

# Martinez/Greer 18U

**Coach: Jose Martinez**  
Phone: 925-848-9452  
Email: josejoser65@gmail.com

**Coach: Mark Greer**  
Phone: 925-354-8997  
Email: Coachmark99@yahoo.com



[www.norcalchoppers.org](http://www.norcalchoppers.org)



## Keira Pfeiffer

**#5**

**Pitcher/OF/1<sup>st</sup> Base**

**Grad Year: 2024**

### #5 – Keira Pfeiffer

**Grad Year: 2024**

**Position: P**

**Secondary position(s): OF/1B**

**Bats/Throws: R/R**

**Height/Weight: 5'4 145 lbs**

**Home Town: Pleasant Hill**

**Player Email: [keirapfeiffer5@gmail.com](mailto:keirapfeiffer5@gmail.com)**

**Player Phone: (925)-586-3748**

**Parents: Andrew Pfeiffer and Jennifer Pfeiffer**

**Phone : (925)-586-0214 (925)-586-8639**

**Email:**

**[andrew.pfeiffer@sbcglobal.net](mailto:andrew.pfeiffer@sbcglobal.net)**

**[js\\_pfeiffer@sbcglobal.net](mailto:js_pfeiffer@sbcglobal.net)**

### Academics

**School: College Park High School**

**Current Grade: 12<sup>th</sup>**

**GPA: 3.85**

**Major interest: Pediatric Nursing**

### Accomplishments/Recognition

- Honorable Mention DAL 2023
- Student Scholar Athlete- 2021, 2022, 2023
- AP Statistics, AP Psychology, Human Body Systems Honors, Medical Intervention Honors

## NorCal Choppers Martinez/Greer 18U



**Org. website: [www.norcalchoppers.org](http://www.norcalchoppers.org)**

### Event Schedule

**9/2-9/3 - Superior Showcase Labor Day - Tracy**

**9/23-9/24 - PGF Nationals Qualifier - Stockton**

**9/30-10/1 - 1st to 3rd Phil Mumma Memorial - Lincoln**

**10/14-10/15 - Superior Showcase Graveyard College Exposure-Tracy**

**10/27-10/29 - Orange County Fall Showcase - Irvine**

**11/4-11/5 - Batbusters NorCal Showcase - Stockton**

**11/11-11/12 - Pre-Thanksgiving College Exposure Showcase-Tracy**

**11/17-11/19 - Surf City Early Thanksgiving Showcase - SoCal**

**To see more info on our Team, please scan here:**



**<https://norcalchoppers.org/18u-martinez-greer>**

**“Softball has always been an amazing part of my life and has taught me how to be a good teammate, hard worker, and to always be determined. I wish to pursue a career in pediatric nursing.”**

**#5 | Keira Pfeiffer | 2024 | NorCal Choppers Martinez/Greer 18U**