

# BONITA UNIFIED SCHOOL DISTRICT

Purchasing Department  
115 West Allen, San Dimas, CA 91773  
Phone: (909) 971-8320  
**January 30, 2023**

## ADDENDUM NO. 1

To the Contract Documents for  
**Bid #: 22-23:10**

### San Dimas High School Culinary Arts Classroom Modernization

**Documents Dated: August 25, 2021**

**DSA No. 03-121968**

The following changes, corrections, clarifications, additions, or deletions shall become part of the Contract Documents dated for the project named above. All other conditions of the Contract Documents shall remain the same. The bidders shall be responsible for transmitting this information to all tiers prior to the closing of bids.

**Acknowledge receipt of Addendum Number 1 below with signature and date, must be submitted with sealed bid document on February 8, 2023 at 3:00 p.m.**

>>> **CHANGES TO BID** <<<

#### **DRAWINGS:**

##### ITEMS NO. 1:

Refer to attached Drawing A2.1, Floor Plans, No. 2 Floor Plan. Revisions include the following:

- 1.) Indicated in red free-standing equipment and furnishings to be District furnished, Contractor installed. Contractor to pick up from District Maintenance Facility.

##### ITEMS NO. 2:

Refer to attached Drawing A8.1, Equipment Schedule. Revisions include the following:

- 1.) The free-standing equipment and furnishings indicated in red to be District furnished, Contractor installed. Work to include attaching equipment to utilities. Contractor to pick up from District Maintenance Facility.
- 2.) Revise table heights as indicated in red. All listed table heights are to be done in factory, not field modified.
- 3.) Equipment Item EH1, Exhaust Hood. Refer to Mechanical drawings for specific model number and requirements.

ITEMS NO. 3:

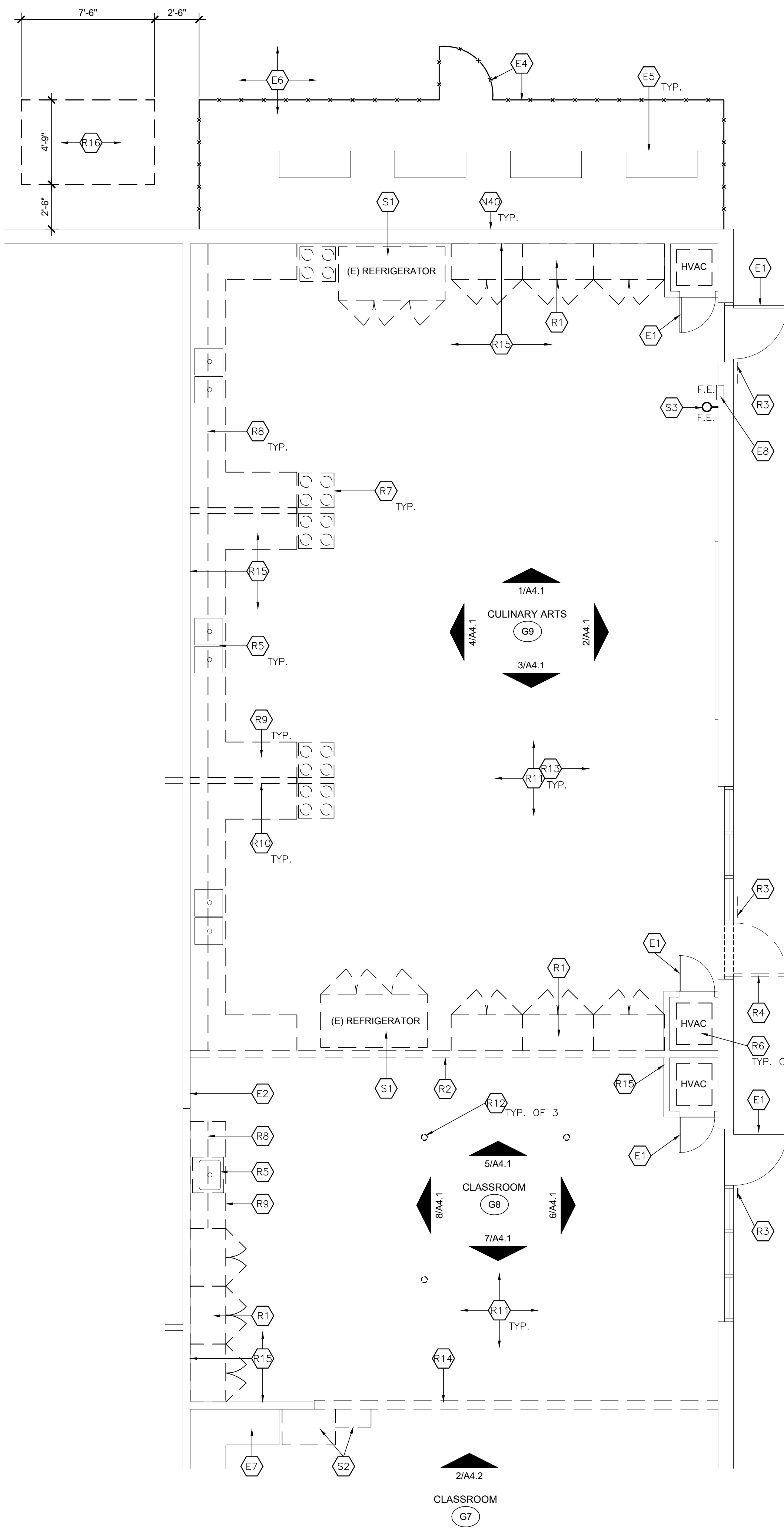
Refer to attached Drawing S0.2, Details, No. 10. Hanger And Brace Details. Revisions include the following:

- 1.) Revise "by others" to "by Contractor".

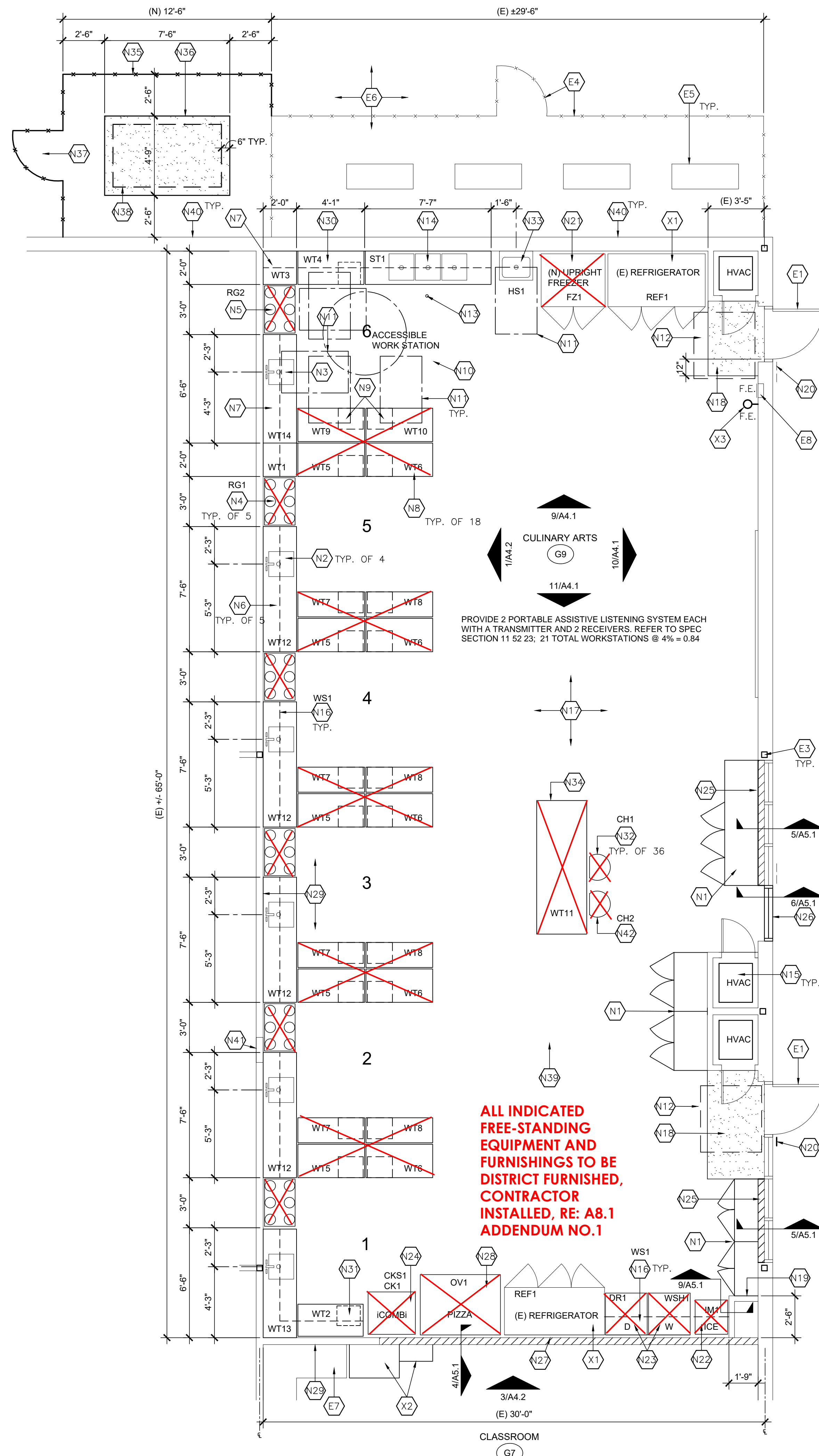
**PLEASE SIGN:** \_\_\_\_\_ Adam Nasry **DATE:** 02/08/2023

**ADD THIS DOCUMENT TO PACKET DUE FEBRUARY 8<sup>TH</sup>, 2023 AT 3:00 pm**

END OF ADDENDUM NO. 1



**1 DEMOLITION FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
NORTH



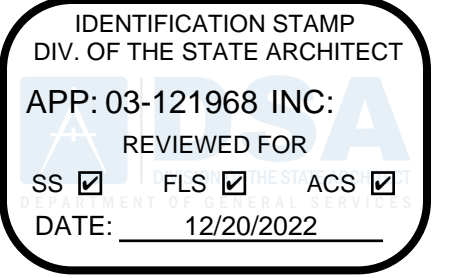
**2 FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
NORTH

**GENERAL NOTES**

- A. FIELD VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS
- B. REFER TO ELECTRICAL, MECHANICAL, DRAWINGS FOR ADDITIONAL SCOPE OF WORK
- C. REPAIR ALL EXISTING WALL AND FLOOR SURFACES TO MATCH EXISTING ADJACENT CONSTRUCTION DUE TO DEMOLITION
- D. REMOVAL OF ALL FINISHES TO INCLUDE COMPLETE REMOVAL, AND DISPOSAL OF MATERIAL AND ADHESIVE (IF APPLICABLE)
- E. REFER TO DRAWING A8.1 FOR EQUIPMENT SCHEDULE
- F. A MINIMUM OF 15% OF SCOPE OF WORK MUST BE PERFORMED IN-HOUSE BY GENERAL CONTRACTOR

**KEYNOTES**

- EXISTING:**
- E1. EXISTING DOOR AND ACCESSIBLE HARDWARE TO REMAIN, PAINT BOTH FACES
  - E2. EXISTING ELECTRICAL PANEL, RE: ELECTRICAL DWG.
  - E3. EXISTING COLUMN TO REMAIN
  - E4. EXISTING 8" H. C.L. FENCE AND GATE TO REMAIN, PAINT
  - E5. EXISTING AND NEW HVAC EQUIPMENT, PAINT ALL NEW HVAC SUPPORT FRAMES, RE: MECHANICAL DWG.
  - E6. EXISTING CONCRETE PAVING TO REMAIN
  - E7. EXISTING CASEWORK TO REMAIN
  - E8. EXISTING TYPE ABC FIRE EXTINGUISHER TO REMAIN
- REMOVE:**
- R1. REMOVE EXISTING TALL CASEWORK
  - R2. REMOVE EXISTING NON-BEARING WALL
  - R3. REMOVE EXISTING SIGNAGE
  - R4. REMOVE EXISTING DOOR AND HARDWARE
  - R5. REMOVE EXISTING SINK AND PLUMBING TO WALL
  - R6. REMOVE EXISTING HVAC, RE: MECHANICAL DWG
  - R7. REMOVE EXISTING GAS STOVE, GAS LINE AND ELECTRICAL, RE: ELECTRICAL AND PLUMBING DWG.
  - R8. REMOVE EXISTING WALL-MOUNTED UPPER CASEWORK
  - R9. REMOVE EXISTING BASE CASEWORK
  - R10. REMOVE EXISTING PONY WALL
  - R11. REMOVE EXISTING VINYL FLOORING AND BASE
  - R12. REMOVE EXISTING FLOOR RECEPTACLES, FIELD VERIFY LOCATIONS
  - R13. REMOVE EXISTING WALL GYPSUM BOARD UP TO 7'-0" AFF. AND AS REQUIRED FOR NEW CONSTRUCTION
  - R14. REMOVE EXISTING WALL
  - R15. REMOVE EXISTING GYPSUM PLASTER AND LATHE FLOOR TO 7'-0" AFF.
  - R16. REMOVE EXISTING CONCRETE PAVING
- SALVAGE:**
- S1. SALVAGE EXISTING REFRIGERATOR, RE-LOCATE ON-SITE
  - S2. SALVAGE EXISTING CASEWORK
  - S3. SALVAGE EXISTING TYPE K FIRE EXTINGUISHER
- RE-INSTALLED:**
- X1. RE-INSTALL EXISTING SALVAGED REFRIGERATOR AND SEISMIC BRACING, RE: STRUCTURAL
  - X2. RE-INSTALL EXISTING CASEWORK, RE: CD.1
  - X3. RE-INSTALL EXISTING TYPE K FIRE EXTINGUISHER, WALL-MOUNTED, RE: 5/A5.2
- NEW:**
- N1. NEW CASEWORK, RE: CD.1
  - N2. NEW S.S. INTEGRAL SINK, GARBAGE DISPOSAL, AND SEISMIC BRACING, RE: 1/A5.1 & PLUMBING DWG.
  - N3. NEW 34" H. ACCESSIBLE S.S. 5" D. INTEGRAL SINK, GARBAGE DISPOSAL, PIPE PROTECTOR AND SEISMIC BRACING, RE: 1/A5.1 & PLUMBING DWG.
  - N4. NEW 6 BURNER GAS RANGE, EXHAUST HOOD ABOVE WITH SEISMIC BRACING, RE: 2/A5.1, 1/A5.2 & STRUCTURAL
  - N5. NEW ACCESSIBLE 6 BURNER GAS RANGE WITH SEISMIC BRACING, MODIFY LEGS AS REQUIRED TO OBTAIN 34" A.F.F. RANGE TOP, RE: 2/A5.1 & STRUCTURAL
  - N6. NEW PRE-MANUFACTURE S.S. WORKTABLE WITH 5" H. INTEGRAL SPLASH, UNDERSHELF AND SEISMIC BRACING, RE: 1/A5.1
  - N7. NEW ACCESSIBLE 34" H., PRE-MANUFACTURE S.S. WORKTABLE WITH 5" H. INTEGRAL SPLASH ON TWO SIDES AND SEISMIC BRACING, RE: 1/A5.1
  - N8. NEW FREE-STANDING PRE-MANUFACTURE S.S. WORKTABLE WITH DRAWER AND UNDERSHELF
  - N9. NEW FREE-STANDING ACCESSIBLE 34" H., PRE-MANUFACTURE S.S. WORKTABLE WITH DRAWER (27" MIN. CLEAR SPACE BELOW)
  - N10. 60" X 60" CLEAR TURN AROUND
  - N11. 30" X 48" CLEAR SPACE
  - N12. 48" X 48" CLEAR SPACE
  - N13. NEW FLOOR DRAIN, RE: PLUMBING DWG.
  - N14. NEW PRE-MANUFACTURED 3-COMPARTMENT S.S. WASH SINK WITH INTEGRAL SPLASH AND SEISMIC BRACING, RE: 3/A5.2 & PLUMBING DWG.
  - N15. NEW INTERIOR HVAC SYSTEM, RE: MECHANICAL DWG.
  - N16. NEW S.S. WIRE SHELVING SYSTEM ABOVE WORKTABLE, RE: 3/A5.1
  - N17. NEW SEAMLESS HOMOGENEOUS VINYL FLOOR AND INTEGRAL 4" BASE WITH CONT. ALUM. TOP CAP, REFER TO A6.1 FOR MULTI-COLOR PATTERN
  - N18. NEW WALK-OFF MAT
  - N19. NEW STUD WALL, RE: 9/A5.1
  - N20. NEW SIGNAGE, RE: A7.1
  - N21. NEW FREEZER WITH SEISMIC BRACING, RE: 2/A5.2
  - N22. NEW ICEMAKER WITH SEISMIC BRACING, RE: 1/A5.2
  - N23. NEW GAS DRYER WITH SEISMIC BRACING, RE: 1/A5.2
  - N24. NEW GAS COMBI OVEN & STAND WITH SEISMIC BRACING, RE: 1/A5.2
  - N25. NEW STUD WALL AT EXISTING EXTERIOR WINDOW, RE: 5/A5.1
  - N26. NEW ALUMINUM FRAMED WINDOW IN-FILL TO MATCH EXISTING ADJACENT WINDOWS, RE: 6/A5.1
  - N27. NEW FLOOR TO ROOF DECK STUD WALL WITH SOUND INSULATION, RE: 4/A5.1
  - N28. NEW ELECTRIC PIZZA OVEN WITH SEISMIC BRACING, RE: 2/A5.2
  - N29. NEW FLOOR TO CEILING SOUND INSULATION AND GYPSUM BOARD ON NORTH FACE OF EXISTING WALL
  - N30. NEW ACCESSIBLE 34" H. PRE-MANUFACTURED S.S. WORKTABLE WITH 5" H. INTEGRAL SPLASH, DRAWER AND SEISMIC BRACING, RE: 1/A5.1
  - N31. NEW PRE-MANUFACTURED S.S. WORKTABLE WITH 5" H. INTEGRAL SPLASH, DRAWER, UNDERSHELF AND SEISMIC BRACING, RE: 1/A5.1
  - N32. NEW METAL STOOL WITH BACKREST
  - N33. NEW ACCESSIBLE 34" H. HORN SINK WITH TAPERED SKIRT, RE: 8/A5.1
  - N34. NEW ACCESSIBLE 34" H. FREE-STANDING BAKERS TABLE
  - N35. NEW 8" H. C.L. FENCE, PAINT, RE: CLF.1
  - N36. NEW 8" H. REINFORCED RAISED CONCRETE PAD, RE: 3/SO.2
  - N37. NEW 8" H. X 4" W. C.L. GATE, PAINT, RE: CLF.1
  - N38. NEW EXTERIOR HVAC UNIT, RE: MECHANICAL DWG.
  - N39. NEW HEARING ASSISTANCE SYSTEM TO BE LOCATED IN ADMINISTRATION OFFICE
  - N40. PAINT ALL NEW AND EXISTING WALL MOUNTED CONDUIT OR DUCTWORK, RE: MECHANICAL & ELECTRICAL DWG.
  - N41. EXISTING ELECTRICAL PANEL TO BE REVERSED, REMOVE / MODIFY / RE-INSTALL EXISTING TACKBOARD IN CLASSROOM G2 AS REQUIRED, RE: ELECTRICAL DWG.
  - N42. NEW TASK CHAIR WITH RUBBER WHEELS



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ARCHITECTS STAMP:



CONSULTANT:

CONSULTANTS STAMP:

SCHOOL DISTRICT:  
**BONITA UNIFIED SCHOOL DISTRICT**

PROJECT:  
**SAN DIMAS HIGH SCHOOL CULINARY ARTS CLASSROOM MODERNIZATION**

JOB NUMBER: 12.03.00  
DATE: 08/25/21

REVISION: DATE: \_\_\_\_\_  
REVISION: DATE: \_\_\_\_\_

DRAWING TITLE:  
**FLOOR PLAN**

DRAWING NO.:

**A2.1**  
ADDENDUM NO. 1



IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 03-121968 INC:  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 12/20/2022

Architecture  
 PLLLP  
 9

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 Rancho Cucamonga, CA. 91730  
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ARCHITECTS STAMP:



CONSULTANT:

CONSULTANTS STAMP:

SCHOOL DISTRICT:  
**BONITA UNIFIED  
 SCHOOL DISTRICT**

PROJECT:  
**SAN DIMAS  
 HIGH SCHOOL  
 CULINARY ARTS  
 CLASSROOM  
 MODERNIZATION**

JOB NUMBER: 12.03.00  
 DATE: 08/25/21

REVISION: DATE: \_\_\_\_\_  
 REVISION: DATE: \_\_\_\_\_

DRAWING TITLE:  
**EQUIPMENT  
 SCHEDULES**

DRAWING NO.:

**A8.1**  
 ADDENDUM NO. 1

| EQUIPMENT SCHEDULE |   |                           |  |  |                           |                              |  |   |   | SAN DIMAS HIGH SCHOOL CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |
|--------------------|---|---------------------------|--|--|---------------------------|------------------------------|--|---|---|-------------------------------------|--|--|--|--|--|--|--|--|--|--|
| SYMBOL             | SIZE<br>L. X W. X HT.<br>(INCHES)               | QTY.                      | EQUIPMENT CATEGORY                     | DESCRIPTION  | DETAIL                    | MANUFACTURER                 | MODEL NUMBER   | EQUIPMENT<br>WEIGHT                         | REMARKS   |                                     |  |  |  |  |  |  |  |  |  |  |
| WT1                | 24" X 24" X 34"                                 | 1                         | TABLE (FIXED)                          | HEAVY DUTY WORK TABLE  | 1/A5.1                    | ADVANCE TABCO                | KMSLAG-242-X / (4) TA-72   | 47 lbs                                      | W/5" SPLASH / UNDERSHELF  |                                     |  |  |  |  |  |  |  |  |  |  |
| WT2                | 48" X 24" X 34"                                 | 1                         | TABLE (FIXED)                          | HEAVY DUTY WORK TABLE  | 1/A5.1                    | ADVANCE TABCO                | KMSLAG-244-X / (4) TA-72   | 81 lbs                                      | W/5" SPLASH / UNDERSHELF / DRAWER LEFT #SS-1520   |                                     |  |  |  |  |  |  |  |  |  |  |
| WT3                | 24" X 24" X 34"                                 | 1                         | TABLE (FIXED) - ADA                    | CUSTOM STD. SERIES WORK TABLE  | 1/A5.1                    | ADVANCE TABCO                | TKMS-242 / (4) TA-72   | 50 lbs                                      | W/5" SPLASH AT BACK AND SIDE  |                                     |  |  |  |  |  |  |  |  |  |  |
| WT4                | 48" X 24" X 34"                                 | 1                         | TABLE (FIXED) - ADA                    | STANDARD SERIES WORK TABLE   | 1/A5.1                    | ADVANCE TABCO                | TKMS-244 / (4) TA-72   | 67 lbs                                      | W/5" SPLASH / DRAWER RIGHT (SS-1520)  |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>WT5</del>     | <del>48" X 24" X 34"</del>                      | <del>5</del>              | <del>TABLE (FREE-STANDING)</del>       | <del>HEAVY DUTY WORK TABLE</del>   | <del>FS</del>             | <del>ADVANCE TABCO</del>     | <del>MSLAG-244-X</del>   | <del>70 lbs</del>                           | <del>W/UNDERSHELF / DRAWER RIGHT (SS-1520)</del>  |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>WT6</del>     | <del>48" X 24" X 34"</del>                      | <del>5</del>              | <del>TABLE (FREE-STANDING)</del>       | <del>HEAVY DUTY WORK TABLE</del>   | <del>FS</del>             | <del>ADVANCE TABCO</del>     | <del>MSLAG-244-X</del>   | <del>70 lbs</del>                           | <del>W/UNDERSHELF / DRAWER LEFT (SS-1520)</del>   |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>WT7</del>     | <del>48" X 18" X 34"</del>                      | <del>5</del>              | <del>TABLE (FREE-STANDING)</del>       | <del>WORK TABLE</del>  | <del>FS</del>             | <del>ADVANCE TABCO</del>     | <del>TT-104-X</del>  | <del>44 lbs</del>                           | <del>W/UNDERSHELF / DRAWER LEFT (SS-1520)</del>   |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>WT8</del>     | <del>48" X 18" X 34"</del>                      | <del>5</del>              | <del>TABLE (FREE-STANDING)</del>       | <del>WORK TABLE</del>  | <del>FS</del>             | <del>ADVANCE TABCO</del>     | <del>TT-104-X</del>  | <del>44 lbs</del>                           | <del>W/UNDERSHELF / DRAWER RIGHT (SS-1520)</del>  |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>WT9</del>     | <del>48" X 24" X 34"</del>                      | <del>1</del>              | <del>TABLE (FREE-STANDING) - ADA</del> | <del>STANDARD SERIES WORK TABLE</del>  | <del>FS</del>             | <del>ADVANCE TABCO</del>     | <del>TMS-244</del>   | <del>67 lbs</del>                           | <del>W/DRAWER LEFT (SS-1520)</del>  |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>WT10</del>    | <del>48" X 24" X 34"</del>                      | <del>1</del>              | <del>TABLE (FREE-STANDING) - ADA</del> | <del>STANDARD SERIES WORK TABLE</del>  | <del>FS</del>             | <del>ADVANCE TABCO</del>     | <del>TMS-244</del>   | <del>70 lbs</del>                           | <del>W/DRAWER RIGHT (SS-1520)</del>   |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>WT11</del>    | <del>90" X 30" X 34"</del>                      | <del>1</del>              | <del>TABLE (FREE-STANDING) - ADA</del> | <del>WOOD TOP TABLE - ADA</del>  | <del>FS</del>             | <del>ADVANCE TABCO</del>     | <del>TH2S-368</del>  | <del>200 lbs</del>                          | <del>BAKERS TABLE</del>   |                                     |  |  |  |  |  |  |  |  |  |  |
| WT12               | 90" X 24" X 34"                                 | 4                         | TABLE W/SINK (FIXED)                   | CUSTOM TABLE W/SINK (RIGHT)  | 1/A5.1                    | ADVANCE TABCO                | KMSLAG-248-X MODIFIED / (4) TA-72  | 139 lbs                                     | W/5" SPLASH / SINK (TA-11B)   |                                     |  |  |  |  |  |  |  |  |  |  |
| WT13               | 78" X 24" X 34"                                 | 1                         | TABLE W/SINK (FIXED)                   | CUSTOM TABLE W/SINK (RIGHT)  | 1/A5.1                    | ADVANCE TABCO                | KMSLAG-247-X MODIFIED / (4) TA-72  | 118 lbs                                     | W/5" SPLASH BACK AND SIDE / SINK (TA-11B)   |                                     |  |  |  |  |  |  |  |  |  |  |
| WT14               | 78" X 24" X 34"                                 | 1                         | TABLE W/SINK (FIXED) - ADA             | CUSTOM TABLE W/SINK (RIGHT)  | 1/A5.1                    | ADVANCE TABCO                | KMSLAG-247-X MODIFIED / (4) TA-72  | 118 lbs                                     | W/5" SPLASH / SINK (TA-11Q)<br>UNDERSHELF TO LEFT WITH 30" MIN. CLR. WIDTH TO RIGHT   |                                     |  |  |  |  |  |  |  |  |  |  |
| ST1                | 91 X 27" X +/- 42"<br>34" H. TOP OF RAISED EDGE | 1                         | TABLE W/3 COMPARTMENT<br>SINKS (FIXED) | REGAL SINKS<br>STANDARD 93 SERIES  | 4/A5.2                    | ADVANCE TABCO                | 93-3-54-18 RL / (4) TA-72  | 189 lbs                                     | 3 SINKS / 16 GA. / 304 S.S. 16 X 20 BOWL (2) 18" DRAIN BOARD  |                                     |  |  |  |  |  |  |  |  |  |  |
| WS1-S              | 14"<br>18"<br>72" W. X 4" H.                    | SEE<br>DWG.<br>A4.1, A4.2 | WALL SHELVING                          | 14" W. WIRE ADJUSTABLE SHELVING<br>18" W. WIRE ADJUSTABLE SHELVING<br>SHELVING LEDGE | 3/A5.1<br>3/A5.1<br>ULINE | ADVANCE TABCO                | EC-1472<br>EC-1872<br>H-1769   | 7.5 lbs / ft<br>8.1 lbs / ft<br>.5 lbs / ft | WIRE SHELVING / CHROME / RE: INTERIOR ELEVATIONS<br>WIRE SHELVING / CHROME / RE: INTERIOR ELEVATIONS<br>CONTINUOUS FRONT LEDGE FOR ALL SHELVING                                 |                                     |  |  |  |  |  |  |  |  |  |  |
| WS1-P              | 24" H.  | SEE<br>DWG.<br>A4.1, A4.2 | WALL SHELVING                          | 2-TIER SHELVING POSTS<br>MOUNTING HARDWARE   | 3/A5.1                    | ADVANCE TABCO                | AB2-14 / 18 & ABM2-14/18<br>EC-50  | 18 lbs                                      | INCLUDES 2 END MOUNT & ONE MID MOUNT / CHROME<br>(SEE BRACKETS BELOW) PROVIDE COMPLETE INSTALLATION<br>RE: MFGR. FOR ATTACHMENT AND SPACING SPECS., ETC.                        |                                     |  |  |  |  |  |  |  |  |  |  |
| WS1-B              | 14"<br>18"                                      | SEE<br>DWG.<br>A4.1, A4.2 | WALL SHELVING                          | 14" W. MOUNTING BRACKET<br>18" W. MOUNTING BRACKET                                   | 3/A5.1<br>3/A5.1          | ADVANCE TABCO                | SB-14/18<br>DB-14/18   | 18 lbs<br>19 lbs                            | SINGLE & DOUBLE BRACKETS<br>SINGLE & DOUBLE BRACKETS  |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>CH1</del>     | <del>24" H.</del>                               | <del>36</del>             | <del>STOOL</del>                       | <del>METAL STOOL WITH BACKREST</del>   | <del>ULINE</del>          | <del>ADVANCE TABCO</del>     | <del>H-4827</del>  | <del>16 lbs</del>                           | <del></del>   |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>CH2</del>     | <del>20" W. X 20" D.</del>                      | <del>1</del>              | <del>CHAIR</del>                       | <del>ALL MESH TASK CHAIR</del>   | <del>ULINE</del>          | <del>ADVANCE TABCO</del>     | <del>H-6238</del>  | <del>40 lbs</del>                           | <del>RUBBER WHEELS</del>  |                                     |  |  |  |  |  |  |  |  |  |  |
| HS1                | 20" X 24" X 27"                                 | 1                         | HAND SINK                              | ADA COMPLIANT LAVATORY<br>WITH TAPERED SKIRT   | 8/A5.1                    | ADVANCE TABCO                | 7-PS-77-W  | 65 lbs                                      | SWING FAUCET, 5" D. SINK BOWL   |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>WSH1</del>    | <del>27" X 28" X 37 1/8"</del>                  | <del>1</del>              | <del>WASHER</del>                      | <del>COMMERCIAL - FRONT LOAD</del>   | <del>1/A5.2</del>         | <del>WHIRLPOOL</del>         | <del>GHW9160GW-27"</del>   | <del>235 lbs</del>                          | <del>HIGH EFFICIENCY COMMERCIAL ELECTRIC</del>  |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>DR1</del>     | <del>27" X 29" X 37 1/2"</del>                  | <del>1</del>              | <del>DRYER</del>                       | <del>COMMERCIAL - FRONT LOAD</del>   | <del>1/A5.2</del>         | <del>WHIRLPOOL</del>         | <del>GDD9160GW-27"</del>   | <del>147 lbs</del>                          | <del>COMMERCIAL GAS</del>   |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>IM1</del>     | <del>17" X 24" X 39"</del>                      | <del>1</del>              | <del>ICE MAKER</del>                   | <del>SELF-CONTAINED CUBER<br/>WITH BUILT-IN STORAGE BIN</del>                        | <del>1/A5.2</del>         | <del>HOSKIZAKI-AMERICA</del> | <del>KM-81BAJ</del>  | <del>111 lbs</del>                          | <del></del>   |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>FZ1</del>     | <del>39 1/2" X 29 1/2" X 70 3/8"</del>          | <del>1</del>              | <del>FREEZER</del>                     | <del>T-SERIES REACH-IN SOLID<br/>SWING DOOR</del>                                    | <del>2/A5.2</del>         | <del>TRUE</del>              | <del>T-36F-HC</del>  | <del>456 lbs</del>                          | <del>2 DOORS, 6 SHELVES</del>   |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>OV1</del>     | <del>55" X 43" X 66"</del>                      | <del>1</del>              | <del>OVEN - PIZZA</del>                | <del>DOUBLE DECK ELECTRIC<br/>PIZZA OVEN</del>                                       | <del>2/A5.2</del>         | <del>BAKERS PRIDE</del>      | <del>EP-2-8-3836-240/3 (65")</del>   | <del>1200 lbs</del>                         | <del>220-240V, 3 PHASE / LEGS W/CASTERS /<br/>DECK BRUSH AND SCRAPER</del>  |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>RG1</del>     | <del>35 3/8" X 25 1/4" X 36"</del>              | <del>5</del>              | <del>RANGE - STANDARD</del>            | <del>GAS RANGE - 6 BURNER</del>  | <del>1/A5.2</del>         | <del>VIKING</del>            | <del>VGR73626B-36" W.</del>  | <del>525 lbs</del>                          | <del></del>   |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>RG2</del>     | <del>35 3/8" X 25 1/4" X 34"</del>              | <del>1</del>              | <del>RANGE - ADA</del>                 | <del>GAS RANGE - 6 BURNER<br/>ADA COMPLIANT</del>                                    | <del>1/A5.2</del>         | <del>VIKING</del>            | <del>VGR73626B-36" W.</del>  | <del>525 lbs</del>                          | <del>MODIFY OR ADD NEW LEGS<br/>TO ADJUST HEIGHT TO 34" A.F.F.</del>  |                                     |  |  |  |  |  |  |  |  |  |  |
| EH1                | 24" X 36" X 24"                                 | 6                         | EXHAUST HOOD                           | RESIDENTIAL EXHAUST HOOD<br>WRH - WITH FIRE SYSTEM UL300A                            | 2/A5.1                    | CAPTIVEAIRE                  | REFER TO MECHANICAL DRAWINGS FOR<br>MODEL NUMBER AND ACCESSORIES<br>WRH-36 | 135 lbs                                     | UNIT TO INCLUDE STRAIGHT S.S. WRAPPER ABOVE   |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>CK1</del>     | <del>33 1/2" X 30 1/2" X 39 1/2"</del>          | <del>1</del>              | <del>COOKER / OVEN</del>               | <del>10 COMBI GAS STEAM / CONVECTION<br/>OVEN</del>                                  | <del>1/A5.2</del>         | <del>RATIONAL</del>          | <del>ICP-10HALF-NG-120V-IPH<br/>(PRO-10-HALF) LMI00DG</del>                | <del>290 lbs</del>                          | <del>(1) INSTALLATION KIT #8720-1560US<br/>(1) CERTIFIED INSTALLATION #9999-2271<br/>(1) WATER FILTRATION SYSTEM #1900-1154US<br/>(10) GASTRONORM GRID SHELVES #6010-1101</del> |                                     |  |  |  |  |  |  |  |  |  |  |
| <del>CKS1</del>    | <del>34 1/4" X 30 1/4" X 27 1/2"</del>          | <del>1</del>              | <del>COOKER / OVEN - STAND</del>       | <del>10 COMBI OVEN STAND</del>   | <del>1/A5.2</del>         | <del>RATIONAL</del>          | <del>60-31-103</del>   | <del>35 lbs</del>                           | <del>(1) LEVELING KIT<br/>(1) STARTER PACKAGE #60.72.107</del>  |                                     |  |  |  |  |  |  |  |  |  |  |
| REF1               | 78 1/2" X 29 1/2" X 78 1/2"                     | 1                         | 3 DOOR REFRIGERATOR                    | EXISTING REFRIGERATOR  | 2/A5.2                    | TRUE                         | TS-72-HC   | 600 lbs                                     | RE-INSTALL  |                                     |  |  |  |  |  |  |  |  |  |  |

ALL NOTED TABLE HEIGHTS TO  
 BE ADJUSTED IN FACTORY

NOTE:  
 WALL SHELVING ON PLAN IS TO RECEIVE  
 ALL WS LABELED ITEMS  
 (WS-S, WS1-P, & WS1-B)

ALL INDICATED FREE-STANDING  
 EQUIPMENT AND FURNISHINGS TO  
 BE DISTRICT FURNISHED,  
 CONTRACTOR INSTALLED,  
 RE: A2.1 ADDENDUM NO.1

CONTRACTOR PICK UP FROM  
 DISTRICT MAINTENANCE  
 WAREHOUSE AT 115 W. ALLEN AVE.,  
 SAN DIMAS, CA 91773

GENERAL NOTES

- PROVIDE ADVANCED TABCO TA-72 TABLE LEG CLAMPS ON ALL FIXED EQUIPMENT PER DETAIL 1/A5.1

SYMBOL LEGEND

- WT = WORK TABLE
- ST = 3-COMPARTMENT SINK TABLE
- WS-S = WALL SHELVING
- WS-P = WALL SHELVING POSTS
- WS-B = WALL SHELVING BRACKETS
- WSH = WASHER
- DR = DRYER
- IM = ICE MAKER
- FZ = FREEZER
- OV = PIZZA OVEN
- CK = COOKER / OVEN
- CKS = COOKER STAND
- HS = HAND SINK
- REF = REFRIGERATOR
- RG = RANGE
- EH = EXHAUST HOOD
- CR = CORD REEL
- FS = FREE-STANDING TABLE
- FIXED = ATTACHED TO WALL TABLE