

## SSLA Annual Meeting & Conference

March 16th – 19th 2018

Mountain Lodge and Conference Center, Flat Rock, NC

[www.mountainlodgeflatrock.com](http://www.mountainlodgeflatrock.com)

**Room Reservations:** Please make your reservations directly with Mountain Lodge and Conference Center (828)693-9910. Request special SSLA Rates of \$119.00/ 2 double beds or \$139.00/ 1 King suite plus tax (Breakfast included with room)

**Questions regarding Conference or Registration:**

Mary Rose Collins 352-228-9704 or [mrc604@tampabay.rr.com](mailto:mrc604@tampabay.rr.com)

**Registration Fees:** Includes Speakers, classes and Awards Banquet.

Adult Name 1: \_\_\_\_\_ Adult Name 2: \_\_\_\_\_

Youth Name 1: \_\_\_\_\_

Youth Name 2: \_\_\_\_\_

Youth Name 3: \_\_\_\_\_

Address: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Will you need any special dietary menus?** \_\_\_\_\_

**How many llamas will you bring?** \_\_\_\_\_ **Do you want to go on the llama hike?** \_\_\_\_\_

**Notebook Advertising Sponsorship:** Please check one or more options. *All advertisement submissions need to be sent as a print ready format prior to March 1<sup>st</sup>, 2017, to Cheryl Lambert at [clambert5@tampabay.rr.com](mailto:clambert5@tampabay.rr.com).*

1. \_\_\_\_\_ Full-page Black and White - \$80                      2. \_\_\_\_\_ Half-page Black and White - \$60

3. \_\_\_\_\_ Quarter-page Black and White- \$45                      4. \_\_\_\_\_ Business Card Black and White - \$25

**Vendor Space:** (Free to members, \$50 for non-members) \_\_\_\_\_ Yes (6ft x 2ft table) Electricity: \_\_\_\_\_ Yes

Description of items: \_\_\_\_\_

\_\_\_\_\_ **Yes, I will be bringing donation items for the raffle/auction**

Conference Fee Postmarked Before March 1st 2018	Number Attending	Total Amount
\$125 per adult SSLA member \$160 After March 1st Fees for Pack Trail Challenge Hike will be due upon Check-in		\$
\$45 per youth under 18 \$60 after March 1st 2017 Fees for Pack Challenge Hike will be due upon Check-in		\$
Saturday Award Banquet only \$55 per person		\$
\$170 per adult non-member \$60 Youth non-member		\$
Notebook Advertising		\$
Vendor Space (Free for members, \$50 for non-members)		\$
	<b>TOTAL AMOUNT DUE</b>	

Make all checks payable to **SSLA** and send with Registration form to:

**Mary Rose Collins, 4211 S Old Floral City Rd, Inverness, FL 34450**

## **Event Sponsors**

### **Novice Level**

**Business Card Advertising on the Poster in the Lobby**

**Listed in the Llama Journal and Website**

**Sponsor Gift**

**\$50.00-\$100.00**

### **Advanced Level Sponsor**

**4x4 Advertising on the Poster in the Lobby**

**Listed in the Llama Journal and Website**

**Sponsor Gift**

**\$125.00- \$175.00**

### **Master Level Sponsor**

**4x8 Advertising on the Poster in the Lobby**

**Listed in the Llama Journal and Website**

**Sponsor Gift**

**\$200.00 – \$250.00**