

# Martinez/Greer 18U

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[www.norcalchoppers.org](http://www.norcalchoppers.org)



**Keira Sullivan**  
**#24**  
**1<sup>st</sup> Base/OF**  
**Grad Year: 2024**

## #24 KEIRA SULLIVAN

**Grad Year: 2024**

**Position: 1st**

**Secondary position(s): OF**

**Bats/Throws: L/L**

**Height/Weight: 5'9" 150 LBS**

**Home Town: Martinez, CA**

**NCAA Eligibility # 2207621635**

**Player Email: keirasullivan06@gmail.com**

**Player Phone: (925)812-6637**

**Parents: Sean and Robin Sullivan**

**Phone : (925)812-3407**

**Email: seanstermtz@sbcglobal.net**

**Twitter: @KeiraSullivan24**

**Skill Video Link:**

[https://sportsrecruits.com/athlete/keira\\_sullivan](https://sportsrecruits.com/athlete/keira_sullivan)



## ACADEMICS

**School: Alhambra High School**

**Current Grade: 12**

**Current GPA: 4.0**

**College Major interest: Kinesiology**

## ACCOMPLISHMENTS/RECOGNITION

### 2023

**Diablo Athletic League All League - 1<sup>st</sup> Team**

**NCS Scholar Athlete Award**

**All Bay Area News Group Team Honorable Mention**

**Cal-High Sports All State Softball Nominee- NorCal**

### 2024

**Varsity Co-Captain**

**Varsity Volleyball**

**"I am a multi-sport 2024-year grad at Alhambra High School in Martinez, California where I play softball and volleyball and currently maintain a 4.0 GPA. Softball is my passion and I pride myself in being a hard worker and good teammate in addition to being a scholar athlete. After high school I hope to continue my softball career by playing at the next level while obtaining a degree in Kinesiology."**

**#24 | Keira Sullivan | 2024 | NorCal Choppers | Martinez/Greer 18U**

## NorCal Choppers Martinez/Greer 18U



**Org. website: [www.norcalchoppers.org](http://www.norcalchoppers.org)**

## EVENT SCHEDULE

**9/2-9/3 - Superior Showcase Labor Day - Tracy**

**9/23-9/24 - PGF Nationals Qualifier - Stockton**

**9/30-10/1 - 1st to 3rd Phil Mumma Memorial - Lincoln**

**10/14-10/15 - Superior Showcase Graveyard College Exposure-Tracy**

**10/27-10/29 - Orange County Fall Showcase - Irvine**

**11/4-11/5 - Batbusters NorCal Showcase - Stockton**

**11/11-11/12 - Pre-Thanksgiving College Exposure Showcase-Tracy**

**11/17-11/19 - Surf City Early Thanksgiving Showcase - SoCal**

**To see more info on our Team webpage,  
Please Scan Here:**



<https://norcalchoppers.org/18u-martinez-greer>