



# Booth Form

## Lake of the Woods County Fair Association Fair Concession/ Vendor Space Rental Application

**L/W County Fair Non-Profit Booth Form – June 12-15, 2024**

**Contact Information (please print or type)**

Name of Display booth or Concession:	
Billing address	
City	
State	
ZIP Code	
Phone/Cell	
E-Mail	

Concession Spaces and Fees:	COST:	Number of Spaces	Sub-total
Inside Booths:			
All booths inside Building (8'x8')	\$75.00		
Outside Booths:			
Non-food booths or display trailers (8'x8')	\$75.00		
each additional frontage foot \$5.00	\$5.00/ft		
Food Concessions(8'x16')	\$150.00		
Each additional frontage foot	\$5.00/ft		
Electrical Requirements:	Specify electrical requirements for the concession listed on this application		
Electrical Power: (check one)		110 _____	220 _____
Outdoor Concessions (lighting only)	\$10.00	YES _____	NO _____
Outdoor Food Concessions	\$7.00/day	# of days _____ =	\$ _____
		<b>TOTAL: =</b>	<b>\$ _____</b>

Signature of the person(s) who will be responsible for this booth:

Signature(s) :	
Date :	CELL#:

Please make check or money order payable to:  
Lake of the Woods County Fair Assoc.  
PO Box 600  
Baudette, MN 56623

Any questions please contact: Brady Dunrud  
218.434.3284 bradydunrud@yahoo.com

**Please sign release and waiver on the Back of this form and attach the MN ST19.**

Fair Association Policy: Space Placement will be assigned by the Booth & Concession Committee Chair: Brady Dunrud 218.434.3284 or bradydunrud@yahoo.com

1. All concession fees shall be paid in full on the return of this reservation form with a check or money order made out to Lake of the Woods County Fair Association. Also, complete the enclosed ST-19 form, the State of MN requires one every year. To reserve your space, mail all correspondence prior to June 30th to L/W County Fair, PO Box 600, Bdte, MN 56623.
2. Certificate of Liability Insurance (Form Acord 25-5) to be supplied with application.
3. All booths & displays shall be in place by the afternoon of the opening day of the fair.
4. Booths & displays are to remain set up until 7pm on the last day of the fair.

  X  \_\_\_\_\_

Please sign here so we know you understand what is needed.

If you are planning to bring your business to the Lake of the Woods County Fair and would like an advertisement in the Fair Premium Book (we print about 1500 copies of this book and it goes out to the whole county), please fill out the form for the premium ad.

Those are due to us by May 1<sup>st</sup>.

Thank you so much we look forward to seeing you at the 100th fair!

\_\_\_\_\_ 1/8 page ad = \$75.

\_\_\_\_\_ 1/4 page ad = \$100.

\_\_\_\_\_ 1/2 page ad = \$175.

Please mail this in with your other forms by May 1<sup>st</sup> to get your advertisement in the premium book or contact Jennifer Johnson 218.202.1920

lakeofthewoodsfair@gmail.com