

**AGENDA**  
**REDWOOD VALLEY COUNTY WATER DISTRICT**  
**BOARD OF DIRECTORS REGULAR MEETING**  
**151 LAWS AVE. UKIAH, CA 95482**  
**Thursday, March 21, 2024 @ 5:00 PM**  
**Call In Number: 1(669)900-6833**  
**Meeting ID: 861 3552 7438**

(All items are considered action items unless otherwise noted. The items are numbered for convenience only and may not necessarily be heard in that order.)

1. **Call to Order**
2. **Roll Call**
3. **Public Forum** - Time will be reserved for the public to address the Board on any subject relating to the Board's responsibilities. The Chair will determine the number of people who wish to speak. The Chair requests that each person addressing the Board limit their presentation to three minutes. More lengthy items may be calendared for a future meeting.
4. **Consider hearing of urgent items received since the Agenda was posted** - In accordance with Section 54954.2(b)(2) of the Government Code Brown Act, two-thirds Vote Required for Action Items. (Upon determination by a two-thirds vote of the legislative body, or if less than two-thirds of the members are present, unanimous vote of those members present, that the need to take action arose after the Agenda was posted).
5. **Agenda** - Approval / Correction of Agenda of the March 21, 2024 Regular Board Meeting
6. **Minutes** - Approval / Correction of Minutes of the February 22, 2024 Regular Board Meeting
7. **Financial Statements** - Review Financial Statements / Pay Bills for February 2024
8. **Staff Reports**
  - a. General Manager
  - b. Office Manager
9. **Old Business**
  - a. Water Supply Updates
  - b. Updates from Inland Water & Power Commission and Eel Russian Project Authority (ERPA)
  - c. Updates on Small Community Drought Relief Grant Project
  - d. Report on Upper Russian River Water Agency and Consolidation Efforts
  - e. Updates from Ad Hoc Committee Meeting Between RVCWD and RRFCD
  - f. Updates from Ukiah Valley Basin Groundwater Sustainability Agency
10. **New Business**
  - a. Consideration of Design Proposals for New Well Implementation Under the Small Community Drought Relief Grant Project
11. **Director's Report**
12. **Adjournment**

**Public Expression**

Members of the public may address the Board for a maximum of three minutes on items within the jurisdiction of the Board. No action may be taken on any item not appearing on the agenda. The Board may direct such items to be placed on future meeting agendas or may request additional information on any such item.

**Urgent Items**

In accordance with 5954.2(b)(2) of the Government Code (Brown Act), a two thirds vote is required to add Action Items. Materials related to any item added to the Board of Directors Agenda after distribution of the Agenda Packet are available for public inspection at the Agency Office located at 151 Laws Avenue, Ukiah, CA during regular business hours.

**Closed Session**

The Board may adjourn to a closed session to consider litigation, personnel matters, or contract negotiations under Government Code 54956.