

**AGENDA**  
**WILLOW COUNTY WATER DISTRICT**  
**BOARD OF DIRECTORS PUBLIC HEARING AND SPECIAL MEETING**  
**MAY 17, 2021 @ 6:30 P.M.**  
**CALL IN NUMBER: 1(669)900-6833**  
**MEETING ID: 857 5510 9978**

(All items are considered action items unless otherwise noted. The items are numbered for convenience only and may not necessarily be heard in that order.)

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. MINUTES** - Approval/Correction of Minutes of the April 12, 2021 meeting
- 4. FINANCIAL STATEMENT** - Review Financial Statements/Pay bills for April 2021
- 5. PUBLIC FORUM** -Time will be reserved for the general public to address the Board on any subject relating to the Board's responsibilities. The Chair will determine the number of persons who wish to speak. The Chair requests that each person addressing the Board limit their presentation to three minutes. More lengthy items may be calendared for a future meeting.
- 6. Public Hearing**
  - a. Declaration of Water Shortage Emergency
    - i. Consider adoption of Resolution 2021-02 - Emergency Conservation Resolution
- 7. STAFF REPORTS**
  - a. General Manager
  - b. Office Manager
- 8. OLD BUSINESS**
  - a. Report on Water Districts Service Contracts
  - b. Report on JPA
  - c. Report on PG&E Potter Valley Project
  - d. Update on Drought and Water Conservation
- 9. NEW BUSINESS**
  - a. Bella Vista Subdivision
    - i. Consideration of Water Supply Verification Proposal
    - ii. Consideration of cost sharing of the Water Supply Verification between Willow and Guillon Inc.
  - b. Consolidation efforts of URRWA Districts
- 10. CLOSED SESSION**
  - a. Potential Litigation Per Government Code §54956.9(d)(4)

## **ADJOURNMENT**

### **Public Expression**

Members of the public may address the Board for a maximum of three minutes on items within the jurisdiction of the Board. No action may be taken on any item not appearing on the agenda. The Board may direct such items to be placed on future meeting agendas or may request additional information on any such item.

### **Urgent Items**

In accordance with 5954.2(b)(2) of the Government Code (Brown Act), a two thirds vote is required to add Action Items. Materials related to any item added to the Board of Directors Agenda after distribution of the Agenda Packet are available for public inspection at the Agency Office located at 151 Laws Avenue, Ukiah, CA during regular business hours.

**Closed Session**

The Board may adjourn to a closed session to consider litigation, personnel matters, or contract negotiations under Government Code 54956.