

# Mesa Cortina Water and Sanitation District

Pursuant to section 32-1-809, Colorado Revised Statutes for Transparency Notices may be filed with Special District Association of Colorado. This information must be provided annually to the eligible electors of the district no later than January 15 of each year.

\*Note that some information provided herein may be subject to change after the notice is posted.

District's Principal Business Office

**Company**

Mesa Cortina Water and Sanitation District

**Contact**

Jeff Leigh

**Address**

PO Box 1189, Silverthorne, Colorado 80498

**Phone**

(970) 668-4776

District's Physical Location

**Counties**

Summit County

Regular Board Meeting Information

**Location**

Summit County Library - North Branch

**Address**

651 Center Circle, Silverthorne, Colorado 80498

**Day(s)**

First Tuesday of the month

**Time**

4:30 PM

Posting Place for Meeting Notice

**Location**

[www.mesacortinawater.com](http://www.mesacortinawater.com)

**Address**

67 Shooting Star Way (in case of website or internet issues), Silverthorne, CO

Notice of Proposed Action to Fix or Increase Fees, Rates, Tolls, Penalties or Charges for Domestic Water or Sanitary Sewer Services

**Location****Address****Date****Notice**

## Current District Mill Levy

**Mills**

0

## Ad Valorem Tax Revenue

Revenue reported may be incomplete or unaudited as of the date this Notice was posted.

**Amount(\$)**

0

## Date of Next Regular Election

**Date**

05/06/2025

## Pursuant to 24-72-205 C.R.S

The district's research and retrieval fee is **\$33.58** per hour**District Policy**

\$0.25 per page. For document research, \$33.58 per hour after the first hour.

**District contact information for open records request:**

Mike Kurth

## Names of District Board Members

**Board President****Name**

Randy Rehn

**Contact Info**

P.O. BOX 1176 SILVERTHORNE CO 80498

**Election****Yes**, this office will be on the next regular election ballot**Board Member 2****Name**

Gregory O'Neill

**Contact Info**

P.O. BOX 2162 SILVERTHORNE CO 80498

**Election****No**, this office will not be on the next regular election ballot**Board Member 3****Name**

Matthew Hickam

**Contact Info**

P.O. BOX 24293 SILVERTHORNE CO 80498-1176

**Election**

**Yes**, this office will be on the next regular election ballot

#### **Board Member 4**

**Name**

Stan Wagon

**Contact Info**

P.O. BOX 2567 SILVERTHORNE CO 80498

**Election**

**No**, this office will not be on the next regular election ballot

#### **Board Member 5**

**Name**

Jonathan L Whinston

**Contact Info**

P. O. BOX 266 SILVERTHORNE CO 80498-0266

**Election**

**Yes**, this office will be on the next regular election ballot

#### Board Candidate Self-Nomination Forms

Any eligible elector of the special district who desires to be a candidate for the office of special district director must file a self-nomination and acceptance form or letter with the designated election official.

#### Deadline for Self-Nomination Forms

Self-nomination and acceptance forms or letters must be filed not less than 67 days before the date of the regular election.

#### District Election Results

The district's current election results will be posted on the website of the Colorado Secretary of State ([www.sos.state.co.us](http://www.sos.state.co.us)) and the website indicated below, if any.

**Website**

[www.mesacortinawater.com](http://www.mesacortinawater.com)

#### Permanent Mail-In Voter Status

Absentee voting and Permanent absentee voter status (formerly Permanent Mail-In voter status): Where to obtain and return forms.

Mesa Cortina Water and Sanitation District 610 Main St. Unit #15 Frisco, CO 80443

Applications for absentee voting or for permanent absentee voter status are available from and must be returned to the Designated Election Official.

Mesa Cortina Water and Sanitation District 610 Main St. Unit #15 Frisco, CO 80443

Notice Completed By

**Name**

Peggy Rupp

**Company/District**

Collins Cole Flynn Winn & Ulmer, PLLC

**Title**

Paralegal

**Email**

prupp@cogovlaw.com

**Dated**

02/27/2024