



# 2024 FRASER COAST AGRICULTURE SHOW

Show Theme:  
**Mary meets Migaloo**

SECTION 14:

# WOODCHOP

Friday 24th May 2024

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## THE MARYBOROUGH SERVICES AND CITIZENS' MEMORIAL WOODCHOP 2024



Department of  
Infrastructure,  
Local  
Government  
and Planning

## GENERAL REGULATIONS

*(For the conduct of competitions at Queensland Ag Shows affiliated Queensland Agricultural Shows)*

Subject to the Rules, By-Laws and Regulations of the Queensland Chamber of Agricultural Society's Inc. (Queensland Ag Shows) and the society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.), the following regulations shall apply. Where there is a conflict between these regulations and the regulations and the rules of the local Agricultural Society, (Fraser Coast Agriculture Show Society Inc.), the rules of the Affiliated Agricultural Society prevail.

## GENERAL REGULATIONS AND ACCEPTANCE OF ENTRIES

1. The attention of Exhibitors is drawn to the fact that entries are accepted subject to the Rules, By-Laws and Regulations of the Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc. in addition to any Special Regulations which appear in this schedule. Copies of the Rules and By-Laws may be obtained the Queensland Ag Shows website [www.queenslandshows.com.au/competitions](http://www.queenslandshows.com.au/competitions) or the show society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.)
2. These By-Laws and Regulations, together with Special Regulations and notes as set forth in the respective sections of the Competition Schedules or Catalogues, are to be the conditions of competition. In these By-Laws, the Regulations, the Special Regulations and notes the words "entry form" shall, unless the context otherwise indicates or requires mean the form supplied by the Show to persons desiring to apply to enter an Exhibit in any of the Show's competitions or to compete in any event which those persons are required to complete and lodge with the Show in order to apply to do so.
3. Subject to this by-Law and to any Regulation, Special Regulation or condition of Entry in any section or class (a) An Exhibit must be the bona fide property of the person who enters the Exhibit or class.
4. In any class in which entries are accepted from a club or other groups of Owners, the name of the club or particulars sufficient to identify the group shall be stated on the Entry Form together with a statement of the name and address of a person who is authorised to act on behalf of the club or group in relations to all matters relating to the entry. The Show shall be entitled to deal with the person so authorised as if he were the sole Owner of the Exhibit and delivery or payment to that person or the club or group by whom such person is authorised to act of any trophy prize or moneys won by or payable in respect of the Exhibit shall be a complete discharge to the Show.
5. Entries entered in the wrong class by the Exhibitor/Competitor may be transferred to the proper class by the Chief Stewards.
6. In the case of insufficient numbers being nominated or shown in any class, the society retains the right suspend classes at any time. The section Chief Steward retains the right to reduce prize money where classes are not sufficiently patronised.
7. **The Fraser Coast Agriculture Show Society Inc. is operating under the Queensland Ag Shows and the Maryborough Showgrounds & Equestrian Park covid safe plan. You must adhere to COVID safe key principles that apply to Maryborough Showgrounds & Equestrian Park and the Fraser Coast Agriculture Show Society Inc.**

## JUDGING

8. Judging will be performed by a Judge or panel of Judges appointed by the Fraser Coast Agriculture Show Society Inc.
9. In all affiliated Agricultural Show Sections, Judges should not judge the same section within a two (2) year period of the same show.
10. An exhibitor shall not compete in a section if the Exhibitor is a member of the Judge's immediate family.
11. Any person causing a nuisance by loud comments, or the decision of the judge or otherwise unseemly behaviour will, after being cautioned, be expelled from the judging area and in the case of exhibitors, be liable for disqualification.
12. All Judges and Stewards who accept engagements with Queensland Ag Shows and Show Societies must follow the rules set in the Code of Practice and Conduct – Show Judges and Stewards document obtained from the Qld Ag Shows website [www.queenslandshows/competitions](http://www.queenslandshows/competitions) or the show society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.)

## NOTICE TO INTENDING EXHIBITORS

13. Entries for the upcoming Fraser Coast Agriculture Show can be made as described for each section in this schedule. Entries submitted other than on the correct form or online will be returned to the Exhibitor and, unless all requirements are complied with, and the forms returned to the Fraser Coast Agriculture Show office by completion of business on the closing date, as shown in this Schedule, they will not be considered.
14. Notwithstanding the provisions of General Regulation 6, late entries may be accepted at the discretion of the Section Chief Steward.
15. Entries are accepted subject to the Rules, By-Laws and Regulations of the Society, in addition to any Special Regulations, which appear in the Schedule. All completed Entry Forms remain the property of the Fraser Coast Agriculture Show Society Inc. and are to be returned to the Fraser Coast Agriculture Show Society Inc. office after the Show for further office procedures as required.
16. Exhibitors whose entries have not been accepted shall be advised accordingly and entry fees refunded.
17. The Exhibitor must complete the Exhibitor's Declaration on the Application for Entry. Queensland Ag Shows recommends that the Exhibitor seeks professional advice before completing the Exhibitor Declaration.
18. The exhibitor irrevocably consents to the Society publishing or reproducing in any manner whatsoever any particulars or information in relation to their exhibits; the publication or reproduction may be in a printed form or visual image through electronic means and/or on the internet. **See Over**

## **PRIVACY STATEMENT**

19 The information provided by Exhibitors is used by the Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc. to organise, process and conduct competitions at the relevant agricultural show (Fraser Coast Agriculture Show), sub chamber and state finals. By entering such competitions, you consent to your personal information being used for this purpose including this information being made available to sponsors, breed Associations, the media, the public, promotional purposes, archival purposes, published in publications and could be made available to other third parties for the purpose of promoting the Queensland Agricultural Show movement, or as otherwise required by law. Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc. have the right to take or use photographs of exhibits or exhibitors (and or property) and use photos in any or all marketing and media worldwide including online, now and in the future. Exhibitors have a right of access to and alteration of personal information concerning themselves in terms of the Privacy Act. This may be done by contacting Queensland Ag Shows.

## **WORKPLACE HEALTH AND SAFETY**

- 20 All Queensland Ag Shows affiliated Society's Showground's are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors / competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act and Queensland Ag Shows holds each exhibitor responsible to discharge its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Society's Showground's.
- 21 Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.
- 22 Risks identified by exhibitors/competitors will be eliminated or controlled by the exhibitor/competitor and particular attention will be paid to ensuring public safety and safety of other exhibitors/competitors.
- 23 Exhibits will only be held and handled by competent persons whose experience is known to the Exhibitor/Competitor.
- 24 **A "No Smoking Policy" will be strictly adhered to by exhibitors/competitors. Smoking areas are marked in "ORANGE MARKINGS/FLAGS" which are located near the Cane & Cattleman's Bar & far end of Working Heritage display.. No food or drink is allowed in the smoking area.** The exhibitors/competitors are advised that the use of Primus stoves, any heating or lighting appliances of a like character, or any naked light, is strictly prohibited in pavilions.
- 25 Any exhibitors/competitors intending to bring electrical equipment to the Showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers/residual current protection and that all electrical leads, tools and appliances have been inspected by a licensed electrical contractor and currently tagged. The use of double adaptors is prohibited as well as all power boards must also be tested and tagged. This is essential for the safety of all exhibitors and the general public and is a requirement of the current Electrical Safety Regulations.
- 26 All exhibitors/competitors will comply with the requirements of the Act and its Regulations and Standards in every other respect. This is essential for the safety of all exhibitors/competitors and the general public. The Act imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at QCAS affiliated Shows.

## **DISCLAIMER**

27 The information contained in the Competitions Schedule is gathered for the purpose of providing information to Exhibitors and show patrons. The information is a compilation of information provided by third parties and the QCAS. and affiliated Agricultural Society's does not warrant its accuracy and advises that any such information may be subject to change or amendment occurring at any time and thereby making the information incorrect. Subject to the QCAS legal obligations and responsibilities if you require confirmation of any information, please contact the QCAS Office.

## **PRIZES AND GST**

- 28 The Australian Taxation Office has deemed that GST is payable on prizes if an Exhibitor is registered for GST and enters an Exhibit as part of a business enterprise.
- 29 The information an Exhibitor provides on the Application for Entry determines whether GST is applicable.
- 30 Any prize stated in this Schedule does not include GST.
- 31 GST will not apply:
- (a) If an Exhibitor enters an Exhibit as a hobby or private recreational pursuit; or
  - (b) If an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor has an ABN, but the Exhibitor is NOT REGISTERED for GST.
  - (c) If an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor is not entitled to an ABN as the business or enterprise is not operating in Australia.
- 32 GST will apply if an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor has an ABN, and the Exhibitor is REGISTERED for GST.
- 33 Where GST applies, the Society will pay the prize money quoted in this Schedule plus 10% GST. The Society will issue a recipient created tax invoice.
34. All cash prizes, sashes, cards and trophies etc. must be claimed within 4 weeks from the closing date of the show. Prizes not claimed will become a donation to the Fraser Coast Agriculture Show Society.

# SECTION 14 WOODCHOP

Friday, 24th May 2024

Chief Steward: Steve Clayton 0407 454 043

Steward: TBA

## **The Maryborough Services and Citizens' Memorial Club 2024 Woodchop**

Thank you to Sponsors – The Maryborough Services and Citizens' Memorial Club for sponsoring the 2024 Woodchop Section

Woodchop commences 9.30am Friday 24th May 2024

### **SECTION CONDITIONS:**

1. Entries are to be forwarded to Rohan Skennar, Queensland Axeman's Association Inc., 47 Canowie Road, Jindalee, QLD 4074, email: qldaxemensassn@outlook.com before Wednesday 1st May 2024. Late entries or entry without accompanying fees will be not eligible.
2. These competitions will be conducted under the rules and regulations of the Queensland Axeman's Association Inc. and the Fraser Coast Agriculture Show Society Inc. The Society reserves the right to alter any event without notice.
3. All Competitors must be registered financial members of the Queensland Axeman's Association Inc. or any approved Axemen's Association.
4. Every Axeman must present his handicap book to the Official conducting the Chop.
5. No Book - No Chop
6. Wood Chop Commences 9.30am Friday 24th May 2024
7. Admittance fee of \$12.00 to be paid at the Gate on production of Axemen's Association Pass, otherwise full fee applicable. Entry is via Gate 5 (Showgrounds Road off Bruce Highway).
8. Necessary equipment can be unloaded at the Woodchop arena before 7.30am and vehicles are to be in the general parking are no later than 7.45am.

Entry fees: (All fees include GST) to be paid online to Queensland Axemans Association.

\$15.00 per entry - Classes 14001 - 14003 & 14005 - 14009

\$25.00 per entry - Class 14004

**PRIZES:**

Class No	1st	2nd	3rd	4th	5th	6th
14001	\$200	\$140	\$80			
14002	\$200	\$140	\$80			
14003	\$200	\$140	\$80			
14004	\$550	\$350	\$250	\$150	\$100	\$100 Div A
14005	\$200	\$140	\$80			Div B
14006	\$200	\$140	\$80			Div C
14007	\$150	\$100	\$50			
14008	\$150	\$100	\$50			
14009	\$200	\$150	\$100			

Plus sash for all 1st place winners

## WOODCHOP CLASSES

**Limit of 24 competitors per Class**

Class 14001 250mm Standing Block Handicap

Class 14002 275mm Standing Block Handicap

Class 14003 275mm Underhand Handicap

Class 14004 Queensland 250mm Combination Championship

Class 14005 275mm Standing Block Championship Div. B

Class 14006 250mm Standing Block Championship Div. C

Class 14007 250 Veterans Standing Block

Class 14008 275 Veterans Underhand

Class 14009 Hard Hitting

<b>FRASER COAST AGRICULTURE SHOW SOCIETY INC.</b>	
<b>NAME OF EVENT</b> ("The Event")	WOODCHOP
<b>DATES/DURATION OF EVENT</b>	24 MAY 2024
<b>NAME AND ADDRESS OF PARTICIPANT</b>	

## **Event Participant - Waiver, Release and Acknowledgement Form**

In this Waiver, Release and Acknowledgement Form "the Society" means and includes all affiliated entities; servants or agents of the Society, all employees of the Society, all members of the Society and all volunteers of the Society and/or all affiliated entities.

Please read this document carefully before signing. This document has legal consequences and will affect your legal rights and will limit your ability to bring future legal actions.

By participating in the Event:

1. I acknowledge that it is a condition of participating in the Event that I do so at my own risk.
2. I fully understand the risks involved in this Event, including the risk of serious injury or even death.
3. I willingly and voluntarily assume and accept all risks necessarily flowing from participating in the Event and agree to participate at my own risk.
4. I acknowledge that it is a condition of and consideration for participating in the Event that the Society and any person or body directly or indirectly associated with the Event are absolved from all liability arising for death, physical or mental injury to myself howsoever caused arising out of my participation in the Event whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with the Event, or otherwise.
5. I indemnify, waive and release the Society from all claims, demands and proceedings for death, physical or mental injury incurred by me as a result of my participation in the Event.
6. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assigns.
7. I further indemnify The Society against any and all claims made by others arising from my participation in the Event whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with the Event, or otherwise.
8. I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.
9. I warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any pre-existing medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage. I understand that it is my responsibility to continuously monitor my own physical and mental condition during the Event and I agree to withdraw immediately and to notify the Society if at any point my continued participation would create a risk of danger to myself or to others.
10. I consent to receiving at my cost any medical treatment including ambulance transportation and emergency medical care that the Society and any person or body directly associated with the Event think desirable as required during the event.
11. I acknowledge that it is a condition of participating in the Event that I follow the instructions of the Society and any person or body directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the Society and any person or body directly or indirectly associated with the Event.

SIGNATURE:	DATE:
FULL NAME: (Please Print)	

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

**DECLARATION OF MINORS – UNDER 18 YEARS OF AGE**

**If you are under the age of 18 years on the Event Day your parent or guardian must sign this declaration.**

I certify that I am the parent/guardian of \_\_\_\_\_ who will be \_\_\_\_\_ years of age on the day of the Event, and that he/she has trained for and has my consent to participate in the Event. I testify that I have read the above and acknowledge acceptance of the stated conditions on behalf of the minor specified above.

In consideration for the above minor's participation in the event, I myself, my executors, administrators and assigns and for the child/children/under age person/s (if applicable) absolutely indemnify, waive, release and discharge the Society and any person directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with participation in the Event for death, physical or mental injury that the child/children/under age person/s may suffer or sustain.

SIGNATURE:	DATE:
FULL NAME: (Please Print)	

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENTS FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.