send one of you, and let him bring your brother; and you

shall be kept in prison, that your words may be tested to see whether there is any truth in you; or else, by the life of Pharaoh, surely you are spies." So he put them all together in prison three days.

Then Joseph said to them the third day, Do this and live, for I fear God. If you are men of peace, let one of your brothers be confined to your prison house; but you, go and carry grain for the famine of your houses. But bring your youngest brother to me; so your words will be verified, and you shall not die." So they did so. Then they said to one another, "We are truly guilty concerning our brother, for we saw the anguish of his soul when he pleaded with us, and we would not hear; therefore this distress has come upon us." Reuben then answered them, saying, "Did I not speak to you, saying, 'Do not sin against the boy.' But you would not listen? Therefore, behold his blood is now required of us." But they did not know Joseph understood them, for he spoke to them through an interpreter.

Then Joseph turned himself away from them and wept. So he returned to them again, and talked with them; and took Simeon from them, and bound him before their eyes. Joseph then gave a command to fill their sacks with grain, to restore every man's money his sack, and to give them provisions for the journey. Thus he did for them.

So they loaded their donkeys with the grain and departed from there. But as one of them opened his sack to give his donkey feed at the encampment, he saw his money; and there it was, in the mouth of his sack. So he said to his brother, "My money has been returned to me, and there it is, in my sack." Then their hearts failed them, and they were afraid, saying to one another, "What is this

<p>God has done to us?"</p> <p>Then they went to Jacob their father in the land of Canaan and told him all that happened to them, saying, "The man who is lord of the land spoke roughly to us, and took us for spies of the country. But we said to him, 'We are men of peace; we are not spies. We are twelve brothers, sons of our father; one is no more, and the youngest is with our father this day in the land of Canaan. Then the man, the lord of the country, said to us, 'By this I will know you are men of peace: leave one of your brothers here with me, take food for your households, and be gone. Now, bring your youngest brother to me; then I shall know you are not spies, but men of peace. I will then grant your brother to you, and you may trade in the land.'"</p>	<p>Then it happened as they emptied their sacks, that surprisingly each man's bundle of money was in his sack; and when they and their father saw the bundles of money, and they were afraid. So Jacob their father said to them, "You have bereaved me; Joseph is no more; Simeon is no more; and you want to take Benjamin. All these things are against me." Then Reuben spoke to his father, saying, "Kill my two sons if I do not bring him back to you; put him in my hands, and I will bring him back to you." But he said, "My son shall not go down with you for his brother is dead, and he is left alone. If any calamity should befall him along the way in which you go, then you would bring down my gray hair with sorrow to the grave."</p> <p>Barekhmor.</p>
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Isaiah 1: 10-20

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

<p>Here the word of the Lord, you rulers of Sodom. Give ear to the law of our God, you people of Gomorrah: "What is the multitude of your sacrifices to Me? says the Lord. "I am full of the burnt offerings of rams and the fat of lambs. I do not desire the blood of bulls and he-goats. When you come to appear before Me, Who required these things from your hands to tread My court? Although you should bring fine wheat flour, it is vain. Incense is an abomination to Me. I cannot endure your new moons, and Sabbaths, and the calling of assemblies, and fasting and holy day. Your new moons, and feasts My soul hates. You have become a dissatisfaction to Me; I will not forgive your sins. When you stretch forth your hands to Me, I will turn My eyes from you.</p>	<p>Although you make many prayers, I will not listen to you. Your hands are full of blood. Wash yourselves, make yourselves clean. Put away the evils from your souls before My eyes. Cease from your evils. Learn to do good. Seek judgment and redeem the wronged. Defend the orphan and justify the widow. Come now, and let us reason together," says the Lord, "although your sins are like crimson, I shall make them white like snow, and although they are as scarlet. I shall make them while wool. If you are willing and obedient, you shall eat the good things of the land. But if you are unwilling and disobedient, you shall be devoured by the sword." for the mouth of the Lord has spoken.</p> <p>Barekhmor.</p>
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SECOND SUNDAY AFTER FESTIVAL OF HOLY CROSS

Old Testament reading

Genesis 42: 9-17

The lesson from the first book of Great and Glorious Prophet Moses, Barekhnor.

Then Joseph remembered the dreams he dreamed about them, and said to them, “You are spies. You have come to map out the roads of the country.” But they said to him, “No, my lord, your servants have come to buy food. We are all one man’s son; we are men of peace; your servants are not spies.” But he said to them, “No, but you have come to map out the roads of the land.” Then they said, “Your servants are twelve brothers, the sons of one man in the land of Canaan; and in fact, the youngest is with our father today, and one is no more.”

But Joseph said to them, “It is as I spoke to you, namely, “You are spies!” In this manner you shall be manifested: By the life of Pharaoh, you shall not leave this place unless your youngest brother comes here. Send one of you, and let him bring your brother; and you shall be kept in prison, that your words may be tested to see whether there is any truth in you; or else, by the life of Pharaoh, surely you are spies.” So he put them all together in prison three days.
Barekhnor.

I Kings 3: 5-9

The lesson from the first book of Kings, Barekhnor.

The Lord appeared to Solomon in a dream by night, and Lord said to him, “Make a particular request for yourself.” Solomon said, “You have shown great mercy to Your servant David my father, because he walked before You in truth, and with You in righteousness and uprightness of heart. You have continued this great kindness for him, and gave him a son to sit on his throne, as I do today. Now, O

Lord my God, You made your servant king in a place of my father David, but I am a little child; I do not know how to go out or come in. Your servant in the midst of Your people whom You chose, a great people, who will not be numbered. Therefore give Your servant a heart to hear and judge Your people in righteousness, and to discern between good that evil. For who can judge this great people of Yours?

Barekhnor.

Isaiah 48: 12-16

The lesson from the book of Isaiah the glorious Prophet, Barekhnor.

Listen to me, O Jacob and Israel, whom I call: I am the first, and I am forever. My hand also laid the foundation of the earth, and My right hand established heaven. I shall call them, and they will stand together. All shall be gathered and hear: who declared these things to them? Because I love you, I did your will against

Babylon, to slay the seed of the Chaldeans. I have spoken, I have called him, I have brought him, and made his way prosper. Come near to Me, hear this: I have not spoken in secret from the beginning, nor did I speak in dark place of the earth. When it took place, I was there, and now the Lord and His Spirit have sent me.”

Barekhnor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

THIRD SUNDAY AFTER FESTIVAL OF HOLY CROSS

Old Testament reading

Genesis 42: 18-35

The lesson from the first book of Great and Glorious Prophet Moses, Barekhamor.

Then Joseph said to them the third day, Do this and live, for I fear God. If you are men of peace, let one of your brothers be confined to your prison house; but you, go and carry grain for the famine of your houses. But bring your youngest brother to me; so your words will be verified, and you shall not die." So they did so. Then they said to one another, "We are truly guilty concerning our brother, for we saw the anguish of his soul when he pleaded with us, and we would not hear; therefore this distress has come upon us." Reuben then answered them, saying, "Did I not speak to you, saying, 'Do not sin against the boy.' But you would not listen? Therefore, behold his blood is now required of us." But they did not know Joseph understood them, for he spoke to them through an interpreter.

The Joseph turned himself away from them and wept. So he returned to them again, and talked with them; and took Simeon from them, and bound him before their eyes. Joseph then gave a command to fill their sacks with grain, to restore every man's money his sack, and to give them provisions for the journey. Thus he did for them.

So they loaded their donkeys with the grain and departed from there. But as one of them opened his sack to give his donkey feed at the encampment, he saw his money; and there it was, in the mouth of his sack. So he said to his brother, "My money has been returned to me, and there it is, in my sack." Then their hearts failed them, and they were afraid, saying to one another, "What is this God has done to us?"

Then they went to Jacob their father in the land of Canaan and told him all that happened to them, saying, "The man who is lord of the land spoke roughly to us, and took us for spies of the country. But we said to him, 'We are men of peace; we are not spies. We are twelve brothers, sons of our father; one is no more, and the youngest is with our father this day in the land of Canaan. Then the man, the lord of the country, said to us, 'By this I will know you are men of peace: leave one of your brothers here with me, take food for your households, and be gone. Now, bring your youngest brother to me; then I shall know you are not spies, but men of peace. I will then grant your brother to you, and you may trade in the land.'" Then it happened as they emptied their sacks, that surprisingly each man's bundle of money was in his sack; and when they and their father saw the bundles of money, and they were afraid. So Jacob their father said to them, "You have bereaved me; Joseph is no more; Simeon is no more; and you want to take Benjamin. All these things are against me." Then Reuben spoke to his father, saying, "Kill my two sons if I do not bring him back to you; put him in my hands, and I will bring him back to you." But he said, "My son shall not go down with you for his brother is dead, and he is left alone. If any calamity should befall him along the way in which you go, then you would bring down my gray hair with sorrow to the grave." Barekhamor.

Proverbs 1: 2-9

The lesson from the Proverbs of Solomon, the wise among the wise, Barekhmore.

To know wisdom and instruction, And to understand words of discernment; To receive both subtlety of words, And to understand true righteousness and upright judgment; So as to give astuteness to the simple, And both perception and understanding to a young man; For a wise man who hears these things will be wiser, And the man of understanding will gain direction. He will understand both a parable	and hidden saying, Both wise words and riddles. The fear of God is the beginning of wisdom, And there is good understanding in all who practice it; And godliness toward God is the beginning of perception, But the ungodly despise wisdom and instruction. Hear, my son, the instruction of your father. For you will receive a crown of grace on your head. And gold chain around your neck. Barekhmore.
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Isaiah 48: 12-16

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

Listen to me, O Jacob and Israel, whom I call: I am the first, and I am forever. My hand also laid the foundation of the earth, and My right hand established heaven. I shall call them, and they will stand together. All shall be gathered and hear: who declared these things to them? Because I love you, I did your will against	Babylon, to slay the seed of the Chaldeans. I have spoken, I have called him, I have brought him, and made his way prosper. Come near to Me, hear this: I have not spoken in secret from the beginning, nor did I speak in dark place of the earth. When it took place, I was there, and now the Lord and His Spirit have sent me."
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Barekhmor.

Barekhmor. The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FOURTH SUNDAY AFTER FESTIVAL OF HOLY CROSS

Old Testament reading

Numbers 29: 35-40

The lesson from the fourth book of Great and Glorious Prophet Moses, Barekhmor.

On the eight day you shall have the final day of the festival. You shall do no service work on it. You shall present whole burnt offerings, burnt offerings as sweet aroma to the Lord: one young bull, one ram, seven unblemished male lambs in their first year, with their grain offerings and drink offerings for the bull, the ram, and the male lambs, according to their number, according to their interpretation, and one young male from the goats as a sin offering,	In addition to the regular burnt offering, with their grain offering and drink offerings. These you shall offer to the Lord at your appointed feasts, in addition to your vows and voluntary offerings, as well as your whole burnt offerings, your grain offerings, your drink offerings, and your peace offerings. Now Moses told the children of Israel everything, as the Lord commanded Moses. Barekhmor.
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I Kings 8: 22-30

The lesson from the first book of Kings, Barekhamor.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands toward heaven; and he said, “O Lord God of Israel, there is no God like You in heaven above or on the earth below, who keep Your covenant and Your mercy with Your servant who walks before You with all his heart. You have kept what You promised Your servant David my father; You have both spoken with Your mouth, and fulfilled it with Your hand, as today Now, O Lord God of Israel, keep what You promised Your servant David my father, saying, ‘You shall not fail to have a man sit before Me on the throne of Israel, let the word be confirmed You spoke to Your servant David my father.

“But will God indeed dwell with men on earth? If the heaven and the heaven of heaven will not be sufficient for You, how much less

even this temple I built in Your name? Yet, O Lord God of Israel, regard my prayer, which Your servant is praying before You today, that Your eyes may be open toward this temple day and night, toward the place of which You said, ‘My name shall be there,’ to hear the prayer Your servant prays in this place day and night. You will hear the supplication of Your servant and of Your people Israel when they pray toward this place. You will hear in Your dwelling place in heaven, and You will be merciful.

When anyone sins against his neighbor, or if he takes up an oath that he should swear, and comes and redeems himself before Your altar in this temple, You will hear in heaven, and act, and judge Your people Israel; condemning the wicked, bringing his way on his own head, and justifying the righteous by giving to him according to his righteousness. Barekhamor

Psalms 42

The lesson from the Psalms of David, the King and the Prophet, Barekhamor.

As the deer longs for the springs of waters, So my soul longs for you, O God. My soul thirsts for the living God; When shall I come and appear before the face of God? My tears were my bread day and night, When they said to me each day, Where is your God?” I remembered these things, and poured out my soul within me; For I shall enter the place of the wondrous tabernacle, even the house of God, To celebrate a festival with a voice of great joy and praise. Why are you so sad, O my soul? And why do you trouble me? Hope in God, for I will give thanks to Him; My God is the salvation of my countenance. My soul within me was troubled; Therefore I will remember You

from the land of the Jordan and Hermon, From the small mountain. Deep calls to deep at the sound of Your waterfalls; All Your waves and billows went over me. By day the Lord shall command His mercy, And by night His ode will be with me, A prayer to the God of my life. I will say to God, “You are my protector. Why have You forgotten me? Why do I go about with a sad face when my enemies afflict me?” Those who afflict me revile me when they break my bones, When they speak to me each day, saying, “Where is your God?” Why are you so sad, O my soul? And why do you trouble me? Hope in God, for I will give thanks to Him. Barekhamor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

FIFTH SUNDAY AFTER FESTIVAL OF HOLY CROSS

Old Testament reading

Leviticus 2:1-3

The lesson from the third book of Great and Glorious Prophet Moses, Barekhamor.

Now if a soul should offer a gift for a grain offering to the Lord, his gift shall be of fine flour; and he shall pour oil on it, and put frankincense on it. He shall bring it to Aaron's sons, the priests, one of whom shall take from it his handful of fine flour and oil with all the	frankincense. Then the priest shall put it on the altar as a memorial, a sacrifice for a sweet aroma to the Lord. The rest of the grain offering shall be Aaron's and his sons. It is the most holy of the Lord's sacrifices. Barekhamor.
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Psalms 46

The lesson from the Psalms of David, the King and the Prophet, Barekhamor.

God is our refuge and power; A help in afflictions that severely befall us. Therefore we will not fear when the earth is troubled, And when the mountains are removed into the hearts of the seas. Their waters roared and were troubled; The mountains were troubled by His might. (Pause) The torrents of the river gladden the city of God; The Most High sanctified His tabernacle, God is in her midst; she shall not be shaken; God shall help her early in the morning. The nations were troubled; kingdoms fell; He uttered His voice;	the earth shook. The Lord of hosts is with us; The God of Jacob is our protector. (Pause) Come, behold the works of the Lord, The wonders He wrought on the earth. When He makes wars cease to the ends of the earth. He will break the bow and shatter the weapon; And He will burn up the shields in fire. Be still, and know that I am God; I will be exalted among the nations; I will be exalted in the earth. The Lord of hosts is with us, The God Jacob is our protector. Barekhamor.
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Isaiah 40: 27-31

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

For why do you say, O Jacob, and speak, O Israel, saying, "My way is hidden from God, and my God took away my judgment and departed"? So then, have you not known? Have you not heard? The everlasting God, the God who created the ends of the earth, neither hunger nor is weary. His understanding is unsearchable. He gives strength to the hungry	and sorrow to those who do not grieve. Even the youths shall faint and be weary, and the elect shall be without strength. But those who wait on God shall renew their strength; they shall mount up with wings like eagles: they shall run and not be weary; they shall walk and not hunger. Barekhamor.
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The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SIXTH SUNDAY AFTER FESTIVAL OF HOLY CROSS

Old Testament reading

Genesis 42: 29-36

The lesson from the first book of Great and Glorious Prophet Moses, Barekhmor.

Then they went to Jacob their father in the land of Canaan and told him all that happened to them, saying, "The man who is lord of the land spoke roughly to us, and took us for spies of the country. But we said to him, 'We are men of peace; we are not spies. We are twelve brothers, sons of our father; one is no more, and the youngest is with our father this day in the land of Canaan. Then the man, the lord of the country, said to us, 'By this I will know you are men of peace: leave one of your brothers here with me, take food for your households, and be gone. Now, bring your youngest brother to me; then I shall know you are not spies, but men of peace. I will then grant your brother to you, and you may trade in the land.'"

Then it happened as they emptied their sacks, that surprisingly each man's bundle of money was in his sack; and when they and their father saw the bundles of money, and they were afraid. So Jacob their father said to them, "You have bereaved me; Joseph is no more; Simeon is no more; you want to take Benjamin. All these things are against me." Then Reuben spoke to his father, saying, "Kill my two sons if I do not bring him back to you; put him in my hands, and I will bring him back to you." But he said, "My son shall not go down with you for his brother is dead, and he is left alone. If any calamity should befall him along the way in which you go, then you would bring down my gray hair with sorrow to the grave." Barekhmor

Psalms 84

The lesson from the Psalms of David, the King and the Prophet, Barekhmor.

How beloved are Your dwellings, O Lord of hosts. My soul longs and faints for the courts of the Lord; My heart and my flesh greatly rejoice in the living God. For even the sparrow found a house for herself, And the turtledove a nest for herself, where she will lay her young, Your altars, O Lord of hosts, My King and my God. Blessed are those who dwell in Your house; They shall praise You unto ages of ages. (Pause) Blessed is the man whose help is from You, O Lord; He purposed ascents in his heart in the valley of weeping, into the place he appointed; For there the lawgiver shall give

blessings. They shall go from strength to strength; The God of gods shall be seen in Zion. O Lord of hosts, hear my prayer; Give ear, O God of Jacob (Pause) O God, our protector, behold, And look upon the face of Your anointed. For one day in Your courts is better than a thousand; I chose to be an outcast in the house of my God, Rather than to dwell in the tents of sinners. For the Lord God loves mercy and truth; He will give grace and glory; The Lord's hand will not remove good things from those who walk in innocence. O Lord of hosts, blessed is the man who hopes in You.

Barekhmor.

Isaiah 43: 16-25

The lesson from the book of Isaiah the glorious Prophet, Barekhmor.

Thus says the Lord, who makes a way in the sea and a path in the mighty water, who brings forth chariot and horse, and a mighty host. But they fell asleep, and shall not arise. They are extinguished, like a quenched lamp-wick: "Do not remember the former things, nor reason about the things of old. Behold, I will do new things, which shall now spring forth, and you shall know them; and I will make a road in the desert and rivers in the waterless places. The wild animals of the field will bless Me, the sirens and the daughters of sparrows, because I gave water in the wilderness and rivers in the waterless place, to give drink to My race, My

chosen, My people whom I preserved to declare My virtues. I have not called on you now, O Jacob, neither have I made you grow weary, O Israel. You have not brought Me sheep for your whole burnt offerings, neither have you glorified Me with your sacrifices, nor have I wearied you with frankincense. Neither have you purchased sweet incense for Me with money, nor have I desired the fat of your sacrifices; but I set before you your sins and wrongdoings. I even I, am He who blots out your lawlessness, and I will not remember them.

Barekhmor.

The song of glory and salvation in the tabernacle of the righteous, the Holy Spirit through David did sing.

SEVENTH SUNDAY AFTER FESTIVAL OF HOLY CROSS

Old Testament reading

Exodus 12: 43-51

The lesson from the second book of Great and Glorious Prophet Moses, Barekhmor.

Now the Lord said to Moses and Aaron, "This is the law of Pasha: no foreigner shall eat it. But every man's servant bought with money, when you circumcise him, then he may eat it. A sojourner and a hired servant shall not eat it. In one house it shall be eaten; you shall not carry any of the flesh out side the house, nor shall you break one of its bones. All the conger- gation of the children of Israel shall keep it. But when a stranger dwells with you and wants to keep the Lord's Pasha, let all his

males be circumcised, and then let him come near and sacrifice it; and he shall be as a native of the land. For no uncircumcised person shall eat it. One law shall be for the native born and for the stranger who dwells among you." Thus all the children of Israel did; as the Lord commanded Moses and Aaron, so they did. So it came to pass, on that very same day, that the Lord brought the children of Israel out of the land of Egypt with their army.

Barekhmor.

Job 23: 1-7

The lesson from the book of Job, the just, Barekhmor.

Then Job answered and said: Indeed , I know pleading is out of my reach, For His hand is heavy upon my groaning. Who then would know, that I might find Him, And might bring this matter to an end? I would state my case before Him and fill my mouth with arguments. Would that I knew the words He would answer	me and could understand what He would tell me. And could. Though He would come on me in His great strength, He would not use the occasion to threaten me. For truth and rebuke are from Him, And He would bring my judgment to an end. Barekhamor.
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Isaiah 52: 1-15

The lesson from the book of Isaiah the glorious Prophet, Barekhamor.

Awake, awake, O Zion: put on your strength. O Zion, and put on your glory, O Jerusalem, the holy city. The uncircumcised and the unclean shall no longer continue to pass through you. Shake off the dust and rise up. Sit down, O Jerusalem; put off the band from your neck, O captive daughter of Zion. For thus says the Lord: "You were sold for nothing, and you shall be redeemed without money." Thus says the Lord: "My people went down to Egypt in former times to sojourn there, and they were taken to the Assyrians by force." So now, why are you here? The Lord says this: "Because My people were taken for nothing, marvel and lament." The Lord says this: "Because of you, My name is blasphemed continually among the Gentiles. Therefore My people shall know My name in that day, for I am He who speaks. I am present like springtime in the mountains, like the feet of one who announces a good report of peace, like one who preaches good things, for I will cause your salvation to be heard, saying, 'O Zion, your God reigns.' "For the voice of those	who guard you is raised upward, and with their voice they shall be glad together; for their eyes shall be on watch together when the Lord has mercy on Zion. Break forth in gladness together, O desert places of Jerusalem, for the Lord had mercy on her, and has delivered Jerusalem. The Lord will reveal His holy arm before all the Gentiles, and all the ends of the earth shall see the salvation of God. Depart, depart, go out from there, and do not touch an unclean thing. Separate yourselves, you who carry the vessels of the Lord, because you shall not go forth with tumult, nor will you go by flight. For the Lord will go before you, and the Lord God of Israel shall gather you. Behold, My Servant shall have wisdom, and He shall be exalted and glorified exceedingly. Just as many shall be astonished at You, so Your form and glory shall be dishonored by men. Thus many nations shall marvel at Him, and kings shall shut their mouth, because they to whom no report was brought concerning Him shall see; and they who did not hear shall understand. Barekhamor.
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How the Readers start with Old testament readings:

GENESIS

The lesson from the first book of Great and Glorious Prophet Moses, Barekhamor.

EXODUS

The lesson from the second book of Great and Glorious Prophet Moses, Barekhamor.

LEVITICUS

The lesson from the third book of Great and Glorious Prophet Moses, Barekhamor.

NUMBERS

The lesson from the fourth book of Great and Glorious Prophet Moses, Barekhamor.

DEUTERONOMY

The lesson from the fifth book of Great and Glorious Prophet Moses, Barekhamor.

JOSHUA

The lesson from the book of the Leader of Israel to Canaan and Prophet Joshua, Barekhamor.

JUDGES

The lesson from the book of Judges, Barekhamor.

RUTH

The lesson from the book of the righteous Ruth, Barekhamor.

I SAMUEL

The lesson from the first book of great Prophet Samuel, Barekhamor.

II SAMUEL

The lesson from the second book of great Prophet Samuel, Barekhamor.

I KING

The lesson from the first book of the Kings, Barekhamor.

II KING

The lesson from the second book of the Kings, Barekhamor.

I CHRONICLES

The lesson from the first book of Chronicles, Barekhamor.

II CHRONICLES

The lesson from the second book of Chronicles, Barekhamor.

I EZRA

The lesson from the first book of Ezra, Barekhmor.

II EZRA

The lesson from the second book of Ezra, Barekhmor.

NEHEMIAH

The lesson from the book of Nehemiah, Barekhmor.

TOBIT

The lesson from the book of Tobit, Barekhmor.

JUDITH

The lesson from the book of Judith, Barekhmor.

ESTHER

The lesson from the book of Esther, Barekhmor.

I MACCABEES

The lesson from the first book of Maccabees, Barekhmor.

II MACCABEES

The lesson from the second book of Maccabees, Barekhmor.

III MACCABEES

The lesson from the third book of Maccabees, Barekhmor.

PSALMS

The lesson from the Psalms of David, the King and Prophet, Barekhmor.

JOB

The lesson from the book of Job, the just. Barekhmor.

PROVERBS

The lesson from the Proverbs of Solomon, the wise among the wise, Barekhmor.

ECCLESIASTES

The lesson from the Ecclesiastes of Solomon, the wise among the wise, Barekhmor.

SONG OF SONGS

The lesson from the Song of song of Solomon, the wise among the wise, Barekhmor.

WISDOM OF SOLOMON

The lesson from the book of Wisdom of Solomon, Barekhmor.

WISDOM OF SIRAH

The lesson from the book of Wisdom of Sirah, Barekhmor.

HOSEA

The lesson from the book of Prophet Hosea, Barekhmor.

AMOS

The lesson from the book of Prophet Amos, Barekhmor.

MICAH

The lesson from the book of Prophet Micah, Barekhmor.

JOEL

The lesson from the book of Prophet Joel, Barekhmor.

OBADIAH

The lesson from the book of Prophet Obadiah, Barekhmor.

JONAH

The lesson from the book of Prophet Jonah, Barekhmor.

NAHUM

The lesson from the book of Prophet Nahum, Barekhmor.

HABAKKUK

The lesson from the book of Prophet Habakkuk, Barekhmor.

ZEPHNANIAH

The lesson from the book of Prophet Zephaniah, Barekhmor.

HAGGAI

The lesson from the book of Prophet Haggai, Barekhmor.

ZECHARIAH

The lesson from the book of Prophet Zechariah, Barekhmor.

MALACHI

The lesson from the book of Prophet Malachi, Barekhmor.

ISAIAH

The lesson from the book of Isaiah, the glorious Prophet, Barekhmor.

JEREMIAH

The lesson from the book of Prophet Jeremiah, Barekhmor.

BARUCH

The lesson from the book of Baruch, Barekhmor.

LAMENTATIONS

The lesson from the book of Lamentations of Prophet Jeremiah, Barekhmor.

EPISTLE OF JEREMIAH

The lesson the book of Epistle of Jeremiah Prophet, Bareckhmo.

EZEKIEL

The lesson from the book of Prophet Ezekiel, Barekhmor.

DANIEL

The lesson from the book of Daniel, Barekhmor.

