# SADDLEBACK COLLEGE SWIMMING POOL REFURBISHMENT



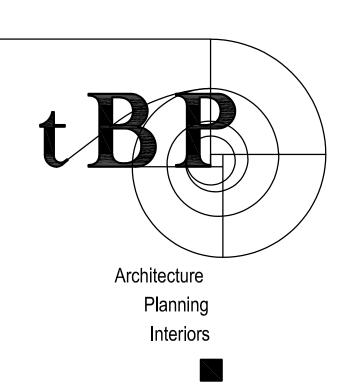
28000 MARGUERITE PKWY MISSION VIEJO, CA 92692

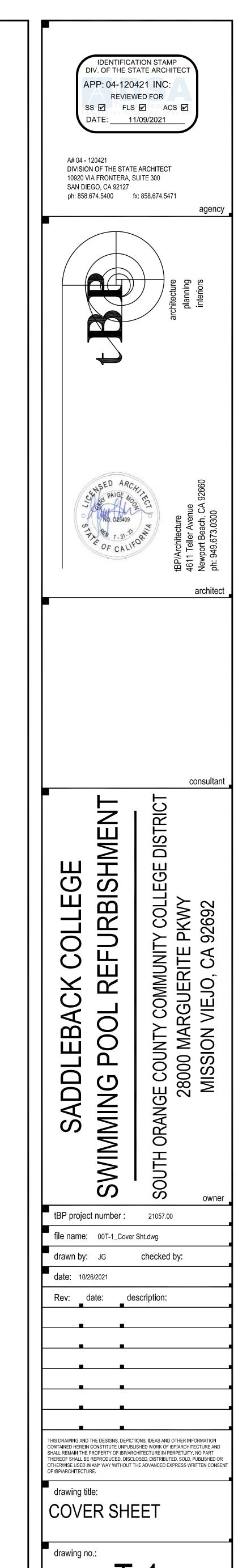
# SOUTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

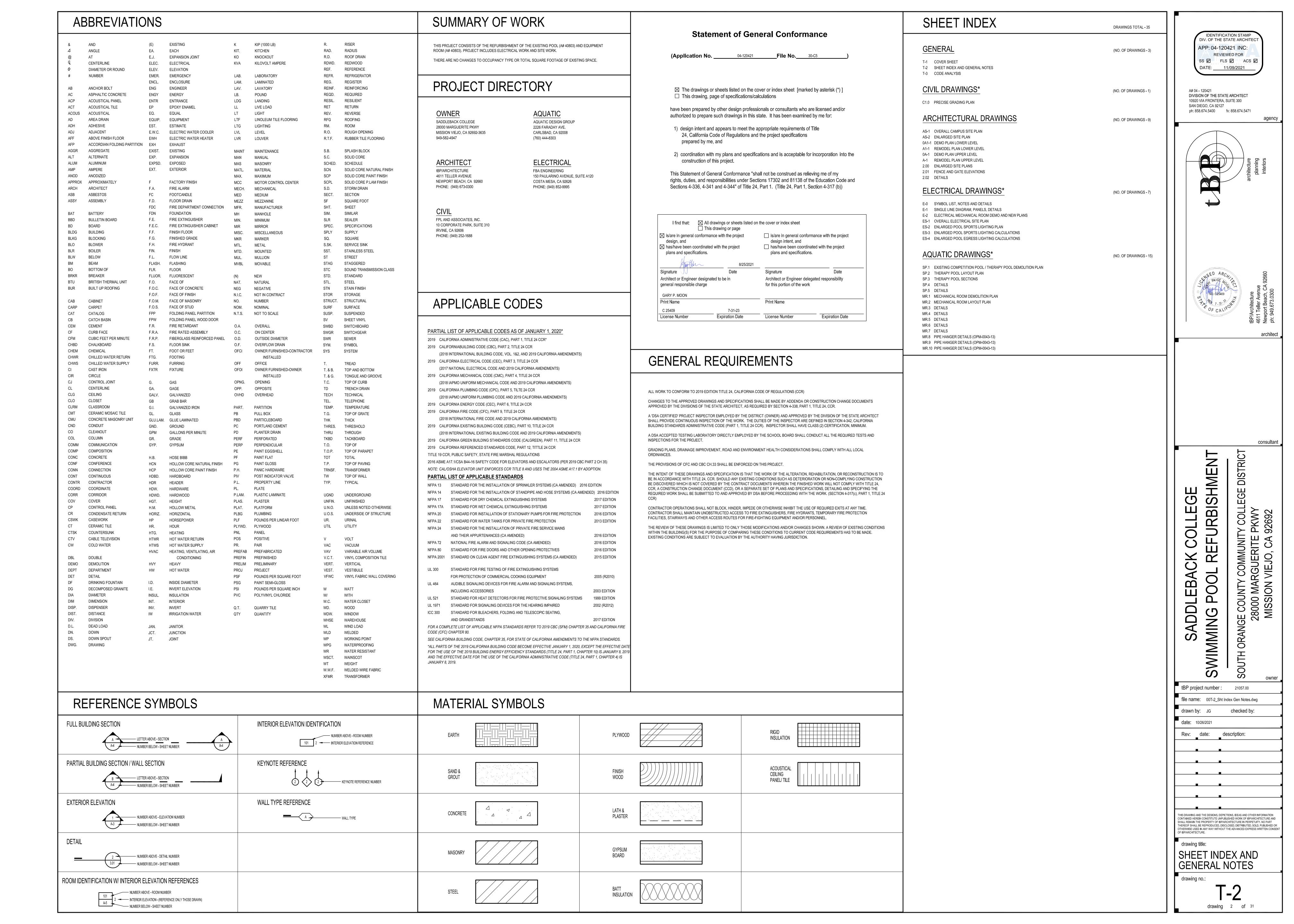


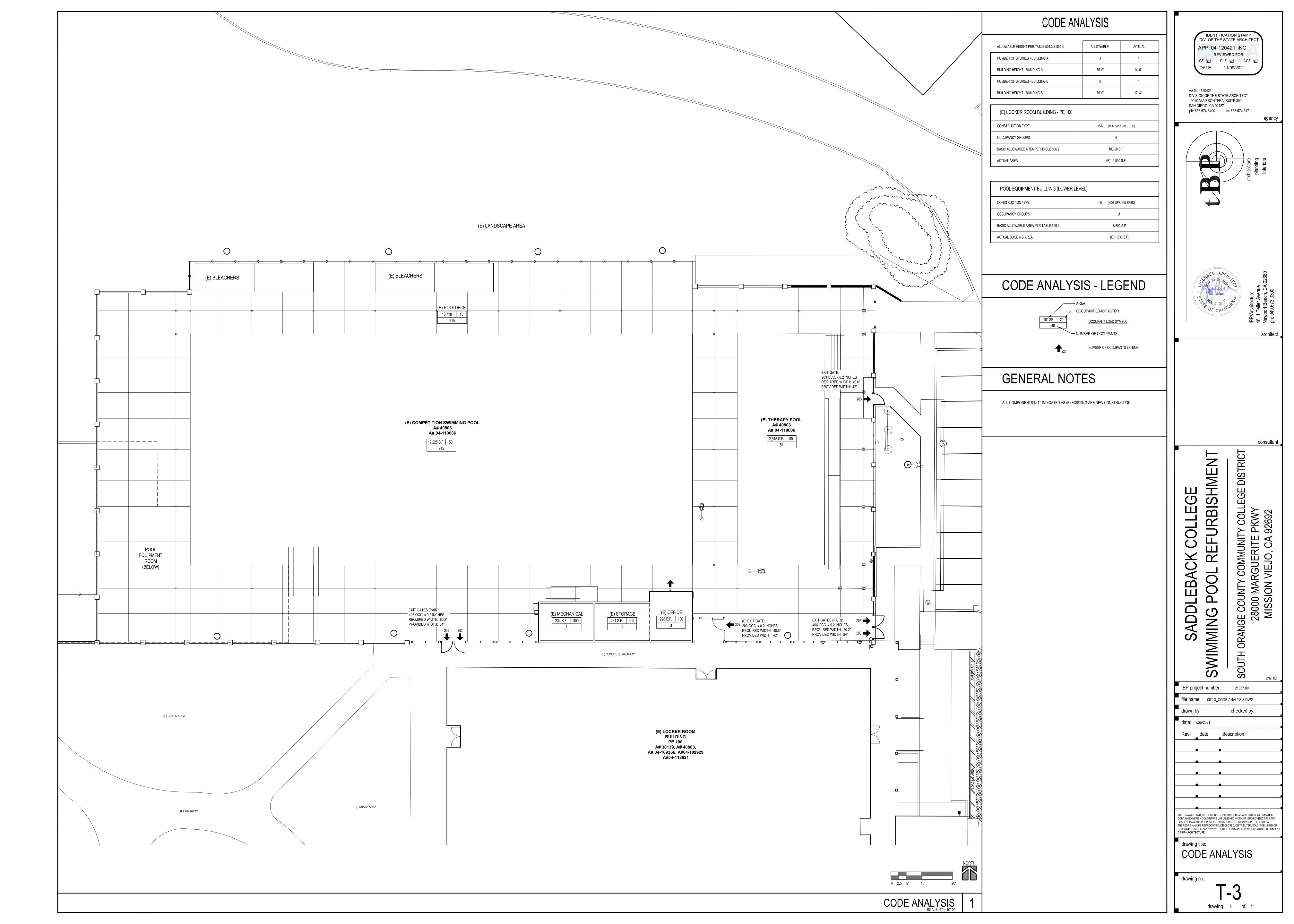
# tBP/Architecture

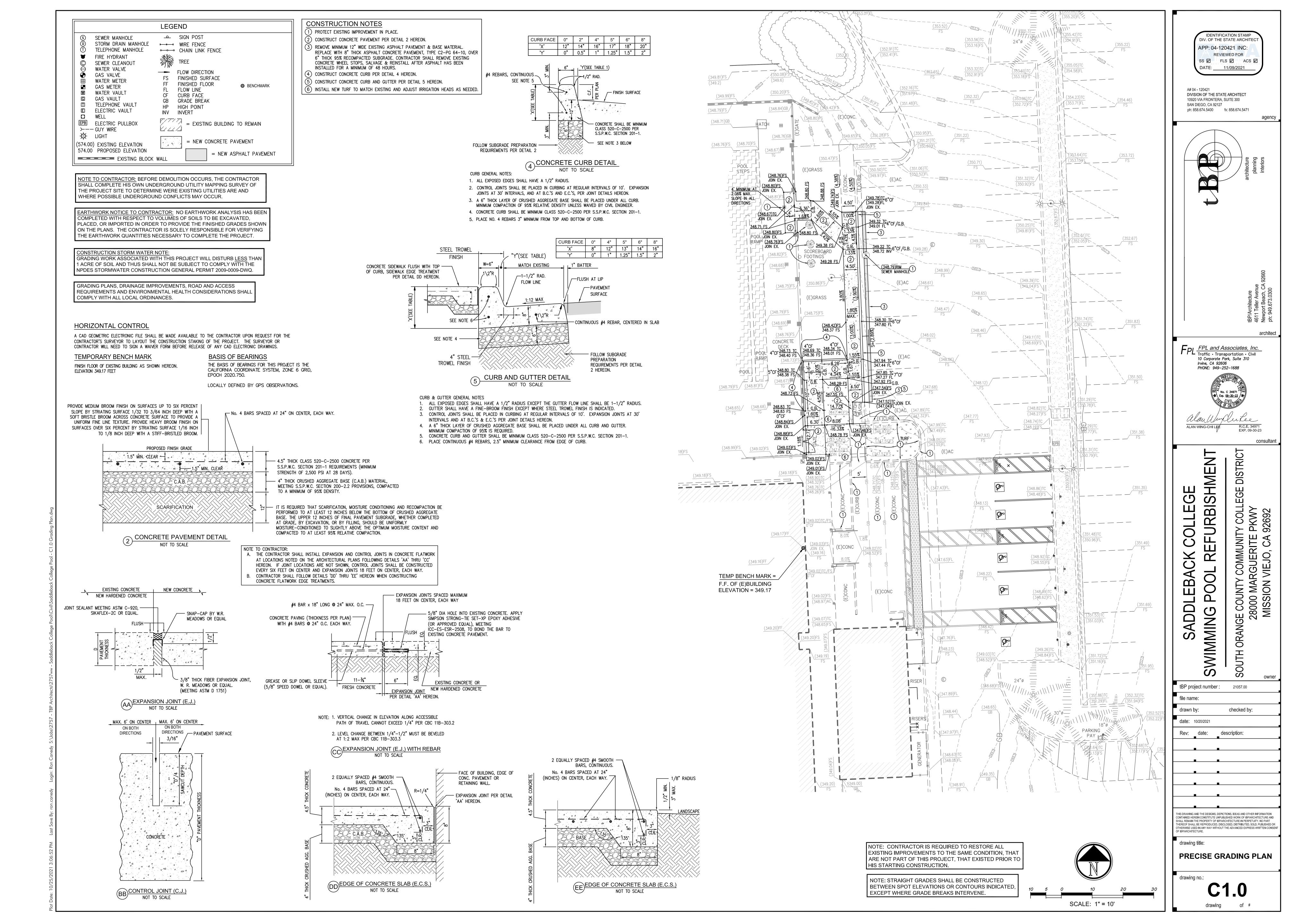
4611 Teller Avenue - Newport Beach - California - 92660 http://www.tbparchitecture.com ph: 949.673.0300













1. LOCATIONS OF ALL UTILITIES SHOWN ARE APPROXIMATE. CONTRACTOR SHALL EXERCISE EXTREME CAUTION IN EXCAVATING AND TRENCHING TO AVOID INTERCEPTING EXISTING PIPING OR CONDUITS. THE ARCHITECT IS NOT RESPONSIBLE FOR THE LOCATION OF UNDERGROUND UTILITIES OR STRUCTURES WHETHER OR NOT SHOWN OR DETAILED AND INSTALLED BY OTHER CONTRACTS. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER SHOULD SUCH UNIDENTIFIED CONDITIONS BE DISCOVERED. THESE DRAWING DO NOT

2. VERIFY ALL EXISTING AND FINISH GRADES, DIMENSIONS AND SITE CONDITIONS BEFORE COMMENCING WORK AND REPORT ANY DISCREPANCIES TO THE ARCHITECT.

3. NO DEMOLITION SHALL BEGIN UNTIL PLANS INCLUDING THE DEMOLITION WORK HAVE BEEN APPROVED BY

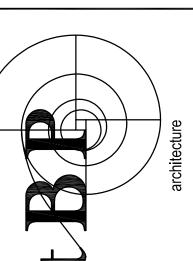
4. ALL COMPONENTS NOT INDICATED AS (E) ARE NEW CONSTRUCTION.

EXISTING FIRE DEPARTMENT VEHICULAR ACCESS LANE 20'-0" MINIMUM UNOBSTRUCTED WIDTH

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP: 04-120421 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹

A# 04 - 120421 DIVISION OF THE STATE ARCHITECT

10920 VIA FRONTERA, SUITE 300 SAN DIEGO, CA 92127 ph: 858.674.5400 fx: 858.674.5471



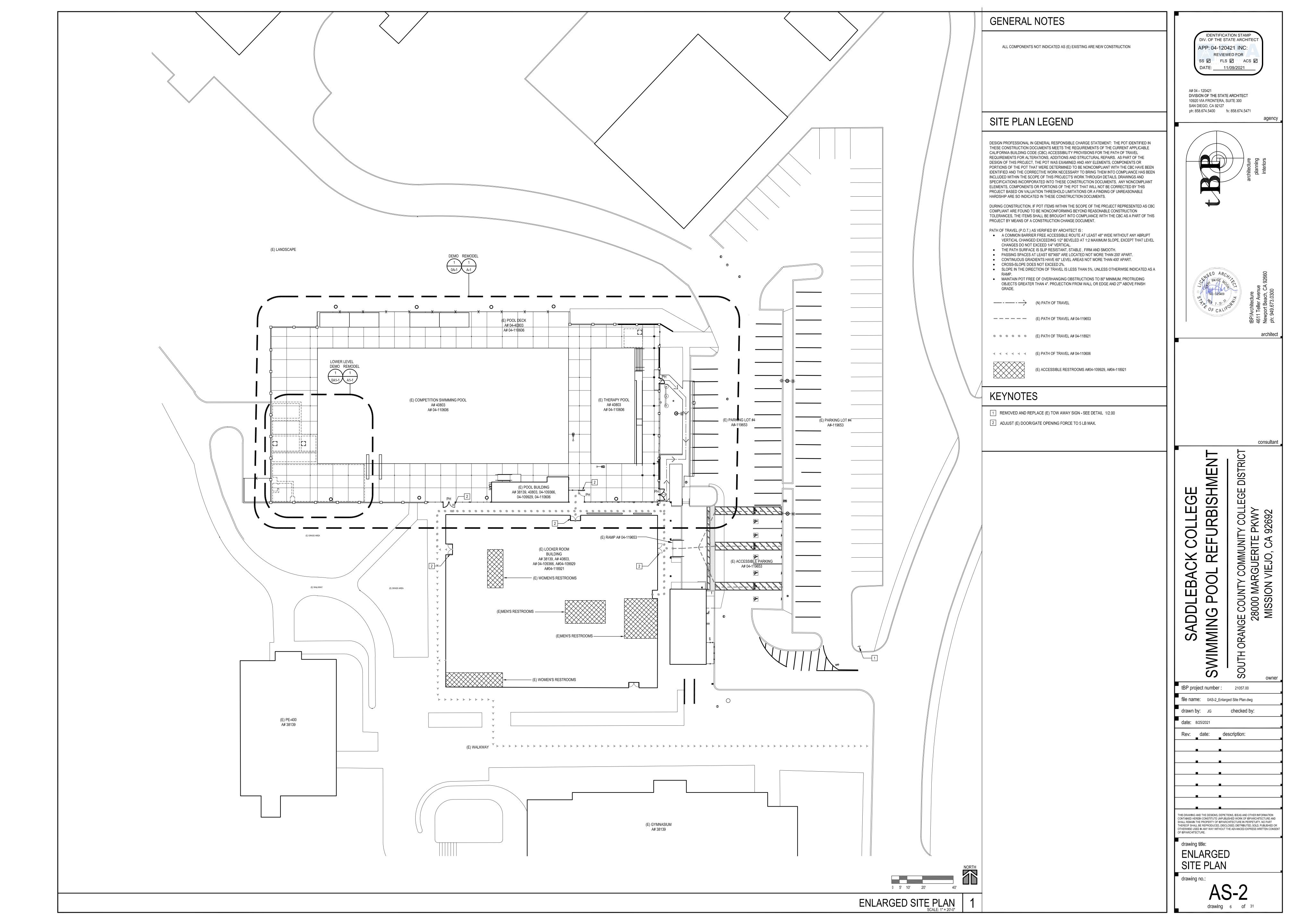


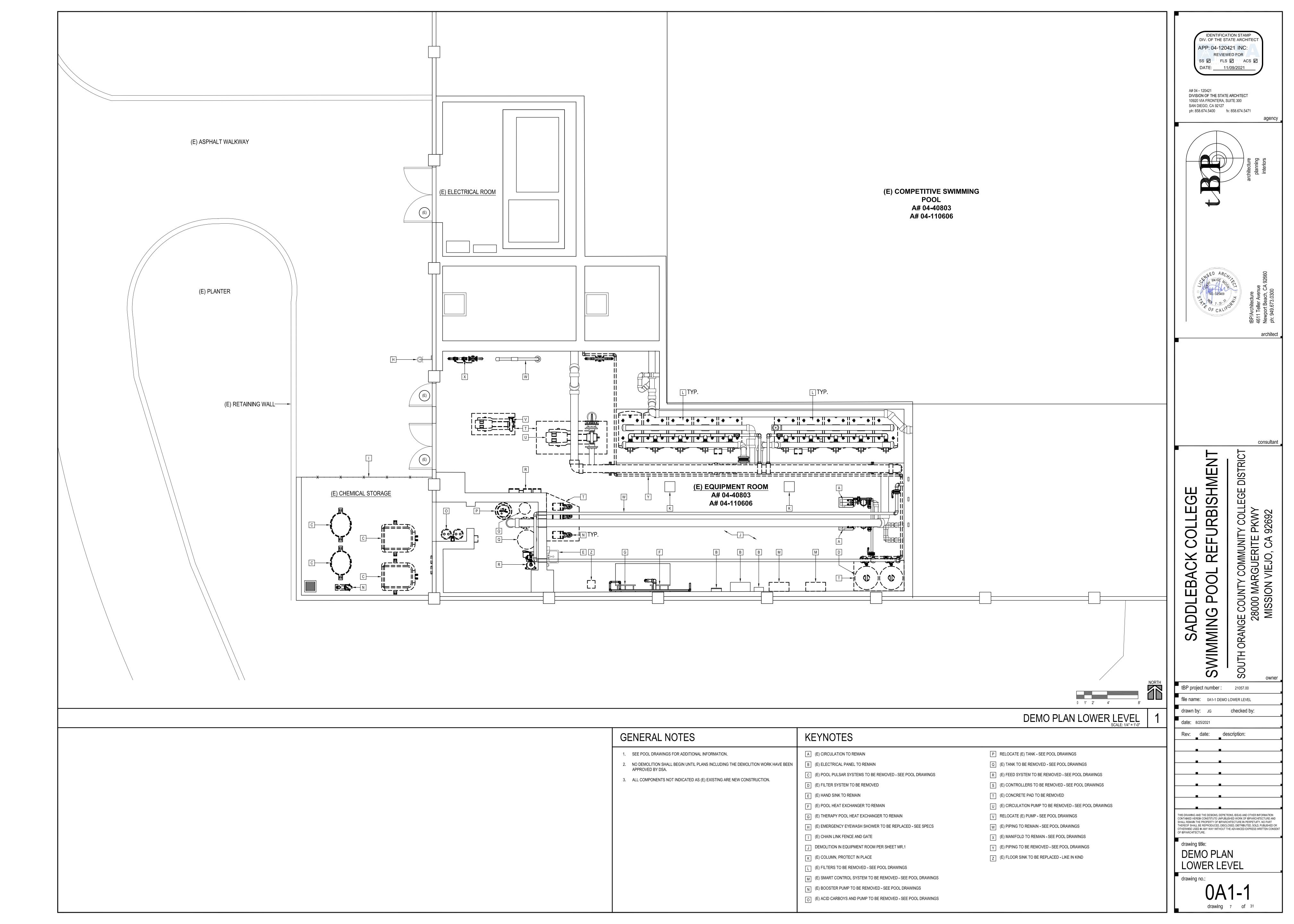
THIS DRAWING AND THE DESIGNS, DEPICTIONS, IDEAS AND OTHER INFORMATION

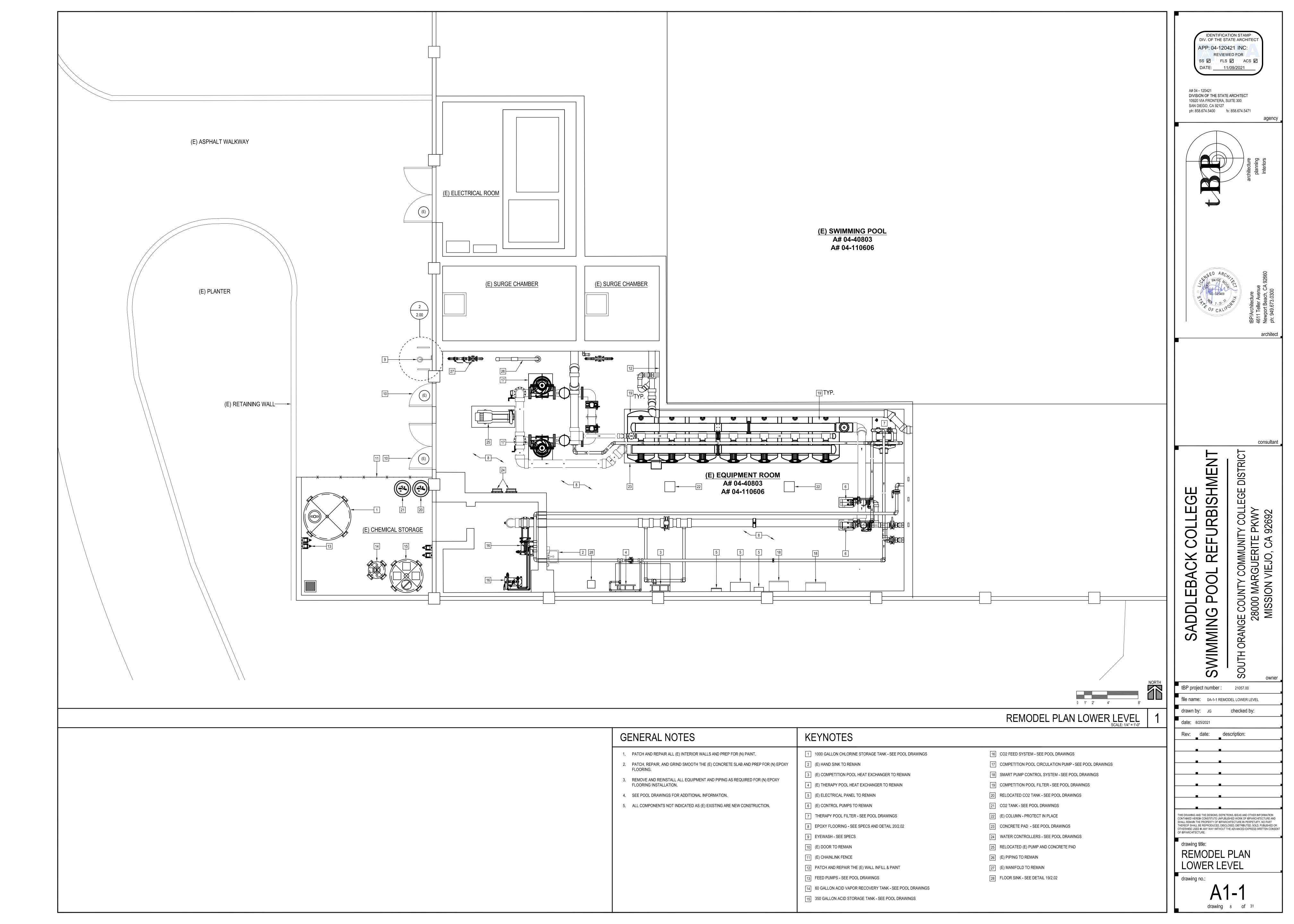
CONTAINED HEREIN CONSTITUTE UNPUBLISHED WORK OF IBP/ARCHITECTURE AND SHALL REMAIN THE PROPERTY OF IBP/ARCHITECTURE IN PERPETUITY. NO PART THEREOF SHALL BE REPRODUCED, DISCLOSED, DISTRIBUTED, SOLD, PUBLISHED OR OTHERWISE USED IN ANY WAY WITHOUT THE ADVANCED EXPRESS WRITTEN CONSENT OF IBP/ARCHITECTURE.

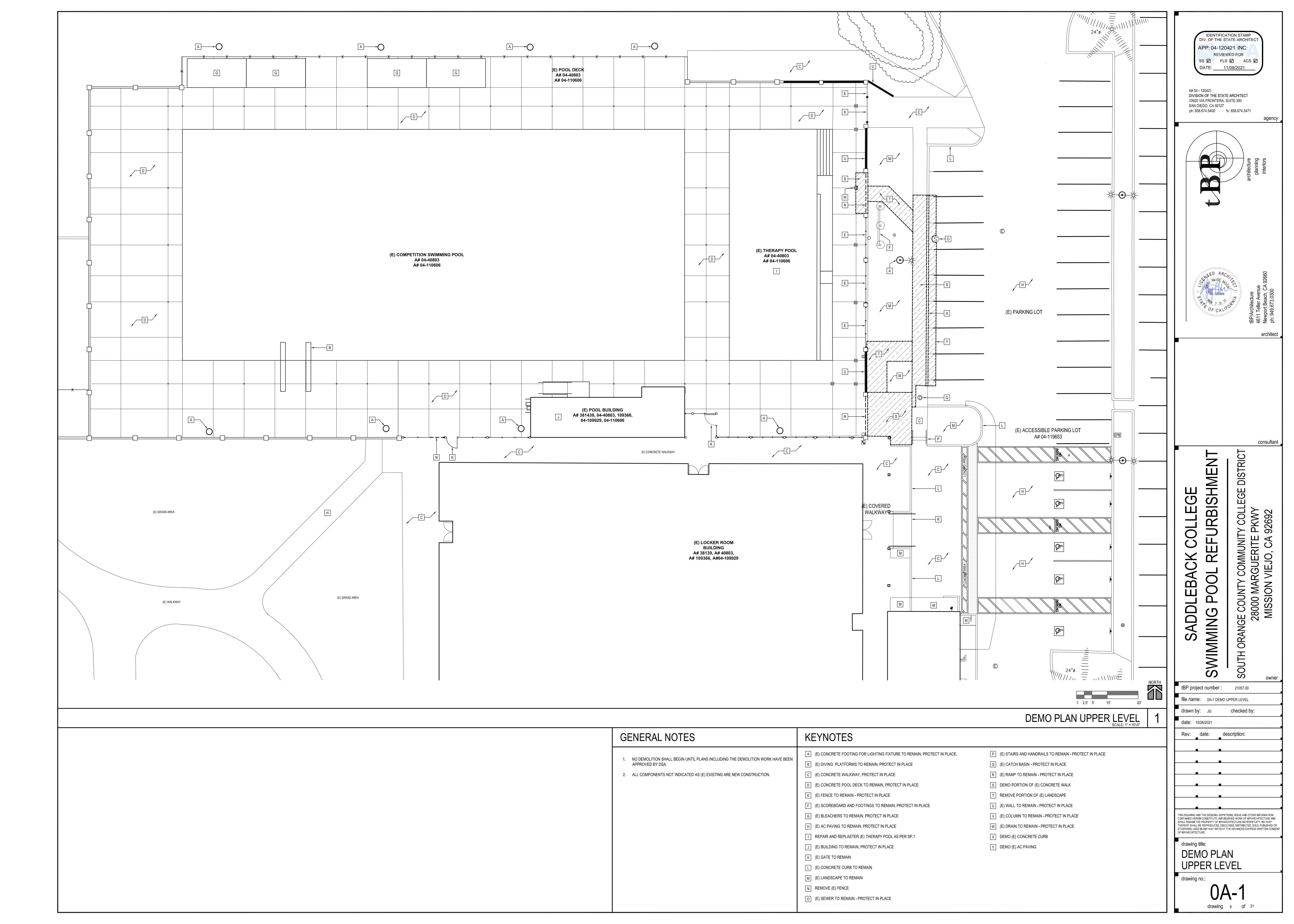
drawing title: OVERALL CAMPUS SITE PLAN

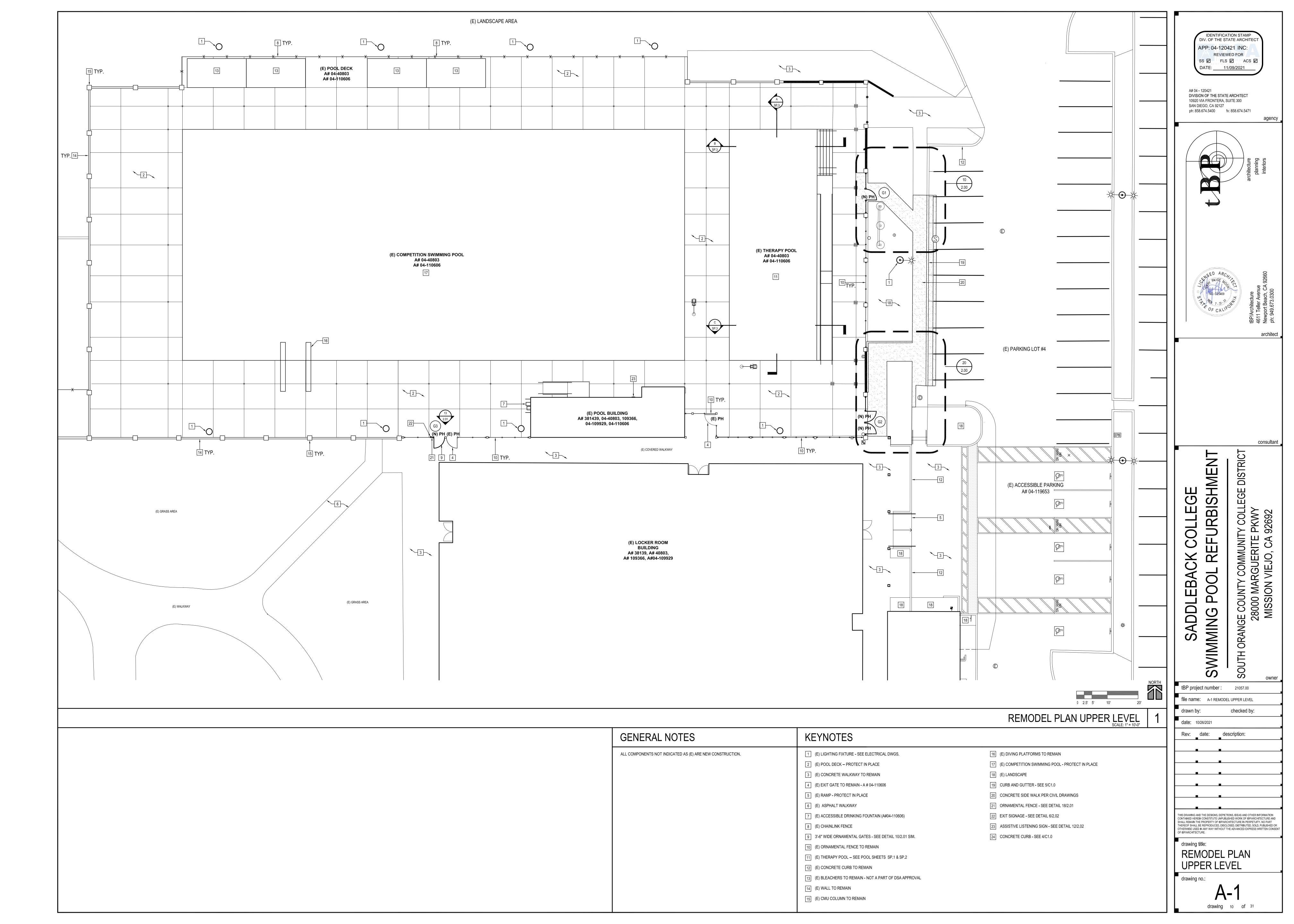
drawing no.:

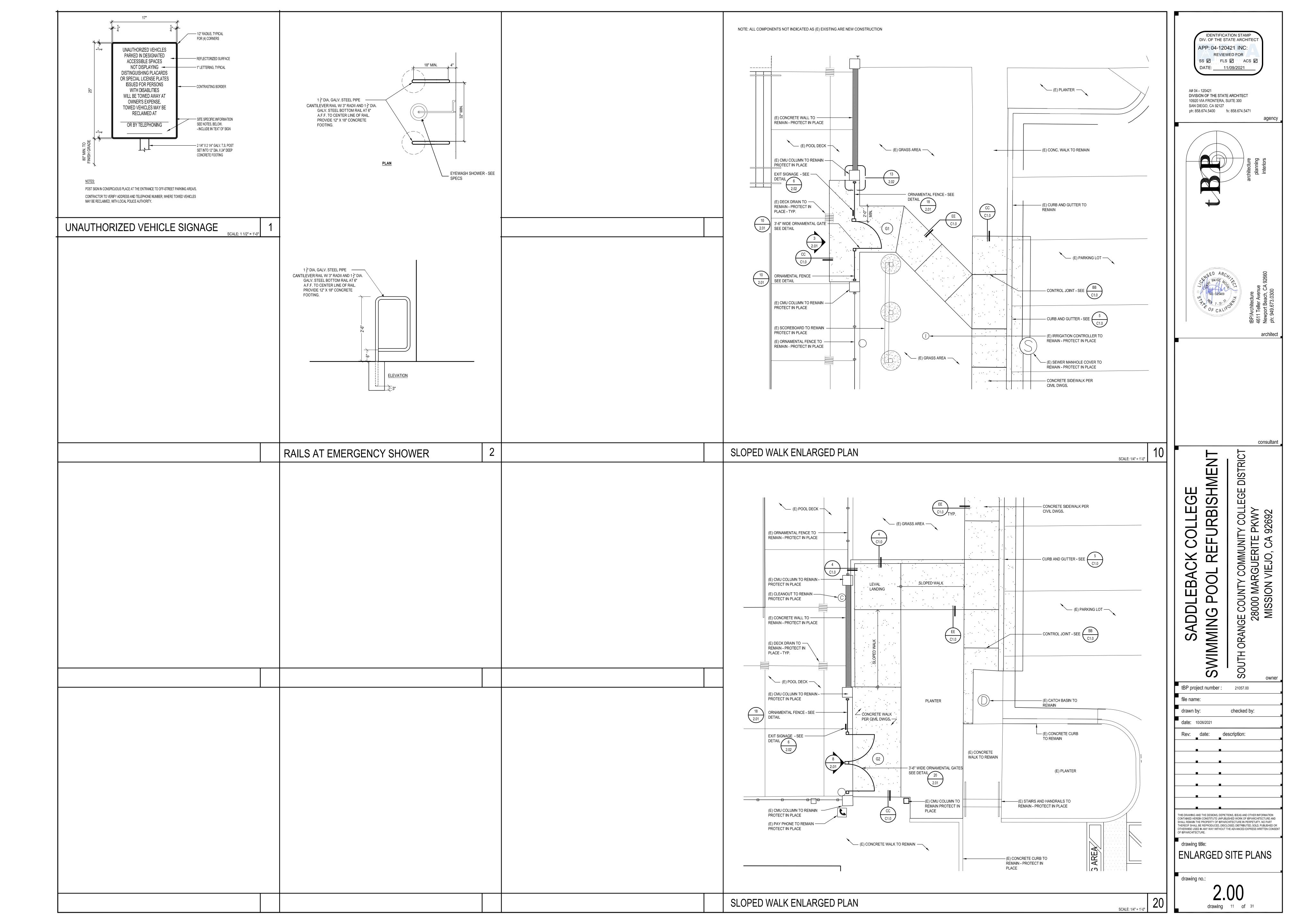


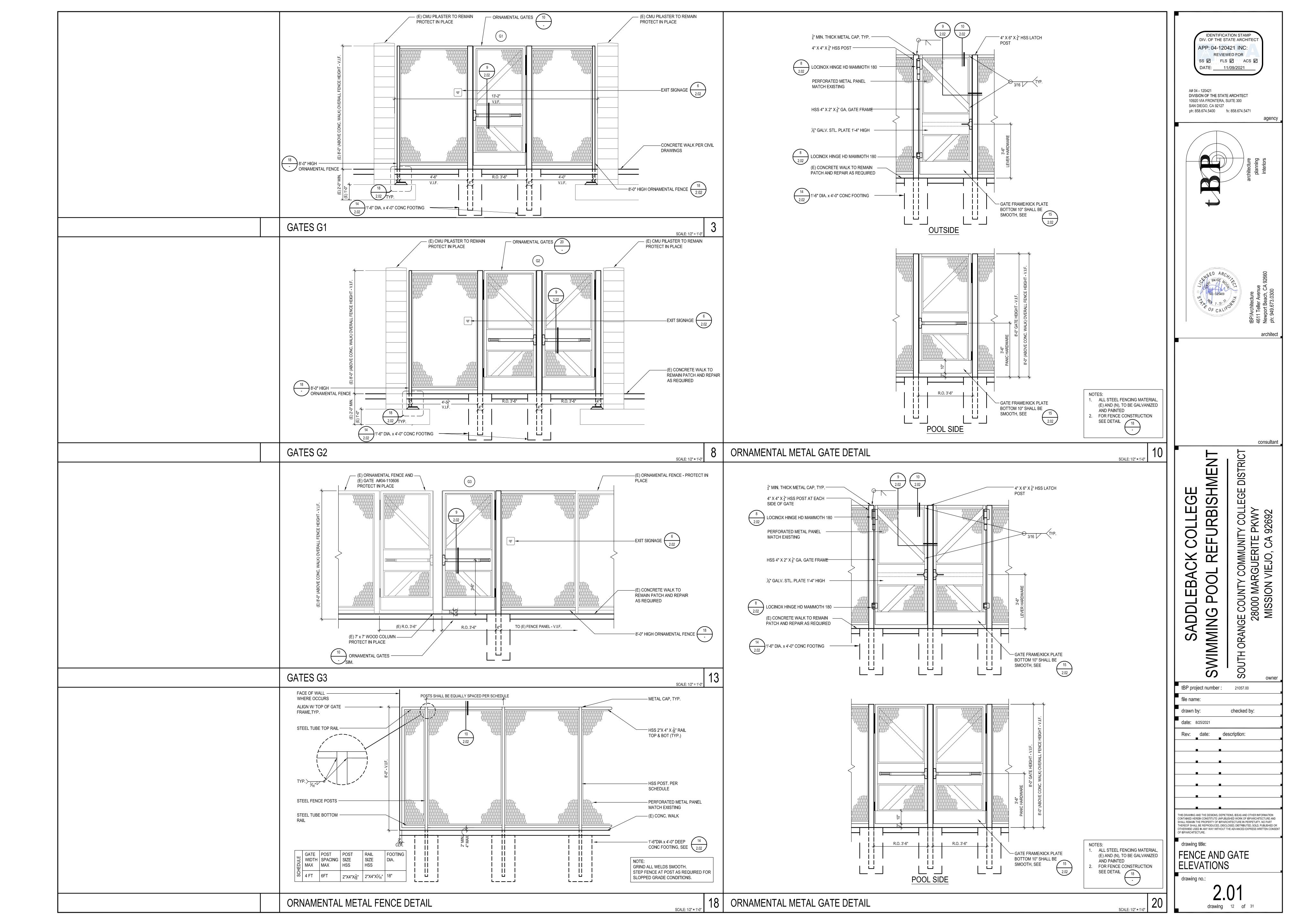


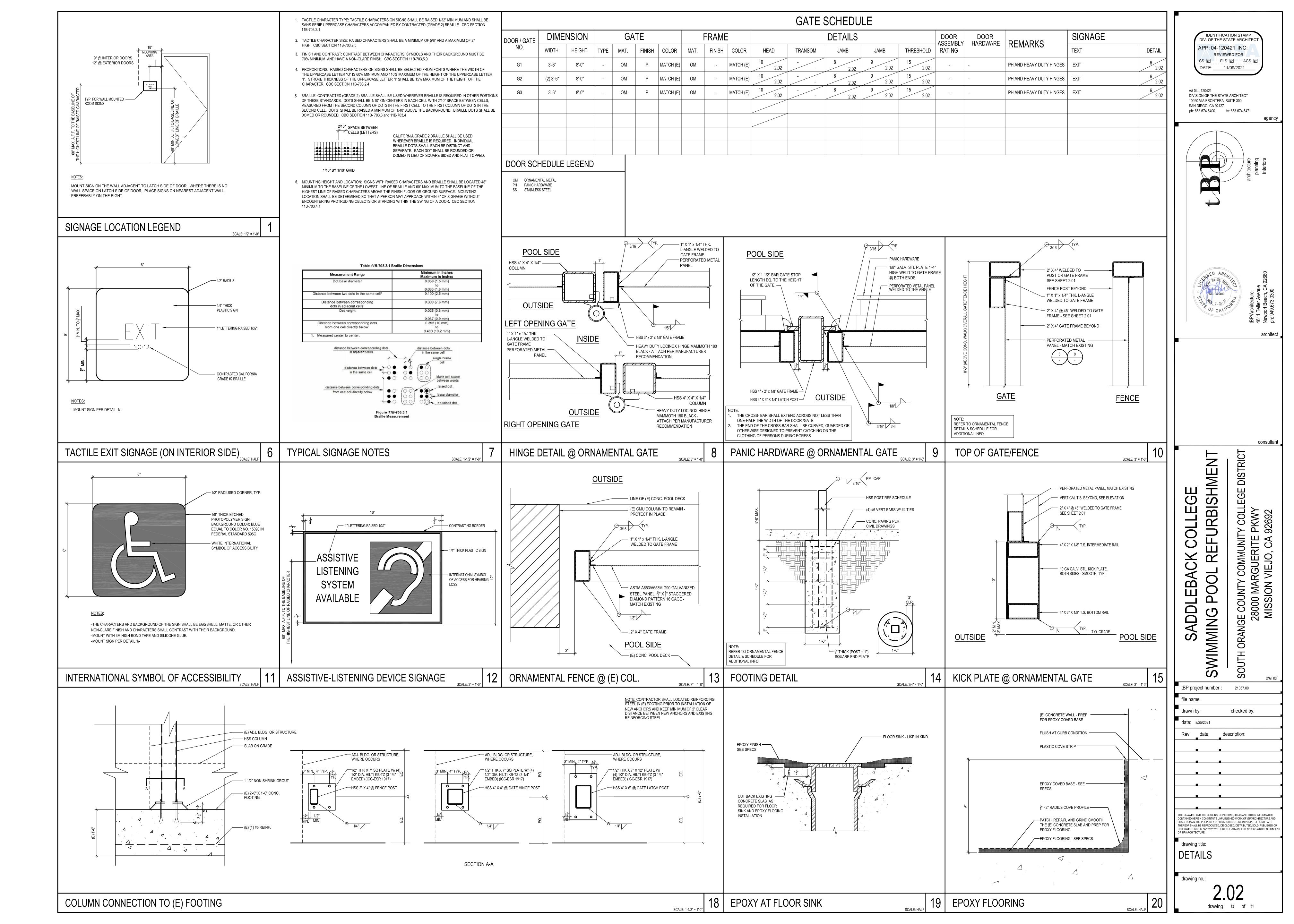












AND MATERIALS. 2. THESE PLANS, SPECIFICATIONS, AND ALL MATERIALS SHALL BE IN FULL ACCORDANCE WITH ALL LEGAL AND

INDUSTRY REQUIREMENTS, AND STANDARDS INCLUDING

a. CALIFORNIA CODE OF REGULATIONS TITLE 24, PARTS 1 AND 2 (CALIFORNIA BUILDING CODE), 2019 EDITION.

WITHOUT LIMITATION TO THE FOLLOWING:

PART 3 (CALIFORNIA ELECTRICAL CODE). 2019 EDITION.

b. CALIFORNIA CODE OF REGULATIONS TITLE 24,

c. CALIFORNIA CODE OF REGULATIONS TITLE 24, PART 6 (CALIFORNIA ENERGY CODE), 2019 EDITION.

d. CALIFORNIA CODE OF REGULATIONS TITLE 24, PART 9 (CALIFORNIA FIRE CODE), 2019 EDITION.

e. OTHER REGULATING AGENCIES WHICH MAY HAVE AUTHORITY OVER ANY PORTION OF THE WORK, INCLUDING THE STATE OF CALIFORNIA DIVISION OF INDUSTRIAL SAFETY, AND THOSE CODES AND STANDARDS LISTED IN THESE NOTES AND SPECIFICATIONS.

f. THE ELECTRICAL SYSTEMS FUNCTIONALITY STANDARDS SET FORTH IN TITLE 7 OF THE CALIFORNIA CIVIL CODE (THE "RIGHT TO REPAIR ACT").

g. THE MANUFACTURER'S REQUIREMENTS OR RECOMMEND-ATIONS FOR ANY INCORPORATED PRODUCTS.

h. THE MOST CURRENT APPROVED ISSUES OF ANY NOTED SPECIFICATIONS. CODES AND STANDARDS, INCLUDING SUPPLEMENTS, UNLESS NOTED OTHERWISE.

3. THE PLANS REPRESENT ONLY THE FINISHED ELECTRICAL FIRE ALARM, AND LOW VOLTAGE SYSTEMS, AND THEY ARE NOT INTENDED TO INDICATE OR REQUIRE ANY CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES.

4. IN USING THE PLANS FOR BIDDING OR CONSTRUCTION PURPOSES, THE CONTRACTOR IS REQUIRED TO REVIEW ALL OF THE PROJECT'S CONSTRUCTION DOCUMENTS AS A WHOLE IN ORDER TO IDENTIFY ALL REQUIREMENTS THAT DIRECTLY OR INDIRECTLY AFFECT ITS PORTION OF THE ELECTRICAL WORK. EVEN REQUIREMENTS LOCATED IN SECTIONS DESIGNATED AS APPLICABLE TO OTHER TRADES. IN CASE OF CONFLICTS, THE CONTRACTOR SHALL EITHER OBTAIN DIRECTION FROM AN APPROPRIATE OWNER REPRESENTATIVE OR OTHERWISE APPLY THE MORE STRINGENT REQUIREMENT. 5. IN INTERPRETATING THE PLANS, THE FOLLOWING

GENERAL RULES APPLY:

a. WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DRAWINGS.

b. SCALED DIMENSIONS AND GRAPHICALLY SHOWN LOCATIONS ARE TO BE CONSIDERED ONLY APPROXIMATE. FIELD VERIFY DIMENSIONS PRIOR TO BID.

6. IN IMPLEMENTING THE PLANS, THE FOLLOWING GENERAL RULES APPLY:

a. BECAUSE THE PLANS ARE INTENDED TO SET FORTH THE REQUIREMENTS FOR CONSTRUCTION IN ONLY AN INDUSTRY-STANDARD LEVEL OF QUALITY AND DETAIL, AND THEREFORE ARE INTENDED TO BE SUPPLEMENTED BY APPROPRIATE REQUESTS FOR CLARIFICATION AND INFORMATION, ERRORS AND OMISSIONS ARE TO BE EXPECTED AND ANTICIPATED: AND THE CONT-RACTOR IS REQUIRED TO CAREFULLY REVIEW THE PLANS FOR ERRORS AND OMISSIONS AND TO BRING THESE ERRORS AND OMISSIONS TO THE ATTENTION OF AN APPROPRIATE OWNER REPRESENTATIVE IN A TIMELY MANNER AN ASSUMES THE RISK OF THE CONSEQUENCES OF FAILING TO DO SO BEFORE BIDDING OR OTHERWISE PROCEEDING.

b. THE CONTRACTOR SHALL REVIEW AND VERIFY ALL DIMENSIONS PRIOR TO STARTING CONSTRUCTION, AND NOTIFY THE ARCHITECT IMMEDIATELY OF ANY DISCRE-PANCIES OR INCONSISTENCIES..

7. SUBMITTALS WILL BE REVIEWED BY THE ELECTRICAL ENGINEER, IF AT ALL, ONLY PURSUANT TO THE INDUSTRY-STANDARD PROTOCOL SET FORTH IN A1A DOCUMENT A201. AND IN NO EVENT WILL THE SUBMITTAL REVIEW PROCESS RELIEVE OR LESSEN THE SUBMITTING CONTRACTOR'S RESPONSIBILITY FOR AN INAPPROPRIATE SUBMITTAL.

8. IN NO EVENT WILL ANY SITE VISITS BY THE ELECTRICAL ENGINEER CONCERN CONSTRUCTION MEANS AND METHODS OR CONSTRUCTION SAFETY, AND ALL SUCH MATTERS SHALL REMAIN THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

9. COPIES OF THE PLANS PROVIDED IN ANY ELECTRONIC FORM ARE SUBJECT TO THE SAME PROVISIONS AS THE OTHER INSTRUMENTS OF SERVICE PREPARED BY OR ON BEHALF OF ELECTRICAL ENGINEER FOR THE PROJECT, INCLUDING WITHOUT LIMITATION THE ENGINEER'S COMMON LAW. STATUTORY OR OTHER RESERVED RIGHTS, INCLUDING COPYRIGHTS. A RECIPIENT IS GRANTED AT MOST A TRANSFERABLE NONEXCLUSIVE LICENSE TO REUSE THE PLANS SOLELY FOR PROJECT PURPOSES; AND NO RECIPIENT IS AUTHORIZED TO USE OR TO ALLOW THE USE OF ALL OR ANY PORTION OF THESE PLANS FOR ANY OTHER PURPOSE, AND ANY USE FOR ANY OTHER PURPOSE WOULD CONSTITUTE ACTIONABLE PLAGIARISM. ELECTRICAL ENGINEER PROVIDES DOCUMENTS IN AN ELECTRONIC FORM ONLY IN ITS STANDARD FORMATS AND CONVENTIONS AND WITH NO GUARANTEE OF COMPATIBILITY WITH ANY RECIPIENT'S SOFTWARE OR HARDWARE, AND ANY USE WITH OR CONVERSION TO OTHER FORMATS OR CONVENTIONS, OR THE USE WITH ANY PARTICULAR SOFTWARE OR HARDWARE, IS AT THE RECIPIENT'S SOLE RISK.

10. REFER TO THE DRAWINGS AND SHOP DRAWINGS OF OTHER TRADES FOR ADDITIONAL DETAILS WHICH AFFECT THE PROPER INSTALLATION OF THIS WORK.

11. BEFORE SUBMITTING A BID, THE CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH ALL FEATURES OF THE BUILDING. AND ALL BUILDING DRAWINGS WHICH MAY AFFECT THE EXECUTION OF THE WORK. NO EXTRA PAYMENT WILL BE ALLOWED FOR FAILURE TO OBTAIN THIS INFORMATION.

12. PROTECT ALL WORK, MATERIALS AND EQUIPMENT FROM DAMAGE FROM ANY CAUSE WHATEVER AND PROVIDE ADEQUATE AND PROPER STORAGE FACILITIES DURING THE PROGRESS OF THE WORK. PROVIDE FOR THE SAFETY AND GOOD CONDITION OF ALL THE WORK UNTIL FINAL ACCEPTANCE OF THE WORK BY THE OWNER AND REPLACE ALL DAMAGED OR DEFECTIVE WORK, MATERIALS AND EQUIPMENT BEFORE REQUESTING FINAL ACCEPTANCE.

13. THE DRAWINGS INDICATE IN A DIAGRAMMATIC MANNER, THE DESIRED LOCATIONS OF ARRANGEMENT OF THE COMPONENTS OF ELECTRICAL WORK. DETERMINE EXACT CONDUIT ROUTING, CONDUIT BENDS, AUXILIARY JUNCTION BOXES, SUPPORTS, AND UNDEFINED CONSTRUCTION DETAILS AS A JOB CONDITION TO BE INSTALLED IN ACCORDANCE WITH THE APPLICABLE CODE REQUIREMENTS. PROPER JUDGEMENT MUST BE EXERCISED IN EXECUTING THE WORK SO AS TO SECURE THE BEST POSSIBLE INSTALLATION IN THE AVAILABLE SPACE, AND TO OVERCOME LOCAL DIFFICULTIES DUE TO SPACE LIMITATIONS OR INTERFERENCE OF CONDITIONS ENCOUNTERED.

14. IN THE EVENT CHANGES IN THE INDICATED LOCATIONS OR ARRANGEMENTS ARE NECESSARY. DUE TO DEVELOPED CONDITIONS IN THE BUILDING CONSTRUCTION OR REARRANGEMENT OF EQUIPMENT, SUCH CHANGES SHALL BE MADE WITHOUT COST PROVIDING THE CHANGE IS ORDERED BEFORE THE CONDUIT RUNS, ETC., AND WORK DIRECTLY CONNECTED TO SAME IS INSTALLED AND NO EXTRA MATERIALS ARE REQUIRED.

GENERAL NOTES

15. THE DRAWINGS INDICATE APPROXIMATE LOCATIONS OF EXISTING CONDUITS. THE EXACT ROUTING SHALL BE VERIFIED IN FIELD AND LENGTH OF CONDUCTORS SHALL BE ADJUSTED TO THE LENGTH REQUIRED.

16. THE DRAWINGS INDICATE APPROXIMATE LOCATIONS OF EXISTING CONDUITS. THE EXACT ROUTING SHALL BE VERIFIED IN FIELD AND LENGTH OF CONDUCTORS SHALL BE ADJUSTED TO THE LENGTH REQUIRED.

17. PERFORM CUTTING AND PATCHING ON THE CONSTRUCTION WORK WHICH MAY BE REQUIRED FOR THE PROPER INSTALLATION OF THE ELECTRICAL WORK. PATCHING SHALL BE OF THE SAME MATERIAL, WORKMANSHIP AND FINISH AS SPECIFIED AND ACCURATELY MATCH SURROUNDING WORK TO SATISFACTION OF THE ARCHITECT.

18. PROVIDE ALL EQUIPMENT WITH ENCLOSURES LISTED OR LABELED FOR USE AND LOCATION WHERE SUCH EQUIPMENT

19. PROVIDE UL LISTED FIRE STOP FOR ALL PENETRATIONS THROUGH FIRE RATED FLOORS. WALLS AND CEILINGS TO MAINTAIN ALL FIRE RATINGS. THE FIRE STOP MATERIALS SHALL BE RE-ENTERABLE AND REUSABLE.

20. PROVIDE COORDINATED SHOP DRAWINGS. INDICATING DIMENSIONED LOCATIONS AND SIZES OF ALL CORE DRILLS FOR REVIEW AND APPROVAL. ALL CORE DRILL LOCATIONS SHALL BE VERIFIED AND APPROVED WITH OWNERS REPRESENTATIVE, STRUCTURAL AND ARCHITECT PRIOR TO CORE DRILL. UTILIZE X-RAY EQUIPMENT TO LOCATE AND VERIFY EXISTING STRUCTURAL ELEMENTS WITHIN SLAB.

21. GROUNDING SHALL BE EXECUTED IN ACCORDANCE WITH ALL APPLICABLE CODES AND REGULATIONS, BOTH OF THE STATE OF CALIFORNIA AND LOCAL AUTHORITIES HAVING JURISDICTION.

22. PROVIDE GROUND WIRE IN EACH CONDUIT CONTAINING CIRCUITS FEEDING RECEPTACLES. THE CONDUIT SHALL NOT BE PERMITTED TO SERVE AS THE ONLY ELECTRICAL GROUND RETURN PATH.

23. WHERE CIRCUIT CHANGES OR ADDITIONS OCCUR IN PANELBOARDS UPDATE PANEL DIRECTORY CARDS WITH NEW TYPEWRITTEN CARDS INDICATING DESCRIPTION OF ALL CIRCUITS.

24. PROVIDE HANDLE TIES AT CIRCUIT BREAKERS TO SIMULTANEOUSLY DISCONNECT ALL UNGROUNDED CONDUCTORS OF MULTI-WIRE BRANCH CIRCUITS WITH A SHARED NEUTRAL.

25. UNLESS NOTED OTHERWISE ALL 120 VOLT HOMERUNS OVER 100 FEET SHALL BE #10 AWG MINIMUM. ADJUST CONDUIT SIZE ACCORDINGLY.

26. UNLESS NOTED OTHERWISE ALL 277 VOLT HOMERUNS OVER 200 FEET SHALL BE #10 AWG MINIMUM, OVER 300 FEET SHALL BE #8 AWG MINIMUM. ADJUST CONDUIT SIZE

27. COORDINATE MOUNTING HEIGHTS OF RECEPTACLES. SWITCHES, A/V DEVICES, SECURITY DEVICES, ETC. MOUNTED ON COMMON WALLS SO THAT ALL OUTLETS ARE MOUNTED TO ALIGN HORIZONTALLY.

28. NOTIFY THE ARCHITECT IN WRITING WHEN INSTALLATION IS COMPLETE AND THAT A FINAL INSPECTION OF THIS WORK CAN BE PERFORMED. IN THE EVENT DEFECTS OR DEFICIENCIES ARE FOUND DURING THIS FINAL INSPECTION, THEY SHALL BE CORRECTED TO THE SATISFACTION OF THE ARCHITECT BEFORE FINAL ACCEPTANCE CAN BE ISSUED.

29. UNLESS SPECIFICALLY SHOWN ON THESE PLANS NO STRUCTURAL MEMBERS SHALL BE CUT, DRILLED NOR NOTCHED WITHOUT PRIOR WRITTEN AUTHORIZATION FROM THE STRUCTURAL ENGINEER AND THE DISTRICT STRUCTURAL ENGINEER FROM THE DIVISION OF THE STATE ARCHITECT.

(ALL SYMBOL NOT NECESSARILY USED ON THESE DRAWINGS) ALL SYMBOL DESCRIPTION ARE SUBJECT TO MODIFICATION AS NOTED ON THE DRAWINGS. VERIFY EXACT LOCATION AND HEIGHT OF OUTLETS WITH ARCHITECTURAL INTERIOR ELEVATIONS PRIOR TO ROUGH-IN.

——— CONDUIT, INSTALLED CONCEALED IN WALL OR IN CEILING SPACE — CONDUIT, INSTALLED CONCEALED IN OR UNDER FLOOR OR BELOW GRADE, 3/4" CONDUIT MINIMUM.

SYMBOL LIST

(P IIII HOMERUN TO PANEL "B" FOR CIRCUITS 5, 7, 9 WITH COMMON NEUTRAL UNDERGROUND CONDUIT STUBOUT, STUB 5'-0" FROM BUILDING OR WALKWAY, CAP, MARK AND

LIGHTING FIXTURE, POLE MOUNTED AS INDICATED ON FIXTURE SCHEDULE OUTLET ON EMERGENCY OR NIGHT LIGHT LIGHTING CIRCUIT. (90 MINUTE BACK UP MINIMUM)

S 2,P SINGLE POLE TOGGLE SWITCH, ON FLUSH WALL MOUNTED OUTLET BOX, +45". INSTALL a,b MULTIPLE SWITCHES UNDER COMMON COVER PLATE. SUBSCRIPT OR SUPERSCRIPT AT SWITCH SYMBOL INDICATES THE FOLLOWING:

2 - DOUBLE POLE 3 - THREE WAY 4 - FOUR WAY

P - PILOT LIGHT M - MANUAL MOTOR STARTERS

K - KEY OPERATED R - SPDT MOMENTARY CONTACT RELAY SWITCH

V - VAPOR PROOF a,b,c,d, ETC. - MULTIPLE SWITCHES WITH IDENTIFICATION OF OUTLET CONTROLLED

JUNCTION BOX, FLUSH WALL MOUNTED, +18" U.N.O.

JUNCTION BOX CONCEALED ABOVE ACCESSIBLE CEILING OR ON EXPOSED CEILING. U.N.O.

INDICATES CONNECTION TO EQUIPMENT AS REQUIRED, TYPICAL. U.N.O.

PANELBOARD. ADJACENT LINE INDICATES PANEL FRONT. ADJACENT BALLOON INDICATES PANEL DESIGNATION "A", SEE DRAWING E-1 FOR PANEL SCHEDULE. CARD READER FOR ACCESS CONTROL. WALL OR GATE MOUNTED +45" A.F.G.

LIGHTING CONTROLLER FOR CONTROL OF POLE MOUNTED LIGHTING, EPHESUS AIRMESH HUB OR EQUAL.

FUSED SAFETY SWITCH (DISCONNECT), HORSEPOWER RATED. MOUNT ON WALL +45" OR ON EQUIPMENT +36". PROVIDE SWITCH AND FUSES SIZED PER EQUIPMENT MANUFACTURER REQUIREMENTS.

### DSA ANCHORAGE NOTES

MEP COMPONENT ANCHORAGE NOTE

RESTRAINED IN A MANNER APPROVED BY DSA.

ALL MECHANICAL, PLUMBING, AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2019 CBC SECTIONS 1617A.1.18 THROUGH 1617A.1.26 AND ASCE 7-16 CHAPTER 13, 26 AND 30.

1. ALL PERMANENT EQUIPMENT AND COMPONENTS. 2. TEMPORARY, MOVABLE OR MOBILE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER. "PERMANENTLY ATTACHED" SHALL INCLUDE ALL ELECTRICAL CONNECTIONS EXCEPT PLUGS FOR 110/220 VOLT RECEPTACLES HAVING A FLEXIBLE CABLE. 3. TEMPORARY, MOVABLE OR MOBILE EQUIPMENT WHICH IS HEAVIER THAN 400 POUNDS OR HAS A CENTER OF MASS LOCATED 4 FEET OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT ARE REQUIRED TO BE

THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE BUT NEED NOT DEMONSTRATE DESIGN COMPLIANCE WITH REFERENCES NOTED ABOVE. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT. FLEXIBLE CONNECTIONS MUUST ALLOW MOVEMENT IN BOTH TRANSVERSE AND LONGITUDINAL DIRECTIONS:

A. COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVE A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT. B. COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

THE ANCHORAGE OF ALL MECHANICAL, ELECTRICAL AND PLUMBING COMPONENTS SHALL BE SUBJECT TO THE APPROVAL OF THE DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE OR STRUCTURAL ENGINEER DELEGATED RESPONSIBILITY AND ACCEPTANCE BY DSA. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH ABOVE REQUIREMENTS.

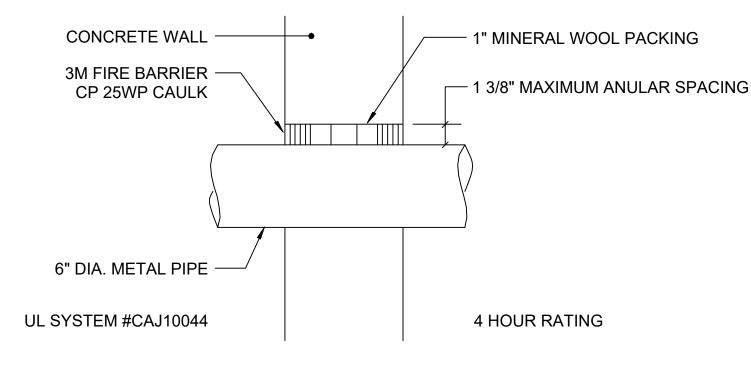
PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTE

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-16 SECTION 13.3 AS DEFINED IN ASCE 7-16 SECTIONS 13.6.5, 13.6.6, 13.6.7, 13.6.8; AND 2019 CBC, SECTIONS 1617A.1.24, 1617A.1.25 AND 1617A.1.26.

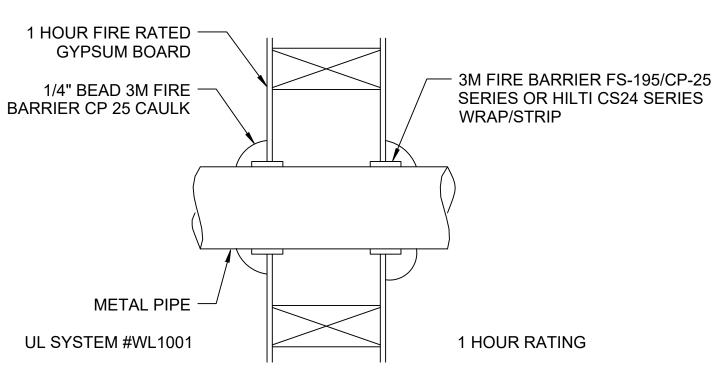
THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PREAPPROVED INSTALLATION GUIDE (e.g., OSHPD OPM FOR 2013 CBC OR LATER), COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

MECHANICAL PIPING (MP), MECHANICAL DUCTS (MD), PLUMBING PIPING (PP), ELECTRICAL DISTRIBUTION SYSTEMS (E): MP  $\square$  MD  $\square$  PP  $\square$  E  $oxed{\boxtimes}$  - OPTION 1: DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS.

MP ☐ MD ☐ PP ☐ E ☐ - OPTION 2: SHALL COMPLY WITH APPLICABLE OSHPD PRE-APPROVAL (OPM#)



PENETRATION THRU CONCRETE WALLS



PENETRATION THRU GYPSUM WALL BOARD

FIRE RATED WALL PENETRATION DETAIL SCALE: NONE

ABBREVIATIONS

ABOVE FINISH FLOOR A.F.G. ABOVE FINISH GRADE

AWG AMERICAN WIRE GAUGE AMP, A AMPERE A.I.C. AMPERES INTERRUPTING CAPACITY (SYMMETRICAL)

AF/AT AMP FRAME, AMP TRIP AS/AF AMP SWITCH, AMP FUSE CIRC., CKT CIRCUIT CIRCUIT BREAKER CONDUIT C.O. **CONDUIT ONLY** 

DIA DIAMETER ЕМТ **ELECTRICAL METALLIC TUBING** FT OR ' FEET FLA FULL LOAD AMPS **GROUND FAULT INTERRUPTER** GRD GROUND

HORSEPOWER IN. OR ' INCHES JUNCTION BOX KVA KILOVOLT AMPERES KW KILOWATT LCL LONG CONTINUOUS LOAD L.F. LINEAR FEET LTG, LTS LIGHTING

MTD MOUNTED NEC NATIONAL ELECTRIC CODE NIC NOT IN CONTRACT NO. OR # NUMBER

OFCI

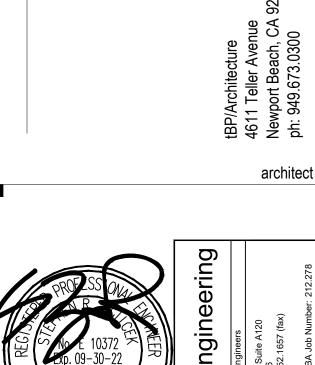
PH. OR ℧ PHASE PROVIDE FURNISH, INSTALL AND CONNECT U.N.O. **UNLESS NOTED OTHERWISE** 

OWNER FURNISHED, CONTRACTOR INSTALLED

## **ELECTRICAL DRAWING INDEX**

E-0 SYMBOL LIST, NOTES AND DETAILS E-1 SINGLE LINE DIAGRAM, PANEL SCHEDULES AND DETAILS E-2 ELECTRICAL MECHANICAL ROOM DEMO AND NEW PLANS ES-1 OVERALL ELECTRICAL SITE PLAN ES-2 ENLARGED POOL SPORTS LIGHTING PLAN ENLARGED POOL SPORTS LIGHTING PLAN CALCULATIONS ENLARGED POOL EGRESS LIGHTING PLAN CALCULATIONS

LIGHT FIXTURE SCHEDULE FBA #1087.006 FIXTURE MOUNTING LIGHT FIXTURE DESCRIPTION FIXTU TOTAL S1 LED SPORTS LIGHTING LUMINAIRE (HEAD ONLY) EXISTING 29' POLE LED | 5700K | 346 EPHESUS LUMASPORT 8 EPH-LS-08-0320L-BLK-57-70-XX-C04 EPH-LS-0320L-BLK-LV-XX-LY-BP OR EQUAL



IDENTIFICATION STAMP

DIV. OF THE STATE ARCHITEC

REVIEWED FOR

SS 🗹 FLS 🗹 ACS 🗹

APP: 04-120421 INC:

DATE: 11/09/2021

DIVISION OF THE STATE ARCHITECT

ph: 858.674.5400 fx: 858.674.5471

agency

10920 VIA FRONTERA, SUITE 300

A# 04 - 1#####

SAN DIEGO, CA 92127

 $\overline{\Box}$ UR P Ш

Ž

28000 MISSI

S tBP project number : file name: checked by:

drawn by: date: 2/23/2021 Rev: date: description:

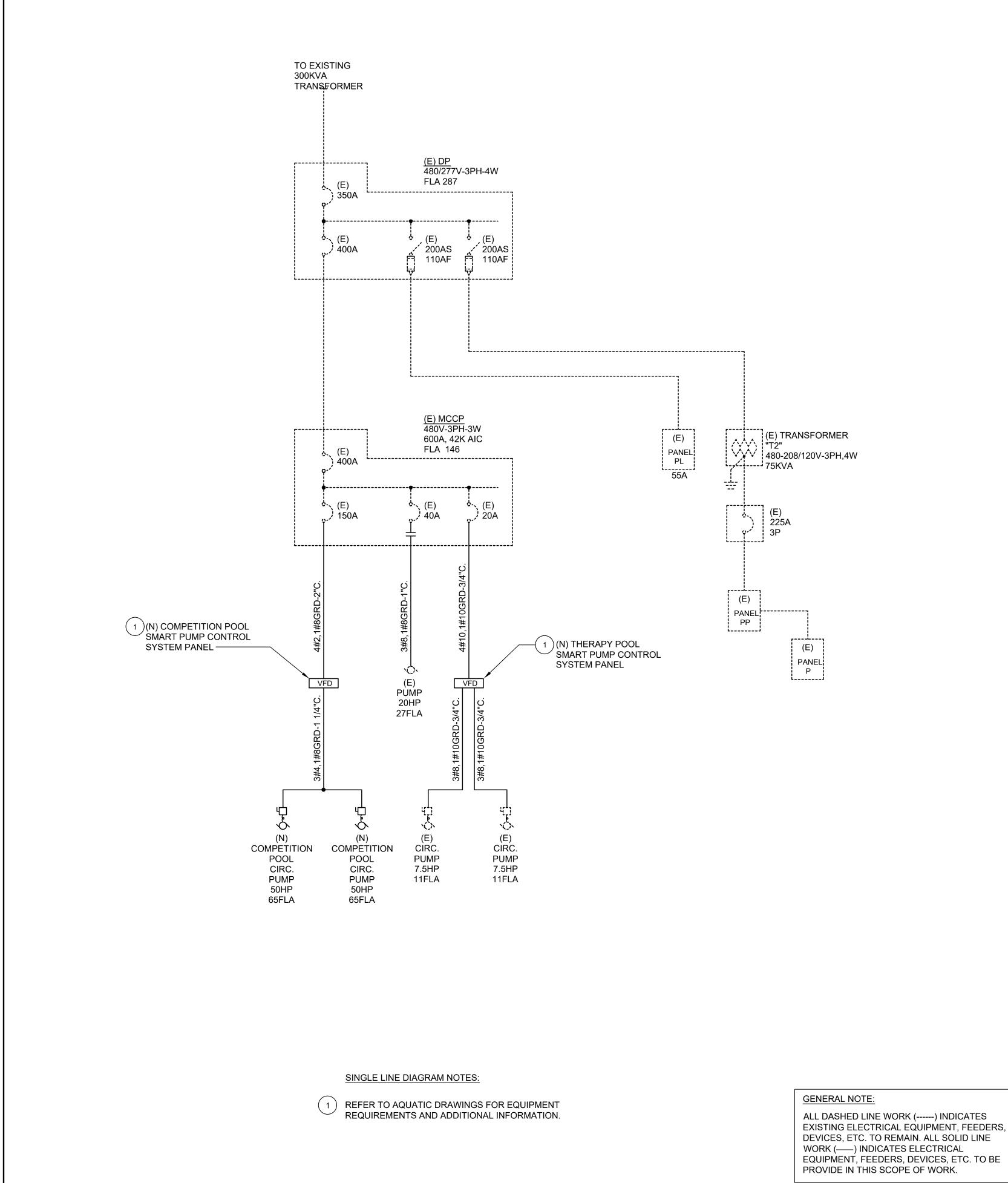
HIS DRAWING AND THE DESIGNS, DEPICTIONS, IDEAS AND OTHER INFORMATION CONTAINED HEREIN CONSTITUTE LINPURI ISHED WORK OF BP/ARCHITECTURE AND SHALL REMAIN THE PROPERTY OF tBP/ARCHITECTURE IN PERPETUITY. NO PART THEREOF SHALL BE REPRODUCED, DISCLOSED, DISTRIBUTED, SOLD, PUBLISHED OR

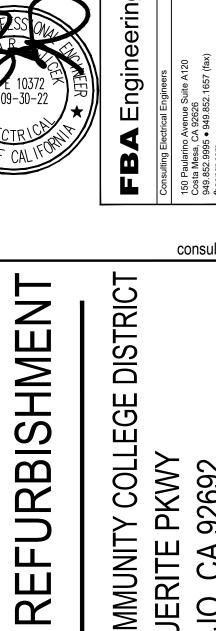
OTHERWISE USED IN ANY WAY WITHOUT THE ADVANCED EXPRESS WRITTEN CONSE

OF tRP/ARCHITECTURE drawing title: SYMBOL LIST, NOTES AND DETAILS

drawing no.:

SADDLEBACK COLLEGE SWIMMING POOL REFURBISHMENT  VOLTS 120/208  PHASE 3PH, 4W  MTG SURFACE	PANELBOARD (E) P LOCATION POOL EQUIPMENT ROOM		212. 278 150A/3 200A
⟨ L□AD (VA)>L□AD □UTLET  CKT A B C TYPE BKR QUAN DESCRIPTI□N	< L□AD (VA)> L□AD CKT A B C TYPE	DUTLET BKR QUAN	DESCRIPTION
1        20/1       SPARE         3        600        20/1       EXISTING LDAD         5        600       20/1       EXISTING LDAD         7        20/1       SPARE         9        20/1       SPARE         11        180       20/1       EXISTING LDAD         13       180        20/1       EXISTING LDAD         15        180        20/1       EXISTING LDAD         17        600       20/1       EXISTING LDAD         19        600       20/1       EXISTING LDAD         19        20/1       SPARE         23        20/1       SPARE         23        20/1       SPARE         25	A 2 360 360 C 6 360 A 8 600 1200 A 14 600 1200 A 14 600 C 18 600 A 20 C 24 C 24 A 26 300 C 30 300 A 32 C 36 C 42	20/1 20/1 20/1 20/1 20/1 20/1 20/1 20/1	EXISTING LOAD EXISTING LOAD EXISTING LOAD EXISTING LOAD EXISTING GFI EXISTING PHMTS EXISTING LOAD EXISTING LOAD EXISTING LOAD EXISTING LOAD EXISTING GAD EXISTING GFI EXISTING GFI EXISTING GFI EXISTING GFI PROVISION PROVISION PROVISION PROVISION PROVISION
CONNECTED:  VA AMPS  PHASE A = 2040 17  PHASE B = 2220 19  PHASE C = 3840 32  TOTAL = 8100 22	( ) 10 kVA @ 50%) =  KITCHEN @ 65% =  G -  GTHER LOAD @ 100% = 8100  TOTAL VA = 8100  R -		00%) X1 - X-RAY ( 50%)





architect

**SWIMMING** 

tBP project number : checked by: date: 2/23/2021

Rev: date: description:

CONTAINED HEREIN CONSTITUTE UNPUBLISHED WORK OF 18P/ARCHITECTURE AND SHALL REMAIN THE PROPERTY OF 18P/ARCHITECTURE IN PERPETUITY. NO PART THEREOF SHALL BE REPRODUCED, DISCLOSED, DISTRIBUTED, SOLD, PUBLISHED OR

OTHERWISE USED IN ANY WAY WITHOUT THE ADVANCED EXPRESS WRITTEN CONSEN OF tBP/ARCHITECTURE. drawing title: SINGLE LINE DIAGRAM,

PANELS, DETAILS drawing no.:

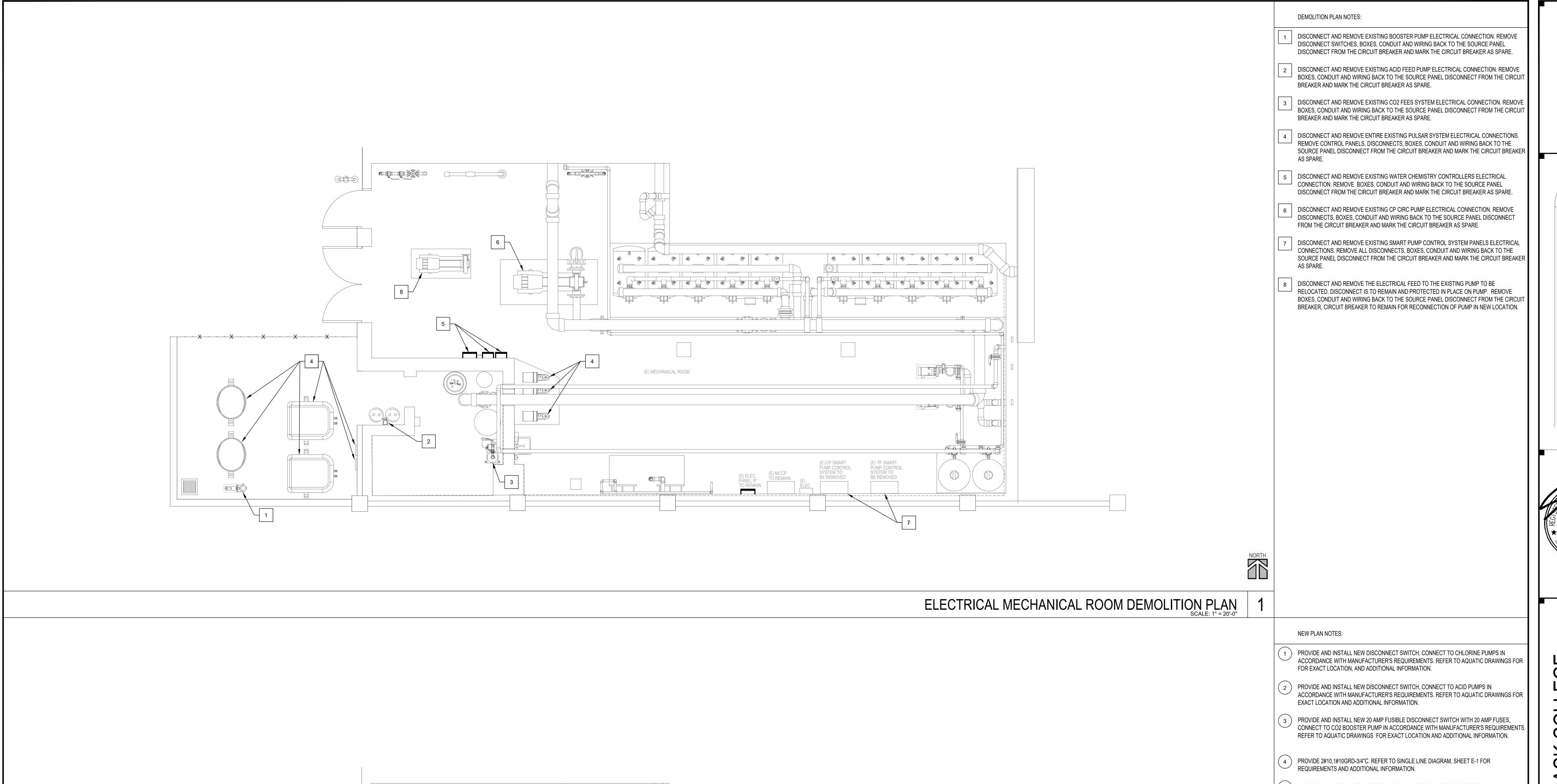
drawing

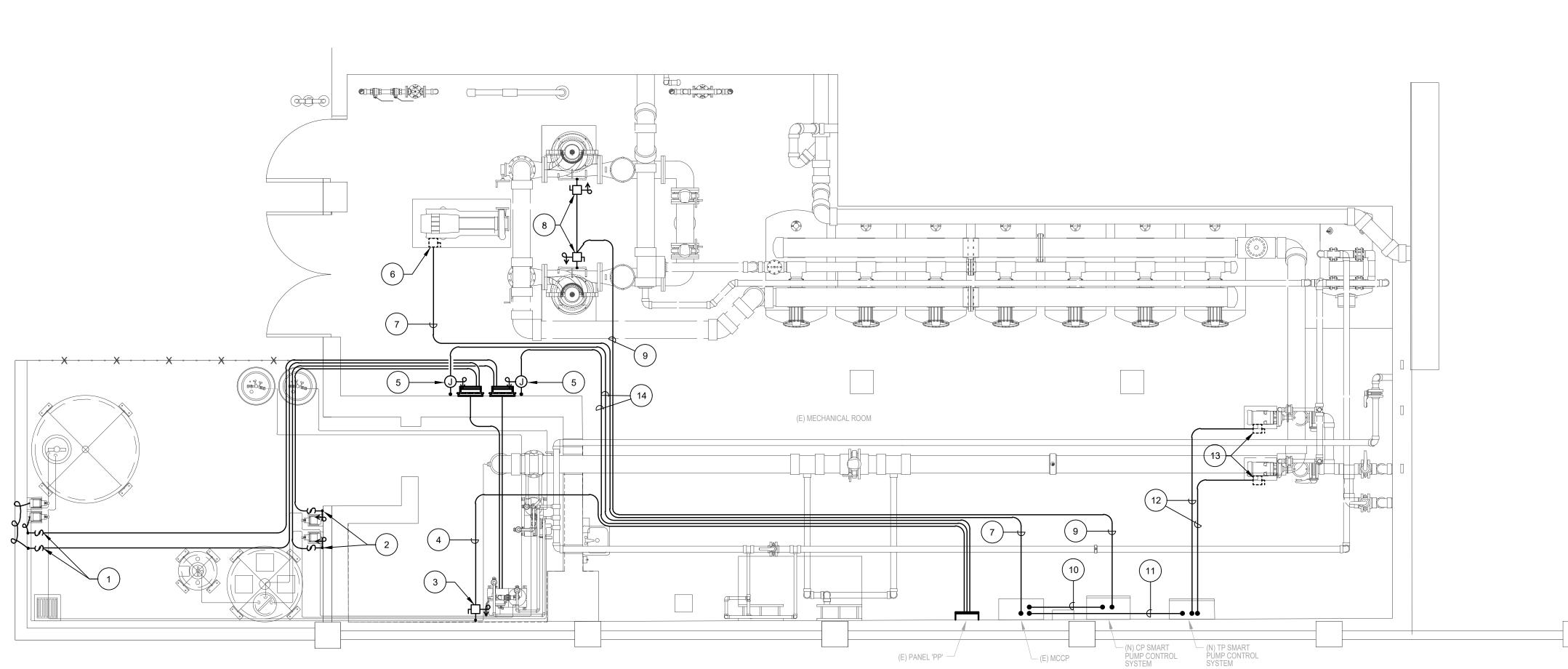
EXISITNG SINGLE LINE DIAGRAM N.T.S.

ph: 858.674.5400 fx: 858.674.5471

A# 04 - 1##### DIVISION OF THE STATE ARCHITECT 10920 VIA FRONTERA, SUITE 300 SAN DIEGO, CA 92127

REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 DATE: 11/09/2021





(E) PANEL 'PP'

- ( 5 ) PROVIDE AND INSTALL CONNECTION TO NEW WATER CHEMESTRY CONTROLLER IN ACCORDANCE WITH MANUFACTURER'S REQUIREMENTS. SEE SHEET MR.2 FOR EXACT LOCATION AND ADDITIONAL INFORMATION.
- ( 6 ) EXISTING DISCONNECT SWITCH FOR EXISTING/RELOCATED PUMP. SEE SHEET MR.2 FOR EXACT LOCATION AND ADDITIONAL INFORMATION.
- 7 PROVIDE 2#8,1#8GRD-1"C. REFER TO SINGLE LINE DIAGRAM, SHEET E-1 FOR FEEDER REQUIREMENTS AND ADDITIONAL INFORMATION.
- (8) PROVIDE AND INSTALL NEW 100 AMP FUSIBLE DISCONNECT SWITCH WITH 65 AMP FUSES, CONNECT TO NEW CIRCULATION PUMP ACCORDANCE IN WITH MANUFACTURER'S REQUIREMENTS. REFER TO AQUATIC DRAWINGS FOR EXACT LOCATION AND ADDITIONAL
- (9) PROVIDE 3#4,1#8GRD-1 1/4"C. REFER TO SINGLE LINE DIAGRAM, SHEET E-1 FOR FEEDER REQUIREMENTS AND ADDITIONAL INFORMATION.
- (10) PROVIDE 4#2,1#8GRD-2"C. REFER TO SINGLE LINE DIAGRAM, SHEET E-1 FOR FEEDER REQUIREMENTS AND ADDITIONAL INFORMATION.
- (11) PROVIDE 3#10,1#10GRD-3/4"C. REFER TO SINGLE LINE DIAGRAM, SHEET E-1 FOR FEEDER REQUIREMENTS AND ADDITIONAL INFORMATION.
- PROVIDE 3#8,1#10GRD-3/4"C. REFER TO SINGLE LINE DIAGRAM, SHEET E-1 FOR FEEDER REQUIREMENTS AND ADDITIONAL INFORMATION.
- (13) PROVIDE 2#10,1#10GRD-3/4"C. REFER TO SINGLE LINE DIAGRAM, SHEET E-1 FOR REQUIREMENTS AND ADDITIONAL INFORMATION.
- PROVIDE 1#10(HOT) 1#10 (DEDICATED NEUTRAL),1#10GRD-3/4"C. REFER TO AQUATIC
- DRAWINGS FOR ADDITIONAL INFORMATION.

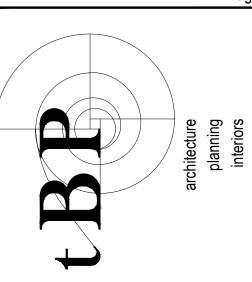
REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 DATE: 11/09/2021 ph: 858.674.5400 fx: 858.674.5471

IDENTIFICATION STAMP

DIV. OF THE STATE ARCHITECT

APP: 04-120421 INC:

A# 04 - 1#### DIVISION OF THE STATE ARCHITECT 10920 VIA FRONTERA, SUITE 300 SAN DIEGO, CA 92127



architect

**EFURBISHMENT** 

SWIMMING tBP project number : 21057.00

file name: drawn by: checked by: date: 2/23/2021

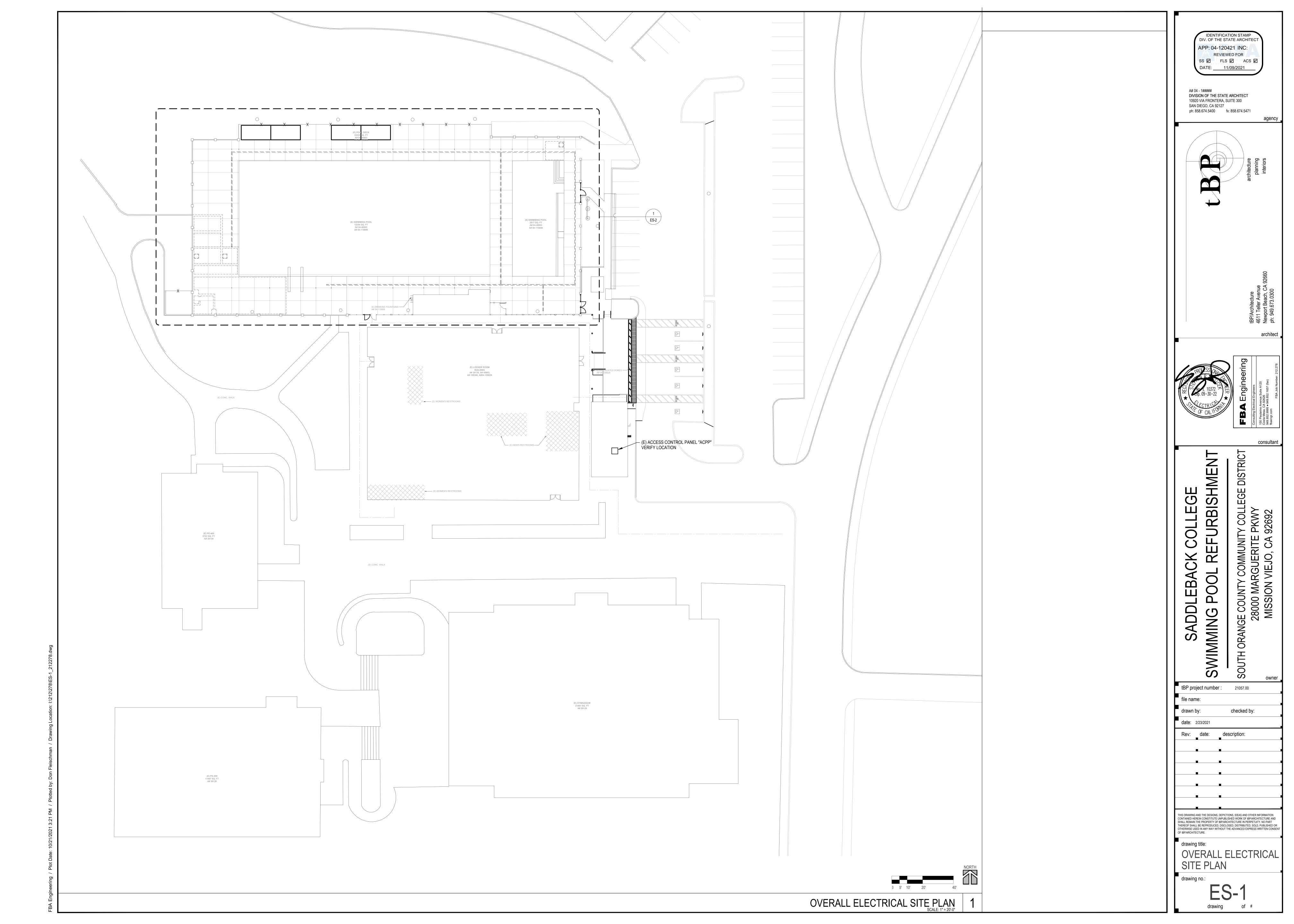
CONTAINED HEREIN CONSTITUTE UNPUBLISHED WORK OF tBP/ARCHITECTURE AND SHALL REMAIN THE PROPERTY OF tBP/ARCHITECTURE IN PERPETUITY. NO PART THEREOF SHALL BE REPRODUCED, DISCLOSED, DISTRIBUTED, SOLD, PUBLISHED OR

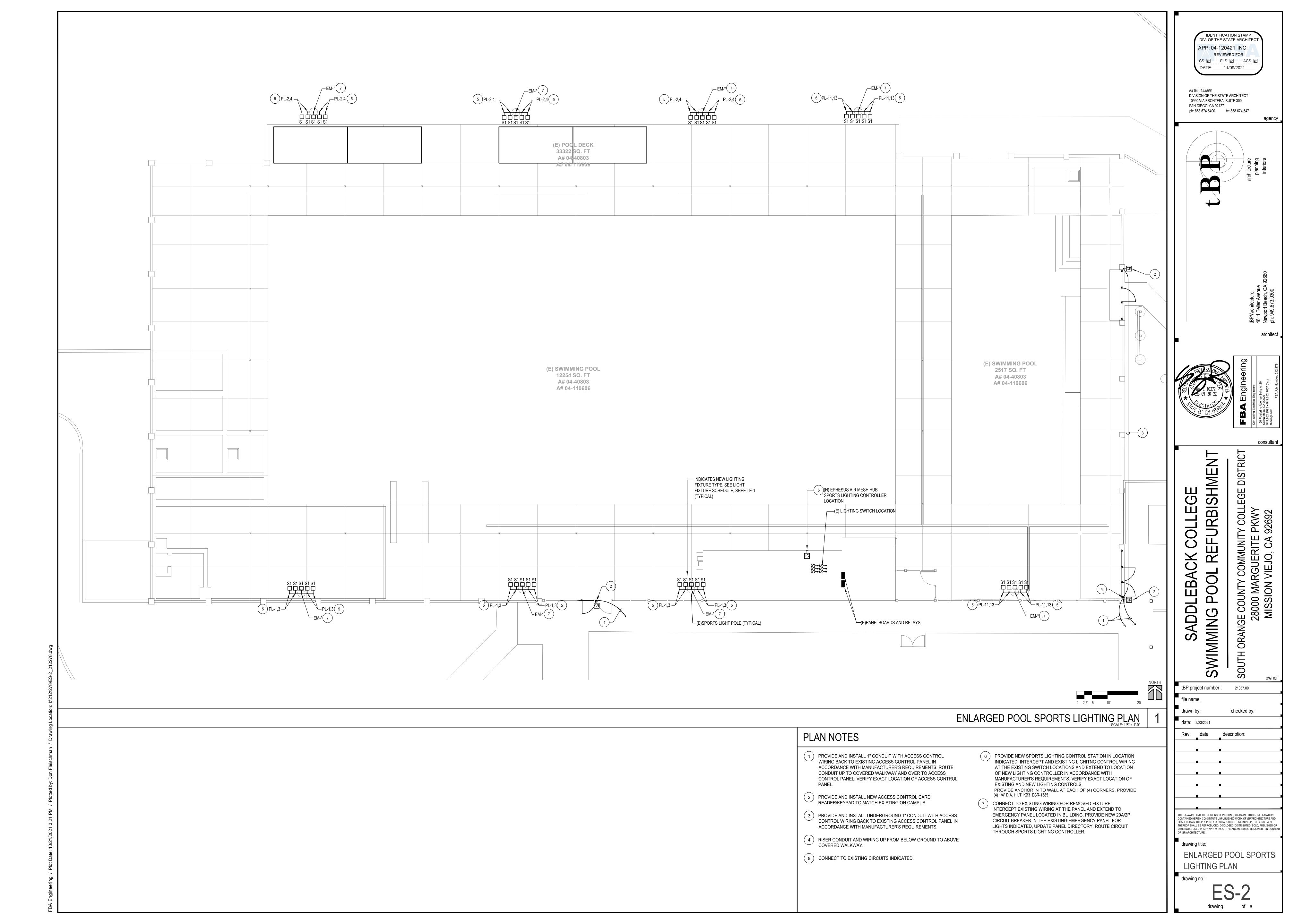
OTHERWISE USED IN ANY WAY WITHOUT THE ADVANCED EXPRESS WRITTEN CONSE

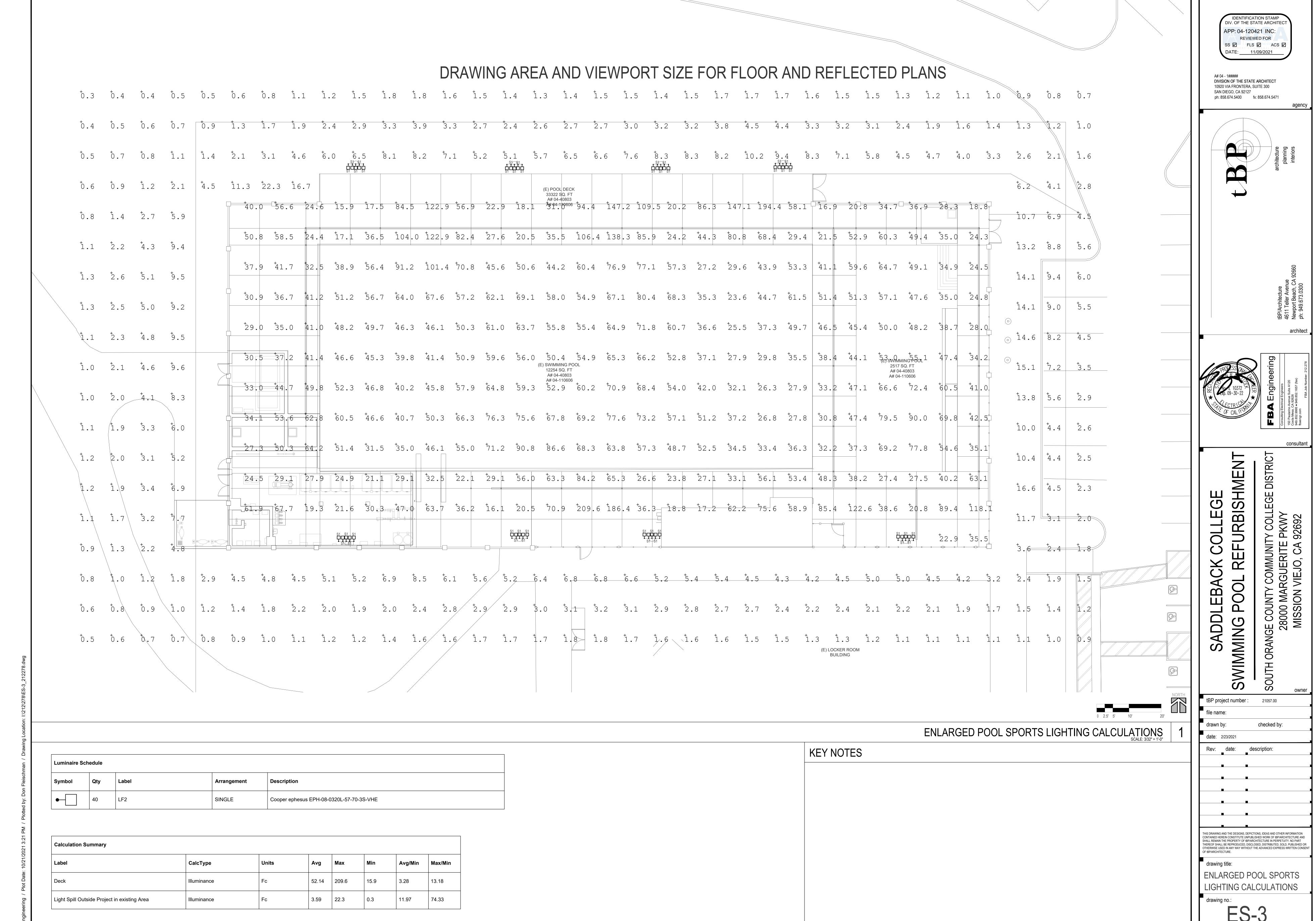
drawing title:

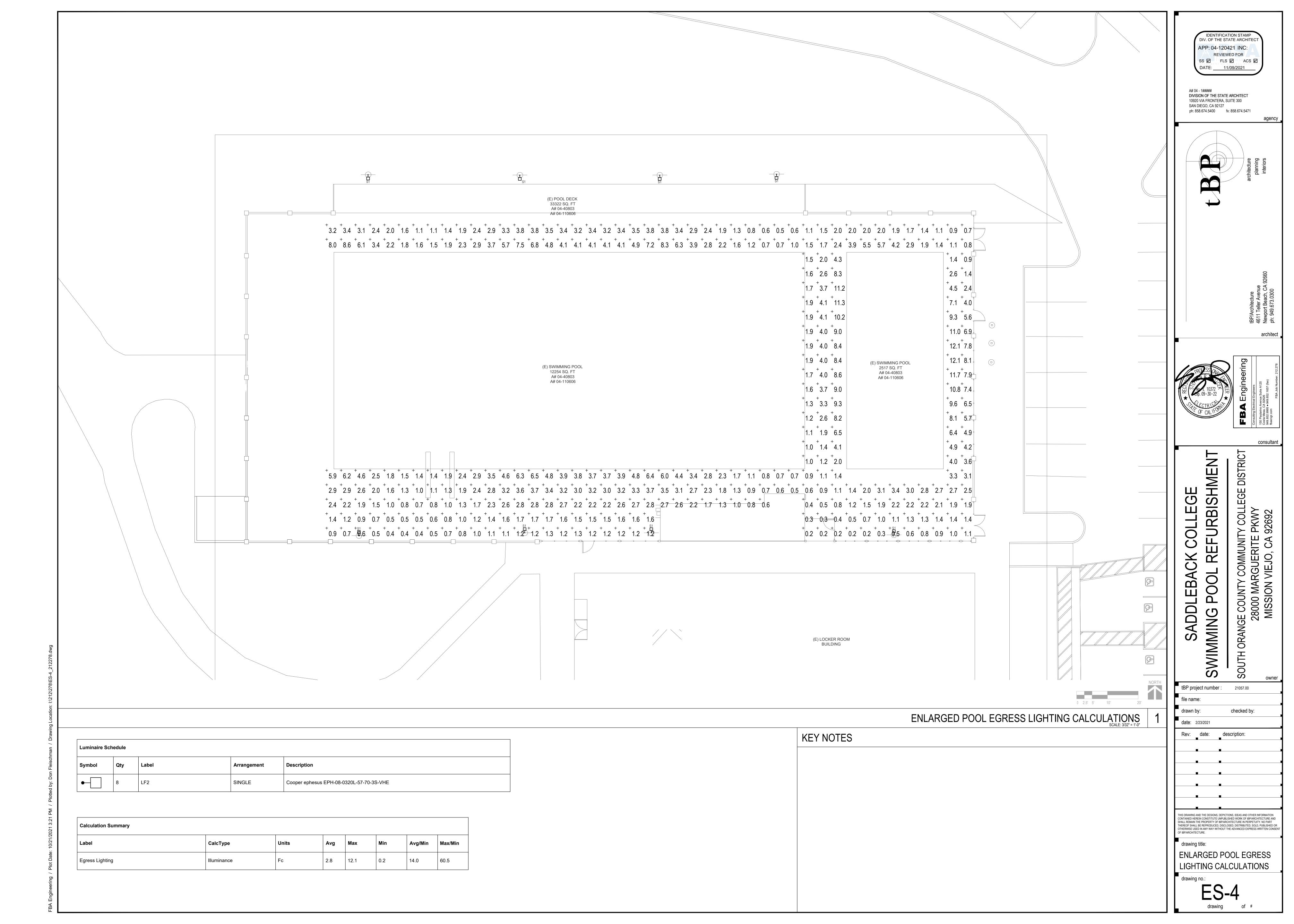
ELECTRICAL MECHANICAL ROOM DEMO AND NEW PLANS

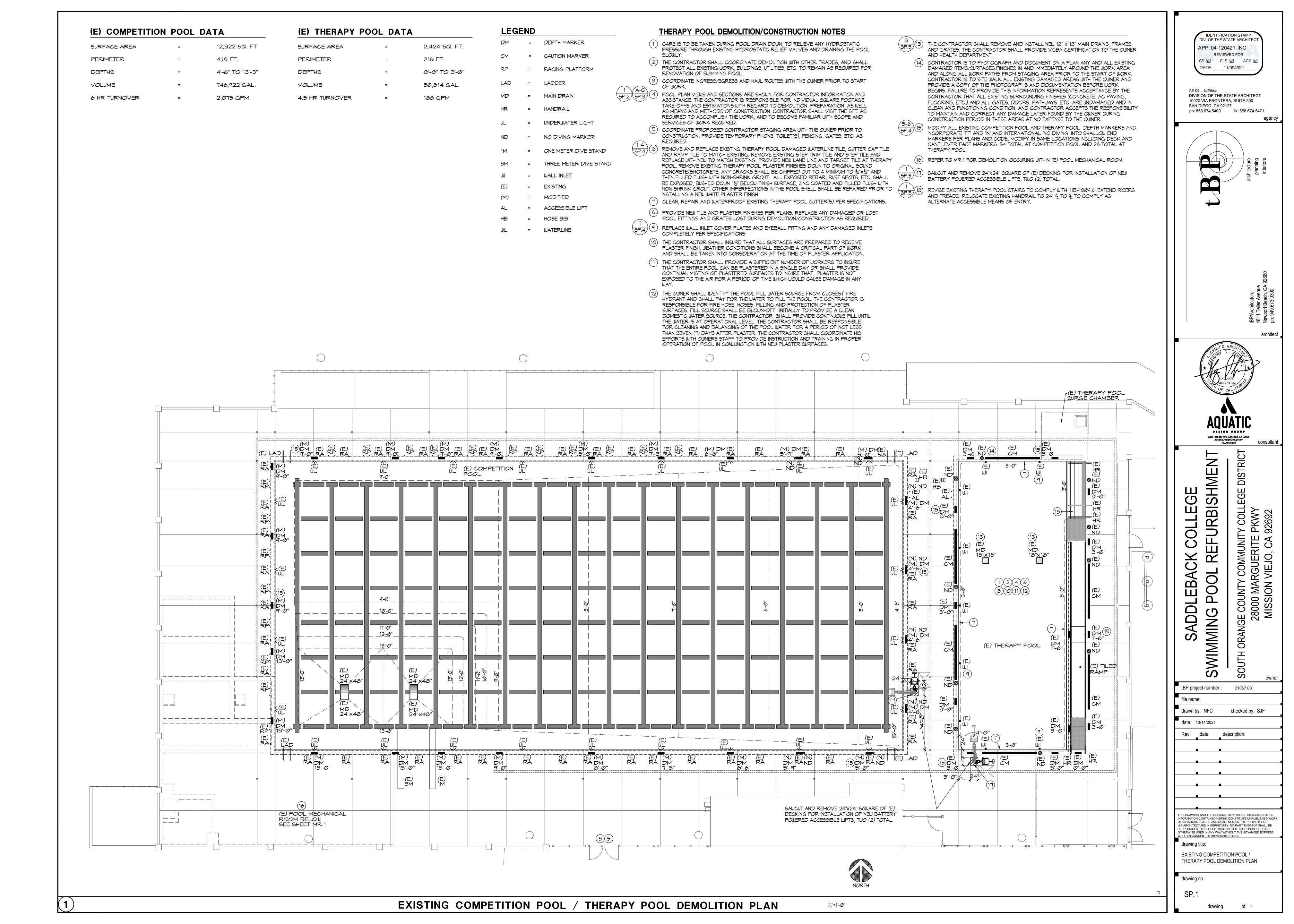
ELECTRICAL MECHANICAL ROOM NEW PLAN SCALE: 1" = 20'-0"

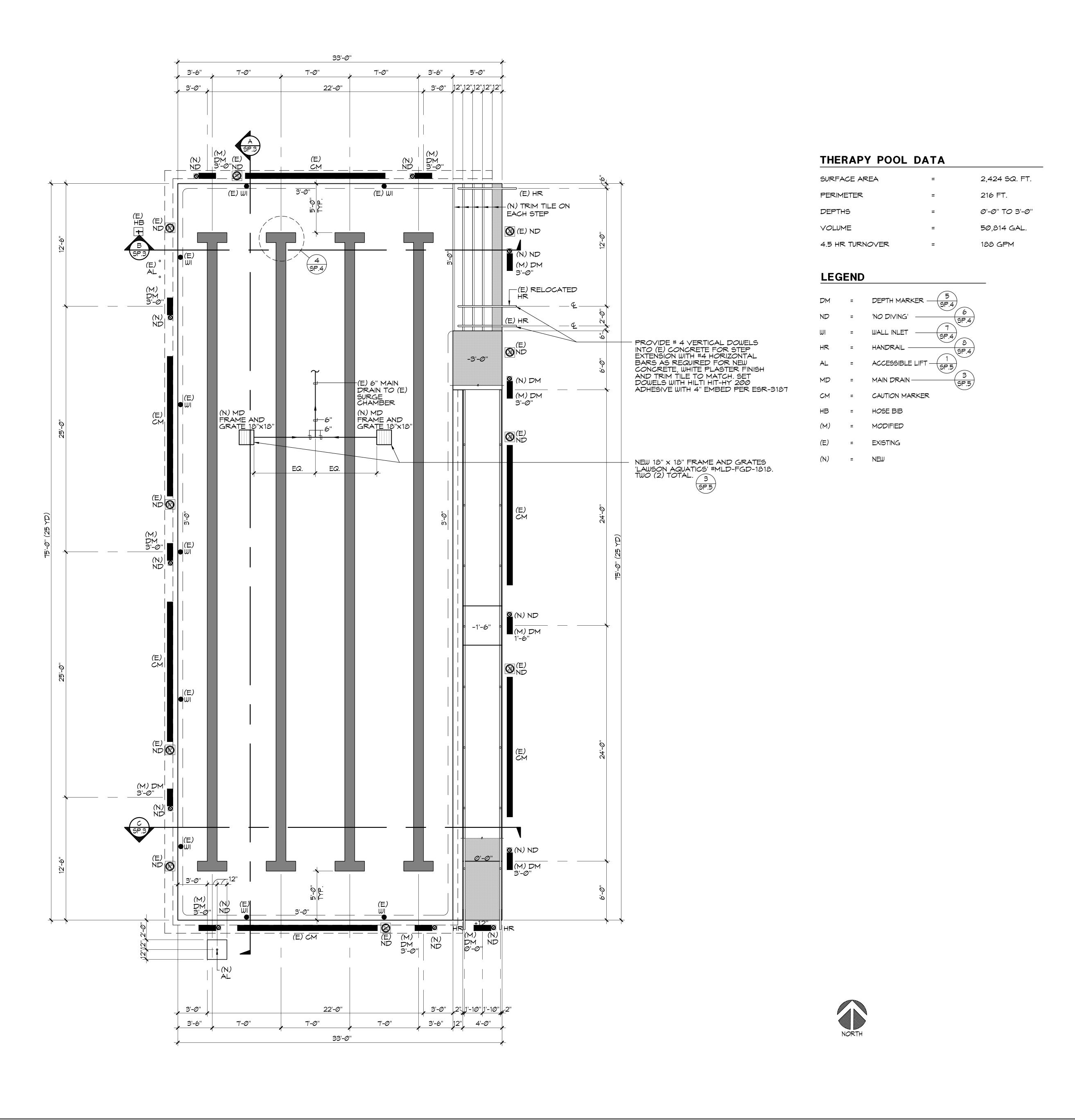






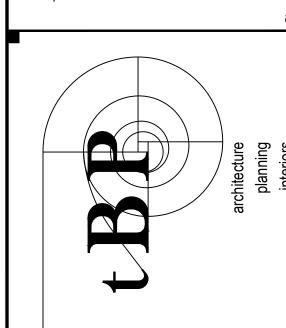






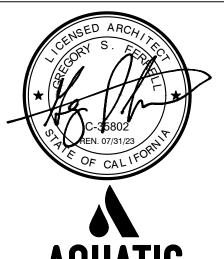
IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC APP: 04-120421 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 DATE: 11/09/2021

A# 04 - 1##### DIVISION OF THE STATE ARCHITECT 10920 VIA FRONTERA, SUITE 300 SAN DIEGO, CA 92127 ph: 858.674.5400 fx: 858.674.5471





architect



REFURBISHMENT

**SWIMMING POOL** 

Rev: date: description:

INFORMATION CONTAINED HEREIN CONSTITUTE UNPUBLISHED WORK OF tBP/ARCHITECTURE AND SHALL REMAIN THE PROPERTY OF OF ISP/ARCHITECTURE AND SHALL REMAIN THE PROPERTY OF ISP/ARCHITECTURE IN PERPETUITY. NO PART THEREOF SHALL BE REPRODUCED, DISCLOSED, DISTRIBUTED, SOLD, PUBLISHED OR OTHERWISE USED IN ANY WAY WITHOUT THE ADVANCED EXPRESS WRITTEN CONSENT OF ISP/ARCHITECTURE.

THERAPY POOL LAYOUT PLAN

drawing no.:

