



# TWENTIETH CENTURY CLUB – OCTOBER 2017

Editors: Jane Chapman/Cynthia Harris

Issue No. 92

## From the President:

Our first lunch of this year was successful. The speaker, Jenny Kane with the RGJ, spoke about her experiences while reporting on Burning Man. She gave us the history of Burning Man – its beginning and its growth. She spoke about the economic impact on the Reno area and potential issues from those responsible for the Burners’ safety and for the environmental impact. Most interesting to me was the information she shared about the artists, many of whom are quite prestigious within their realm.

\$250.00 was collected for Hurricane Harvey relief efforts. Thank you to those who donated.

Marian Christopher is moving to Boise, ID. We will miss her on many fronts. Several of us know her as a very competitive bridge player but she has also been our Recording Secretary and Mah Jong contact. I am happy to announce that Barbara Korosa will step in for Marian as our Recording Secretary and Linda Felices will be our Mah Jong contact. Thank you to both Barbara and Linda for volunteering.

Membership packets have been distributed at bridge, the board meeting and at the lunch. If you have not received your packet, it will be mailed to you. Contact our Membership Chair, Liz Sheppard, if you have questions.

First Friday bridge was held at Lakeridge Tennis Club, a new meeting location. Thank you to Jan Browne and Jane Chapman for their efforts in finding the new location and making it happen.

I look forward to good year. Your board members and chairwomen are working to ensure a successful year. Thank you to the great support team for all they do...**Peggy Slattery, President**

## 2017-2018 OFFICERS & DIRECTORS

- President.....Peggy Slattery
- VP Programs & House.....Lynn Bremer & Edie Ferguson
- VP Philanthropic.....Marianne DeLuca
- VP Membership.....Liz Sheppard
- Treasurer..... Jan Browne
- Recording Secretary..... Barbara Korosa

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## DIRECTORS:

- Peggy Slattery, Bev Waldron, Bonnie Kimmel, Roni Nicora, Noel English

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## MEETING

**THURS., OCT. 12, 2017, ATLANTIS HOTEL**

**Room: Treasures ABC: Social 11-11:45 am; followed by meeting and luncheon**

**Members & Guests: \$25; Walk-in \$35**

**Reservations due by Friday, Oct. 6th**

**PREPAID RESERVATIONS MANDATORY (reservation form enclosed)**

## MENU

**Atlantis Caesar Salad**

**Grilled Chicken w/roasted bell peppers over creamy pasta; broiled tomato**

**Veggie Pasta: As above w/o grilled chicken**

**Kahlua Cheesecake**

**Reservations: Edie Ferguson, Chair**

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Dear Members,

As we gather together during these first beautiful days of autumn we are grateful for the family and friends in our lives. The Board of Directors and the Philanthropic Committee are dedicated to strengthening the relief we, as a group, are able to give to those less fortunate than we are. Your generous support for the month of October is **Kids Café**. We are asking you to give with your heart and generously help by supporting those children in our community who do not have enough to eat during the times they are not in school. This vital program aims to fill the outside-of-school nutrition gap for those youngsters who rely on free meals at school. Throughout the year, the *Food Bank of Northern Nevada* operates the **Kids Café Dinner Program** at more than 30 locations in Washoe County. Meals are provided to all children between the ages of 1 to 18 and are always free. As Vince Lombardi said: *“Individual commitment to a group effort – that is what makes a team work, a company work, a society work, a civilization work.”* We are a team dedicated to helping those in need. Thank you for your unconditional support of TCC efforts.

In appreciation for all you do. Thank You  
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**MYSTERY BOOK CLUB**

Our next meeting is Sept. 20 at Rounds Bakery in the lounge area at 9:30 a.m. Marion Christopher will lead a discussion of “Into the Water” by Paula Hawkins. Marion is moving to Boise later this month. Best wishes to you, Marion – we will miss you.

Future meetings are: October 18, November 15, December 20 and January 17. Anyone is welcome!

HAPPY READING!

**Joan Brick**

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**BRIDGE GROUP**

The bridge group had a most enjoyable day at Lakeridge Tennis Club on Sept. 8<sup>th</sup>. Any glitches that may have occurred will smooth out by our next get-together, which will be on October 6<sup>th</sup> at that same location (the first Friday of the month as is customary).

Please call Jan Browne, 762-1765, if you are not part of this group but would like to be included.

**Jan Browne and Jane Chapman**  
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**PROGRAMS**

**October program—Mary Lee Fulkerson**, Nevada basket maker & founder of Wild Women Artists, will be talking about her new book *Women Artists of the Great Basin*, just published by University of Nevada Press.

**November program-** Dr. Lynne Gray, president of the board of Osher Lifelong Learning Institute, which grew out of the UNR’s Elder College program. Dr. Gray will be talking about OLLI’s great courses and activities.

**Lynn Bremer**  
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**MEMBERSHIP**

TCC currently has 80 members.

Marie Starrett, life member, was in Manor Care over the summer and has moved to assisted living. We are pleased to locate Marie and have added her back to the membership. Please update your roster with Marie's address: 1625 Peavine Road, Reno 89503; cell phone [775-685-8613](tel:775-685-8613).

The Yearbook and Roster package has been printed and it has been distributed at bridge and at the September luncheon. It will be mailed to the remaining members in mid- to late-October.

**Liz Sheppard**  
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**MAH JONG**

Meets on Mondays at 11:00 a.m.  
Lakeridge Tennis Club  
**No reservation needed**  
Call Linda Felices, 750-0632

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WINNER OF THE FREE LUNCH:  
**CAROLYN PURYEAR**

Congratulations, Carolyn!

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