



Calling all Crafters, Artisans, Demonstrators, and Vendors!!

Shepherd of the Hills 2024 Fall Craft Fair

SEPTEMBER 13th, 14th, & 15th

This will be our fifth year for what has become one of our favorite annual events. Booth spaces are assigned on a first come first serve basis and they will fill up fast.

Early - Bird discounts for paid registrations received before June 30th.

Returning Vendors must register by March 1, 2024,

to request the same booth as last year.

This is an OUTDOOR EVENT

For the safety of others, there will be no vehicle traffic inside park gates during event hours.

Participants must commit to all 3 days of the event.

We are not accepting imported, manufactured, or direct sales items.

All merchandise must be original hand-crafted or repurposed creations.

All Booth spaces are 10' x 10' unless specified.

Indoor/Covered spaces are limited & available on a first come - first served basis.

This is a juried event, participants will be selected to ensure a diverse selection of products.

If you are disabled or require specific accommodations, please let us know upon registering. We will do the best we can, however, this is an outdoor event, in the Ozarks; flat land is rare, and you can expect a certain amount of walking to and from the restrooms, food trucks, and main gates.

We have added tram shuttle service for Vendors ending 15 minutes before the event opens and beginning again 15 minutes after the close of the event. There will not be shuttle service inside the park gates during the event.

Visit our website for updates.

5586 W 76 COUNTRY BLVD. BRANSON, MO 65616

PH: 417.334.4191 FAX: 417.334.4464 THE SHEPHERD OF THE HILLS.COM

Returning Vendor? _____
Space Request _____



Date Received: _____
Early Bird \$25 Off _____

2024 Fall Craft Fair Vendor Application

Name: _____ Date: _____

Company: _____ Email: _____

Address: _____ City: _____ State: ____ Zip: _____

Business Phone: _____ 2nd Phone: _____

General Business/Display Description: _____

Detailed description of Booth, Products, Services, or Display including Price range (include photos if possible):

Additional information: _____

- | | | | |
|--------------------------|------------------------------|--|--------------------------|
| <input type="checkbox"/> | Outdoor Spaces | \$75 (electric access is \$25 additional) | <input type="checkbox"/> |
| <input type="checkbox"/> | Covered/Tented Spaces | \$150 (includes electric) | |
| <input type="checkbox"/> | Indoor Spaces | \$200 (includes electric) | |

(Pricing includes all three days of the event)

All spaces are 10' X 10' unless specified.

Must be received by June 30th to qualify for Early Bird Discount

I agree to maintain my business for the duration of the specified event, and to maintain same in a commercially and aesthetically appealing fashion at all times. I further agree to refrain from smoking in or around booths, using any alcohol, illegal drugs, or other intoxicating substances, and to display reasonably acceptable behavior in keeping with the standards and practices of Shepherd of the Hills Development, LLC. I also understand that the Shepherd of the Hills maintains the right to refuse anyone, or to remove anyone who does not conduct themselves accordingly or fails to diligently pursue the highest standards of customer care, service, and satisfaction in conducting their business.

Signature: _____ Date: _____

This is an application only.

This is a juried event; confirmations will be sent by email.

We accept credit/debit card payment over the phone.

There will be no refund for cancellations made within 14 days of the event.

sbraden@oldmatt.com

Attn: Event Coordinator: Shepherd of the Hills Development, LLC.

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