

# SAN DIMAS HIGH SCHOOL CULINARY ARTS CLASSROOM MODERNIZATION

## ABBREVIATIONS

W.I.

	ANGLE AT CENTERLINE DIAMETER OR ROUND ANCHOR BOLT ABOVE FINISH FLOOR ASPHALTIC CONCRETE ADJACENT ALUMINUM APPROXIMATELY ARCHITECT
BD.	BOARD
BET.	BETWEEN
BLDG.	BUILDING
BLK.	BLOCK
BLKG.	BLOCKING
BM.	BEAM
COMPO.	CABINET CATCH BASIN CURB FACE CONTROL JOINT CEILING CONCRETE OPENING COLUMN CONCRETE CONCRETE CONCRETE MASONRY UNITS CONTINUOUS CONTRACTOR CORRIDOR
DET. D.F. D.G. DIA. DIM. DIV. DIV. DN DBL. D.S. DWG	DETAIL DRINKING FOUNTAIN DECOMPOSED GRANITE DIAMETER DIMENSION DIVISION DOWN DOUBLE DOWNSPOUT DRAWING
ÈÁ. E.J. ELEC ELEV ENT. EMER. ENCL. EQ. EQUIP. E.G. EXPO. EXP.	EXISTING EACH EXPANSION JOINT ELECTRIC ELEVATION ENTRANCE EMERGENCY ENCLOSURE EQUAL EQUIPMENT EXISTING GRADE EXPOSED EXPANSION EXTERIOR
F.B. F.B.C.A. F.C. F.D. F.E. F.E.W.S. FIN. F.L. FLASH. FLUOR. F.O.A. F.O.F. F.O.M. F.O.S. F.O.V.A. F.R.A.B. F.R.P.C.	FLOOR DRAIN FIRE EXTINGUISHER FIRE EXTINGUISHER CABINET FINISH FLOOR FINISH GRADE FIRE HYDRANT FLATHEAD WOOD SCREWS FINISH FLOW LINE FLASHING FLUORESCENT FACE OF CONCRETE FACE OF FINISH FACE OF FINISH FACE OF MASONRY FACE OF STUD FACE OF VENEER FIRE RATED ASSEMBLY FIBERGLASS REINFORCED PANELS
F.S.	FLOOR SINK
F.T.	FOOT OR FEET
FURR	FURRING
GA.	GAUGE
GALV.	GALVANIZED
G.I.	GALVANIZED IRON
GL.	GLASS
GLU LAM.	GLUE LAMINATED
GND.	GROUND
GR.	GRADE
GRA.	GYPSUM
H.B.	HOSE BIB
H.M.	HOLLOW METAL
HORIZ.	HORIZONTAL
HR.	HOUR
HT.	HEIGHT
HTG.	HEATING
HDWD.	HARDWOOD
I.D.	INSIDE DIAMETER
INSUL.	INSULTAION
INT.	INTERIOR
INV.	INVERT
JAN.	JANITOR
LAB	LABORATORY
PLAM.	LAMINATED PLASTIC
LAV.	LAVATORY
LVR	LOUVER

MECH MET MFR MIN MISC MO MTD MUL. N.	MARBLE MATERIAL MAXIMUM MEDICINE CABINET METAL CORNER BEAD MECHANICAL METAL MANUFACTURER MINIMUM MISCELLANEOUS MASONRY OPENING MOUNTED MULLION NORTH
NAT. N.G. N.I.A. NO. / # NOM. N.T.S.	NATURAL NATURAL GRADE NOT IN CONTRACT NUMBER NOMINAL NOT TO SCALE
0.A. OBS. O.C. O.D. O.H. OPG. OSA	OVERALL OBSCURE ON CENTER OUTSIDE DIAMETER OPPOSITE HAND OPENING OUTSIDE AIR
RB. RAD.A. RDWD. REF. RESIL. REV. RM. R.O. REFR. REFR. REG. REINF.	REDWOOD REFERENCE
S.D. S.C. SCHED. SECT. SHT. SIM. S.J. SLD'G. SM. F. S.M.S. SPEC. SP. F. SQ. SST. SST. STAT.A. STD. STI	SOUTH SPLASH BLOCK STORM DRAIN SOLID CORE SCHEDULE SECTION SHEET SIMILAR SAW OR SCORE JOINT SLIDING SMOOTH FACE SHEET-METAL SCREW SPECIFICATIONS SPLIT FACE SQUARE SERVICE SINK STAINLESS STEEL STATIONARY STANDARD STEEL STRUCTURAL SUSPENDED SYMMETRICAL
T. T.B. T.&B. T.C. T.D. T.G. T.O.W. T.O.R. T.O.S. T.P. T.W. TEL. TEMP. TR TYP.	TREAD TACKBOARD TOP AND BOTTOM TOP OF CURB TOWEL DISPENSER TOP OF GRADE TOP OF MASONRY TOP OF ROOFING TOP OF SHEATHING TOP OF SHEATHING TOP OF VALL TELEPHONE TEMPERATURE TRANSOM TYPICAL
U.N.O. U.O.F. UR	UNLESS NOTED OTHERWISE UNDERSIDE OF FRAME URINAL
VAR V.C.T. VERT. VEST. V.I.F.	VARIES VINYL COMPOSITION TILE VERTICAL VESTIBULE VERIFY IN FIELD
W/ W.C. W.	WITH WATER CLOSET WOOD

WATER CLOSE WOOD WROUGHT IRON

## **GENERAL NOTES**

- VERIFY ALL DIMENSIONS, LOCATIONS OF EXISTING UTILITIES, AND CONDITIONS ON JOB SITE PRIOR TO START OF WORK OR PORTIONS OF WORK. NOTIFY ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES BETWEEN ACTUAL FIELD CONDITIONS AND CONSTRUCTION DOCUMENTS. EXISTING CONDITIONS ARE INDICATED AS RESULT OF FIELD OBSERVATIONS, INFORMATION SHOWN ON AVAILABLE DOCUMENTS AND FIELD CONDITIONS AT TIME OF PREPARATION. NOT ALL MECHANICAL, PLUMBING, AND ELECTRICAL ITEMS MAY BE SHOWN
- ON THE ARCHITECTURAL DRAWINGS
- ALL MATERIALS AND WORKMANSHIP SHALL COMPLY WITH ALL GOVERNING CODES, ORDINANCES, REGULATIONS AND LAWS. WHERE ANY CONFLICT OCCURS BETWEEN REQUIREMENTS OF LAWS, CODES, ORDINANCES, RULES AND REGULATIONS, THE MOST
- STRINGENT SHALL GOVERN. IN NO CASE SHALL WORKING DIMENSIONS BE SCALED FROM
- PLANS, SECTIONS OR DETAILS ON THE DRAWINGS. DETAILS MARKED WITH 'TYPICAL' SHALL APPLY IN ALL CASES
- UNLESS SPECIFICALLY NOTED OTHERWISE. ENACT ALL MEASURES TO PROTECT AND SAFEGUARD ALL EXISTING ELEMENTS TO REMAIN FROM BEING DAMAGED. REPLACE OR REPAIR EXISTING ELEMENTS DAMAGED BY THE
- EXECUTION OF THIS CONTRACT TO EQUAL OR BETTER CONDITION. CONTRACTOR SHALL COORDINATE BETWEEN THE REQUIREMENTS OF ALL DISCIPLINES HEREIN AND BETWEEN DRAWING AND SPECIFICATION REQUIREMENTS IN ORDER THAT ALL ITEMS RELATE TO ONE ANOTHER. NOTIFY ARCHITECT IMMEDIATELY
- REGARDING ANY ITEMS NOT COORDINATED THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS IS THAT THE WORK OF CONSTRUCTION, ALTERATION, REHABILITATION OR **RECONSTRUCTION SHALL CONFORM TO TITLE 24, CALIFORNIA** CODE OF REGULATION (CCR). SHOULD ANY EXISTING CONDITIONS SUCH AS DETERIORATION OR NON COMPLYING CONSTRUCTION BE DISCOVERED WHICH IS NOT COVERED BY TH CONTRACT DOCUMENTS WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH THE TITLE 24. CALIFORNIA CODE OF REGULATIONS A CONSTRUCTION CHANGE DOCUMENT (CCD) OR A SEPARATE SET OF PLANS AND SPECIFICATIONS, DETAILING AND SPECIFYING THE REQUIRED WORK SHALL BE SUBMITTED TO AND APPROVED BY THE DIVISION OF THE STATE ARCHITECT BEFORE PROCEEDING WITH THE WORK.
- 10. CONTRACTOR SHALL STOP WORK AND NOTIFY ARCHITECT IMMEDIATELY IF ANY ASBESTOS CONTAINING MATERIAL (ACM) OR
- SUSPECTED ACM IS FOUND DAMAGED OR DISTURBED. CONTRACTOR SHALL EXERCISE EXTREME CAUTION IN EXCAVATING AND TRENCHING ON THIS SITE TO AVOID EXISTING DUCTS, PIPING, CONDUIT, ETC. AND TO PREVENT HAZARD TO PERSONNEL AND/OR TO EXISTING UNDERGROUND UTILITIES OR STRUCTURES. THE DESIGN PROFESSIONALS ARE NOT RESPONSIBLE FOR THE LOCATION OF UNDERGROUND UTILITIES OR STRUCTURES, WHETHER OR NOT SHOWN ON AND INSTALLED BY THESE CONTRACT DOCUMENTS. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE DISTRICT SHOULD SUCH UNIDENTIFIED CONDITIONS BE DISCOVERED. THESE DRAWINGS AND SPECIFICATIONS DO NOT INCLUDE THE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY.
- CHANGES TO THE APPROVED DRAWINGS AND SPECIFICATIONS SHALL BE MADE BY ADDENDA OR A CONSTRUCTION CHANGE DOCUMENT (CCD). APPROVED BY DIVISION OF THE STATE ARCHITECT, AS
- REQUIRED BY SECTION 4-338, PART 1, TITLE 24, CCP. 13. ALL WORK SHALL CONFORM TO 2019 TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR).
- 14. A DSA ACCEPTANCE TESTING LABORATORY DIRECTLY EMPLOYED BY THE DISTRICT (OWNER) SHALL CONDUCT ALL THE REQUIRED TESTS AND INSPECTIONS FOR THE PROJECT.
- GRADING PLANS, DRAINAGE IMPROVEMENTS, ROAD AND ACCESS 15. REQUIREMENTS AND ENVIRONMENTAL HEALTH CONSIDERATIONS SHALL COMPLY WITH ALL LOCAL ORDINANCES.

# DSA CLOSE OUT STATUS

BUILDING	DSA NO.	CERTIFICATION STATUS	
A	03-113218	#1	
B,D,E,F,G, H,L,M,P	30913	CERTIFIED LETTER	
N,O,Q,R, S,T,U,	34816	CERTIFIED LETTER	
UNDERGROUND COPPER	03-113769	#1	
RELO. TOILET	03-113593	#5	
CANOPIES	03-106201	#1	
B,E,D,F,G,H, L,M,N,O,P,Q,R, S,T,U	03-108074	#1	
PARKING LOT	03-113655	#1	
PREFORMNG ARTS	03-113883	#1	
SOLAR PANELS	03-117156	#1	

# BONITA UNIFIED SCHOOL DISTRICT SAN DIMAS, CALIFORNIA

## APPLICABLE CODES

PARTIAL LIST OF APPLICABLE CODES AS OF January 1, 202	0
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2019 California Administrative Code (CAC), Part 1, Title 24 CCR\* 2019 California Building Code (CBC), Part 2, Title 24 CCR (2018 International Building Code, Vol. 1 & 2, and 2019 California amendments) 2019 California Electrical Code (CEC), Part 3, Title 24 CCR (2017 National Electrical Code and 2019 California Amendments) 2019 California Mechanical Code (CMC), Part 4, Title 24 CCR (2018 IAPMO Uniform Mechanical Code and 2019 California amendments) 2019 California Plumbing Code (CPC), Part 5, Title 24 CCR (2018 IAPMO Uniform Plumbing Code and 2019 California amendments) 2019 California Energy Code (CEC), Part 6, Title 24 CCR 2019 California Fire Code (CFC), Part 9, Title 24 CCR (2018 International Fire Code and 2019 California Amendments) 2019 California Existing Building Code (CEBC), Part 10, Title 24 CCR (2018 International Existing Building Code and 2019 California Amendments) 2019 California Green Building Standards Code (CALGreen), Part 11, Title 24 CCR 2019 California Referenced Standards Code, Part 12, Title 24 CCR Title 19 CCR, Public Safety, State Fire Marshal Regulations 2016 ASME A17.1/CSA B44-13 Safety Code for Elevators and Escalators (per 2019 CBC Part 2 CH 35) Note: Cal/OSHA Elevator Unit enforces CCR Title 8 and uses the 2004 ASME A17.1 b adoption

NFPA 13 - Standard for the Installation of Sprinkler Systems (CA amended)	2016 Edition
NFPA 14 - Standard for the Installation of Standpipe and Hose Systems (CA Amended) .	2016 Edition
NFPA 17 - Standard for Dry Chemical Extinguishing Systems	2017 Edition
NFPA 17A - Standard for Wet Chemical Extinguishing Systems	2017 Edition
NFPA 20 - Standard for the Installation of Stationary Pumps for Fire Protection	2016 Edition
NFPA 22 - Standard for Water Tanks for Private Fire Protection	2013 Edition
NFPA 24 - Standard for the Installation of Private Fire Service Mains and their	
Appurtenances (CA amended)	2016 Edition
NFPA 72 - National Fire Alarm and Signaling Code (CA amended)	2016 Edition
NFPA 80 - Standard for Fire Doors and Other Opening Protectives	2016 Edition
NFPA 2001 - Standard on Clean Agent Fire Extinguishing Systems (CA amended)	2015 Edition
UL 300 - Standard for Fire Testing of Fire Extinguishing Systems for Protection of	
Commercial Cooking Equipment	2005 (R2010
UL 464 - Audible Signaling Devices for Fire Alarm and Signaling Systems, Including	
Accessories	2003 Edition
UL 521 - Standard for Heat Detectors for Fire Protective Signaling Systems	1999 Edition
UL 1971 - Standard for Signaling Devices for the Hearing Impaired	2002 (R2010
CC 300 - Standard for Bleachers, Folding and Telescopic Seating, and Grandstands	2017 Edition

For a complete list of applicable NFPA standards refer to 2019 CBC (SFM) Chapter 35 and California Fire Code Chapter 80.

See California Building Code Chapter 35 for State of California amendments to the NFPA Standards. \*All parts of the 2019 California Building Code become effective January 1, 2020 except the effective date for the use of the 2019 Building Energy Efficiency Standards (Title 24, Part 1, Chapter 10) is January 8, 2019 and the effective date for the use of the California Administrative Code (Title 24, Part 1, Chapter 4) is January 8, 2019.

DATE 3/7/14

5/29/73

9/18/73 9/10/12 9/1

5/18/15

12/14/17

10/

## **PROJECT DIRECTORY**

#### DISTRICT

BONITA UNIFIED SCHOOL DISTRICT 115 WEST ALLEN AVE. SAN DIMAS, CA. 91773-1437

SCHOOL SAN DIMAS HIGH SCHOOL 800 WEST COVINA BLVD. SAN DIMAS, CA. 91773-1437

#### ARCHITECT

ARCHITECTURE 9, PLLLP 8816 FOOTHILL BOULEVARD, SUITE 103-224 RANCHO CUCAMONGA, CA. 91730 contact@architecture9.com

#### ELECTRICAL/PLUMBING/LOW VOLTAGE PBS ENGINEERS

2100 EAST ROUTE 66, SUITE 101 GLENDORA, CA 91740

#### STRUCTURAL

**T&B ENGINEERING, INC** 4344 LATHAM STREET RIVERSIDE, CA. 92501

The California Energy Code Section 10-103 requires Acceptance Testing on all newly installed lighting controls, mechanical systems, envelopes and process equipment after installation and before project completion. An Acceptance Test is a functional performance test to help ensure that newly installed equipment is operating and in compliance with the Energy Code.

Lighting controls acceptance tests must be performed by a certified lighting controls Acceptance Test Technician (ATT).

Mechanical system acceptance tests must be performed by a certified mechanical ATT for projects submitted on or after October 1, 2021.

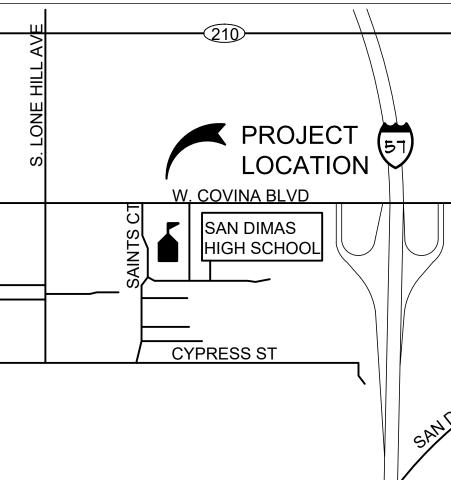
Envelope and process equipment acceptance tests shall be performed by the installing contractor, engineering/architect of record or the owners agent.

A listing of cetified ATT can be found at: https://www.energy.ca.gov/programs-and-topics/programs/acceptance-test-techniciancertification-provider-program/acceptance.

The Acceptance Testing procedures must be repeated, and deficiencies must be corrected by the builder or installing contractor until the construction/installation of the specified systems conform and pass the required acceptance criteria.

Project inspectors will collect the forms to confirm that the required Acceptance Tests have been completed.

## VICINITY MAP



## **PROJECT INSPECTOR**

A CLASS 3 PROJECT INSPECTOR EMPLOYED BY THE DISTRICT AND APPROVED BY THE DIVISION OF THE STATE ARCHITECT SHALL PROVIDE CONTINUOUS INSPECTION OF THE WORK. THE DUTIES OF THE INSPECTOR ARE DEFINED IN SECTIONS 4-342, PART 1, TITLE 24, CCR.

## CODE ANALYSIS

/10/12									1
10/12	BUILDING		UPANCY	NO. OF	TYPE OF	SPRINKLERED	ALLOWABLE	ACTUAL	ĺ
/16/14	-	CLAS	S	STORIES	CONSTRUCTION		SQ. FT.	SQ. FT. W/O OVERHANG	-
1/1/04	BUILDING-G CLASSROOM		E	1	II-B	NO	N/A	N/A	
/16/12	BUILDING-L STUDENT TO	DILET	E	1	II-B	NO	N/A	N/A	
)/30/12	BUILDING-E STAFF TOILE		E	1	II-B	NO	N/A	N/A	
/18/15	TOTAL ACTU	JAL SO	QUARE FO	OOTAGE W	ITH OVERHANGS				<u> </u>

# INDEX OF DRAWINGS

**IDENTIFICATION STAMP** 

DIV. OF THE STATE ARCHITEC

**REVIEWED FOR** SS 🗹 FLS 🗹 ACS 🗹

12/20/2022

APP: 03-121968 INC:

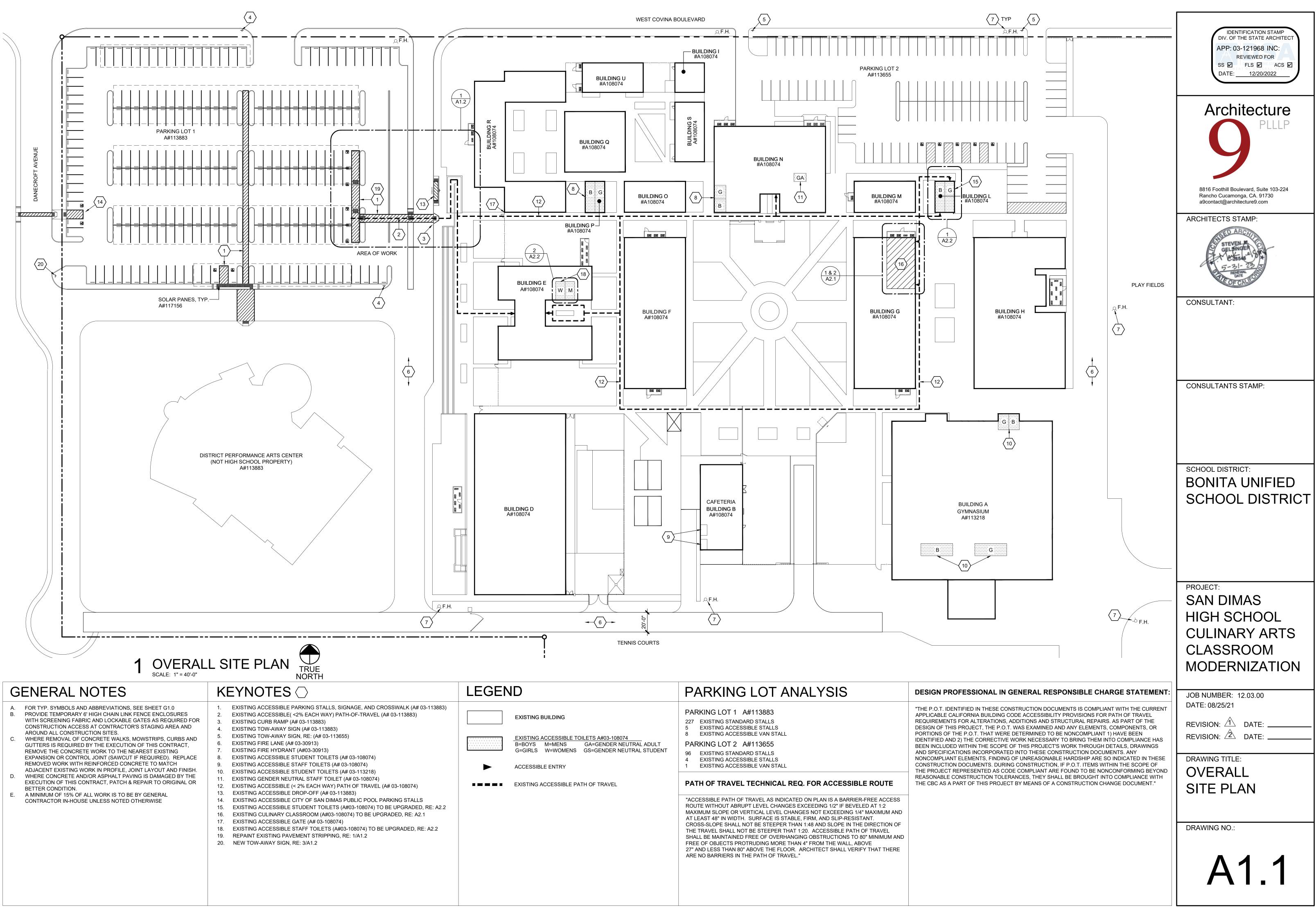
Architecture

8816 Foothill Boulevard, Suite 103-224

Rancho Cucamonga, CA. 91730 a9contact@architecture9.com

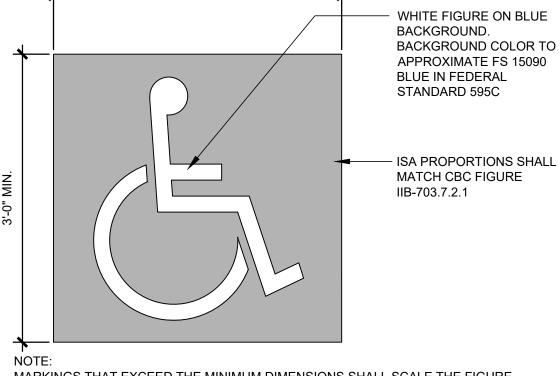
DATE:

INDEA OF DRAWINGS	a9contact@architecture9.com
TOTAL SHEETS 79	ARCHITECTS STAMP:
G1.0       TITLE SHEET         ARCHITECTURAL         A1.1       OVERALL SITE PLAN         A1.2       PARKING LOT SITE PLAN         A1.3       EXISTING SITE DETAILS         A2.1       FLOOR PLANS         A3.1       REFLECTED CEILING PLANS         A3.2       CEILING DETAILS         A3.2       CEILING DETAILS         A4.1       ELEVATIONS	CONSULTANT:
A4.2 ELEVATIONS A5.1 DETAILS A5.2 DETAILS A6.1 FLOOR PATTERN A7.1 SIGNAGE A8.1 EQUIPMENT SCHEDULE A9.1 ROOF PLAN A9.2 ROOF DETAILS CD.1 CASEWORK DETAILS CLF.1 CHAINLINK FENCING PLUMBING	
P0.1 GENERAL NOTES, LEGEND, APPLICABLE CODES & SHEET INDEX P0.2 PLUMBING SCHEDULES P1.1 PLUMBING SITE PLAN P2.0 PLUMBING OVERALL PLAN P2.1 DEMOLITION AND REMODEL FLOOR PLANS - WASTE/VENT P2.2 DEMOLITION AND REMODEL FLOOR PLANS - WATER/GAS P2.3 PLUMBING ROOF PLAN P4.0 PLUMBING RISER PLAN P4.1 PLUMBING RISER DIAGRAMS P5.1 PLUMBING DETAILS P5.2 PLUMBING DETAILS	CONSULTANTS STAMP:
dELECTRICALdE0.1GENERAL NOTES, APPLICABLE CODES & SHEET INDEXE0.2SYMBOLS LIST, ABBREVIATIONS & DEMOLITION NOTESE0.3SINGLE LINE DIAGRAME0.4PANEL SCHEDULE & LIGHTING SCHEDULEE0.5TITLE-24 COMPLIANCE FORMSE0.6PHOTOMETRIC CALCULATIONSE1.1ELECTRICAL SITE PLANE2.1DDEMOLITION POWER FLOOR PLANE2.2DEMOLITION & REMODEL LIGHTING PLANSE2.3REMODEL POWER ROOF PLANE3.1DDEMOLITION SIGNAL AND COMMUNICATION FLOOR PLANE3.1REMODEL SIGNAL AND COMMUNICATION FLOOR PLANE4.1ELECTRICAL DETAILSE4.2ELECTRICAL DETAILSE5.1FIRE ALARM NOTES AND SYMBOLS LISTE6.2FIRE ALARM RISER DIAGRAM AND CALCULATIONS	SCHOOL DISTRICT: BONITA UNIFIED SCHOOL DISTRICT
EF1.1       FIRE ALARM SITE PLAN         EF2.1D       DEMOLITION FIRE ALARM PLANS         EF2.1       REMODEL FIRE ALARM PLANS         EF3.1       FIRE ALARM DETAILS         EF3.2       FIRE ALARM DETAILS         MO.1       GENERAL NOTES, LEGEND, CODES & SHEET INDEX         M0.2       MECHANICAL SCHEDULES         M0.3       MECHANICAL SCHEDULES         M0.4       MECHANICAL SITE PLAN         M2.0       DEMOLITION MECHANICAL FLOOR PLANS         M2.1       REMODEL MECHANICAL FLOOR PLANS         M2.2       MECHANICAL DETAILS         M3.1       MECHANICAL DETAILS         M3.1       MECHANICAL DETAILS	PROJECT: SAN DIMAS HIGH SCHOOL CULINARY ARTS CLASSROOM MODERNIZATION
M3.3 MECHANICAL DETAILS M3.4 MECHANICAL DETAILS M4.1 CAPTIVEAIRE DRAWING M4.2 CAPTIVEAIRE DRAWING M4.3 CAPTIVEAIRE DRAWING M4.4 CAPTIVEAIRE DRAWING M4.5 CAPTIVEAIRE DRAWING M4.6 CAPTIVEAIRE DRAWING M4.7 CAPTIVEAIRE DRAWING M4.8 CAPTIVEAIRE DRAWING M4.9 CAPTIVEAIRE DRAWING M4.10 CAPTIVEAIRE DRAWING	JOB NUMBER: 12.03.00 DATE: 08/25/21 REVISION: A DATE: REVISION: A DATE: DATE: DRAWING TITLE: TITLE SHEET
S0.3 DETAILS S1.1 BUILDING G FOUNDATION PLAN S2.1 BUILDING G ROOF FRAMING PLAN PROJECT DESCRIPTION	DRAWING NO.:
<ul> <li>A. MODERNIZE EXISTING BUILDING G, CULINARY ARTS CLASSROOM G9 AND ADJACENT CLASSROOM G8. WORK TO INCLUDE, BUT NOT LIMITED TO, NEW HVAC, CASEWORK, EXHAUST SYSTEM, CEILING, LIGHTING AND FINISHES.</li> <li>B. UPGRADE EXISTING ACCESSIBLE STUDENT AND STAFF TOILETS TO MEET CURRENT CODE.</li> <li>C. NEW FOOD SERVICE EQUIPMENT AND FURNISHINGS.</li> <li>D. FIRE ALARM SYSTEM SCOPE OF WORK: THE NEW HVAC AND HOOD SYSTEM SHALL BE CONNECTED TO FIRE ALARM SYSTESM</li> </ul>	G1.0





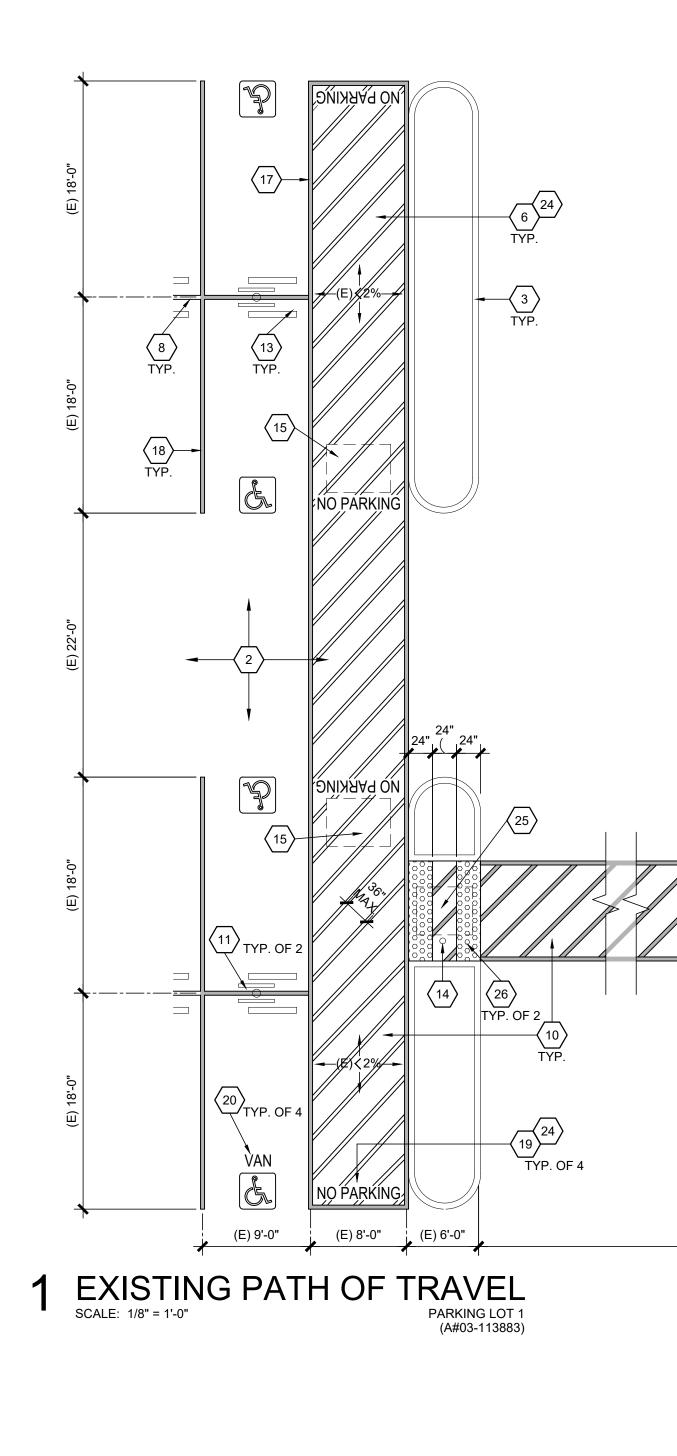
MARKINGS THAT EXCEED THE MINIMUM DIMENSIONS SHALL SCALE THE FIGURE PROPORTIONALLY WITH THE BACKGROUND.

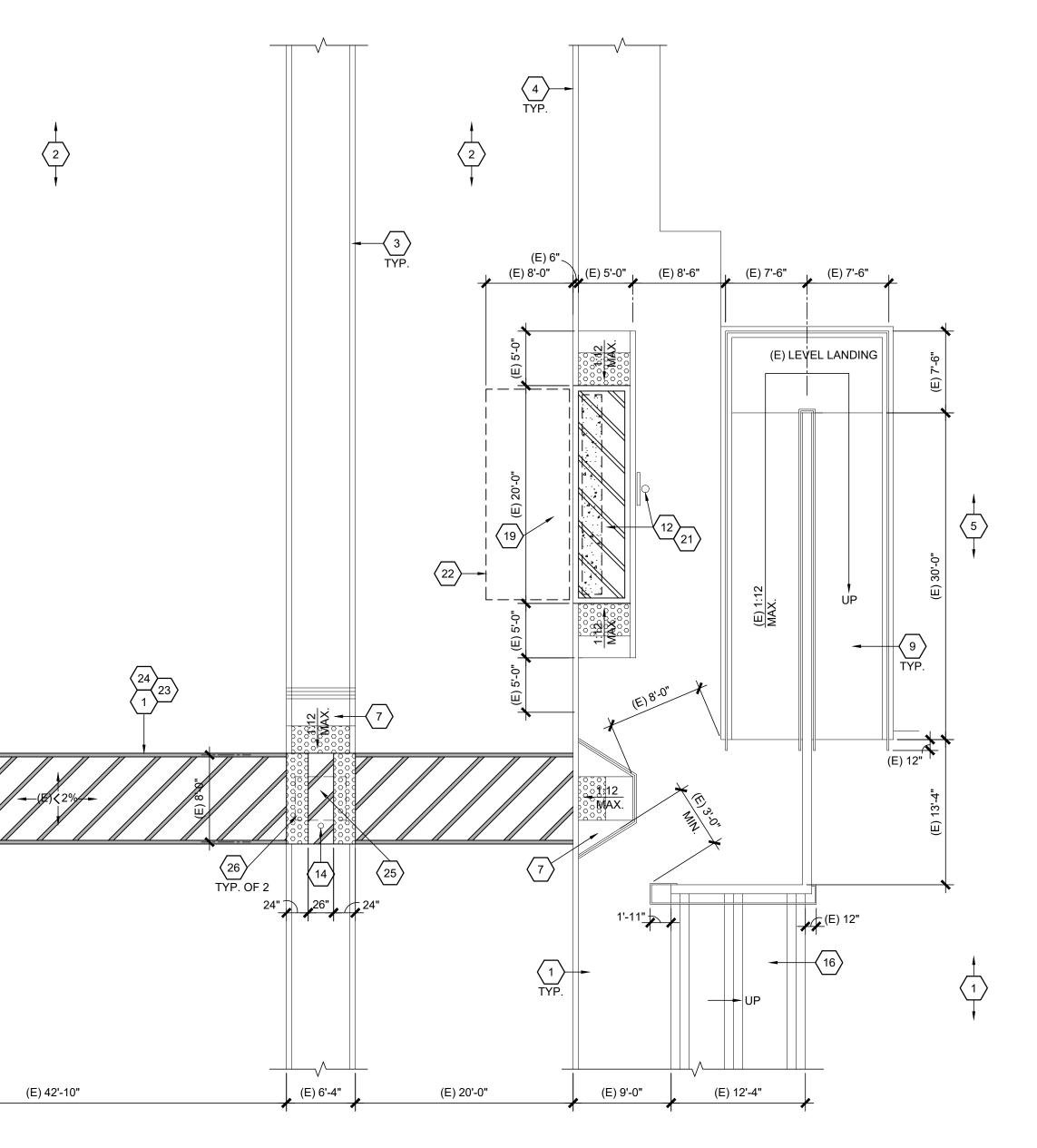


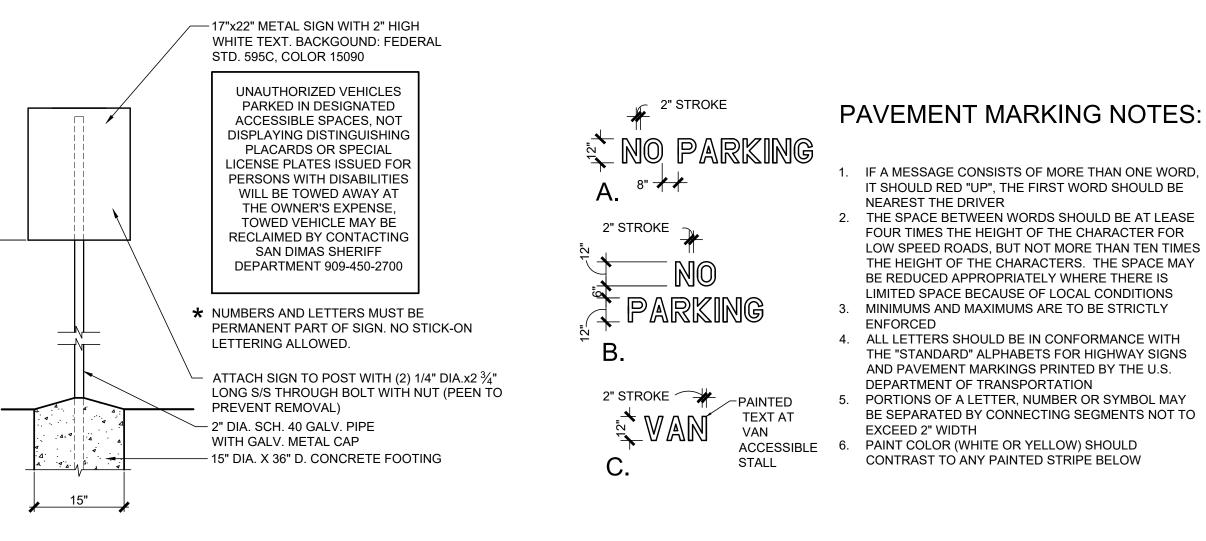
3'-0" MIN.

WHITE FIGURE ON BLUE BACKGROUND COLOR TO APPROXIMATE FS 15090





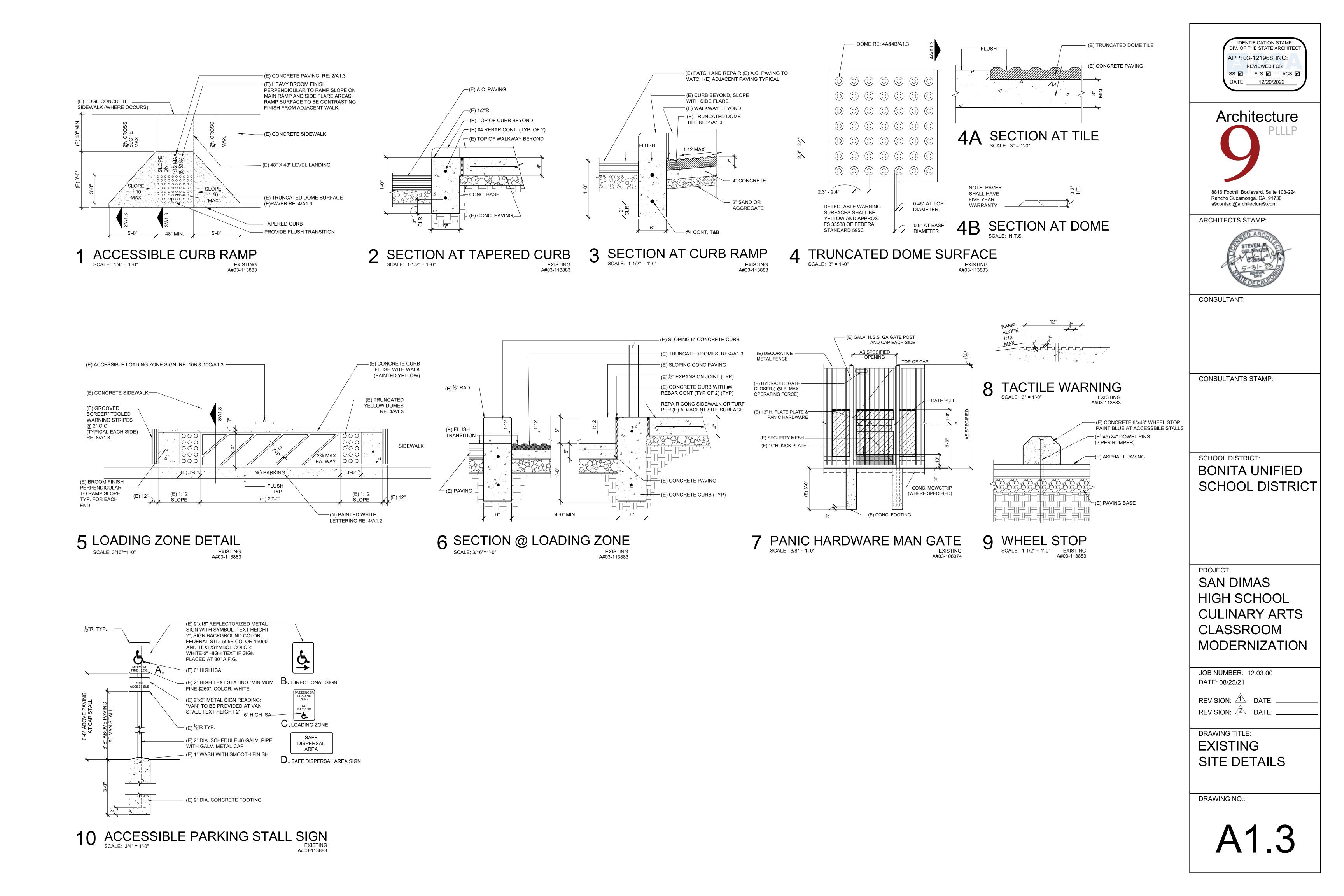


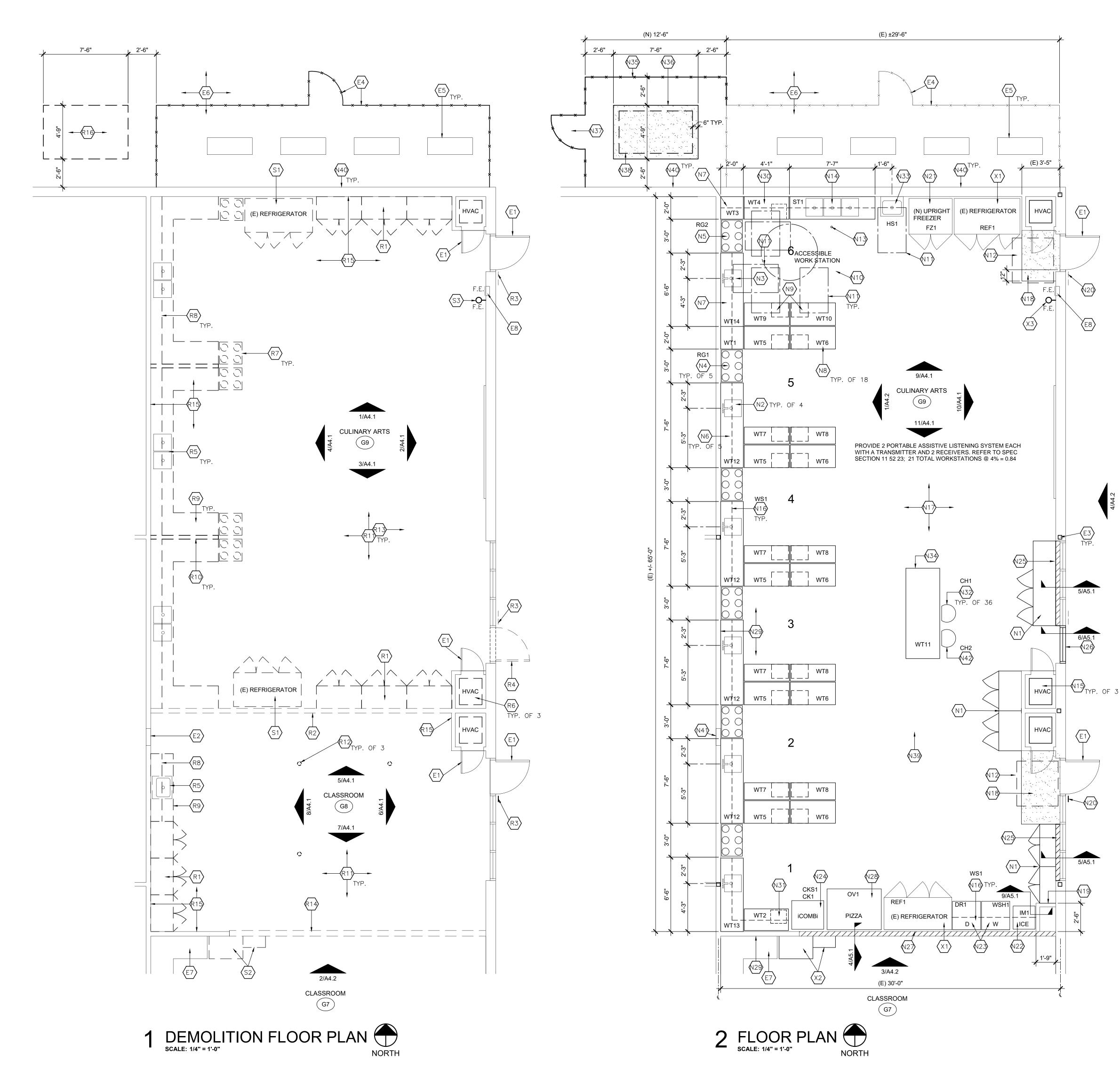


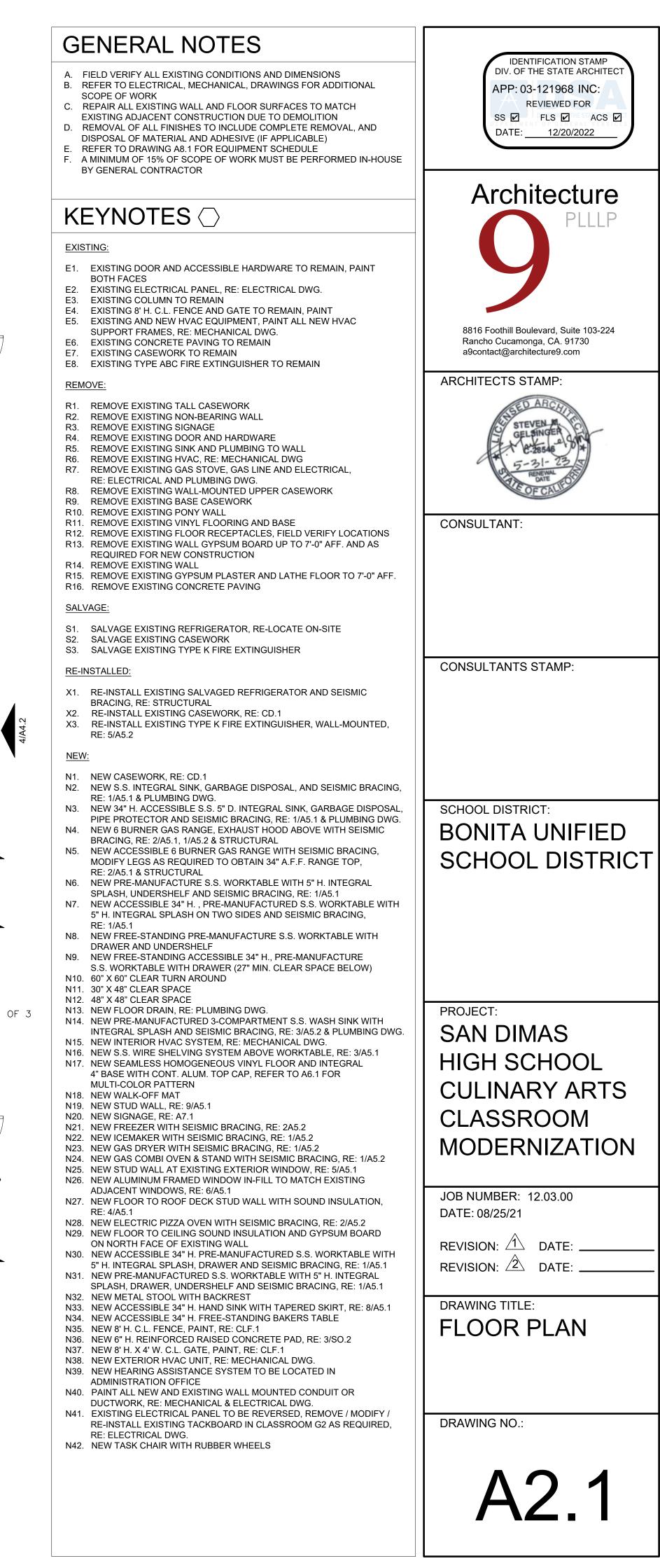
# 3 TOW-AWAY SIGN

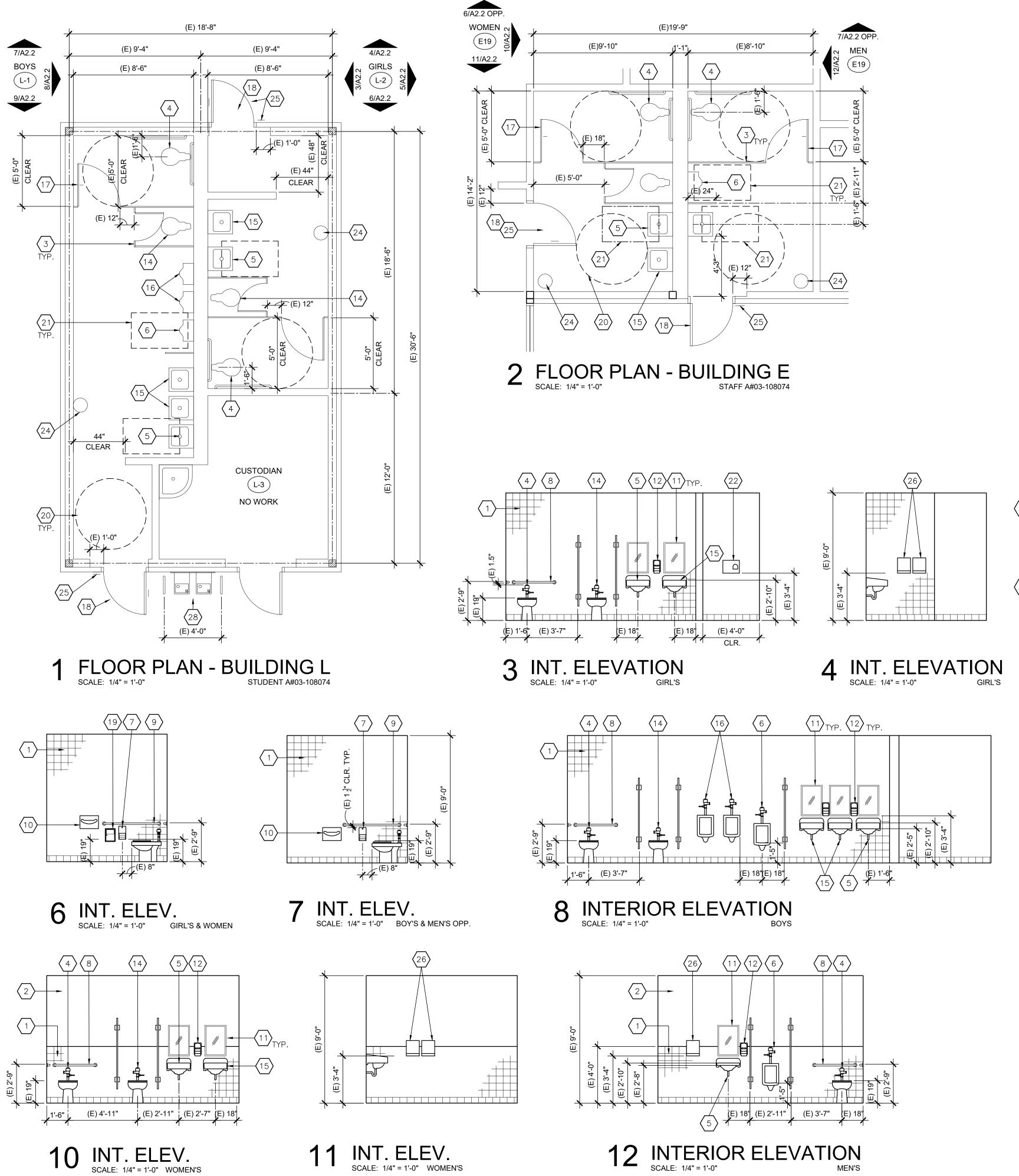
# 4 TRAFFIC CONTROL PAVEMENT MARKING

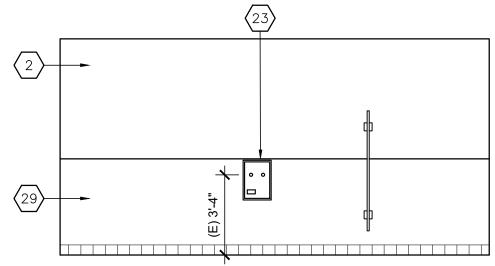
KEYNOTES 🔿	
<ol> <li>EXISTING CONCRETE SIDEWALK (&lt; 2% ALL DIRECTIONS) TO REMAIN, PROTECT</li> <li>EXISTING ASPHALTIC CONCRETE PAVING TO REMAIN, PROTECT</li> <li>EXISTING CONCRETE RAISED ISLAND TO REMAIN, PROTECT</li> <li>EXISTING CONCRETE CURB TO REMAIN, PROTECT</li> <li>EXISTING TURF TO REMAIN, PROTECT</li> <li>EXISTING ACCESSIBLE (&lt; 2% ALL DIRECTIONS) ASPHALTIC CONCRETE PAVING TO REMAIN</li> </ol>	IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP: 03-121968 INC: REVIEWED FOR SS I FLS ACS I DATE: 12/20/2022
<ol> <li>EXISTING ACCESSIBLE CURB RAMP TO REMAIN, (A# 03-113883), PROTECT, RE: 1/A1.3</li> <li>EXISTING WHITE PARKING STALL STRIPE TO REMAIN, PROTECT</li> <li>EXISTING ACCESSIBLE CONCRETE RAMP AND RAILINGS TO REMAIN, (A#03-108074), PROTECT</li> <li>RE-PAINT ALL EXISTING PAINTED (YELLOW, WHITE, AND BLUE) STRIPING, SYMBOLS, AND LETTERING AS SPECIFIED</li> <li>EXISTING DOUBLE-SIDED ACCESSIBLE PARKING STALL SIGN TO REMAIN (A#03-113883), PROTECT, RE: 10/A1.3</li> <li>EXISTING ACCESSIBLE LOADING ZONE AND DIRECTIONAL SIGN TO REMAIN, (A#03-113883), CLEAN AND PROTECT, RE: 10C/A1.3</li> <li>EXISTING CONCRETE WHEEL STOP TO REMAIN, PROTECT</li> <li>EXISTING PIPE BOLLARD TO REMAIN, RE-PAINT YELLOW</li> </ol>	Architecture PLLLP
<ol> <li>REMOVE EXISTING SURFACE-MOUNTED TRUNCATED DOMES</li> <li>EXISTING CONCRETE STAIRS AND RAILINGS TO REMAIN (A#03-108074), PROTECT</li> <li>RE-PAINT EXISTING ACCESSIBLE (EXISTING &lt; 2% ALL DIRECTIONS) CROSSWALK AND/OR PATH OF TRAVEL WITH 4" W. PAINTED BLUE (FEDERAL STD. 595C, COLOR: 15090) BORDER AND 4" W. PAINTED WHITE DIA. STRIPING AT 36" O.C.</li> </ol>	8816 Foothill Boulevard, Suite 103-224 Rancho Cucamonga, CA. 91730 a9contact@architecture9.com
<ol> <li>RE-PAINT EXISTING 4" W. PAINTED BORDER BLUE (FEDERAL STD. 595C, COLOR:15090) PARKING STALL LINE</li> <li>RE-PAINT EXISTING12" W. PAINTED WHITE TRAFFIC CONTROL WORDS, RE: 4/A1.2</li> <li>RE-PAINT EXISTING 36" SQ. PAINTED ACCESSIBLE PARKING STALL SYMBOL, RE: 2/A1.2</li> <li>RE-PAINT EXISTING ACCESSIBLE (EXISTING&lt;2% ALL DIRECTIONS) W/4" W. PAINTED WHITE STRIPING (BORDER AND DIAGONAL)</li> <li>NEW 4" W. X 36" L. PAINTED WHITE DASHED LINE</li> <li>RE-PAINT EXISTING CONCRETE PAVING CROSS WALK (EXISTING&lt;2%</li> </ol>	ARCHITECTS STAMP:
<ul> <li>ALL DIRECTIONS) WITH 4" W. PAINTED BLUE (FEDERAL STD 595C, COLOR: 15090) BORDER AND DIAGONAL STRIPING</li> <li>24. BLACK-OUT ALL EXISTING WORDS OR SYMBOLS NOT SHOWN</li> <li>25. REMOVE EXISTING SURFACE-MOUNTED TRUNCATED DOMES</li> <li>26. NEW 24" D. X 96" W. SURFACE-MOUNTED TRUNCATED DOMES, RE: 4/A1.3 SIM.</li> </ul>	CONSULTANT:
	CONSULTANTS STAMP:
	SCHOOL DISTRICT: BONITA UNIFIED SCHOOL DISTRICT
	PROJECT: SAN DIMAS HIGH SCHOOL CULINARY ARTS CLASSROOM MODERNIZATION
	JOB NUMBER: 12.03.00         DATE: 08/25/21         REVISION: 1         DATE:
	DRAWING TITLE: ENLARGED PARKING LOT & SITE DETAILS
	DRAWING NO.: A1.2



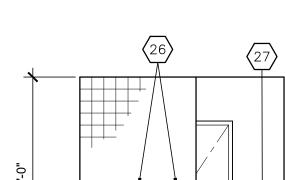


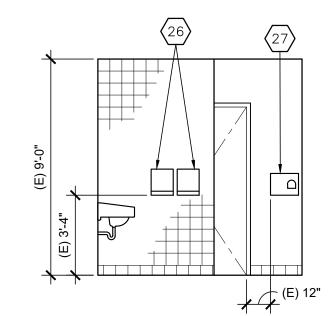






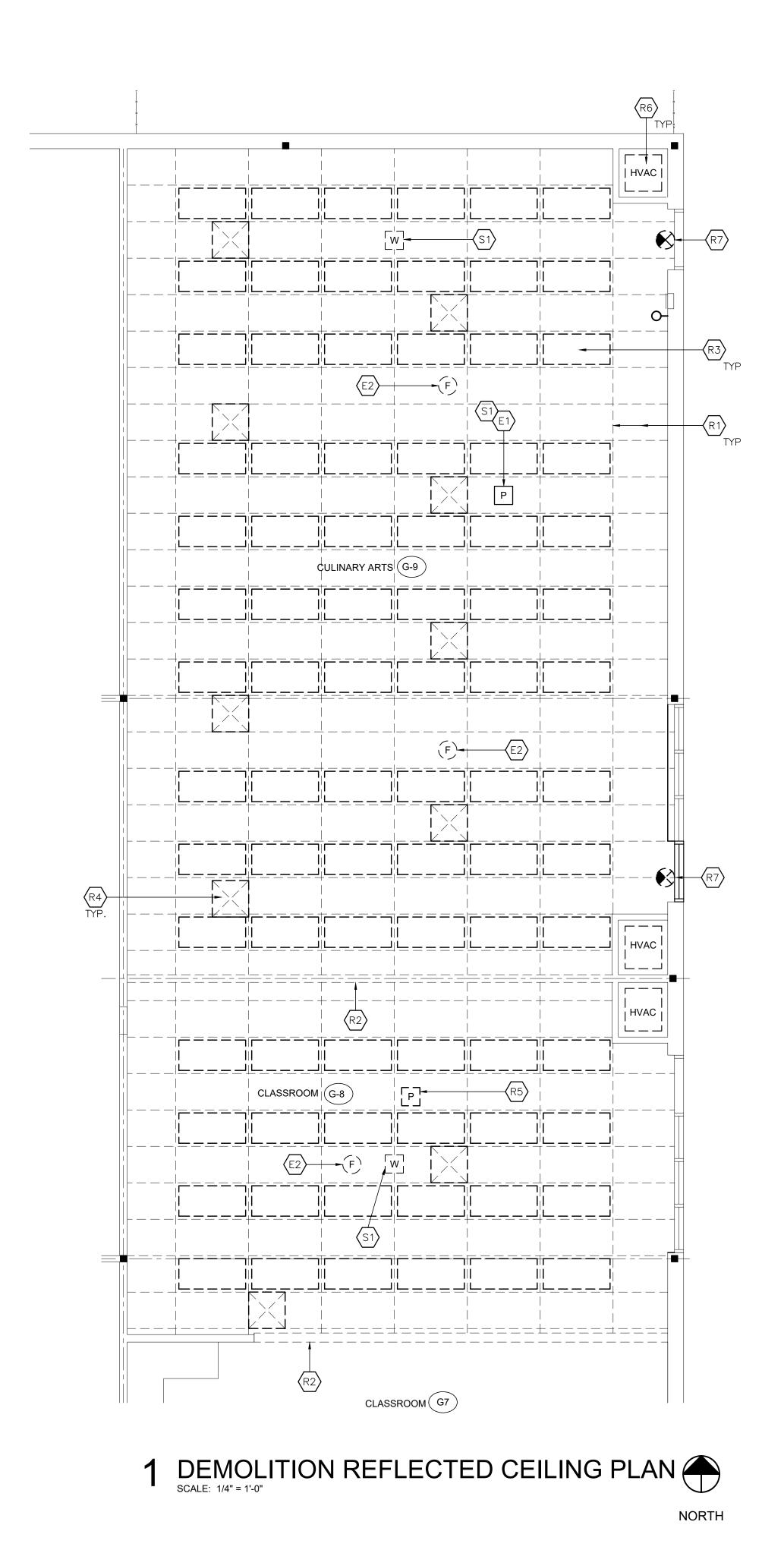
5 INT. ELEVATION SCALE: 1/4" = 1'-0" GIRL'S

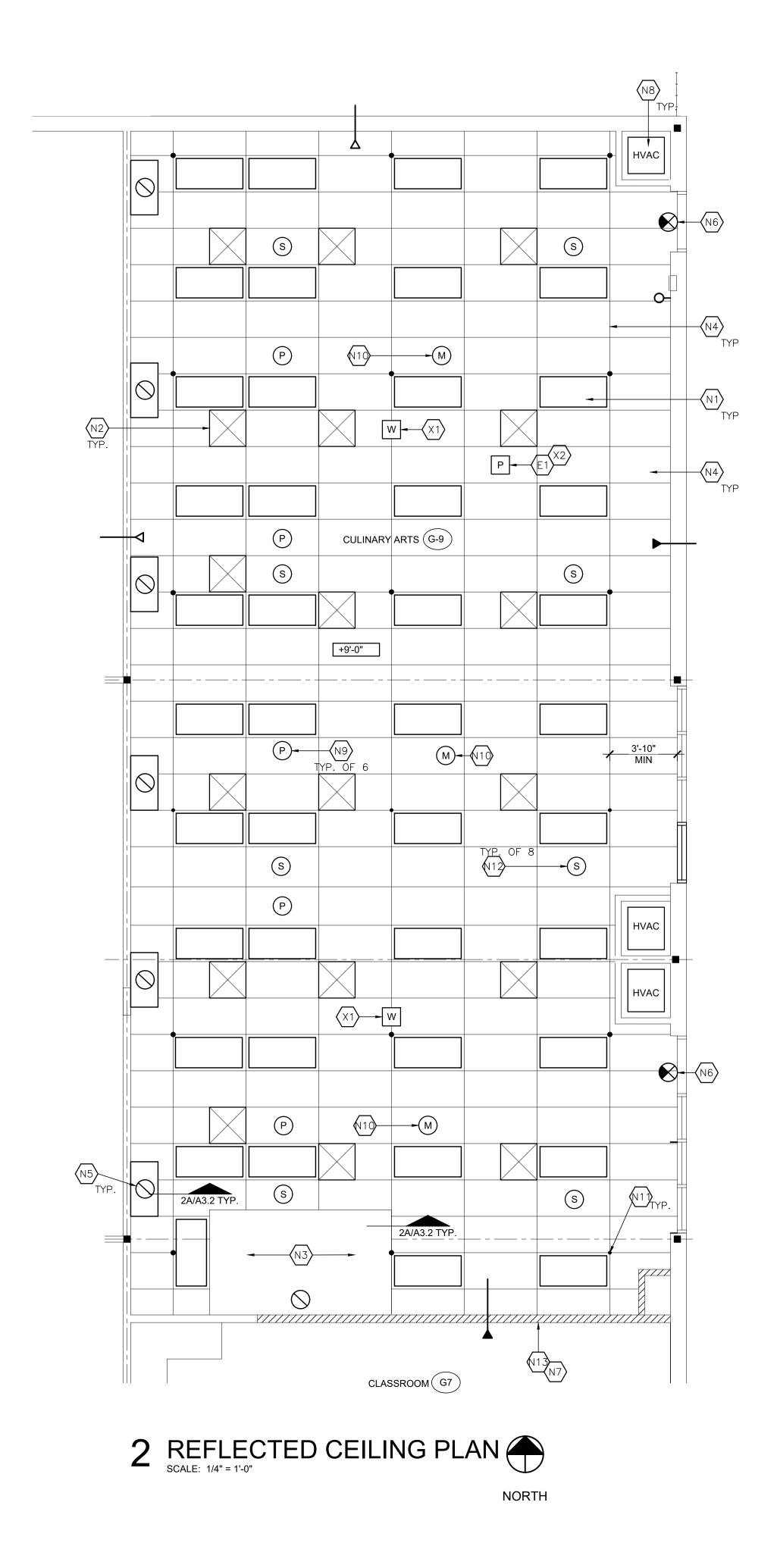




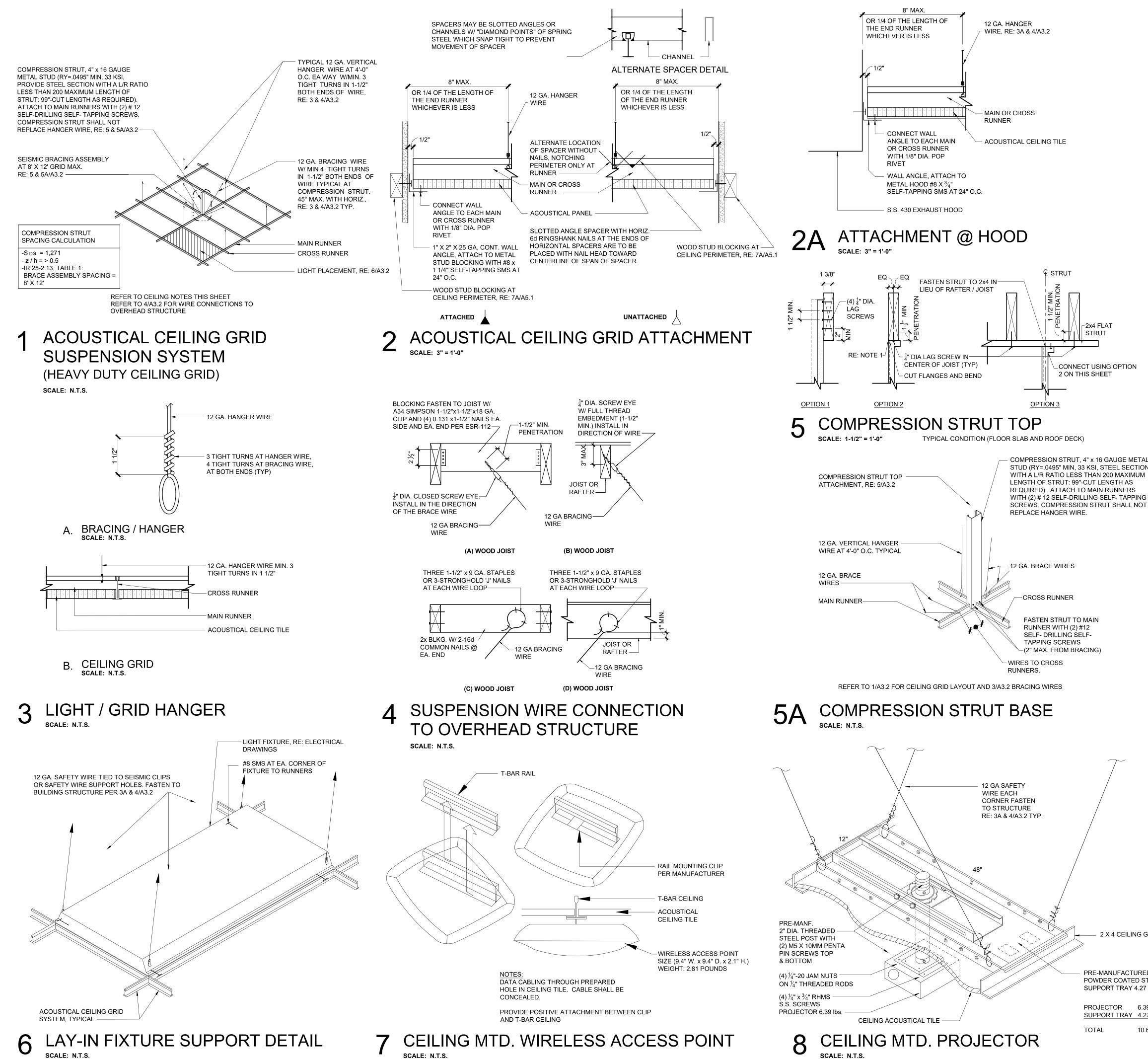
9 INT. ELEV. SCALE: 1/4" = 1'-0" BOYS

KEYNOTES:			
<ol> <li>EXISTING CERAMIC TILE TO F DUE TO NEW CONSTRUCTION</li> <li>EXISTING GYP. BD. WALL TO NEW CONSTRUCTION, PAINT</li> <li>EXISTING TOILET PARTITION</li> <li>EXISTING ACCESSIBLE WATE</li> <li>EXISTING ACCESSIBLE LAVATION</li> <li>EXISTING ACCESSIBLE AND F</li> <li>EXISTING ACCESSIBLE TOILE</li> </ol>	N REMAIN, REPAIR T TO REMAIN, PROT R CLOSET TO REM TORY TO REMAIN, PIPE PROTECTOR U T PAPER DISPENS	IAIN, PROTECT PROTECT JRINAL TO REMAIN, PROTECT ER TO REMAIN, PROTECT	IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP: 03-121968 INC: REVIEWED FOR SS ☑ FLS ☑ ACS ☑ DATE: 12/20/2022
<ul> <li>8. EXISTING ACCESSIBLE 36" GF</li> <li>9. EXISTING ACCESSIBLE 48" GF</li> <li>10. EXISTING ACCESSIBLE TOWE</li> <li>11. EXISTING ACCESSIBLE MIRRON</li> <li>12. EXISTING ACCESSIBLE SOAP</li> <li>13. EXISTING ACCESSIBLE PAPE</li> <li>14. EXISTING ACCESSIBLE PAPE</li> <li>15. EXISTING NON-ACCESSIBLE 1</li> <li>16. EXISTING NON-ACCESSIBLE 36" W</li> <li>18. EXISTING ACCESSIBLE 36" W</li> <li>18. EXISTING HOLLOW METAL W</li> <li>19. EXISTING FEMININE NAPKIN I</li> <li>20. EXISTING 5'-0" DIA. TURNING</li> </ul>	RAB BAR TO REMA EL SEAT COVER DIS OR TO REMAIN, PR DISPENSER TO RE R TOWEL DISPENS WATER CLOSET TO _AVATORY TO REM JRINAL TO REMAIN . STALL DOOR AND INDOW AND/OR DO DISPOSAL TO REM.	N, PROTECT SPENSER TO REMAIN, PROTECT OTECT EMAIN, PROTECT ER PREMAIN, PROTECT IAIN, PROTECT I, PROTECT COAT HOOK OR AND FRAME, PROTECT	Architecture
21. EXISTING 30" X 48" CLEAR SP 22. EXISTING ACCESSIBLE 4"D. E 23. EXISTING ACCESSIBLE FEMIN 24. EXISTING FREE-STANDING TH 25. REMOVE AND REPLACE EXIS 26. REMOVE AND REPLACE EXIS	LECTRIC HAND DR INE NAPKIN DISPE RASH RECEPTACLI TING WALL AND DO	NSER TO REMAIN, PROTECT	8816 Foothill Boulevard, Suite 103-224 Rancho Cucamonga, CA. 91730 a9contact@architecture9.com
NEW 4" D. VERSION	TING ELECTRIC HA	ND DRYER WITH NEW 4" D. VERSION UNTAIN TO REMAIN, PROTECT	ARCHITECTS STAMP:
			CONSULTANT:
			CONSULTANTS STAMP:
			SCHOOL DISTRICT: BONITA UNIFIED SCHOOL DISTRICT
GENERAL NOTES	6		PROJECT:
2. CONTINUOUS PAPER FLOW F	REQUIRED ON ACC JECT UNDER SINK,	PLIES TO ACCESSIBL AND WATER CLOSETS. ESSIBLE TOILET PAPER DISPENSER. LAVATORIES OR DRINKING FOUNTAINS. DNS.	SAN DIMAS HIGH SCHOOL CULINARY ARTS
MOUNTING HEIG	HTS AND	CLEARNCES	CLASSROOM
Alternative Dimensions for Children's Use User Group	Adult		MODERNIZATION
Toilet Offset Toilet Seat Height Ton of Grab Par	17"-18" 17"-19" 22" 26"		
Top of Grab Bar Toilet Paper Dispenser Outlet Furthest T.P. Dispenser in front of W. C.	33"-36" 19" min. 7"-9" centerline		JOB NUMBER: 12.03.00
Lav/Sink Rim Height	7"-9" centerline 34" max.		DATE: 08/25/21
Lav/Sink Knee Clearance Urinal Height	27" min 29" min. @apron for Lav. 17" max.		REVISION: A DATE: REVISION: A DATE:
Urinal Projection Urinal Flush Control Height	13-1/2" min. 44" max.		
High Drinking Fountain Spout Height Low Drinking Fountain approach, Spout Height	38"-43" Front approach per 11B-306, 36" max.		DRAWING TITLE: ENLARGED TOILET
and Spout location from Front Edge of the Unit Including Bumpers	A.F.F., 5"max. from front of unit		PLANS AND INT. ELEVATIONS
Drinking Fountain Operating Parts	6" max. fron front edge of unit		
Canitlever Drinking Fountain Projection Toe Clearance at Toilet Partition	18"-19" 9" min.		DRAWING NO.:
Shelf Height Mirror Height (Bottom Edge of Reflecting Surface)	40"-48" 40" max. (above lav. Or counter top), 35" max. (not above lav. Or		A2.2
Mirror Height (Bottom Edge of Reflecting Surface) in dressing, fitting & locker	20" Max.		





KEYNOT	ES 🔿	
E2. EXISTING FIRE A <u>REMOVE:</u> R1. REMOVE EXISTI	ECTOR MOUNTING BRACKET TO REMAIN, PROTECT ALARM DEVICE, RE: FIRE ALARM DWG.	IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP: 03-121968 INC: REVIEWED FOR SS ☑ FLS ☑ ACS ☑ DATE: 12/20/2022
<ul> <li>R2. REMOVE EXISTII CLASSROOM G7</li> <li>R3. REMOVE EXISTII R4. REMOVE EXISTII R5. REMOVE EXISTII R6. REMOVE EXISTII R7. REMOVE EXISTII R7. REMOVE EXISTII SALVAGE:</li> <li>S1. SALVAGE EXIST</li> <li>S2. SALVAGE EXIST</li> <li>S2. SALVAGE EXIST</li> <li>RE-INSTALL EXIS NEW LOCATION,</li> <li>X2. RE-INSTALL EXIS RE: 8/A3.2</li> <li>NEW:</li> <li>N1. NEW RECESSED</li> <li>N2. NEW HVAC DIFF</li> <li>N3. NEW S.S. EXHAU MECHANICAL DW</li> <li>N4. NEW 2 X4 SUSPE</li> <li>N5. NEW S.S. EXHAU MECHANICAL DW</li> <li>N4. NEW 2 X4 SUSPE</li> <li>N5. NEW S.S. EXHAU STRUCTURAL DW</li> <li>N6. NEW EXIT SIGN,</li> <li>N7. RE-ATTACH EXIS NEW WALL, RE:</li> <li>N8. NEW HVAC SYST</li> <li>N9. NEW PULL-DOW</li> <li>N10. NEW LIGHTING M</li> <li>N11. NEW RECESS SE RE: 6/A5.2 &amp; ELE</li> </ul>	NG NON-BEARING WALL AND DETACH ADJACENT EXISTING CEILING GRID NG RECESSED FLUORESCENT LIGHT FIXTURE NG HVAC DIFFUSER AND DUCTWORK, L DWG. NG PROJECTOR AND RETURN TO DISTRICT NG HVAC SYSTEM, RE: MECHANICAL DWG. NG EXIT SIGN ING WIRELESS HUB FOR RE-INSTALLATION ING PROJECTOR FOR RE-INSTALLATION ING PROJECTOR FOR RE-INSTALLATION STING SALVAGED WIRELESS HUB/ACCESS POINT IN RE: 7/A3.2 STING SALVAGED PROJECTOR IN EXISTING LOCATION, 0.2 X 4 LED LIGHT FIXTURE, RE: 6/A3.2 & ELECTRICAL DWG. USER, RE: MECHANICAL DWG. JST HOOD ABOVE PIZZA OVEN, RE: 2/SO.2, 4/SO.3 & VG. ENDED GRID AND ACOUSTICAL CEILING TILE, RE: 1/A3.2 JST HOOD ABOVE RANGE, RE: 2/A5.1, MECHANICAL & VG. RE: ELECTRICAL DWG. STING CEILING GRID IN EXISTING CLASSROOM G7 AT 2/A3.2 TEM, RE: MECHANICAL N ELECTRICAL REEL, RE: 7/A5.2 & ELECTRICAL DWG. MOTION SENSOR, RE: ELECTRICAL DWG. SION STRUCT, RE: 5 & 5A/A3.2 PEAKER, FIELD VERIFY LOCATIONS,	<section-header><section-header><text><text><section-header><section-header></section-header></section-header></text></text></section-header></section-header>
		CONSULTANTS STAMP:
		SCHOOL DISTRICT: BONITA UNIFIED SCHOOL DISTRICT
		PROJECT: SAN DIMAS HIGH SCHOOL CULINARY ARTS CLASSROOM MODERNIZATION
LEGEND	1	JOB NUMBER: 12.03.00 DATE: 08/25/21
SYMBOL	DESCRIPTION	
	RECESSED LED LIGHT FIXTURE	
		DRAWING TITLE:
	HVAC DIFFUSER SEISMIC COMPRESSION STRUT POINTS	REFLECTED
	ATTACHED	CEILING PLANS
	UNATTACHED FLOOR TO ROOF DECK WALL	
+9'-0"	SUSPENDED CEILING GRID HEIGHT	-
(P)	POWER CORD REEL, RE: 5/A5.2	- DRAWING NO.:
(S)	SPEAKER, RE: 6/A5.2	
F	FIRE ALARM DEVICE	
L	LIGHTING MOTION SENSOR	A3.1
$\odot$	EXIT LIGHT	
L	1	<sup>」</sup>



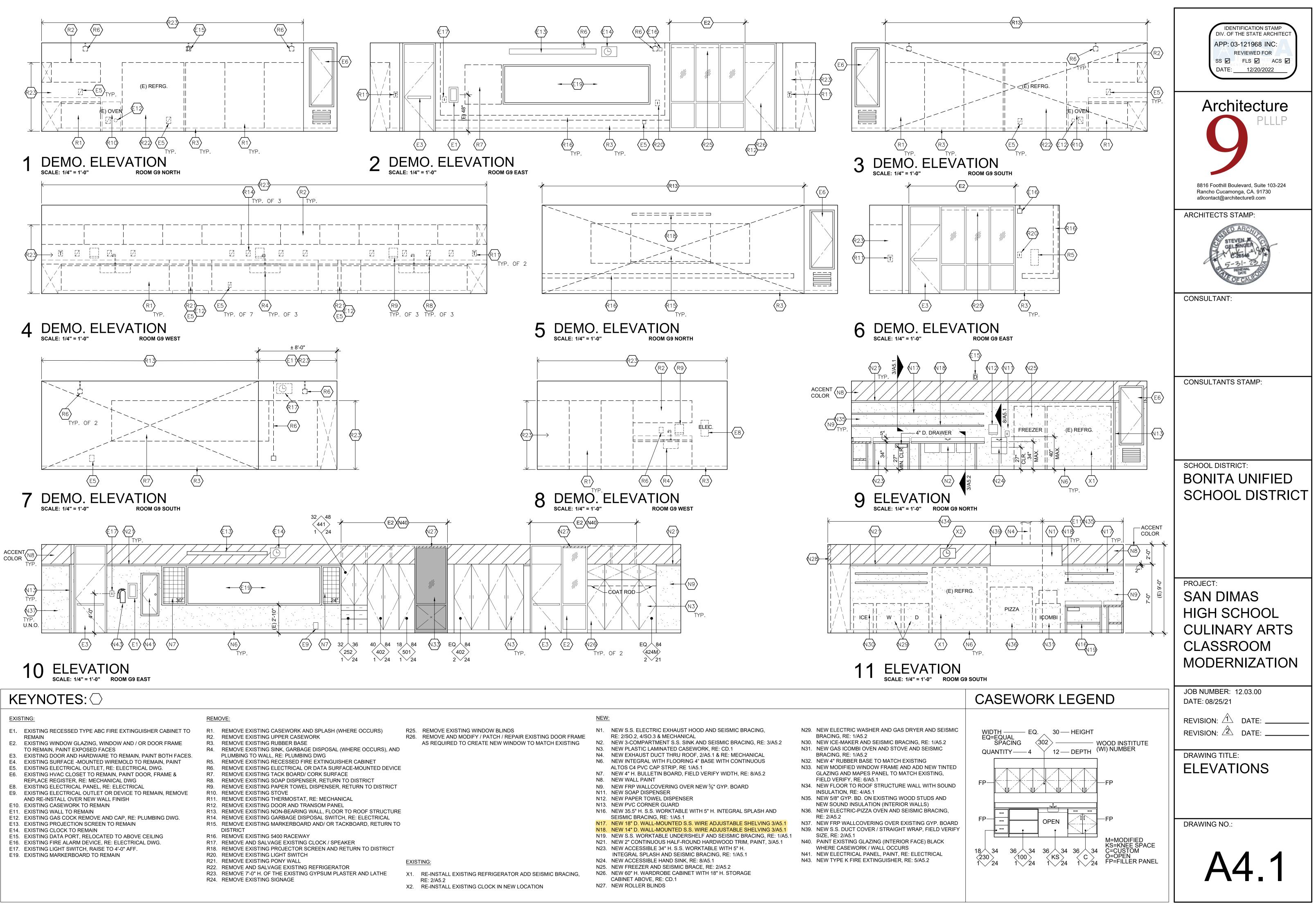
SCALE: N.T.S.

ſ	ME	ETAL SUSPENSION SYSTEMS	
-	FOR	LAY-IN-PANEL CEILINGS (HEAVY DUTY GRID SYSTEMS)	IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT
	1.	CEILING SYSTEM GENERAL NOTES:	APP: 03-121968 INC:
		Ceiling system components shall comply with ASTM C635-07 and Section 5.1 of ASTM	REVIEWED FOR
		E580-10a. The ceiling grid system must be rated heavy duty as defined by ASTM C635-08.	DATE: <u>12/20/2022</u>
	1.03	Ceiling systems. The following ceiling system(s) is/are part of the scope of this project:	
		Manufacturer's NameChicago Metalic	Architecture
		Product Evaluation Report Type and Number <u>ESR-2631</u> . Manufacturer's Model Number - main runner <u>200</u> .	Architecture
	1.04	Manufacturer's catalog number - cross runner <u>1214</u> . Seismic Wall Clip:	PLLLP
	1101	Manufacture <u>r's Model 1496</u>	
	1.05	Ceiling panels shall not support any light fixtures, air terminals or devices.	
	1.06	For ceiling installations utilizing acoustical tile panels of mineral or glass fiber, it is not mandatory to provide $\frac{34}{7}$ clearance between the acoustical tile panels and the wall on the	
		sides of the ceiling which are free to slip. For all other ceiling panel types, provide 34" clearance between the ceiling panel and the wall on the sides of the ceiling free to slip.	8816 Foothill Boulevard, Suite 103-224
	2.	MATERIALS:	Rancho Cucamonga, CA. 91730 a9contact@architecture9.com
	2.01	Ceiling wire shall be Class 1 zinc coated (galvanized) carbon steel conforming to ASTM A641-09a. Wire shall be #12 gage ( $0.106''$ diameter) with soft temper and minimum tancila strength = 70 kci	ARCHITECTS STAMP:
	2.02	tensile strength = 70 ksi. Galvanized sheet steel (including that used for metal stud and track compression	ED ARCAN
		struts/post) shall conform to ASTM A653-11, or other equivalent sheet steel listed in Section A2.1 of the North American Specification for the Design of Cold-Formed Steel	STEVEN M.
		Structural Members 2007, including supplement 2 dated 2010 (AISI S100-07/S2-10). Material 43 mil (18 gage) and lighter shall have minimum yield strength of 33 ksi. Material 54 mil (16 gage) and heavier shall have a minimum yield strength of 50 ksi.	GELSINGLE 0 10
	2.03	Electrical metallic tube (EMT) shall be ANSI C80.3/UL 797 carbon steel with G90 galvanizing. EMT shall have minimum yield strength (Fy) of 30 ksi and minimum ultimate	10 5-31-23 T
		strength (Fu) of 48 ksi.	E OF CAUL
			CONSULTANT:
	<b>3.</b> 3.01	ATTACHMENT OF HANGER AND BRACING WIRES:	
		Separate all ceiling hanger and bracing wires at least six (6) inches from all unbraced ducts, pipes, conduit, etc.	
		Hanger and bracing wires shall not attach to or bend around obstructions including but not limited to: piping, ductwork, conduit and equipment.	
	3.03	have counter-sloping wires.	
		Slack safety wires shall be considered hanger wires for installation and testing requirements. Hanger and bracing wire anchorage to the structure shall be installed in such a manner that	
		the direction of the anchorage aligns closely with the direction of the wire. (e.g. bracing wire ceiling clips must be bent as shown in the details and rotated as required to align closely with	CONSULTANTS STAMP:
L		the direction of the wire, screw eyes in wood must be installed so they align closely with the direction of the wire, etc.)	
N	4.	NOT USED	
	<b>5.</b> 5.01	<b>TESTING:</b> All field testing must be performed in the presence of the project inspector. Post-installed anchors in concrete used to support hanger wires shall be tested at a	
r		frequency of 10 percent. Power actuated fasteners in concrete shall be field tested for 200 lbs. in tension. All other post-installed anchors in concrete shall be tested in	
	5.02	accordance with CBC Section 1913A.7. Post-installed anchors in concrete used to attach bracing wires shall be tested at a	
		frequency of 50 percent in accordance with CBC Section 1913A.7.	SCHOOL DISTRICT:
			EAST WHITTIER
	<b>6.</b> 6.01	LIGHT FIXTURES: All light fixtures shall be positively attached to the ceiling suspension systems by	CITY SCHOOL
		mechanical means to resist a horizontal force equal to the weight of the fixture. A minimum of two screws or approved fasteners are required at each light fixture, per	
	6.02	ASTM E580, Section 5.3.1. Surface-mounted light fixtures shall be attached to the main runner with at least two positive	DISTRICT
		clamping devices. The clamping device shall completely surround the supporting ceiling runner and be made of steel with a minimum thickness of #14 gage. Rotational spring catches do not comply. A #12 gage slack safety wire shall be connected from each clamping	
		catches do not comply. A #12 gage slack safety wire shall be connected from each clamping device to the structure above. Provide additional supports when light fixtures are eight (8) feet or longer or exceed 56 lb. Maximum spacing between supports shall not exceed eight (8)	
	6.03	feet. Light fixtures weighing less than or equal to 10 lb. shall have a minimum of one (1) #12	
		gage slack safety wire connected from the fixture housing to the structure above. Light fixtures weighing less than or equal to 10 lb. shall have a minimum of one (1) #12	
		gage slack safety wire connected from the fixture housing to the structure above.	
	0.05	Light fixtures weighing greater than 10 lb. but less than or equal to 56 lbs. may be supported directly on the ceiling runners, but they shall have a minimum of two (2) #12 gage slack safety wires connected from the fixture housing at diagonal corners to the structure above.	SAN DIMAS
		Exception: All light fixtures greater than two by four feet weighing less than 56 lbs. shall have a #12 gage slack safety wire at each corner.	HIGH SCHOOL
	6.06	All Light fixtures weighing greater than 56 lb. shall be independently supported by not less than four (4) taut #12 gage hanger wires (one at each corner) attached from the fixture	CULINARY ARTS
		housing to the structure above or other approved hangers. The four (4) taut #12 gage wires or other approved hangers, including their attachment to the structure above, shall be	CLASSROOM
		capable of supporting four (4) times the weight of the fixture.	MODERNIZATION
	7.02	Ceiling-mounted air terminals or other services weighing less than or equal to 20 lb.	
		shall have one (1) $\#12$ gage slack safety wire attached from the terminal or service to the structure above.	JOB NUMBER: 12.03.00
			DATE: 08/25/21
			REVISION: 2 DATE:
			CEILING DETAILS
GRID			
D TEEL			DRAWING NO.:
LBS	DS	SA IR COMPLIANCE	DIVAVUING INU
39 lbs. 27 lbs.	1. 2.	12 GAUGE WIRE TO BE PER IR 25-1 INSTALLATION OF METAL SUSPENSION SYSTEMS FOR LAY-IN PANEL	
.66 lbs.		CEILINGS TO BE PER IR 25-2.13	A3.2

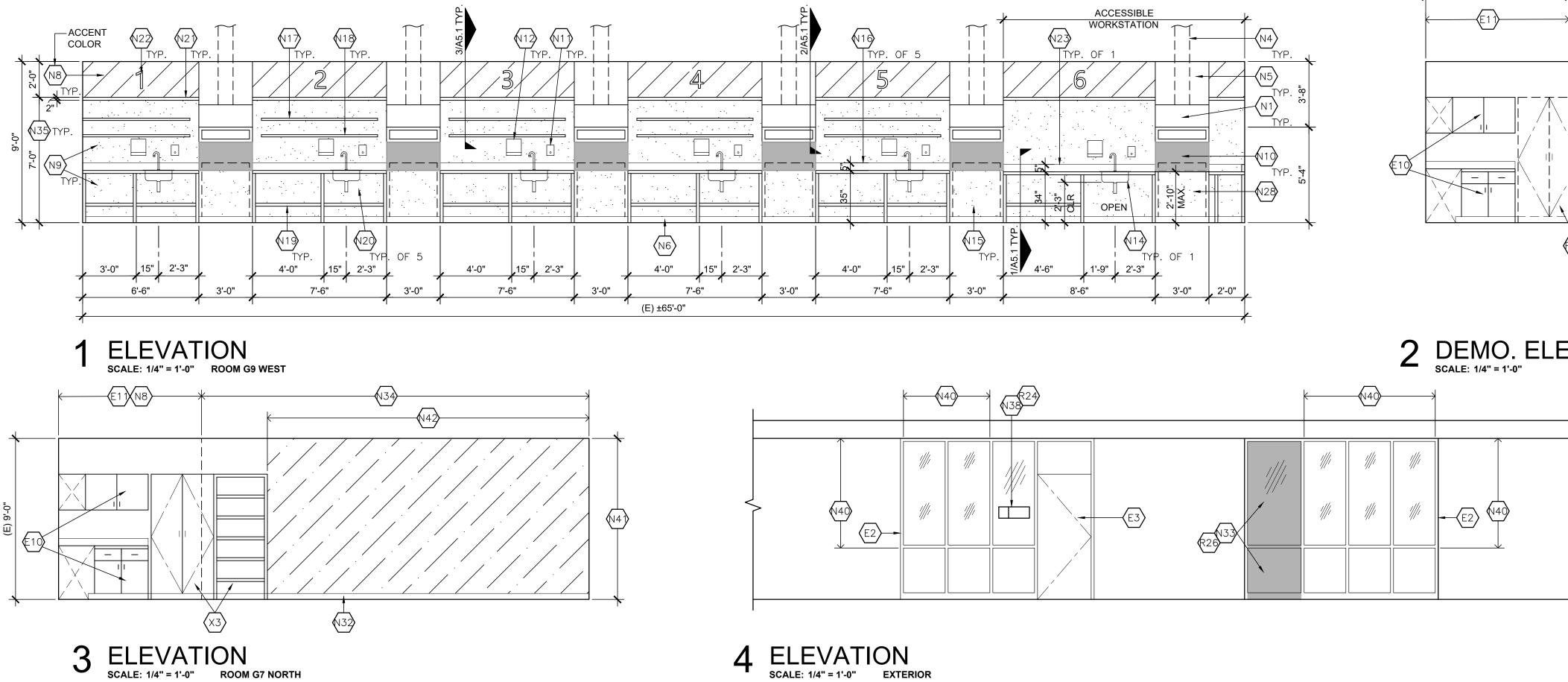
2 X 4 CEILING (

PRE-MANUFACTURE POWDER COATED S SUPPORT TRAY 4.27

PROJECTOR 6.3 SUPPORT TRAY 4.2 10.6



- E19. EXISTING MARKERBOARD TO REMAIN



## KEYNOTES: 🔿

#### EXISTING:

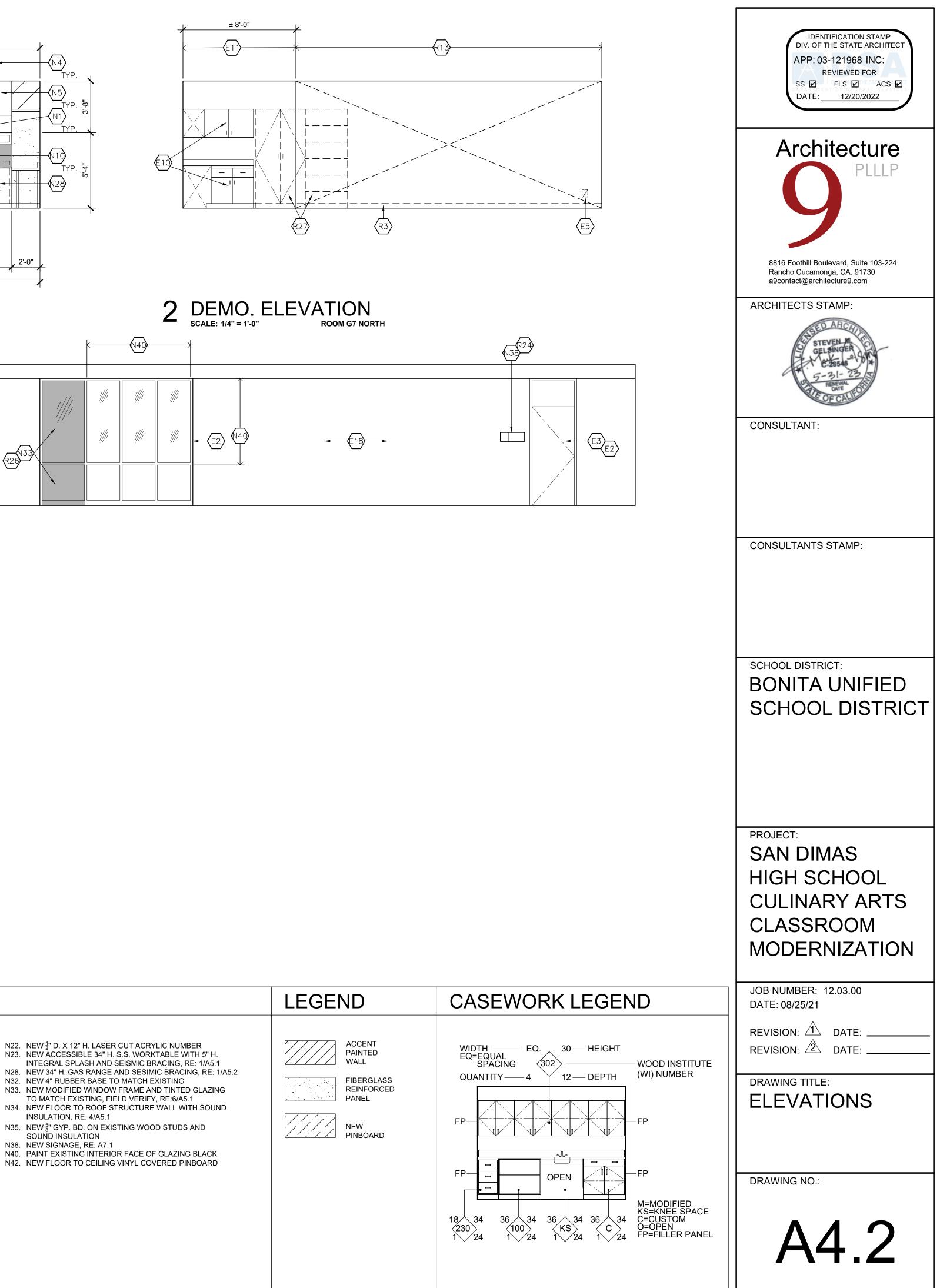
- E2. EXISTING WINDOW GLAZING, WINDOW AND/OR DOOR FRAME
- TO REMAIN E3. EXISTING DOOR AND HARDWARE TO REMAIN, PAINT BOTH FACES
- E5. EXISTING ELECTRICAL OUTLET, RE: ELECTRICAL DWG.
- E10. EXISTING CASEWORK TO REMAIN
- E11. EXISTING WALL TO REMAIN
- E18. EXISTING BRICK TO REMAIN, CLEAN

#### REMOVE:

- R13. REMOVE EXISTING NON-BEARING WALL, FLOOR TO ROOF STRUCTURE
- R24. REMOVE EXISTING SIGNAGE R26. REMOVE AND MODIFY EXISTING DOOR FRAME AS REQUIRED TO
- CREATE NEW WINDOW TO MATCH EXISTING
- R27. REMOVE AND SALVAGE EXISTING CASEWORK

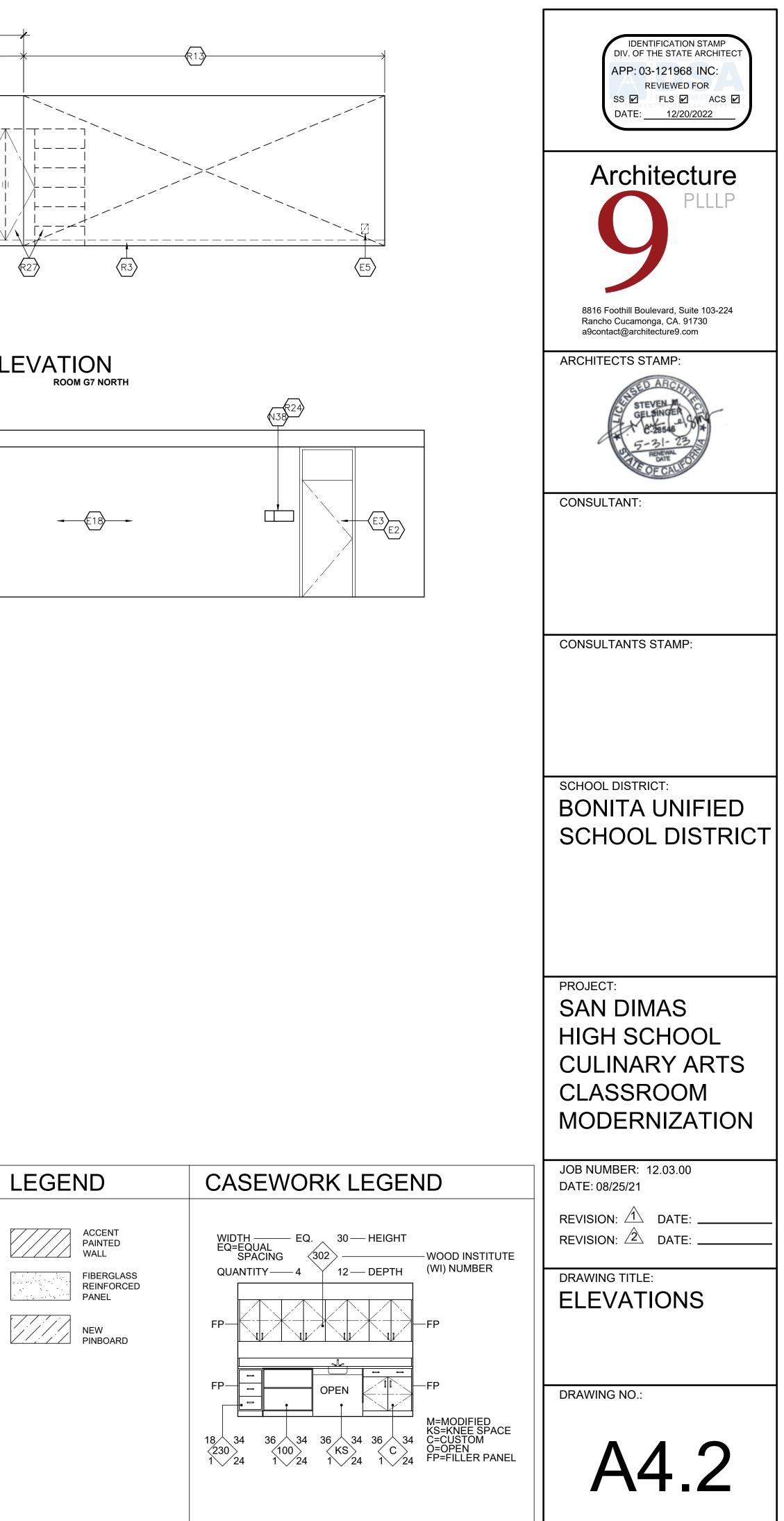
EXISTING:

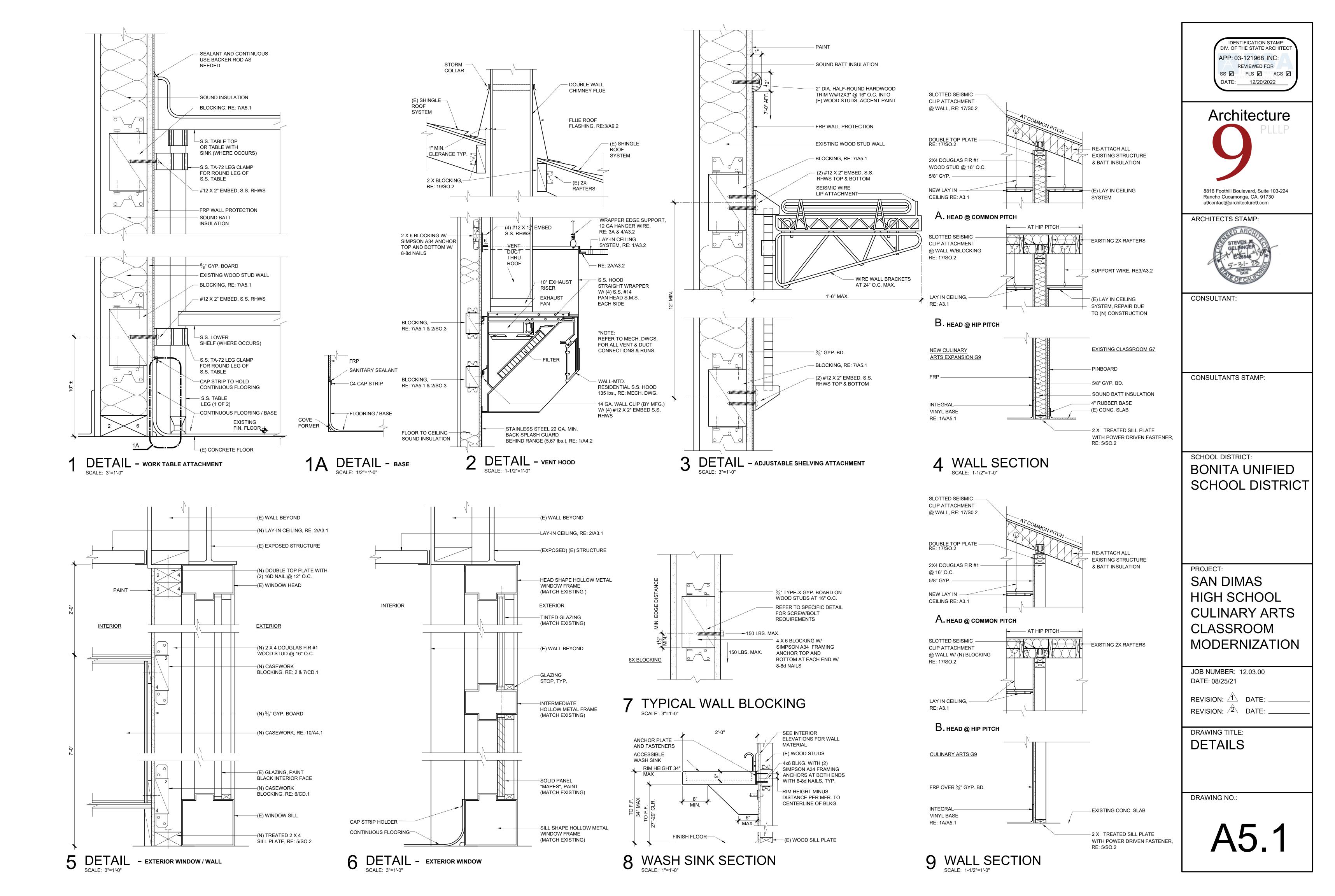
X3. RE-INSTALL EXISTING CASEWORK, RE: CD.1

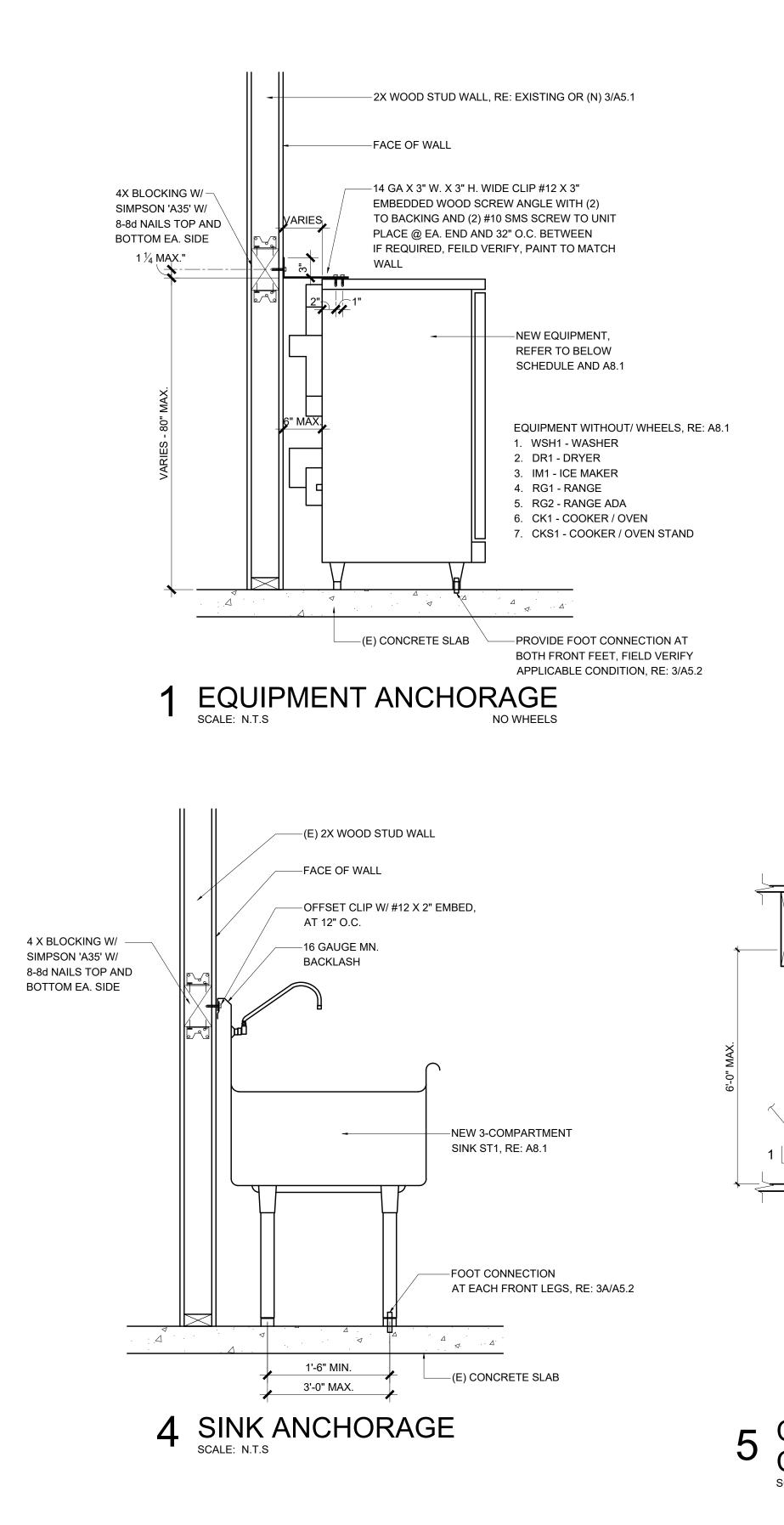


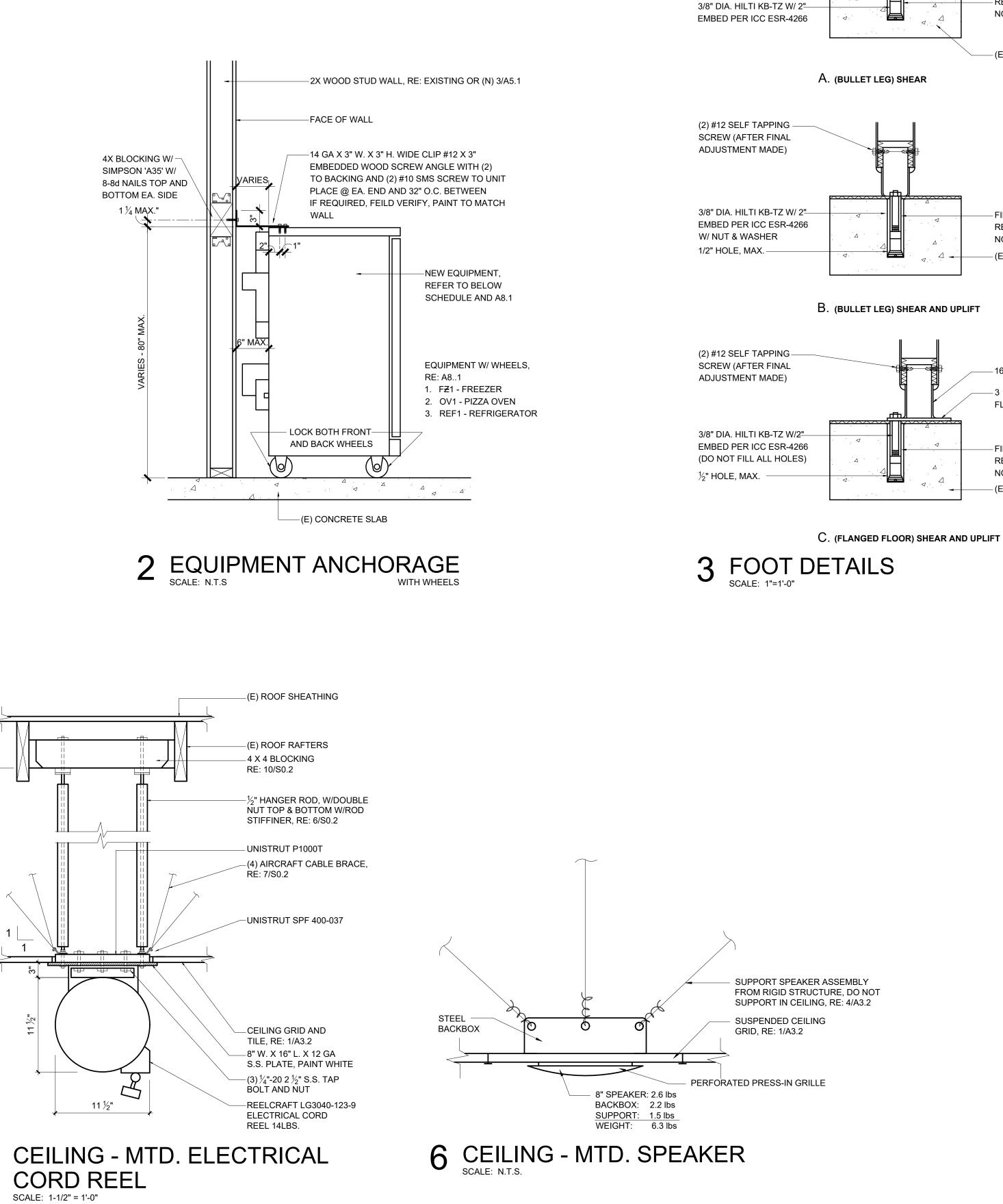
- N1. NEW S.S. ELECTRIC EXHAUST HOOD AND SEISMIC BRACING, RE: 2/A5.1 & 2/SO.3
- N4. NEW EXHAUST DUCT THRU ROOF, RE: 2/A5.1
- N5. NEW 36" W. X 24" D. X +/-30" H. S.S. DUCT COVE / STRAIGHT WRAP
- N6. NEW INTEGRAL WITH FLOORING 4" BASE WITH CONTINUOUS ALTOS C4 PVC CAP STRIP, RE: 1A/A5.1
- N8. NEW WALL PAINT
- N9. NEW FRP WALLCOVERING WITH PVC CORNER GUARDS N10. NEW 36" W. X 20" H. 22 GA. MIN. S.S. WALL PANEL / BACK SPLASH WITH PERIMETER END CAPS, (5.67 lbs.), ATTACH WITH CONSTRUCTION
- ADHESIVE
- N11. NEW SOAP DISPENSER N12. NEW PAPER TOWEL DISPENSER
- N14. NEW ACCESSIBLE S.S. SINK, FAUCET, GARBAGE DISPOSAL, PLUMBING TO WALL AND PIPE PROTECTOR, RE: 1/A5.1
- N15. NEW GAS RANGE WITH SEISMIC BRACING, RE: 1/A5.2
- N16. NEW 35.5" H. S.S. WORKTABLE WITH 5" H. INTEGRAL SPLASH AND SEISMIC BRACING, RE: 1/A5.2
- N17. NEW 18" D. WALL-MOUNTED S.S. WIRE ADJUSTABLE SHELVING, RE: 3/A5.1 N18. NEW 14" D. WALL-MOUNTED S.S. WIRE ADJUSTABLE SHELVING, RE: 3/A5.1
- N19. NEW S.S. WORKTABLE UNDERSHELF N20. NEW 18" W. X 18" L. X 14" D. S.S. SINK, FAUCET, GARBAGE DISPOSAL AND SEISMIC BRACING, RE: 1/A5.1
- N21. NEW 2" CONTINUOUS 2" HALF ROUND WALL GUARD, RE: 3/A5.1

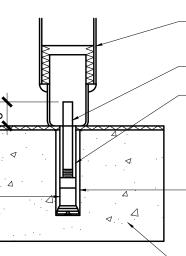
- N23. NEW ACCESSIBLE 34" H. S.S. WORKTABLE WITH 5" H. INTEGRAL SPLASH AND SEISMIC BRACING, RE: 1/A5.1 N28. NEW 34" H. GAS RANGE AND SESIMIC BRACING, RE: 1/A5.2
- N32. NEW 4" RUBBER BASE TO MATCH EXISTING N33. NEW MODIFIED WINDOW FRAME AND TINTED GLAZING
- TO MATCH EXISTING, FIELD VERIFY, RE:6/A5.1 N34. NEW FLOOR TO ROOF STRUCTURE WALL WITH SOUND
- INSULATION, RE: 4/A5.1 N35. NEW §" GYP. BD. ON EXISTING WOOD STUDS AND SOUND INSULATION
- N38. NEW SIGNAGE, RE: A7.1
- N40. PAINT EXISTING INTERIOR FACE OF GLAZING BLACK N42. NEW FLOOR TO CEILING VINYL COVERED PINBOARD











VINYL FLOORING

– 16 GA (MIN.) STEEL LEG, TYP. — 3 1/2" X 14 GA (MIN.) FLANGED FOOT

REQUIRED EMBEDMENT SHALL NOT INCLUDE THE GROUT, TYP. - (E) CONCRETE SLAB

# DATE: 12/20/2022 Architecture 8816 Foothill Boulevard, Suite 103-224 Rancho Cucamonga, CA. 91730 a9contact@architecture9.com ARCHITECTS STAMP: CONSULTANT: CONSULTANTS STAMP: SCHOOL DISTRICT: **BONITA UNIFIED** SCHOOL DISTRICT PROJECT: SAN DIMAS HIGH SCHOOL CULINARY ARTS

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC

REVIEWED FOR

SS 🗹 FLS 🗹 ACS 🗹

APP: 03-121968 INC:

CLASSROOM MODERNIZATION JOB NUMBER: 12.03.00 DATE: 08/25/21 REVISION: 1 DATE:

DRAWING TITLE: DETAILS

REVISION: 2 DATE:

DRAWING NO .:

A5.2



- 1/2" HOLE (MAX.) -FILL HOLE W/ FILLER SLEEVE

- REQUIRED EMBEDMENT SHALL NOT INCLUDE THE GROUT, TYP.

- (E) CONCRETE SLAB

- FILL HOLE W/ FILLER SLEEVE, REQUIRED EMBEDMENT SHALL NOT INCLUDE THE GROUT, TYP. — (E) CONCRETE SLAB

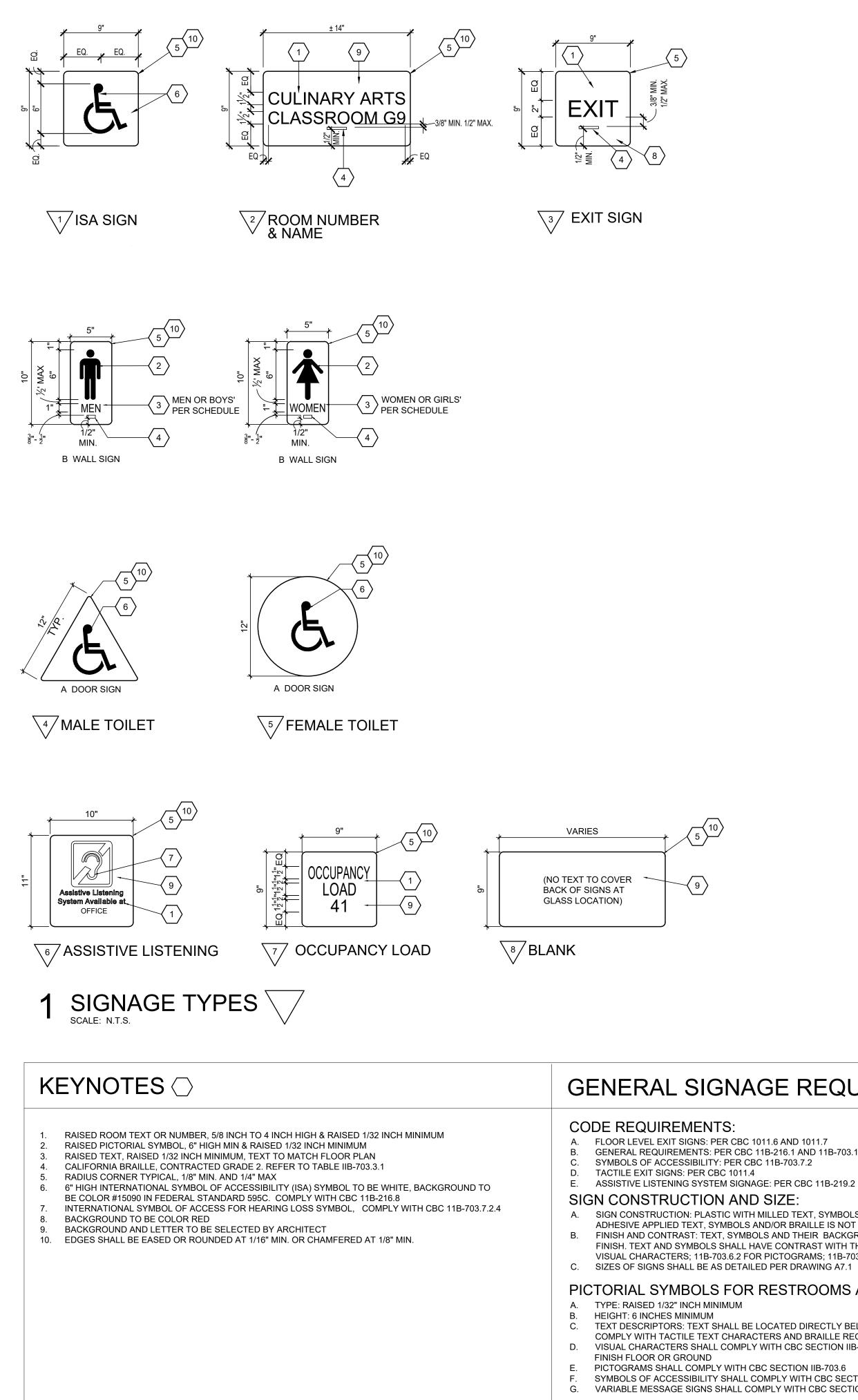
- FILL HOLE W/ FILL SLEEVE,

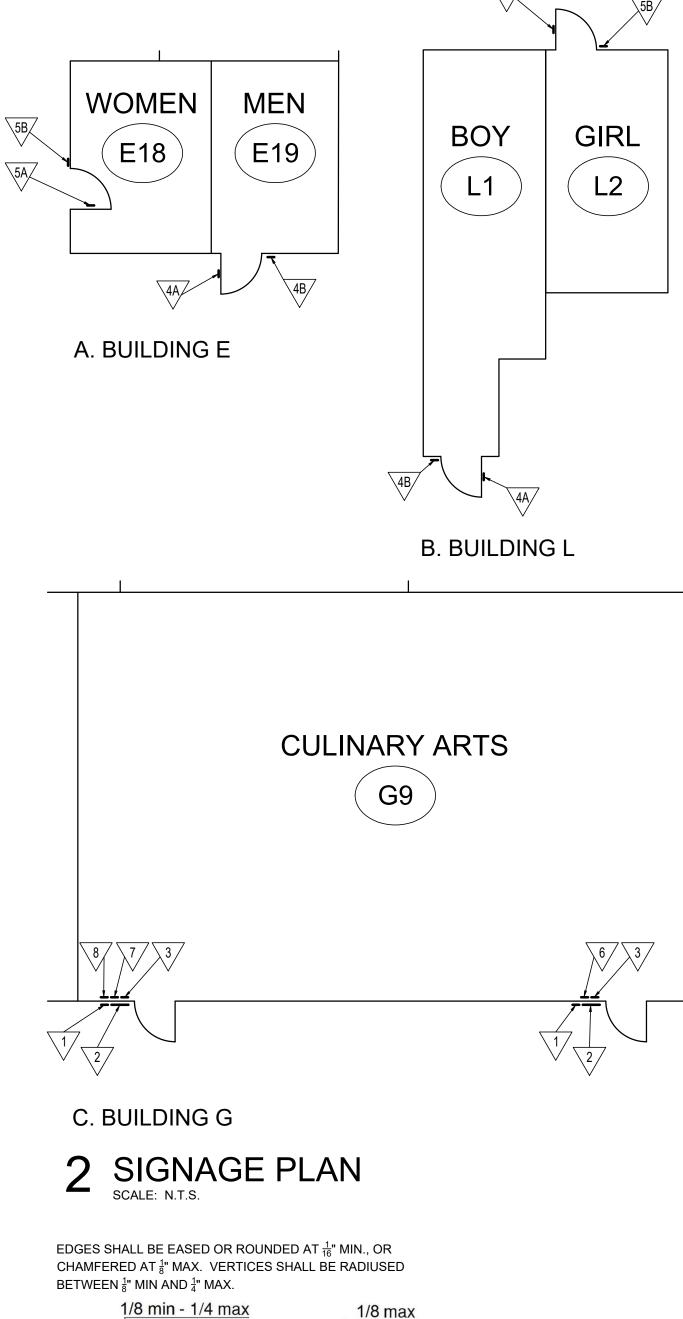
±65'-0"

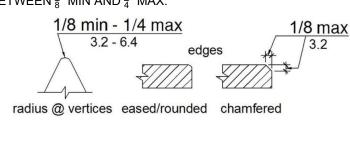
-	±30'-0"	<del>k</del>
	COLOR 1	
	COLOR 4	
	COLOR 3 O-	
		SHEET VINYL AND INTEGRAL
		BASE, TYP.
	COLOR 2	
	COLOR 1	
	COLOR 4	
	COLOR 3	
	COLOR 1	
	COLOR 2	
	COLOR 4	
	COLOR 3	
$\top$		
	FLOOR PATTERN	

NORTH

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP: 03-121968 INC: REVIEWED FOR SS ☑ FLS ☑ ACS ☑ DATE: 12/20/2022
Architecture PLLLP B816 Foothill Boulevard, Suite 103-224 Rancho Cucamonga, CA. 91730 a9contact@architecture9.com
ARCHITECTS STAMP:
CONSULTANT:
CONSULTANTS STAMP:
SCHOOL DISTRICT: BONITA UNIFIED SCHOOL DISTRICT
PROJECT: SAN DIMAS HIGH SCHOOL CULINARY ARTS CLASSROOM MODERNIZATION
JOB NUMBER: 12.03.00 DATE: 08/25/21 REVISION: 1 DATE: REVISION: 2 DATE:
DRAWING TITLE: FLOOR PATTERN
DRAWING NO.: A6.1









## GENERAL SIGNAGE REQUIREMENTS

GENERAL REQUIREMENTS: PER CBC 11B-216.1 AND 11B-703.1

SIGN CONSTRUCTION: PLASTIC WITH MILLED TEXT, SYMBOLS AND BRAILLE. CHEMICALLY WELDED R ADHESIVE APPLIED TEXT, SYMBOLS AND/OR BRAILLE IS NOT ACCEPTABLE FINISH AND CONTRAST: TEXT, SYMBOLS AND THEIR BACKGROUND SHALL HAVE A NON-GLARE FINISH. TEXT AND SYMBOLS SHALL HAVE CONTRAST WITH THEIR BACKGROUND PER 11B-703.5.1 FOR VISUAL CHARACTERS; 11B-703.6.2 FOR PICTOGRAMS; 11B-703.7.1 FOR SYMBOLS OF ACCESSIBILITY.

# PICTORIAL SYMBOLS FOR RESTROOMS AND VISUAL CHARACTERS

TEXT DESCRIPTORS: TEXT SHALL BE LOCATED DIRECTLY BELOW THE PICTOGRAM FILED AND SHALL COMPLY WITH TACTILE TEXT CHARACTERS AND BRAILLE REQUIREMENTS THIS PAGE VISUAL CHARACTERS SHALL COMPLY WITH CBC SECTION IIB-703.5 AND SHALL BE 40" MIN. ABOVE

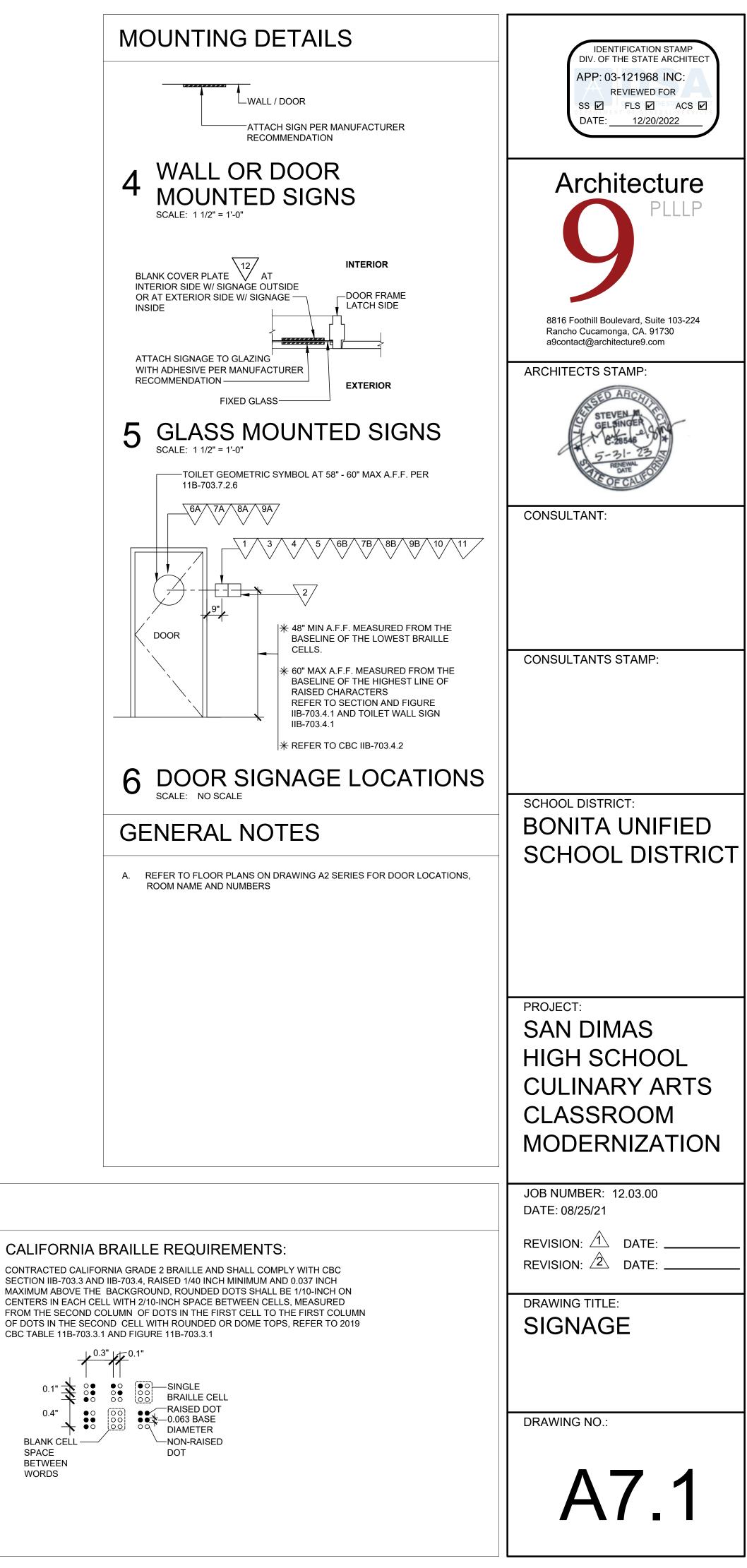
PICTOGRAMS SHALL COMPLY WITH CBC SECTION IIB-703.6

SYMBOLS OF ACCESSIBILITY SHALL COMPLY WITH CBC SECTION IIB-703.7 G. VARIABLE MESSAGE SIGNS SHALL COMPLY WITH CBC SECTION IIB-703.8

#### TACTILE TEXT CHARACTERS REQUIREMENTS:

- A. TYPE: UPPER CASE, SANS SERIF PER 11B-703.2.3, NO ITALIC, OBLIQUE, SCRIPT. HIGHLY DECORATIVE OR UNUSUAL FORMS PER 11B-703.2.2 AND 11B-703.2.3 RAISED CHARACTERS: 1/32" INCH MINIMUM PER 11B-703.2
- CHARACTER PROPORTIONS: WIDTH OF THE UPPERCASE "O" IS 60 PERCENT MINIMUM AND 110 PERCENT.
- MAXIMUM OF HEIGHT OF THE UPPERCASE LETTER "I" PER 11B-703.2.4 STROKE THICKNESS: UPPERCASE LETTER "I" SHALL BE 15 PERCENT MAXIMUM OF THE HEIGHT OF THE CHARACTER PER 11B-703.2.6
- HEIGHT: 5/8 INCH MINIMUM TO 2 INCH MAXIMUM PER 11B-703.2.5 CHARACTER SPACING: PER 11B-703.2.7 AND IIB-703.2.8, 1/8 INCH MINIMUM AND 4 TIMES THE RAISED CHARACTER STOKE WIDTH MAXIMUM. CHARACTERS HALL BE SEPARATED FROM RAISED BORDERS AND DECORATIVE ELEMENTS 3/8 INCH
- MINIMUM G. FORMAT: TEXT SHALL BE IN A HORIZONTAL FORMAT: CBC SECTION IIB-703.2.9

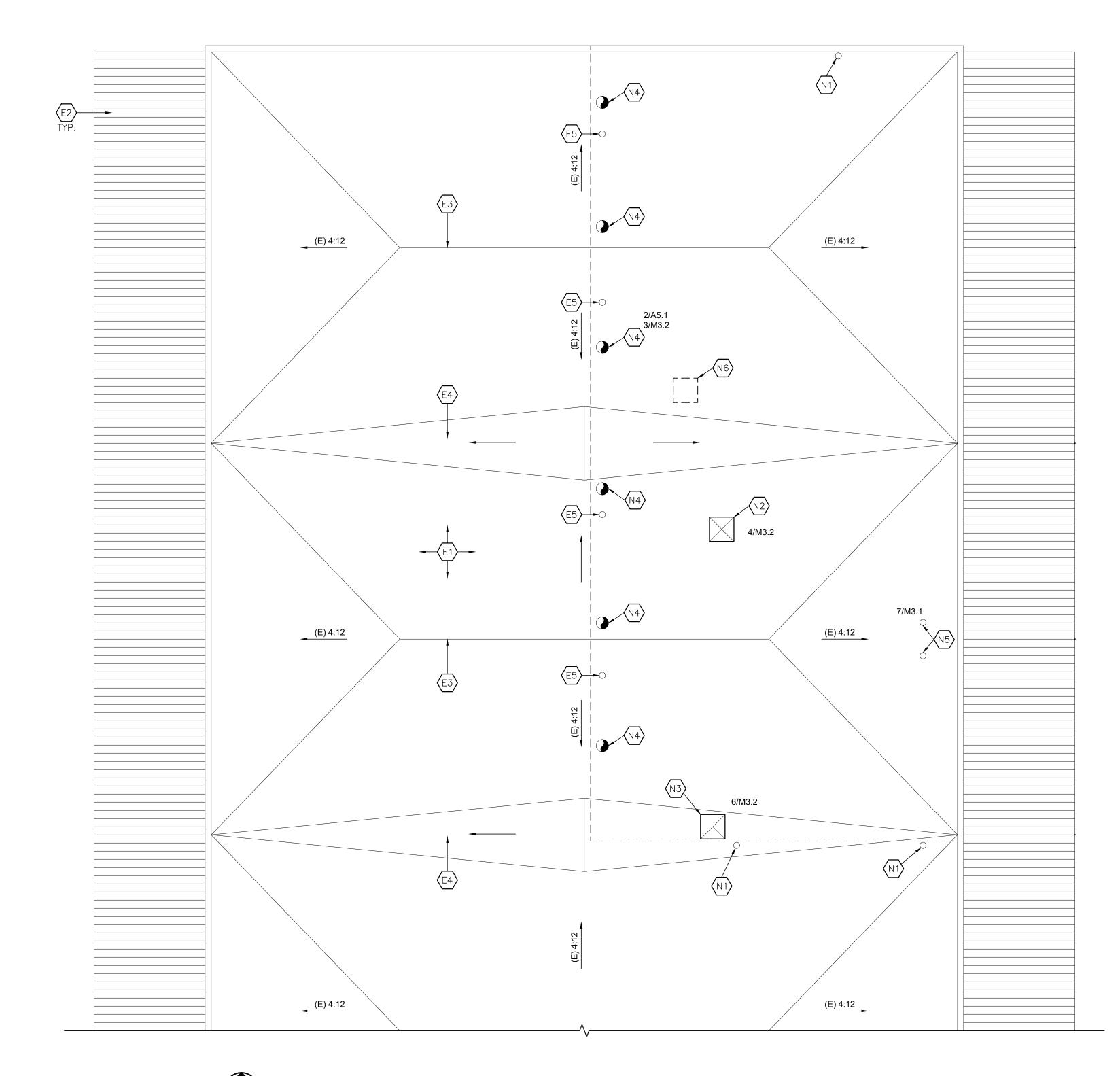
SPACE



SYMBOL	SIZE L. X W. X HT. (INCHES)	QTY.	EQUIPMENT CATEGORY	DESCRIPTION	DETAIL	MANUFACTURER	MODEL NUMBER	EQUIPMENT WEIGHT	R
WT1 WT2	24" X 24" X 35 <sup>1</sup> <sub>2</sub> " 48" X 24" X 35 <sup>1</sup> <sub>2</sub> "	1 1	TABLE (FIXED)TABLE (FIXED)	HEAVY DUTY WORK TABLE HEAVY DUTY WORK TABLE	1/A5.1 1/A5.1	ADVANCE TABCO ADVANCE TABCO	KMSLAG-242-X / (4) TA-72           KMSLAG-244-X / (4) TA-72	47 lbs 81 lbs	W/5" SPLASH / UNDERSHEL W/5" SPLASH / UNDERSHEL
WT3	24" X 24" X 34"	1	TABLE (FIXED) - ADA	CUSTOM STD. SERIES WORK TABLE	1/05 1	ADVANCE TABCO		50 lbs	W/5" SPLASH AT BACK AND
WT3 WT4	24 × 24 × 34 48" X 24" X 34"	1	TABLE (FIXED) - ADA TABLE (FIXED) - ADA	STANDARD SERIES WORK TABLE	1/A5.1 1/A5.1	ADVANCE TABCO	TKMS-242 / (4) TA-72 TKMS-244 / (4) TA-72	67 lbs	W/5" SPLASH / DRAWER RIG
WT5	48" X 24" X 35 ½"	5	TABLE (FREE-STANDING)	HEAVY DUTY WORK TABLE	FS	ADVANCE TABCO	MSLAG-244-X	70 lbs	W/UNDERSHELF / DRAWER
WT6	48" X 24" X 35 <sup>1</sup> / <sub>2</sub> "	5	TABLE (FREE-STANDING)	HEAVY DUTY WORK TABLE	FS	ADVANCE TABCO	MSLAG-244-X	70 lbs	W/UNDERSHELF / DRAWER
WT7	48" X 18" X 35 <sup>1</sup> / <sub>2</sub> "	5	TABLE (FREE-STANDING)	WORK TABLE	FS	ADVANCE TABCO	TT-184-X	44 lbs	W/UNDERSHELF / DRAWER
WT8	48" X 18" X 35 <sup>1</sup> / <sub>2</sub> "	5	TABLE (FREE-STANDING)	WORK TABLE	FS	ADVANCE TABCO	TT-184-X	44 lbs	W/UNDERSHELF / DRAWEF
WT9	48" X 24" X 34"	1	TABLE (FREE-STANDING) - ADA	STANDARD SERIES WORK TABLE	FS	ADVANCE TABCO	TMS-244	67 lbs	W/DRAWER LEFT (SS-1520)
WT10	48" X 24" X 34"	1	TABLE (FREE-STANDING) - ADA	STANDARD SERIES WORK TABLE	FS	ADVANCE TABCO	TMS-244	70 lbs	W/DRAWER RIGHT (SS-152
WT11	96" X 36" X 34"	1	TABLE (FREE-STANDING) - ADA	WOOD TOP TABLE - ADA	FS	ADVANCE TABCO	TH2S-368	200 lbs	BAKERS TABLE
WT12	90" X 24" X 35 <u>1</u> "	4	TABLE W/SINK (FIXED)	CUSTOM TABLE W/SINK (RIGHT)	1/A5.1	ADVANCE TABCO	KMSLAG-248-X MODIFIED / (4) TA-72	139 lbs	W/5" SPLASH / SINK (TA-11E
WT13	78" X 24" X 35 <sup>1</sup> / <sub>2</sub> "	1	TABLE W/SINK (FIXED)	CUSTOM TABLE W/SINK (RIGHT)	1/A5.1	ADVANCE TABCO	KMSLAG-247-X MODIFIED / (4) TA-72	118 lbs	W/5" SPLASH BACK AND SI
WT14	78" X 24" X 34"	1	TABLE W/SINK (FIXED) - ADA	CUSTOM TABLE W/SINK (RIGHT)	1/A5.1	ADVANCE TABCO	KMSLAG-247-X MODIFIED / (4) TA-72	118 lbs	W/5" SPLASH / SINK (TA-110
									UNDERSHELF TO LEFT WIT
ST1	91 X 27" X 38"	1	TABLE W/3 COMPARTMENT SINKS (FIXED)	REGAL SINKS STANDARD 93 SERIES	4/A5.2	ADVANCE TABCO	93-3-54-18 RL. / (4) TA-72	189 lbs	3 SINKS / 16 GA. / 304 S.S.1
WS1-S	14"	SEE	WALL SHELVING	14" W. WIRE ADJUSTABLE SHELVING	3/A5.1	ADVANCE TABCO	EC-1472	7.5 lbs / ft	WIRE SHELVING / CHROME
	18"	DWG.	WALL SHELVING	18" W. WIRE ADJUSTABLE SHELVING	3/A5.1	ADVANCE TABCO	EC-1872	8.1 lbs / ft	WIRE SHELVING / CHROME
	72" W. X 4" H.	A4.1, A4.2	WALL SHELVING	SHELVING LEDGE		ULINE	H-1769	.5 lbs / ft	CONTINUOUS FRONT LEDO
WS1-P	24" H.	SEE DWG.	WALL SHELVING WALL SHELVING	2-TIER SHELVING POSTS MOUNTING HARDWARE	3/A5.1	ADVANCE TABCO ADVANCE TABCO	AB2-14 / 18 & ABM2-14/18 EC-50	18 lbs	INCLUDES 2 END MOUNT 8 (SEE BRACKETS BELOW) P
		A4.1, A4.2							RE: MFGR. FOR ATTACHME
WS1-B	14"	SEE	WALL SHELVING	14" W. MOUNTED BRACKET	3/A5.1	ADVANCE TABCO	SB-14/18	18 lbs	SINGLE & DOUBLE BRACKE
	18"	DWG.	WALL SHELVING	18" W. MOUNTING BRACKET	3/A5.1	ADVANCE TABCO	DB-14/18	19 lbs	SINGLE & DOUBLE BRACKE
		A4.1, A4.2							
CH1	24" H.	36	STOOL	METAL STOOL WITH BACKREST	_	ULINE	H-4827	16 lbs	
CH2	20" W. X 20" D.	1	CHAIR	ALL MESH TASK CHAIR	-	ULINE	H-6238	40 lbs	RUBBER WHEELS
HS1	20" X 24" X 27"	1	HAND SINK	ADA COMPLIANT LAVATORY WITH TAPPERED SKIRT	8/A5.1	ADVANCE TABCO	7-PS-77-W	65 lbs	SWING FAUCET, 5" D. SINK
WSH1	27" X 28" X 37 <sup><u>13</u>"</sup>	1	WASHER	COMMERCIAL - FRONT LOAD	1/A5.2	WHIRLPOOL	CHW9160GW-27"	235 lbs	HIGH EFFICIENCY COMMER
DR1	27" X 29" X 37 <sup>1</sup> / <sub>2</sub> "	1	DRYER	COMMERCIAL - FRONT LOAD	1/A5.2	WHIRLPOOL	CGD9160GW-27"	147 lbs	COMMERCIAL GAS
IM1	17" X 24" X 39"	1	ICE MAKER	SELF - CONTAINED CUBER	1/A5.2	HOSKIZAKI AMERICA	KM-81BAJ	111 lbs	
				WITH BUILT - IN STORAGE BIN					
FZ1	39 <sup>1</sup> / <sub>2</sub> " X 29 <sup>1</sup> / <sub>2</sub> " X 78 <sup>3</sup> / <sub>8</sub> "	1	FREEZER	T - SERIES REACH - IN SOLID SWING DOOR	2/A5.2	TRUE	T-35F-HC	455 lbs	2 DOORS, 6 SHELVES
OV1	55" X 43" X 66"	1	OVEN - PIZZA		2/A5.2	BAKERS PRIDE	EP-2-8-3836 240/3 (55")	1200 lbs	220-240V, 3 PHASE / LEGS \
				PIZZA OVEN					DECK BRUSH AND SCRAPF
RG1	35 <del>7</del> " X 25 <u>4</u> " X 36"	5	RANGE - STANDARD	GAS RANGE - 6 BURNER	1/A5.2	VIKING	VGR73626B-36" W.	525 lbs	
RG2	35 <u>7</u> " X 25 <u>4</u> " X 34"	1	RANGE - ADA	GAS RANGE - 6 BURNER ADA COMPLIANT	1/A5.2	VIKING	VGR73626B-36" W.	525 lbs	MODIFY OR ADD NEW LEG
EH1	24" X 36" X 24"	6	EXHAUST HOOD	RESIDENTIAL EXHAUST HOOD WRH - WITH FIRE SYSTEM UL300A	2/A5.1	CAPTIVEAIRE	WRH-36	135 lbs	UNIT TO INCLUDE STRAIGH
	33 <sup>1</sup> 2" X 30 <sup>1</sup> 2" 39 <sup>7</sup> 8"	1	COOKER / OVEN	ICOMBI GAS STEAM / CONVECTION OVEN	1/A5.2	RATIONAL	ICP-10HALF-NG-120V-IPH (PRO 10-HALF) LMI00DG	298 lbs	<ul> <li>(1) INSTALLATION KIT #8720</li> <li>(1) CERTIFIED INSTALLATIO</li> <li>(1) WATER FILTRATION SYS</li> </ul>
CK1									
CK1 CKS1	34¾" X 30¼" X 27½"	1	COOKER / OVEN - STAND	ICOMBI OVEN STAND	1/A5.2	RATIONAL	60.31.103	35 lbs	(10) GASTRONORM GRID S (1) LEVELING KIT
	34¾" X 30¼" X 27½"	1	COOKER / OVEN - STAND	ICOMBI OVEN STAND	1/A5.2	RATIONAL	60.31.103	35 lbs	. ,

		APP: 03-121968 INC: REVIEWED FOR SS I FLS ACS I DATE: 12/20/2022
		Architecture PLLLP
REMARKS		8816 Foothill Boulevard, Suite 103-224 Rancho Cucamonga, CA. 91730 a9contact@architecture9.com
ELF ELF / DRAWER LEFT #SS-1520		ARCHITECTS STAMP:
ND SIDE RIGHT (SS-1520) ER RIGHT (SS-1520) ER LEFT (SS-1520)		STEVEN M GELSINGEN 4 228546 0 4 5-31-23 0 7 RENEWAL DATE
ER LEFT (SS-1520) ER RIGHT (SS-1520) 20) 520)		CONSULTANT:
11B) SIDE / SINK (TA-11B)		CONSULTANTS STAMP:
11Q) /ITH 30" MIN. CLR. WIDTH TO RIGHT		CONSOLIANTS STAMP.
5.16 X 20 BOWL (2)18" DRAIN BOARD		
ME / RE: INTERIOR ELEVATIONS ME / RE: INTERIOR ELEVATIONS DGE FOR ALL SHELVING & ONE MID MOUNT / CHROME PROVIDE COMPLETE INSTALLATION		SCHOOL DISTRICT: BONITA UNIFIED SCHOOL DISTRICT
MENT AND SPACING SPECS., ETC. KETS KETS		
IK BOWL		PROJECT:
ERCIAL ELECTRIC	GENERAL NOTES 1. PROVIDE ADVANCED TABCO TA-72 TABLE LEG CLAMPS ON ALL FIXED EQUIPMENT PER DETAIL 1/A5.1	SAN DIMAS HIGH SCHOOL CULINARY ARTS CLASSROOM MODERNIZATION
	SYMBOL LEGEND	JOB NUMBER: 12.03.00 DATE: 08/25/21
S W/CASTERS / PPER	WT = WORK TABLE ST = 3-COMPARTMENT SINK TABLE WS-S = WALL SHELVING	REVISION: 1 DATE: REVISION: 2 DATE: DRAWING TITLE:
:GS 14" A.F.F.	WS-P = WALL SHELVING POSTS WS-B = WALL SHELVING BRACKETS WSH = WASHER DR = DRYER	EQUIPMENT SCHEDULES
GHT S.S. WRAPPER ABOVE	IM = ICE MAKER FZ = FREEZER OV = PIZZA OVEN	
720.1560US FION #9999.2271	CK = COOKER / OVEN CKS = COOKER STAND HS = HAND SINK	DRAWING NO.:
SYSTEM #1900.1154US SHELVES #6010.1101	REF = REFRIGERATOR RG = RANGE	
60.72.107	EH = EXHAUST HOOD CR = CORD REEL FS = FREE-STANDING TABLE	A8.1
	FIXED = ATTACHED TO WALL TABLE	

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT





# 

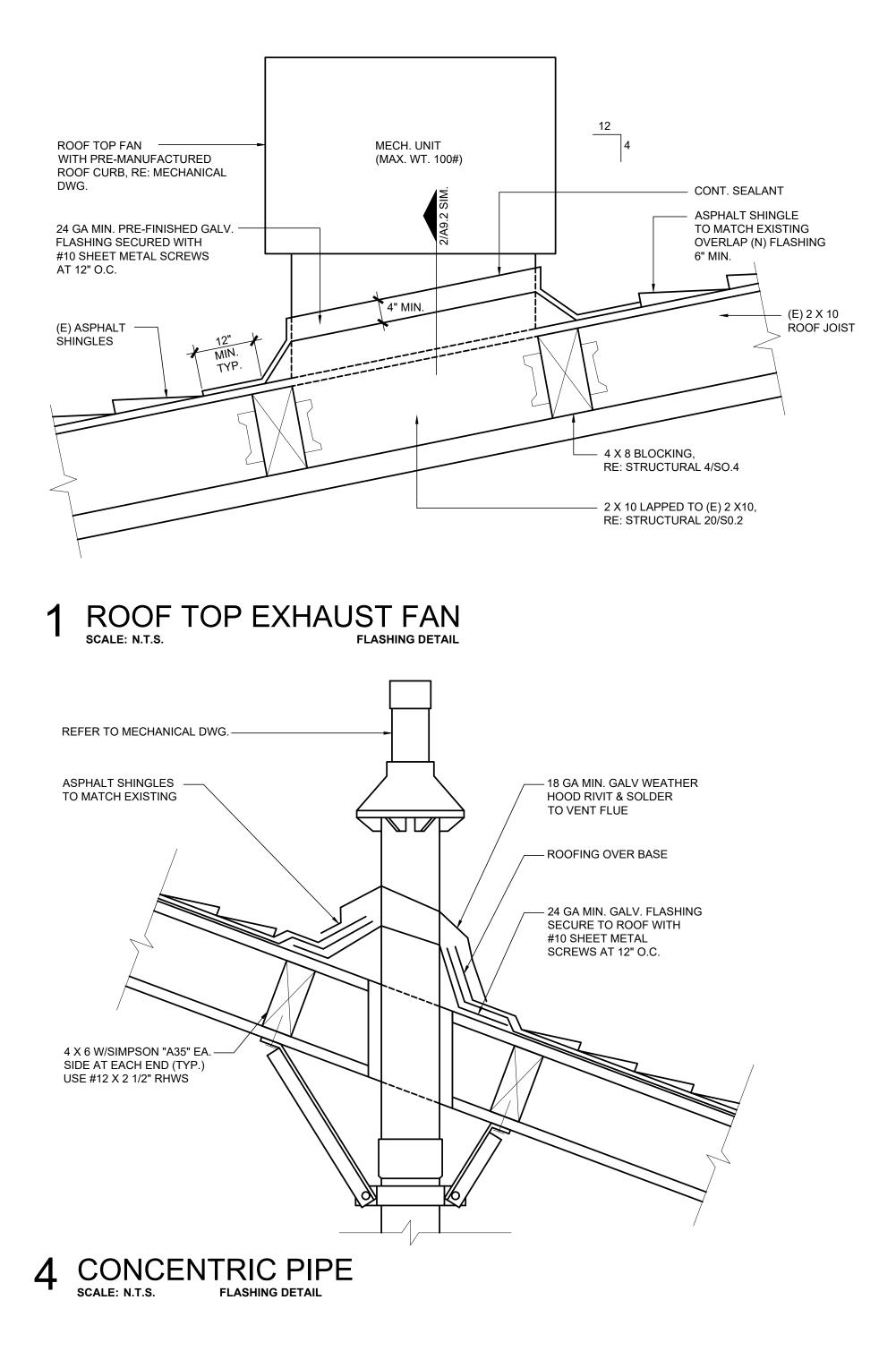
#### EXISTING:

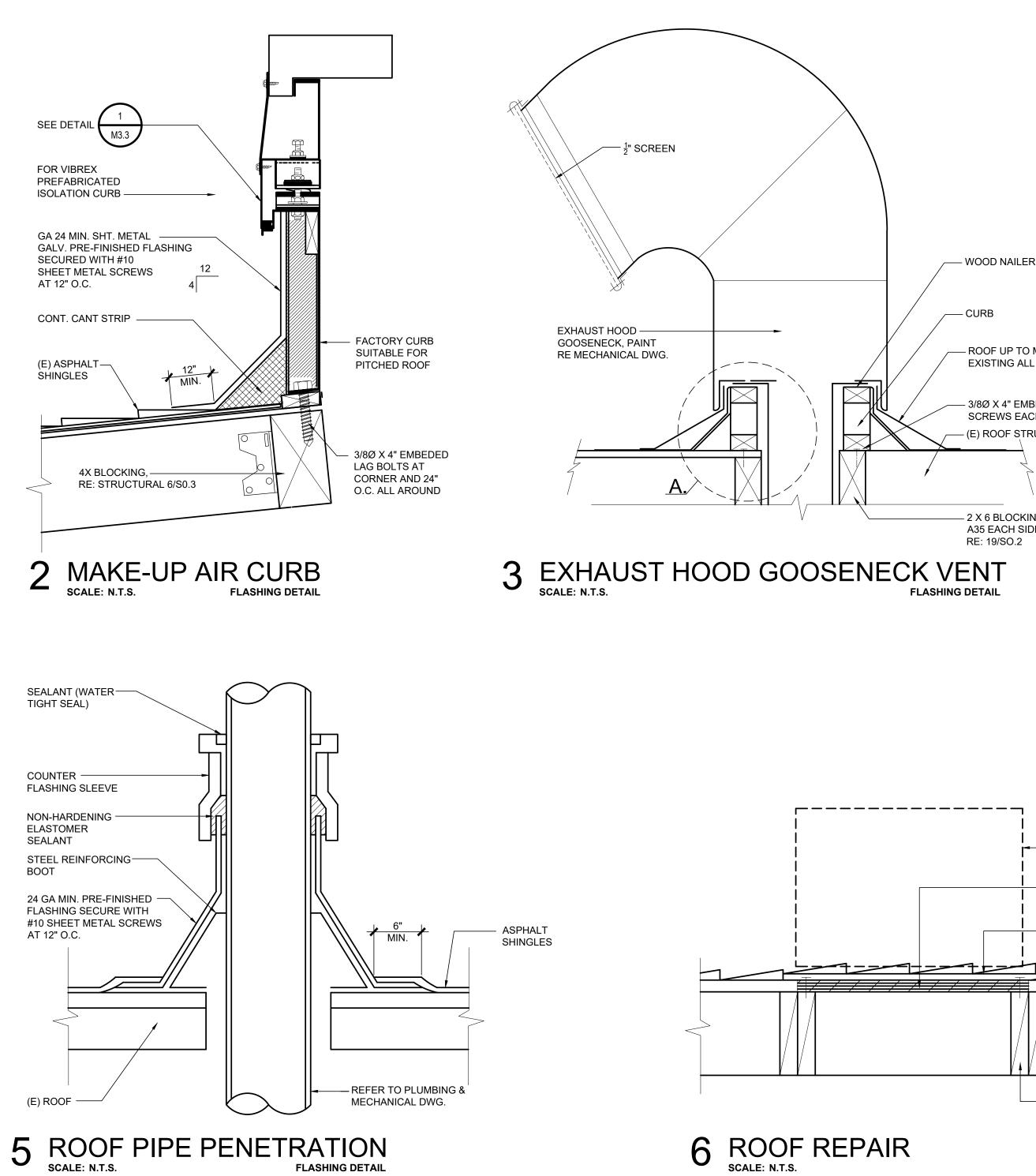
- E1. EXISTING COMPOSITE ASPHALT SHINGLES
  E2. EXISTING METAL DECKING COVERED WALKWAY
  E3. EXISTING RIDGELINE
  E4. EXISTING CRICKET
  E5. EXISTING PLUMBING VENT TO REMAIN

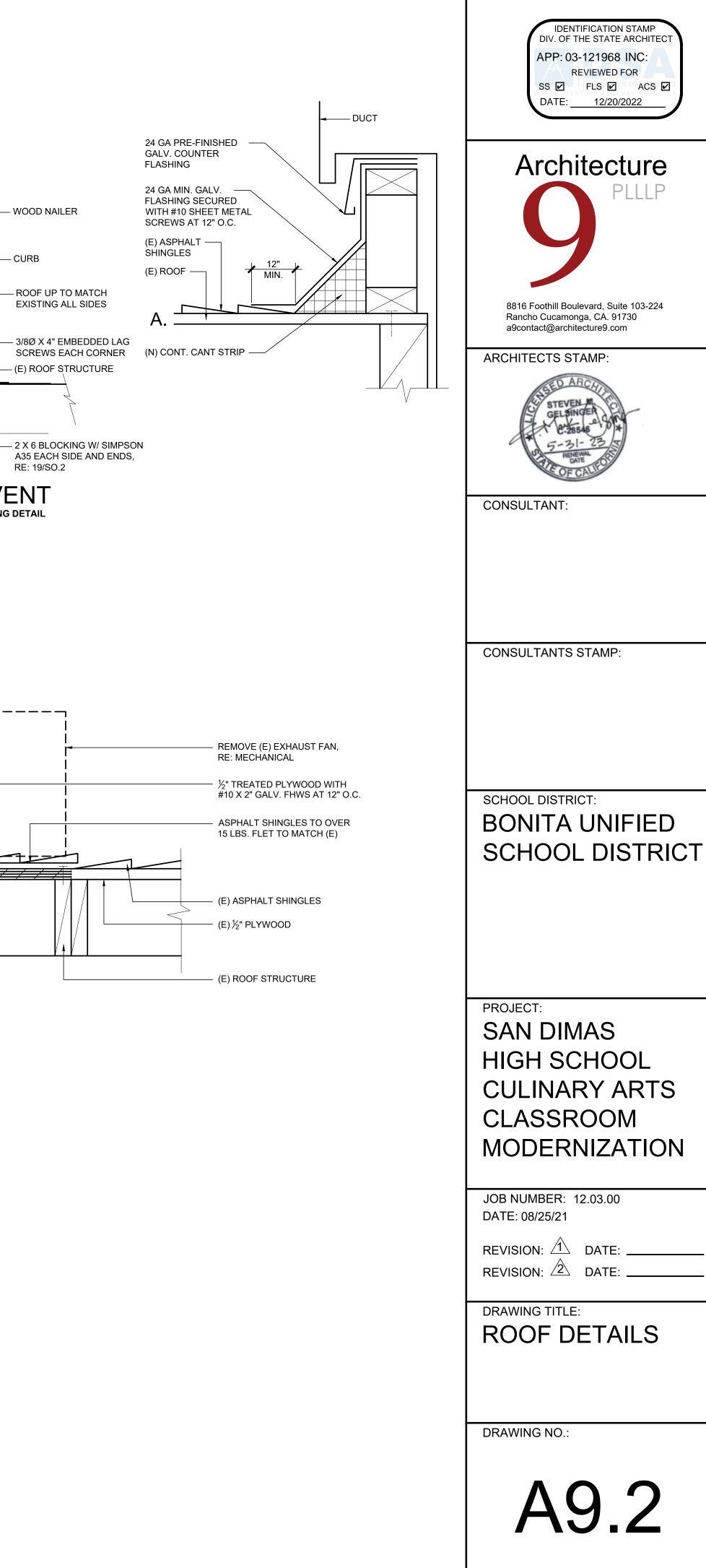
<u>NEW:</u>

- N1. NEW VENT PIPE, RE: 5/A9.2 AND PLUMBING DWG
  N2. NEW MARK-UP AIR UNIT, RE: 2/A9.2 AND MECHANICAL DWG
  N3. NEW ROOFTOP EXHAUST FAN, RE: 1/A9.2 AND MECHANICAL DWG
  N4. NEW EXHAUST HOOD GOOSENECK, PAINT, RE: 3/A9.2, AND MECHANICAL DWG
  N5. NEW VENT CONCENTRATE/ PIPE, RE: 4/A9.2 AND MECHANICAL DWG
  N6. INFILL ROOF DECKING AT REMOVED UNIT, RE: 6/A9.2

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP: 03-121968 INC: REVIEWED FOR SS I FLS I ACS I DATE: 12/20/2022
Architecture PLLLP
8816 Foothill Boulevard, Suite 103-224 Rancho Cucamonga, CA. 91730 a9contact@architecture9.com
ARCHITECTS STAMP:
CONSULTANT:
CONSULTANTS STAMP:
SCHOOL DISTRICT: BONITA UNIFIED SCHOOL DISTRICT
PROJECT: SAN DIMAS HIGH SCHOOL CULINARY ARTS CLASSROOM MODERNIZATION
JOB NUMBER: 12.03.00 DATE: 08/25/21 REVISION: 1 DATE: REVISION: 2 DATE:
DRAWING TITLE: ROOF PLAN DRAWING NO.:
A9.1









WALL HUNG CABINETS

48" x 30" x 18"

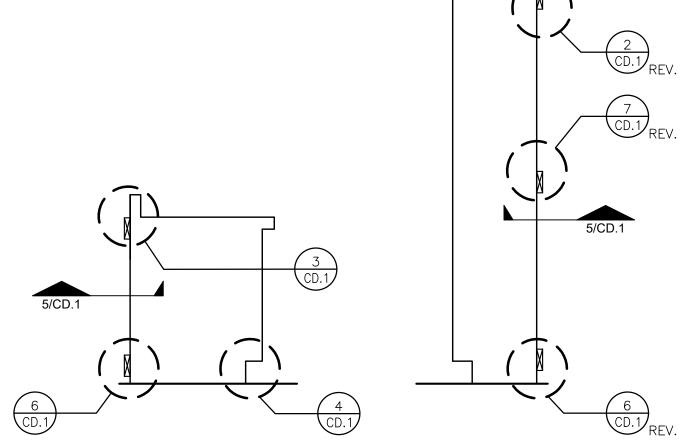
48" x 48" x 18"

48" x 36" x 24" W/

48" x 42" x 36" W/

/IN. 30" BASE

MIN. 18" BASE



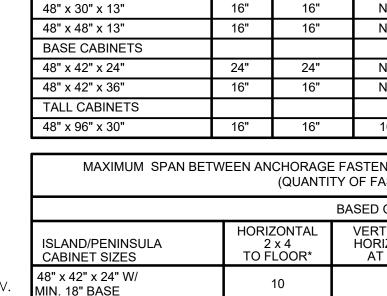
#### **GENERAL CASEWORK NOTES:**

- 1. REFER TO SPECIFICATIONS, SECTION 06 40 00 FOR REQUIRED SEISMIC CONSTRUCTION CONSISTING OF DOWEL PIN, EUROPEAN DOWEL SCREW
- AND RABBETED CONSTRUCTION. 2. ALL MATERIAL, JOINERY AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE STATE OF CALIFORNIA BUILDING CODE (CBC) PART 2, TITLE 24 LATEST EDITION AND WOODWORK INSTITUTE (WI) MANUAL OF MILLWORK, LATEST EDITION.
- 3. SELF-CLOSING CONCEALED HINGES AT ALL CASEWORK. 4. DRAWERS, DOORS AND FALSE DRAWER FRONTS SHALL BE EDGE BANDED.

#### CASEWORK FABRICATION

IN COMPLIANCE WITH CALIFORNIA'S SEISMIC REQUIREMENTS, AS SPECIFIED IN THE LATEST EDITION CALIFORNIA, BUILDING CODE (CBC), PART 2, TITLE 24, CONSISTING OF DOWEL PIN, EUROPEAN DOWEL SCREW, AND RABBETING CONSTRUCTION. FOR FULL DETAILS AND REQUIREMENTS, CONTACT ANY WI DAS (DIRECTOR OF ARCHITECTURAL SERVICES) OR THE ADMINISTRATIVE OFFICE. ALL MATERIAL, JOINERY, AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE WI APPROVED ENGINEERED DRAWINGS AND THE WI MANUAL OF MILLWORK.

#### CABINET DETAIL REFERENCING SCALE: NONE



\* MINIMUM TWO FASTENERS PER HORIZONTAL 2x4 LOCATED AT 6" FROM EACH END. SEE ANCHORAGE DIAGRAM BELOW

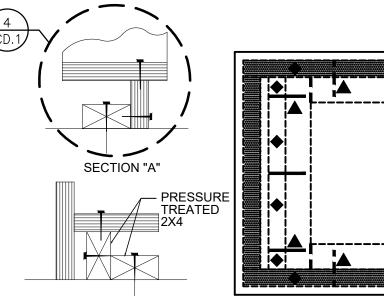
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10

REFER TO SHEET CD.1 FOR TYPICAL CABINET DETAILS

#### ANCHORAGE DIAGRAM FOR **ISLAND AND/OR PENINSULA CABINETS:**

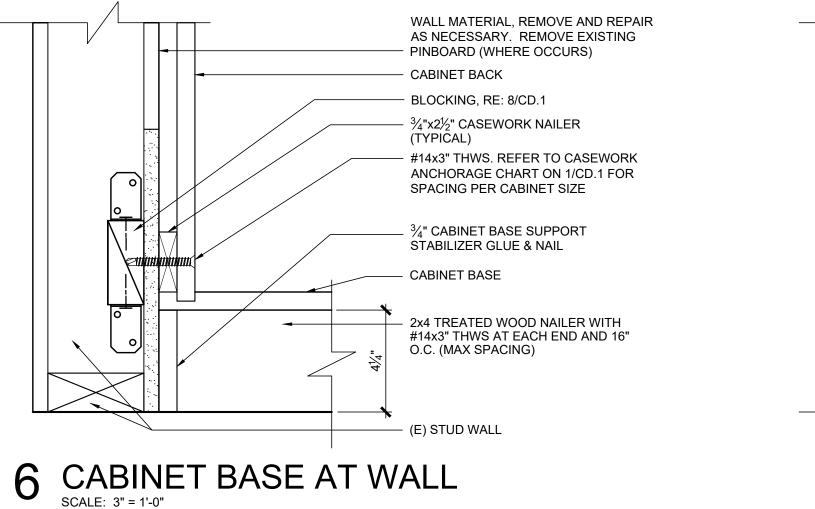
PROPORTIONAL



SECTION "B"

• ADJACENT CABINET UNITS SHALL BE FASTENED TOGETHER BOTH FRONT AND BACK WITH A MINIMUM OF FOUR (4) #8x1 1/4" FLAT, OVAL OR PAN HEAD SCREWS (BINDER HEAD SEX BOLTS ARE PERMITTED) A MAXIMUM OF 30" ON CENTER. •TOE BASES ARE REQUIRED TO BE OF INTEGRAL CONSTRUCTION WITH NOMINAL 2x4 SOLID DOUGLAS FIR BLOCKING AS SHOWN ON DETAILS

4&6/CD.1 • ANCHORAGE FASTENERS ARE INTENDED FOR A MINIMUM OF A 1 1/2" PENETRATION OF BLOCKING OR FLOOR. HORIZONTAL 2x4 BLOCKING SHALL BE ATTACHED TO WOOD FLOORS WITH AT LEAST #14x3" THWS SCREWS. • VERTICAL 2x4 BLOCKING SHALL BE ATTACHED TO HORIZONTAL 2x4 BLOCKING WITH #14x3" FLAT HEAD WOOD SCREWS. •CABINET BOTTOMS SHALL BE ATTACHED TO VERTICAL 2x4 BLOCKING WITH #10x2 1/2" FLAT HEAD SHEET METAL SCREWS •FRONT AND REAR CABINET TOES SHALL BE ATTACHED TO HORIZONTAL 2x4 BLOCKING WITH #10x2 1/2" FLAT HEAD WOOD SCREWS.



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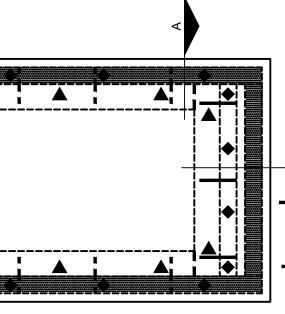
#### WOODWORK INSTITUTE (WI) GUIDELINES FOR CASEWORK REFER TO WI CASEWORK INSTALLATION REQUIREMENTS

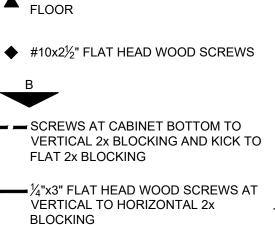
					(APPENDIX	), WI MANUA	L- LATEST	EDITION			
MAXIMUM HORIZONTAL SPAN OF ANCHORAGE FASTENERS AT WALL HUNG, BASE AND TALL CABINETS											
	N	IASONRY BLC	ЮСК		WOOD STUD	S	METAL STUDS				
G CABINETS	TOP	BOTTOM	MIDDLE	TOP	BOTTOM	MIDDLE	TOP	BOTTOM	MIDDLE		
18"	12"	16"	N/A	8"	16"	N/A	8"	16"	N/A		
18"	9-5/8"	12"	N/A	16"	16"	N/A	6"	12"	N/A		
13"	16"	16"	N/A	16"	16"	N/A	16"	16"	N/A		
13"	16"	16"	N/A	8"	16"	N/A	8"	16"	N/A		
NETS											
24"	24"	24"	N/A	24"	24"	N/A	24"	24"	N/A		
36"	16"	16"	N/A	16"	16"	N/A	16"	16"	N/A		
NETS											
30"	16"	16"	16"	16"	16"	12"	16"	16"	9-5/8"		

MAXIMUM SPAN BETWEEN ANCHORAGE FASTENERS FOR ISLAND TYPE AND/OR PENINSULA TYPE CABINETS (QUANTITY OF FASTENERS, EQUALLY SPACED)

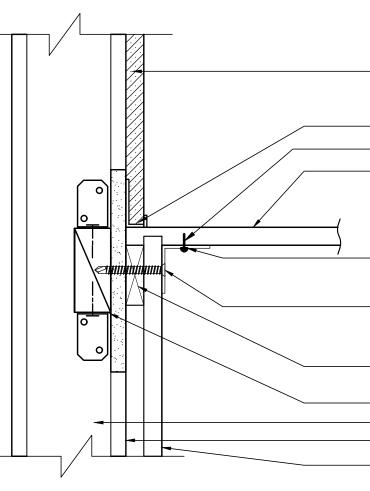
ON CONCRETE FLOORS							
TICAL 2 x 4 TO RIZONTAL 2 x 4 F EACH END	CABINET BOTTOM TO 2 x 4 AT EACH END	CABINET BOTTOM TO TOE KICK AT EACH SIDE	TOE KICK TO 2 x 4 AT EACH SIDE				
2	3	4	4				
2	3	4	4				
3	4	4	4				

THE FOLLOWING DETAILS OF FASTENER SPACING IS FOR A 48" WIDE CABINET UNIT, ANCHORAGE OF NARROWER WIDTH UNITS SHALL BE

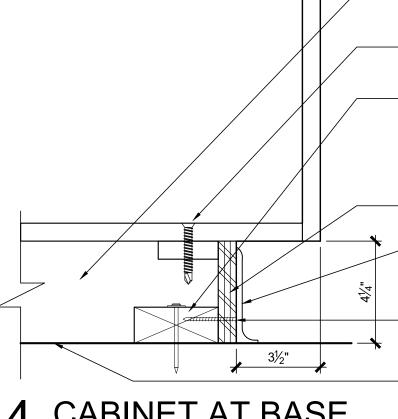




#14x3" THWS SCREWS AT TOE TO



#### 2 CABINET ATTACHMENT SCALE: 3" = 1'-0" (SECTION) (SECTION)



**4** CABINET AT BASE SCALE: 3 = 1-0

#### NEW FRP OR REPAIR EXISTING PINBOARD GLUED TO WALL, (WHERE OCCURS) CONTINUOUS METAL J-MOLD #8 FHWS - PLASTIC LAMINATE CABINET TOP, WHERE OCCURS

2"x2"x16 GA.x2" LONG STEEL EARTHQUAKE CLIPS AT UPPER CORNERS

#14x3" THWS. REFER TO CASEWORK ANCHORAGE CHART ON 1/CD.1 FOR SPACING PER CABINET SIZE

<sup>3</sup>/<sub>4</sub>"x2<sup>1</sup>/<sub>2</sub>" CASEWORK NAILER AS NEEDED BLOCKING, RE: 8/CD.1 (E) STUD WALL WALL MATERIAL - CABINET BACK

CABINET DOOR

2x4 PRESSURE TREATED STRINGERS AT 32" O.C.

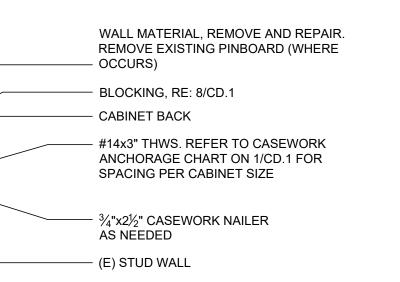
(MAX. SPACING) <sup>3</sup>/<sub>4</sub>" THICK NAILER, ATTACH CABINET W/ #10x2 1/2" FHWS AT 8" O.C. MIN

2x4 PRESSURE TREATED WOOD NAILER WITH GALV. HILTI 0.145 X 1" EMBED TYPE "X-CR" POWER ACTUATED FASTNERS (ICC-ES / ESR-1663) AT 16" O.C. (MAX. SPACING

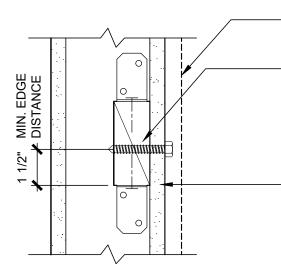
<sup>3</sup>/<sub>4</sub>" CABINET BASE SUPPORT STABILIZER GLUE & NAIL **RESILIENT BASE** 

#10x3" GALV. FHWS AT 12" O.C.

(E) CONCRETE FLOOR



# CABINET ATTACHMENT

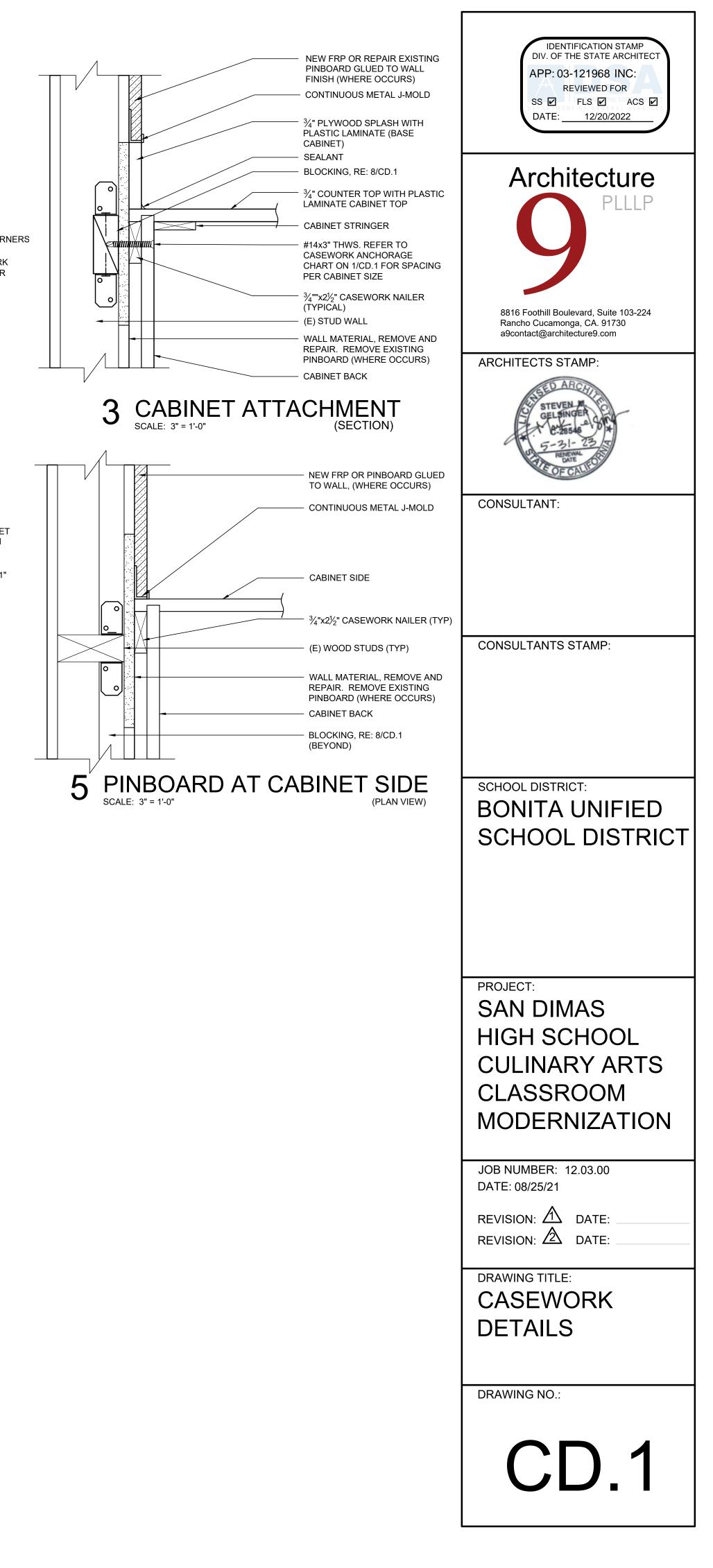


NEW FRP OR REMOVE AND REPAIR EXISTING PINBOARD (WHERE OCCURS) - 2 X 4 OR 2 X 6 BLOCKING W/

SIMPSON A21 FRAMING ANCHOR TOP AND BOTTOM AT EACH END W/ (4) 10dx1-1/2" NAILS EACH

REMOVE EXISTING AND REPAIR WITH %" TYPE-X GYP. BOARD ON WOOD STUDS AT 16" O.C.



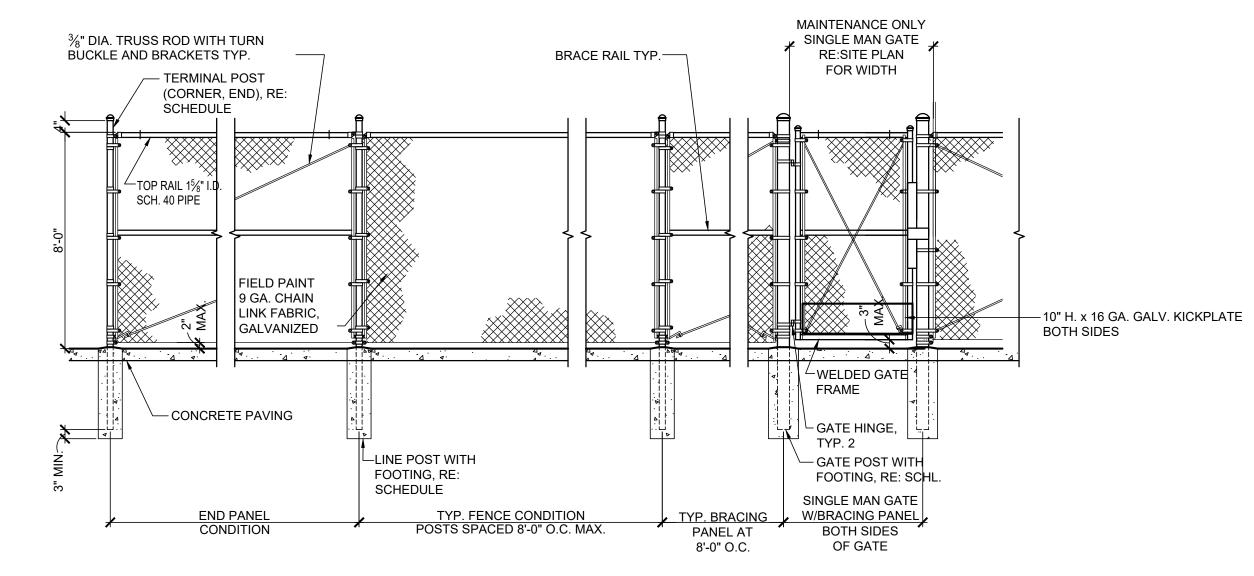


FENCE SCHEDULE												GATE POST SCHEDULE																		
FENCE	TER	TERMINAL POST SIZE (MIN.)		LINE POST SIZE (MIN.)		IN.)		FOOTING SIZE (MIN.)							GATE			GATE POST SIZE	(MIN.)	FOOTING	SIZE (MIN.)									
HEIGHT ABOVE GRADE	DIA. (O.D.)	NOMINAL (I.D.)	TOTAL POST LENGTH ABOVE & BELOW GRADE	DIA. (O.D.)	NOMINAL (I.D.)	TOTAL POST LENGTH ABOVE & BELOW GRADE	DIA. (TERM. POST)	DIA. (LINE POST)	DEPTH	REQUIRED     FABRIC TENSION       CENTER RAIL     DIAGONAL     BANDS AT TERM.       BRACING     POST (QUANTITY)	REQUIRED REQUIRED FABRIC TENSION HEIG CENTER RAIL DIAGONAL BANDS AT TERM. ABO'	DIAGONAL BANDS AT TERM.	REQUIRED REQUIRED FABRIC TENSION HE CENTER RAIL BARCING BANDS AT TERM. AB	DIAGONAL BANDS AT TERM.	DIAGONAL BANDS AT TERM.	TER RAIL BAACING BOST (OUANTITY)	REQUIRED RADIO PARTIC TENSION HEI CENTER RAIL PRACING POST (OLIANTITY) ABO	DIAGONAL BANDS AT TERM.	DIAGONAL BANDS AT TERM.	REQUIRED DIAGONAL BANDS AT TERM.		ONAL BANDS AT TERM.	HEIGHT ABOVE GRADE	GATE LEAF WIDTH	DIA. (OD)	DIA. (OD) NOMINAL LENGT	TOTAL POST LENGTH ABOVE & BELOW GRADE	DIA.	DEPTH	- A B
8'-0"	3.5"	3"	11'-0"	2.875"	2.5"	11'-0"	12"	12"	5'-7½"	NO	YES	7	8'-0"	4'-0"	3.5"	3.068"	11'-0"	12"	5'-7½"	C										
																				_ E										
																				F.										

# NERAL NOTES

CHAIN LINK COMPONENTS TO MEET TO EXCEED ASTM STANDARDS. FENCE AND GATE COMPONENTS SHALL BE HOT-DIP GALVANIZED. E TO BE GALVANIZED AFTER ASSEMBLY. FABRIC TO BE GALVANIZED AFTER IUFACTURED. FENCE FABRIC SHALL BE GALVANIZED AFTER WOVEN. SS BRACE ROD SHALL BE FABRICATED FROM 5/16" DIA. MIN. MERCHANT LITY ROD AND IT AND ALL RELATED DEVICES SHALL BE HOT-DIP GALVANIZED ASTM F626-96a (2003). SS ROD ATTACHED TO TERMINAL POSTS WITH ROD ASSEMBLY. TRUSS ROD ASSEMBLY SHALL BE CAPABLE OF WITHSTANDING A TENSION OF 2,000 LBS. T, LINE CAPS AND RAIL ENDS SHALL BE DESIGNED TO FIT SNUGGLY OVER STS AND EXCLUDE MOISTURE FROM INSIDE. DT WELD ALL BOLTED GATE HARDWARE UPON FINAL ADJUSTMENTS TO MAINTAIN ONMENTS. NTENANCE GATES TO HAVE GALVANIZED LATCH FORK WITH PAD LOCK AND (2) GATE HINGES

# 1 TYPICAL CHAIN LINK FENCE ELEVATION SCALE: 3/8" = 1'-0"



IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP: 03-121968 INC: REVIEWED FOR SS ☑ FLS ☑ ACS ☑ DATE: 12/20/2022
Architecture
8816 Foothill Boulevard, Suite 103-224 Rancho Cucamonga, CA. 91730 a9contact@architecture9.com
ARCHITECTS STAMP:
CONSULTANT:
CONSULTANTS STAMP:
SCHOOL DISTRICT: BONITA UNIFIED SCHOOL DISTRICT
PROJECT: SAN DIMAS HIGH SCHOOL CULINARY ARTS CLASSROOM MODERNIZATION
JOB NUMBER: 12.03.00 DATE: 08/25/21 REVISION: A DATE: REVISION: A DATE:
DRAWING TITLE: CHAIN LINK FENCE DETAILS
DRAWING NO.:

G	Ε	P
		-

## WATER CALCULATION

## DOMESTIC WATER FIXTURE UNIT LOADS

		FIXTURE UNIT	S REQUIRED EA.	FIXTURE	UNIT TOTAL	
FIXTURE	QUANTITY	CW	HW	CW	HW	
SINK (EIGHT NEW AND TWO EXISTING)	10	2	1.5	20	15	
CLOTHES WASHER (ONE NEW AND ONE EXISTING)	2	4	3	8	6	
ICE MAKER	1	2	-	2	-	
HOSE BIBB (ONE NEW AND THREE EXISTING)	4	2.5 + 1	-	5.5	-	
DISHWASHER (EXISTING)	1	1.5	1.5	1.5	1.5	
SERVICE SINK (EXISTING)	1	3	2.5	3	2.5	
OTAL	•	·		40	25	

(FLUSH TANK FIXTURE UNITS)

25 GPM 18 GPM

#### HYDRAULIC WATER CALCULATION

WATER PRESSURE:						
STATIC PRESS. AT SIT				=	75	PSI
RESIDUAL PRESS. AT	SITE			=	65	PSI
BUILDING DEMAND:						
TOTAL DEMAND		40 F.U.	FIXTURE UNIT (FU)	=	25	GPM
						_
PRESSURE LOSSES:						
SITE METER				=	-	PSI
BACKFLOW DEVICE P	RESSURE	DROP		=	-	PSI*
OTHER PRESSURE D	ROP			=	-	PSI
SITE STATIC	3	x0.433		=	1.3	PSI
BUILDING STATIC		- 10 x0.433		=	4.33	PSI
RESIDUAL REQUIRED	(FT)			=	20	PSI
TOTAL LOSSES				=	25.63	PSI
	(F1)			=		

PRESSURE AVAILABLE FOR FRICTION LOSS: PRESSURE AVAILABLE FOR LOSSES 65 - 25.63 = 39.37 PSI TOTAL DEVELOPED LENGTH 180 x1.5 (FITTINGS) = 270 FEET \_\_\_\_\_ PSI LOSSES PER 100 FT. 39.37 PSIx100'/ 270 FT. = 14.58 PSI/100' \_\_\_\_\_ PIPING SIZED ON 3.4 PSI/100' PIPE FRICTION LOSS &

MAX. 5 FT./SEC. VELOCITY. DOMESTIC COLD WATER SIZING FIXTURE UNITS (FLUSH TANK) PIPE SIZE HOT WATER COLD WATER

•	1/2"	1	1
	3/4"	6	6
	1"	14	14
	1 1/4"	27	27
	1 1/2"	51	48
	2"	187	120

PIPE MATERIAL:

MAXIMUM ACCEPTABLE PRESSURE LOSS: 3.4 PSI/100 FT

MAXIMUM ACCEPTABLE VELOCITY:

**TYPE L COPPER** 

5 FT./SEC.

- HOURS OR SCHOOL ACTIVITIES NOT WITHIN AREA OF WORK.

- CAULKED APPROPRIATELY.
- THE ARCHITECTS SHALL BE NOTIFIED OF THIS DISCREPANCY PRIOR TO PROCEEDING WITH THE WORK.
- BUILDING AND SAFETY, AND LOCAL WATER DEPARTMENT.
- 12. THE CONTRACTOR SHALL PROVIDE A COMPLETE AS-BUILT DRAWINGS PRIOR TO COMPLETION OF THE PROJECT FOR REVIEW BY THE ARCHITECT AND/OR ENGINEER.
- 13. ALL SYMBOLS SHOWN ON THE SYMBOL LIST ARE NOT NECESSARILY USED ON THIS PROJECT.
- 14. PATCH AND REPAIR ALL EXISTING FINISHES THAT ARE AFFECTED BY THE WORK.
- 15. PAINT EXPOSED PIPING TO MATCH BACKGROUND OR AS DIRECTED BY THE ARCHITECT.

### **MEP COMPONENT ANCHORAGE NOTES**

ALL MECHANICAL. PLUMBING. AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2019 CBC SECTIONS 1617A.1.18 THROUGH 1617A.1.26 AND ASCE 7-16 CHAPTERS 13, 26, AND 30:

- 1. ALL PERMANENT EQUIPMENT AND COMPONENTS. FLEXIBLE CABLE.

THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE BUT NEED NOT DEMONSTRATE DESIGN COMPLIANCE WITH THE REFERENCES NOTED ABOVE. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT. FLEXIBLE CONNECTIONS MUST ALLOW MOVEMENT IN BOTH TRANSVERSE AND LONGITUDINAL DIRECTIONS:

- B. COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN

THE ANCHORAGE OF ALL MECHANICAL, ELECTRICAL AND PLUMBING COMPONENTS SHALL BE SUBJECT TO THE APPROVAL OF THE DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE OR STRUCTURAL ENGINEER DELEGATED RESPONSIBILITY AND ACCEPTANCE BY DSA. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH THE ABOVE REQUIREMENTS. PIPING, DUCTWORK. AND ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTE PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-16 SECTION 13.3 AS DEFINED IN ASCE 7-16 SECTIONS 13.6.5, 13.6.6, 13.6.7, 13.6.8; AND 2019 CBC, SECTIONS 1617A.1.24, 1617A.1.25 AND 1617A.1.26.

THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PRE-APPROVED INSTALLATION GUIDE (E.G., OSHPD OPM FOR 2013 CBC OR LATER). COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS. MECHANICAL PIPING (MP), MECHANICAL DUCTS (MD), PLUMBING PIPING (PP), ELECTRICAL DISTRIBUTION SYSTEMS

## NERAL NOTES

#### ALL WORK AND MATERIAL SHALL COMPLY WITH THE LATEST; CALIFORNIA BUILDING CODE, CALIFORNIA PLUMBING CODE, CALIFORNIA ADMINISTRATIVE CODE TITLES 24, AND APPLICABLE LOCAL CODES, AMENDMENTS AND DSA REQUIREMENTS.

CONTRACTOR SHALL SURVEY AND FIELD VERIFY EXISTING UTILITY LINES PRIOR TO START OF WORK. WHERE NECESSARY TO REROUTE LINES DUE TO FIELD CONDITIONS, OR IF INDICATED POINT OF CONNECTION CANNOT BE MADE DUE TO LOCATION PROXIMITY, CONTRACTOR SHALL NOTIFY PROJECT OAR BEFORE INSTALLING ANY WORK WHICH MAY BE AFFECTED.

IN REFERENCE TO AN INTERRUPTION OF EXISTING SERVICES, CONTRACTOR WILL BE HELD RESPONSIBLE FOR THE PROPER AND APPROVED REPAIR OF ANY AND ALL DAMAGE CAUSED BY HIM OR HIS WORK TO EXISTING BUILDINGS, CONDUIT, PIPING, PLANTS, ETC. NEW WORK AND INSTALLATIONS SHALL BE MADE WITH MINIMAL INTERRUPTIONS OF SERVICES TO EXISTING BUILDINGS. ANY REQUIRED INTERRUPTIONS SHALL BE SCHEDULED AT TIMES AS APPROVED IN ADVANCE BY OWNER. NEW WORK AND INSTALLATIONS SHALL NOT IMPAIR THE PROPER FUNCTIONING OF THE EXISTING FACILITY. THE COMPLETED PROJECT SHALL BE A PROPERLY FUNCTIONING ENTITY THROUGHOUT. CONTRACTOR TO FURNISH ALL LABOR AND MATERIALS REQUIRED TO RELOCATE, REMOVE, REINSTALL, RECONNECT, AND REPLACE ANY EXISTING PIPING TO ACCOMMODATE THE WORK. CONTRACTOR SHALL PROVIDE ALL LABOR AND MATERIALS NECESSARY FOR REROUTING, RECONFIGURATION, BY PASS VALVES AND PIPING INCLUDING BARRIER FENCING TO PREVENT ANY INTERRUPTION OF PLUMBING UTILITIES DURING SCHOOL

THE CONTRACTOR SHALL REVIEW ALL PROJECT DOCUMENTS INCLUDING, BUT NOT LIMITED TO, THE ARCHITECTURAL AND PLUMBING DRAWINGS. THE CONTRACTOR SHALL CONFIRM ALL NECESSARY DIMENSIONS, SYSTEM COMPONENT SPACE REQUIREMENTS, AND POINTS OF CONNECTIONS TO ALL EXISTING SYSTEM COMPONENTS, FIXTURES, AND EQUIPMENT.

THESE DRAWINGS AND LAYOUTS ARE DIAGRAMMATIC TO SHOW DESIGN INTENT AND INDICATE THE FINISHED REQUIREMENTS FOR THE PLUMBING SYSTEMS. IF NECESSARY, THE CONTRACTOR SHALL MAKE ANY MINOR ADJUSTMENTS TO THE SYSTEM OR ITS APPURTENANCES TO AVOID ANY CONFLICTS WITH BUILDING STRUCTURE OR THE WORK OF OTHER TRADES. IF DUE TO; ARCHITECTURAL, MECHANICAL, ELECTRICAL, OR STRUCTURAL INTERFERENCE, THE RETENTION OF EXISTING FACILITIES, OR FOR OTHER REASONS, THE CONTRACTOR MAY DESIRE TO INSTALL THE WORK IN A MANNER DIFFERENT FORM THAT SHOWN. SUCH CHANGES SHALL BE PRESENTED TO THE OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO IMPLEMENTATION.

PENETRATION OF RATED ASSEMBLIES SHALL BE FIRE STOPPED USING AN APPROVED MATERIAL BY UL AND SHALL HAVE AN F OR T RATING AS DETERMINED BY TESTS CONDUCTED IN ACCORDANCE WITH UBC STANDARD 7-5.

PROVIDE PIPE SLEEVES FOR ALL PIPING PASSING TROUGH MASONRY OR CONCRETE WALLS. ALL ANNULAR SPACE SHALL BE

THE CONTRACTOR SHALL COORDINATE ALL SHUT DOWN OR DISRUPTION OF THE PLUMBING SYSTEMS WITH GENERAL CONTRACTOR AT LEAST 72 HOURS IN ADVANCE AND TO INCLUDE OBTAINING THE WRITTEN APPROVAL OF THE OAR.

WHERE THERE IS A DISCREPANCY BETWEEN THE DRAWINGS AND THE PROJECT SPECIFICATIONS OR BUILDING STANDARDS,

0. THE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS, LICENSES, AND FEES REQUIRED FOR THE INSTALLATION AND APPROVAL OF THE PLUMBING WORK. THIS WOULD INCLUDE, BUT NOT BE LIMITED TO; CITY OF SAN DIMAS DEPARTMENT OF

1. THE CONTRACTOR SHALL PROVIDE A COORDINATED SET OF SHOP DRAWINGS AND PRODUCT DATA ACCORDING TO THE SPECIFICATIONS FOR REVIEW AND APPROVAL PRIOR TO THE STARTING OF WORK AND THE PROCUREMENT OF ANY MATERIALS

2.TEMPORARY, MOVABLE OR MOBILE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER. "PERMANENTLY ATTACHED" SHALL INCLUDE ALL ELECTRICAL CONNECTIONS EXCEPT PLUGS FOR 110/220 VOLT RECEPTACLES HAVING A

3. TEMPORARY, MOVABLE OR MOBILE EQUIPMENT WHICH IS HEAVIER THAN 400 POUNDS OR HAS A CENTER OF MASS LOCATED 4 FEET OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT IS REQUIRED TO BE RESTRAINED IN A MANNER APPROVED BY DSA.

A. COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVING A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT.

5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

#### APPLICABLE CODES

CODE ANALYSIS

#### THE CONSTRUCTION OF THIS PROJECT SHALL CONFORM TO THE REQUIREMENTS OF:

THE CONST	RUCTION OF THIS PROJECT SHALL CONFORM TO THE REQUIREMENTS OF:	
2019	BUILDING STANDARDS ADMINISTRATIVE CODE, PART 1, TITLE 24 C.C.R.	
2019	CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24 C.C.R.	
2019	CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R.	
2019	CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 C.C.R.	
2019	CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R.	
2019	CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24 C.C.R.	
2019	CALIFORNIA FIRE CODE, PART 9, TITLE 24 C.C.R.	
2019	NATIONAL FIRE ALARM AND SIGNALING CODE	
2019	CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGREEN), PART 11,	TITLE 24
2019	CALIFORNIA REFERENCED STANDARDS, PART 12, TITLE 24 C.C.R.	

2019 CALIFORNIA FLOWIDING		j, FART 5, TILE 24 0.0.R.					
2019 CALIFORNIA ENERGY CO			PLUMBING LEGEND				
							DESCRIPTION
2019 NATIONAL FIRE ALARM A					G	G	GAS
	CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGREEN), PART 11, TITLE 24					W	WASTE BELOW GRADE
		ARDS, PART 12, TITLE 24 C.C.R.				V	SANITARY VENT
2019 NATIONAL ELECTRICAL	CODE, NFP	A 70				CW	COLD WATER
						HW	HOT WATER
						HWR	HOT WATER RETURN
					(E)G	(E)G	EXISTING GAS
					(E)MPG	(E)MPG	EXISTING MEDIUM PRESSURE GAS
	SC	OPE OF WORK	<b>K</b>		(E)W	(E)W	EXISTING WASTE
					(E)V	(E)V	EXISTING SANITARY VENT
FULL PLUMBING SYSTEMS RENOVATION	ON OF THE	CULINARY ARTS CLASSROOM.			(E)CW	(E)CW	EXISTING COLD WATER
					(E)HW	(E)HW	EXISTING HOT WATER
					(E)HWR	(E)HWR	EXISTING HOT WATER RETURN
						SOV	SHUT OFF VALVE
	PLL	JMBING NOTE	S		]		CAP OR PLUG
					 c+_+O+		PIPE-UP OR RISER
1. PROVIDE NEW PLUMBING UTILITIES TO NEW PLUMBING FIXTURES AND EQUIPMENT AS INDICATED ON THE					<del></del>		PIPE-DOWN OR DROP
					+++++		LINE TO BE REMOVED
	SET. NO "BULL HEAD" CONNECTION			Ź		FIXTURE TO BE REMOVED	
		TH CURRENT AND APPLICABLE SCH MBING MATERIALS AND METHODS 2		ATIONS, CODES AND		ABV	ABOVE
4. PROVIDE AND INSTALL NEW TE	ES AT EAC	H GAS POINT OF CONNECTION.				AP	ACCESS PANEL
5. ALL SOIL AND WASTE PIPING T	O BE SLOP	ED @ 2% UNLESS OTHERWISE NOTI	ED.			A/E	ARCHITECT/ ENGINEER
6. PROVIDE PIPE INSULATION TO	HOT WATE	R, HOT WATER RETURN, AND CONE	DENSATE DRAIN PIPING.			AFF	ABOVE FLOOR FINISH
7. PROVIDE COVER TO P-TRAP AN	ID EXPOSE	D WATER PIPING UNDER ALL ADA S	SINKS.			BEL	BELOW
8. PROVIDE WALL CLEANOUTS TO	ALL NEW	SINKS.				CLG	CEILING
						CONT	CONTINUATION
						DN	DOWN
NATU	KAL	GAS CALCULA	TION			(E)/EXIST	EXISTING
EQUIPMENT	QTY	INDIVIDUAL	SUBTOTAL	REQUIRED	·	FLR	FLOOR
	<u> </u>	CAPACITY (CFH)	(CFH)	PRESSURE		ТҮР	TYPICAL
MECHANICAL UNITS	11	150 + (80X10)	950	8"WC		W/	WITH
					$\frac{x}{x}$		EQUIPMENT IDENTIFICATION
GAS RANGE	6	122	732	8"WC			FIXTURE & DETAIL IDENTIFICATION
COMBINATION OVEN	1	152	152	8"WC	φ-	FCO	FLOOR CLEANOUT
					· · · · · · · · · · · · · · · · · · ·	WCO	WALL CLEANOUT
CLOTHES DRYER	2	35	70	8"WC	Q	СР	CIRCULATING PUMP
WATER HEATER	1 80		80 8"WC			BV	BALANCING VALVE
						POD	POINT OF CONNECTION
					•	POC	POINT OF CONNECTION
TOTAL						<u>I</u>	1

3-1/2" PIPE DIAMETER

GAS LOAD = 1984 CFH

MEASURED LENGTH = 184'-0"

TOTAL DEVELOPED LENGTH: 184' x 1.5 = 276'-0"

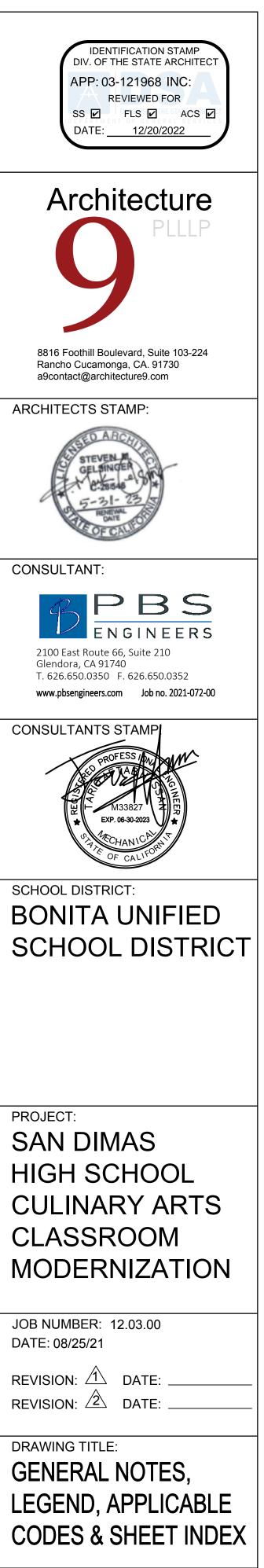
#### CPC 2019- TABLE 1215.2(1)

TOTAL DEVELOPED LENGTH FROM METER TO LAST OUTLET: 276 FEET TOTAL GAS LOAD: 1984 CFH PIPE MATERIAL: BLACK STEEL SCHEDULE 40

PIPE SIZE	CAPACITY(CFH)
1/2"	27
3/4"	57
1"	108
1-1/4"	215
1-1/2"	320
2"	625
2-1/2"	1000
3"	1750
3-1/2"	2600
4"	3600

#### SHEET INDEX

SHT. NO.	DESCRIPTION
P0.1	GENERAL NOTES, LEGEND, APPLICABLE CODES AND SHEET INDEX
P0.2	PLUMBING SCHEDULES
P1.1	PLUMBING SITE PLAN
P2.0	PLUMBING OVERALL PLAN
P2.1	DEMOLITION AND REMODEL FLOOR PLANS - WASTE/VENT
P2.2	DEMOLITION AND REMODEL FLOOR PLANS - WATER/GAS
P2.3	PLUMBING ROOF PLAN
P4.1	PLUMBING RISER DIAGRAMS
P4.2	PLUMBING RISER DIAGRAMS
P5.1	PLUMBING DETAILS
P5.2	PLUMBING DETAILS



DRAWING NO .:

					PL	UMB	ING FIXTURE SCHEDULE (ROUGH-IN & CONNECT)							PLUMBING EQUIPME
SYMBOL	DESCRIPTION	w	TRAP	v	CW	нพ	REMARKS	SYMBOL	DESCRIPTION	CW	нพ	WASTE		REMARKS
	HAND SINK WALL MOUNT (ACCESSIBLE)	2"	1 1/2"	1 1/2 "	3/4"	3/4"	"ADVANCE TABCO", MODEL NO. 7-PS-77-W, WITH FAUCET. 14"X16"X5", STAINLESS-STEEL TYPE 304, 16 GA., CHROME PLATED BRASS FITTINGS. DECK MOUNT SOAP DISPENSER.	ETP 1	ELECTRONIC TRAP PRIMER	1/2"	-	-	-	PRECISION PLUMBING PRODUCTS "PPP" MODEL MPB-500-EI CORROSION RESISTANT BRASS. PROVIDE AND INSTALL 1/2 ACCESS PANEL.
S	SINGLE COMPARTMENT TABLE MOUNT SINK	2"	1 1/2"	1 1/2 "	3/4"	3/4"	"ADVANCE TABCO", MODEL NO. 93-3-54-18RL, 91" LENGTH, 189 LBS., STAINLESS STEEL TYPE 304 16 GA, RIGHT SIDE SINK BOWL, BOWL 16"X20"X5" (ACCESSIBLE). PROVIDE GARBAGE DISPOSER CONNECTION.		ICE MACHINE BOX CONNECTION	1/2"	-	-	-	ICE MAKER CONNECTION BOX, "PPP" MODEL MM-500 PIMB,
2	(ACCESSIBLE) (FREE-STANDING)	2	1 1/2	1 1/2					LAUNDRY DRAIN BOX	3/4"	3/4"	2"	1-1/2"	LAUNDRY WASHING MACHINE OUTLET BOX, "OATEY" QUAD
S	SINK TRIPLE-COMPARTMENT					0.44	"ADVANCE TABCO", THREE-COMPARTMENT, TWO DRAINBOARDS, FLOOR MOUNTED, 16 GA, TYPE 304 STAINLESS STEEL, WITH CHICAGO FAUCET MODEL NO. 540-LDDJ13-372 WITH 2.2 GPM AERATOR, AND JUST MODEL NO. J35 BASKET STRAINER, CHICAGO MODEL NO. 1006 SUPPLIES AND STOPS, 17 GAUGE CP LA							
3	(FREE-STANDING)	2"	2"	1 1/2 "	3/4"	3/4"	PATTERN "P" TRAP, ESCUTCHEON AND WALL CLEANOUT.		GAS WATER HEATER	1-1/2" (IN)	1-1/2" (OUT)	-	-	"BRADFORD-WHITE", MODEL NO. ULG2100H803N, 100-GALL
S 4	SINGLE COMPARTMENT TABLE MOUNT SINK (FREE-STANDING)	2"	1 1/2"	1 1/2 "	3/4"	3/4"	"ADVANCE TABCO", MODEL NO. 93-3-54-18RL, 91" LENGTH, 189 LBS., STAINLESS STEEL TYPE 304 16 GA, RIGHT SIDE SINK BOWL, BOWL 16"X20"X12" (STANDARD), 16"X20"X12". PROVIDE GARBAGE DISPOSER CONNECTION.		HOT WATER CIRCULATING PUMP	-	3/4"	-	-	"BELL & GOSSET", MODEL NO. NBF-25, LE
FD 1	FLOOR DRAIN	2"	2"	1 1/2 "	1/2"TP	-	"J.R.SMITH" MODEL NO. 2005-Y, DUCO CAST BODY, ROUND NICKEL-BRONZE HEEL PROOF ADJUSTABLE 6" STRAINER GRATE WITH DOUBLE DRAINAGE FLANGE, WEEP HOLES, 2" HUBLESS. PROVIDE WITH TRAP PRIMER CONNECTION.	ET 1	EXPANSION TANK	3/4"	-	-	-	"AMTROL", MODEL NO. ST-12-DD, ASME. 6.2 GALLON VOLUN SHALL COMPLY WITH FDA REGULATIONS AND ACCEPTED E
FS 1	FLOOR SINK	2"	2"	1 1/2 "	1/2"TP	-	"J.R.SMITH" MODEL NO. 3100, DUCO CAST BODY, SQUARE NICKEL BRONZE TOP, 8 $\frac{1}{2}$ " TOP, $\frac{1}{2}$ GRATE, 2" HUBLESS. PROVIDE WITH TRAP PRIMER CONNECTION.	BV 1	BALANCING VALVE	3/4"	-	-	-	"CIRCUIT SOLVER", MODEL NO. CSUSF-3/4-120/170, 3/4", SET
GD 1	GARBAGE DISPOSER	1 1/2"	1 1/2"	-	-	-	"IN-SINKERATOR", EVOLUTION, ESSENTIAL, 3/4 HP, 120V, 1Ø, 60HZ WITH PLUG-IN POWER CORD.		·				-	
HB								SYMBOL	DESCRIPTION					REMARKS
	HOSE BIBB	-	-	-	3/4"	-	"WOODFORD" MODEL B24, ANTI-SIPHON, VACUUM BREAKER, WITH ANODIZED ALUMINUM BOX.	GR 1	GAS COOKING RANGE	"VIKING" 7	7 SERIES, M	IODEL NO. V	/GR73626B	8, 6-BURNER, 122,000 BTUH TOTAL, NATURAL GAS @ 5" WC, 120

		PIPE MATERIAL TABLE	
SERVICE	PIPE	FITTINGS	REMARKS
DOMESTIC HOT AND COLD WATER SYSTEM	SEAMLESS COPPER TUBING, TYPE L ABOVE GROUND, DRAWN TEMPER, ASTM B88.	WROUGHT COPPER, SOLDER - JOINT, ANSI B16.22 OR CAST BRONZE ANSI B16, 23, ANSI 16, 18	JOINTS: 95 - 5 (TIN AND ANTIMONY) SOLDER. ALL EXPOSED WATER PIPING AT PLUMBING FIXTURES SHALL BE CHROME PLATED. PROVIDE PIPE INSULATION WHEN EXPOSED.
WASTE AND VENT	STANDARD WEIGHT CAST IRON NO-HUB TYPE SOIL PIPE, TYLER WIDE BODY OR EQUAL	STANDARD WEIGHT CAST IRON NO-HUB TYPE SOIL FITTINGS WITH NEOPRENE GASKET AND STAINLESS STEEL BANDS AND SHIELD, NO-HUB	NSF LISTED
CONDENSATE DRAINAGE	SEAMLESS COPPER TUBING, TYPE L ABOVE GROUND, DRAWN TEMPER, ASTM B88.	WROUGHT COPPER, SOLDER - JOINT, ANSI B16.22 OR CAST BRONZE ANSI B16, 23, ANSI 16, 18	JOINTS: 95 - 5 (TIN AND ANTIMONY) SOLDER. PROVIDE PIPE INSULATION INSIDE THE BUILDING.
NATURAL GAS	BLACKSTEEL, SCHEDULE 40	ASTM 53 FITTINGS ANSI B16.3	

#### MENT SCHEDULE

500-EMS-24V AS REQUIRED FOR MULTIPLE FLOOR DRAIN APPLICATIONS. TRAP PRIMER SHALL BE CONSTRUCTED OF L 1/2" COPPER PIPE TO EACH UNIT (FLOOR DRAIN, FLOOR SINK, LAUNDRY BOX), ISOLATION VALVE AND STEEL CABINET WITH

IMB, MINIMAX PLASTIC ICE MAKER WITH ARRESTOR. 17-3/4"W x 24"D X 39"H, 125 LBS.

UADTRO SERIES.

GALLON CAPACITY, ULTRA-LOW NOX, 80 CFH, 72"H x 28"D, 1,257 LBS. OPERATING WEIGHT.

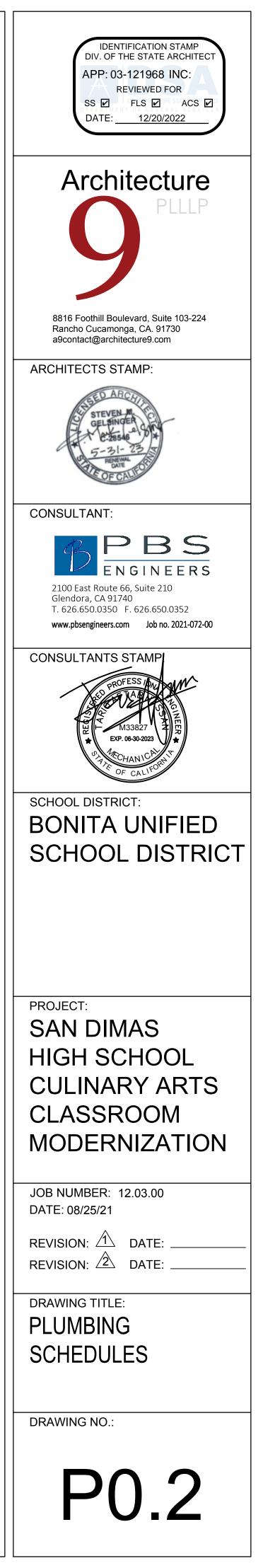
LEAD-FREE BRONZE BODY, HORIZONTAL SYSTEM, IN-LINE, 125W, 1.10A, 2950 RPM.

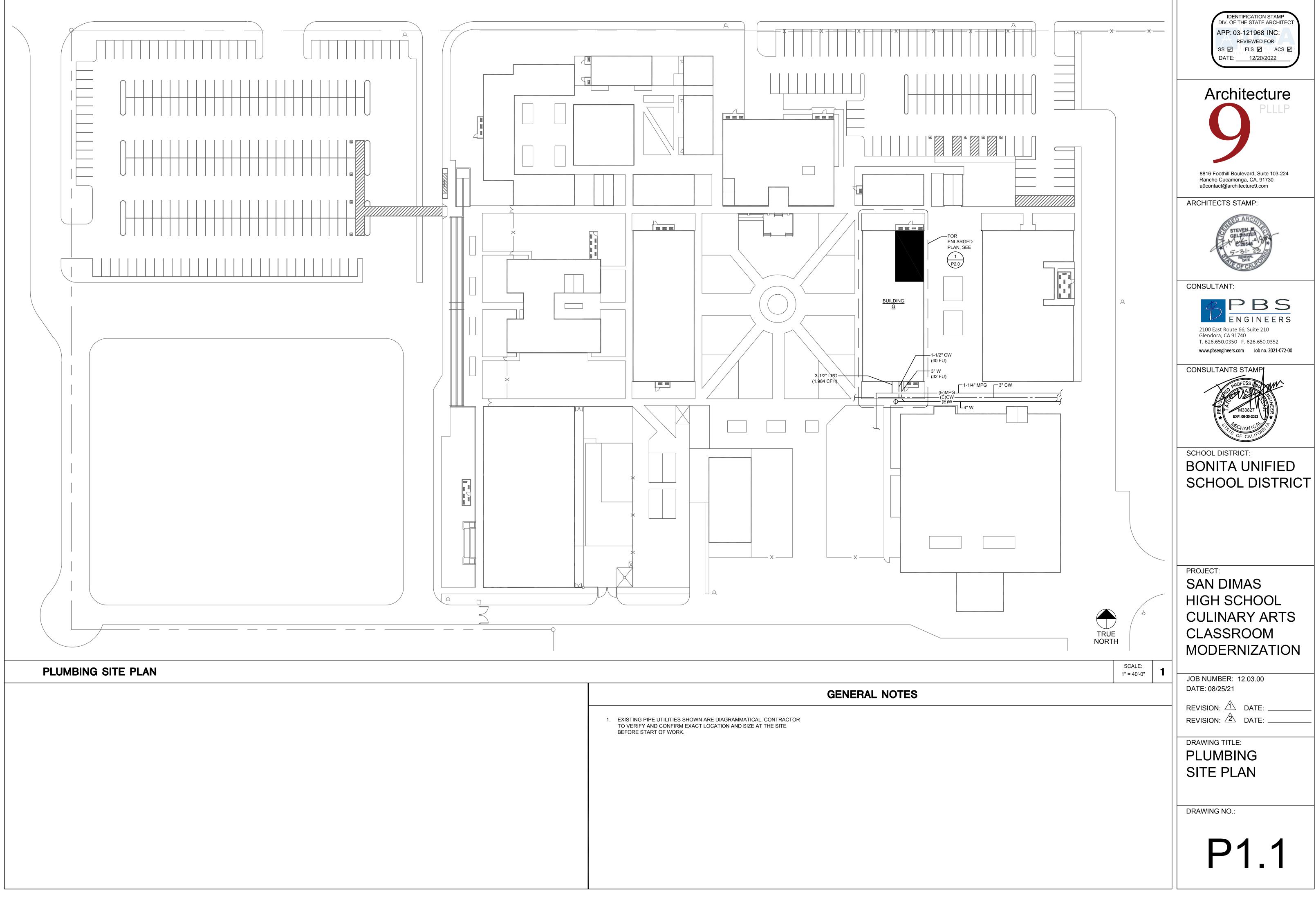
/OLUME, 0.5 GALLON MAX ACCEPTANCE. 18" HIGH X 12"D. 26 LBS OPERATING WEIGHT WITH 3/4" CONNECTION. UNIT TED BY N.S.F. PRECHARGE UNIT AND INSTALL PER MFG. RECOMMENDATIONS.

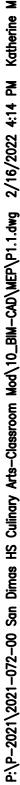
, SET AT 120-DEGREES.

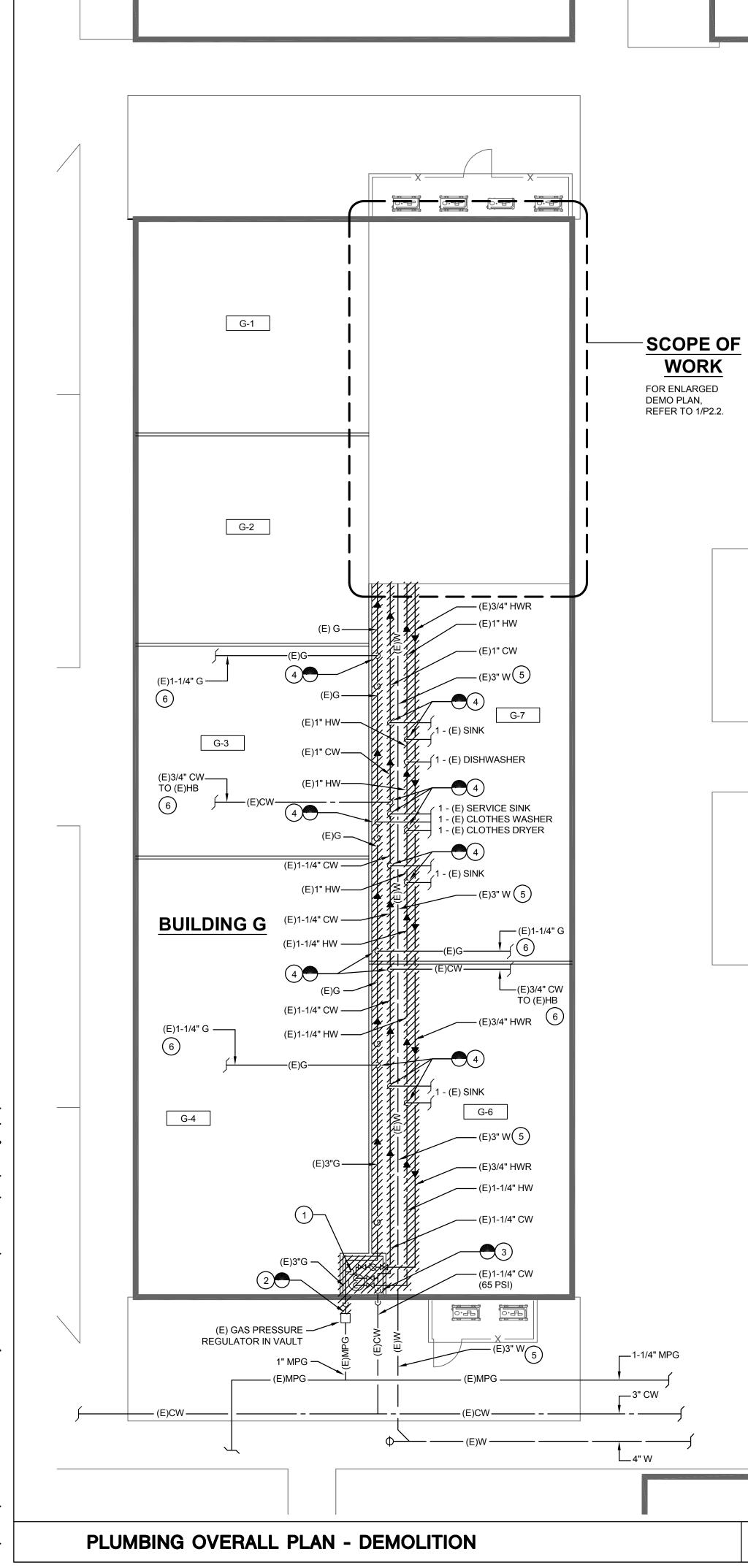
#### IENT SCHEDULE

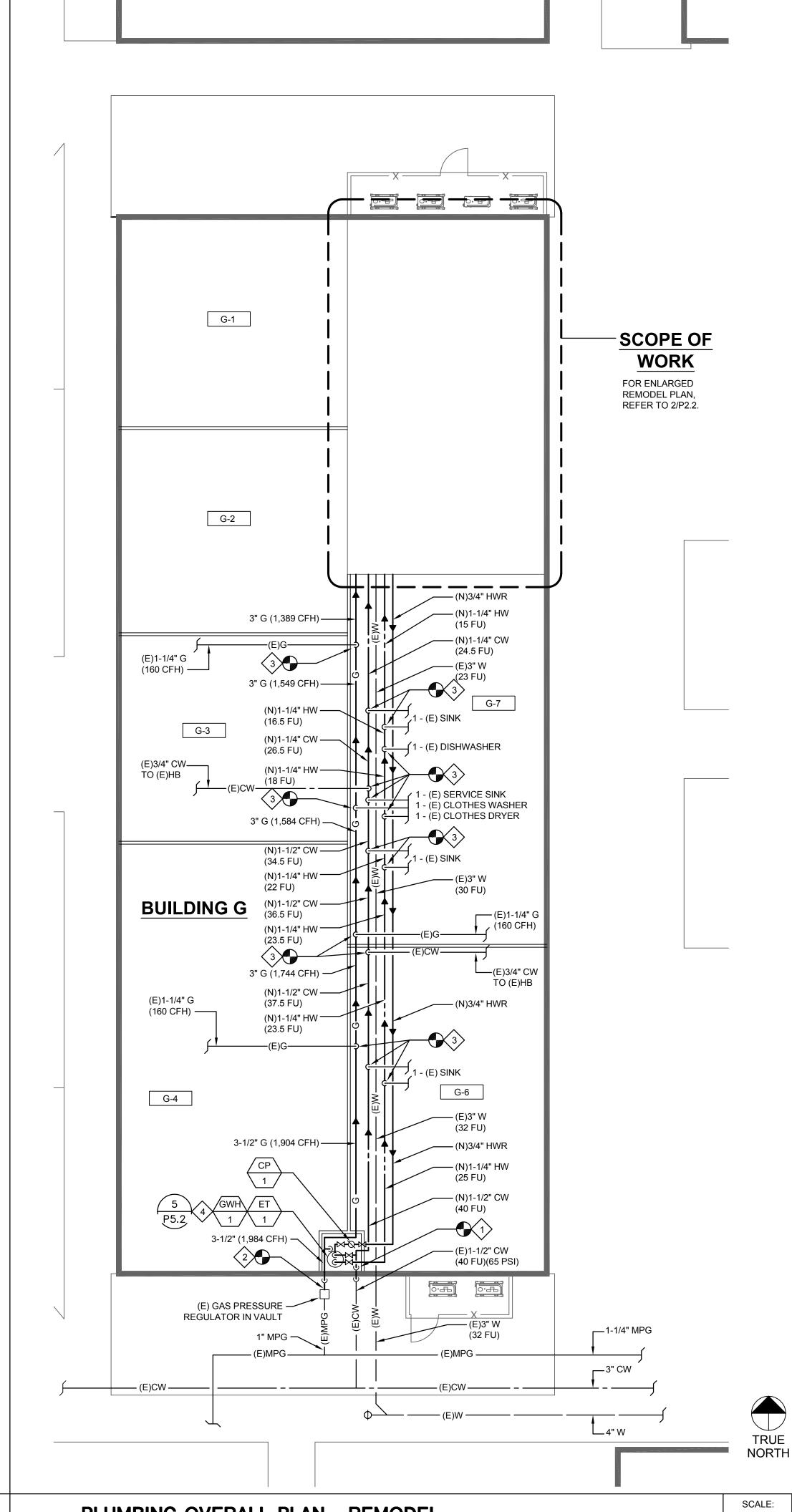
, 120 VAC/60HZ, 1.5A MAX. 36"X26", 525 LBS.











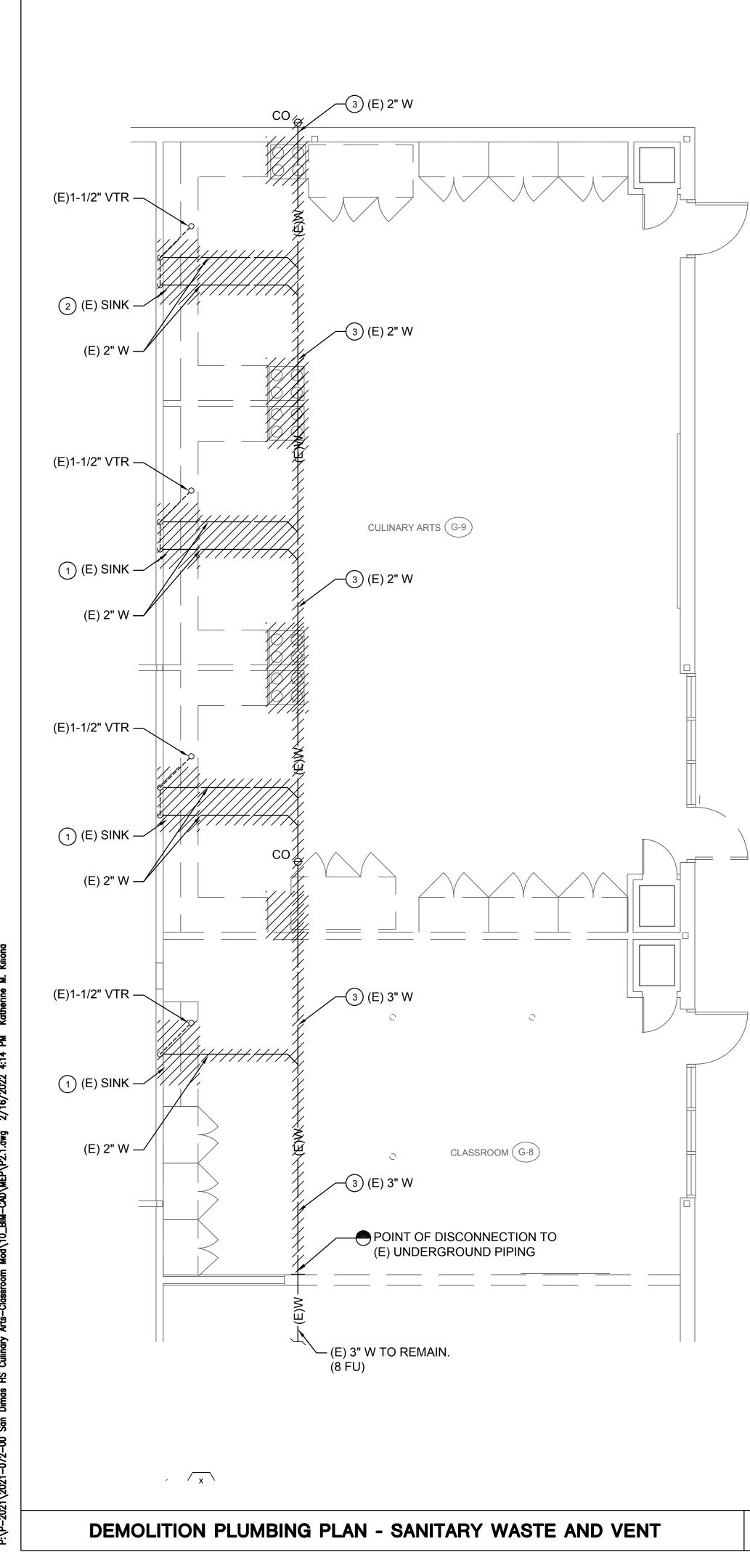
SCALE: 1" = 10'-0" 1

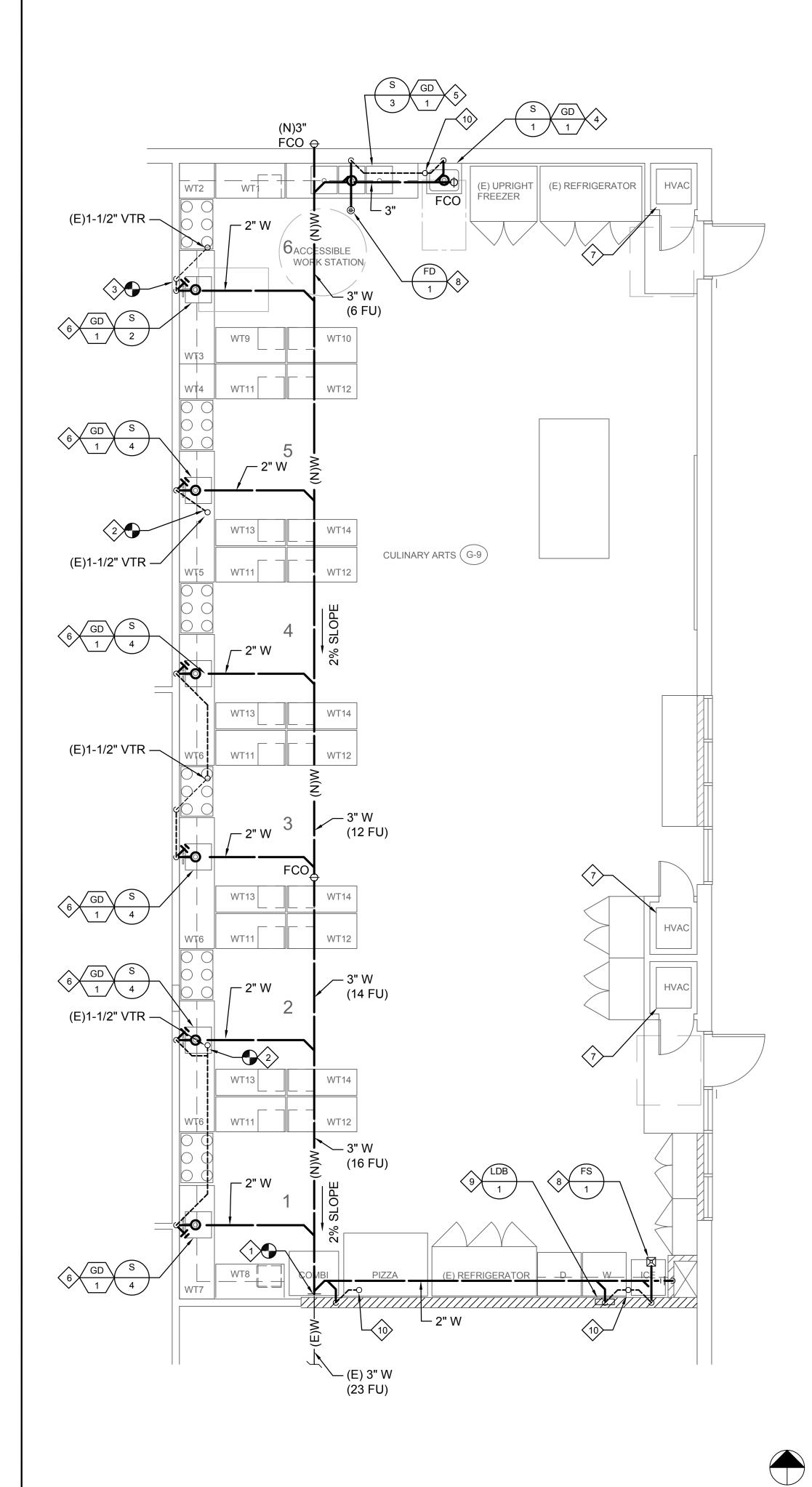
- TRUE NORTH

## PLUMBING OVERALL PLAN - REMODEL

SCALE: 1" = 10'-0"

GENERAL NOTES	IDENTIFICATION STAMP
<ol> <li>EXISTING PIPE UTILITIES SHOWN ARE DIAGRAMMATICAL. CONTRACTOR TO VERIFY AND CONFIRM EXACT LOCATION AND SIZE AT THE SITE BEFORE START OF WORK.</li> <li>PROVIDE NEW TRAPEZE PIPE HANGER FOR ABOVE CEILING GAS, COLD, HOT AND RETURN WATER PIPING AS REQUIRED.</li> </ol>	DIV. OF THE STATE ARCHITECT APP: 03-121968 INC: REVIEWED FOR SS I FLS ACS I DATE: 12/20/2022
	Architecture PLLLP
	8816 Foothill Boulevard, Suite 103-224 Rancho Cucamonga, CA. 91730 a9contact@architecture9.com
DEMO KEY NOTES	ARCHITECTS STAMP:
<ol> <li>DEMOLISH EXISTING GAS WATER HEATER AND ASSOCIATED VALVES, PUMPS, FITTINGS AND PIPING. CLEAN EXISTING WATER HEATER CLOSET AND EXISTING FLOOR SINK OF DEBRIS.</li> <li>POINT OF DISCONNECTION OF EXISTING GAS PIPING BELOW GRADE.</li> <li>POINT OF DISCONNECTION OF EXISTING COLD WATER PIPING ABOVE GRADE.</li> </ol>	STEVEN M GELSINGER C-28546 C-28546 C-28546 C-28546 C-23 C-31-23 COT RENEWAL DATE COF CALLED
<ul> <li>(4) POINT OF DISCONNECTION OF EXISTING UTILITY PIPING ABOVE CEILING.</li> <li>(5) EXISTING UNDERGROUND SANITARY WASTE PIPING TO REMAIN.</li> <li>(6) EXISTING UTILITY PIPING ABOVE CEILING TO REMAIN. PROTECT IN PLACE DURING CONSTRUCTION.</li> </ul>	CONSULTANT: PBS ENGINEERS 2100 East Route 66, Suite 210 Glendora, CA 91740 T. 626.650.0350 F. 626.650.0352 www.pbsengineers.com Job no. 2021-072-00
REMODEL KEY NOTES	CONSULTANTS STAMP
<ul> <li>INCREASE DOMESTIC COLD WATER MAIN PIPE SIZE FROM 1-1/4" TO 1-1/2" CW AS SHOWN.</li> <li>INCREASE NATURAL GAS MAIN PIPE SIZE FROM 3" TO 3-1/2" FROM THE EXISTING REGULATOR. NEW PIPE SHALL DAYLIGHT AND ENTERS THE EXISTING WALL PENETRATION.</li> </ul>	SCHOOL DISTRICT: BONITA UNIFIED SCHOOL DISTRICT
<ul> <li>POINT OF CONNECTION OF NEW UTILITY LINE TO EXISTING UTILITY LINE ABOVE CEILING.</li> <li>NEW T&amp;P DRAIN FROM NEW GAS WATER HEATER SHALL DISCHARGE INTO</li> </ul>	
<ul> <li>A NEW TRI DIVART ROW NEW GAS WATER HEATER STALE DISCHARGE INTO THE EXISTING FLOOR SINK. PROVIDE WATER HEATER TANK DRAIN PAIN TO DISCHARGE INTO EXISTING FLOOR SINK.</li> <li>CONNECT NEW GAS WATER HEATER FLUE TO EXISTING BEFORE PENETRATING THE EXISTING GAS WATER HEATER CLOSET CEILING.</li> </ul>	
	PROJECT: SAN DIMAS HIGH SCHOOL CULINARY ARTS CLASSROOM MODERNIZATION
	JOB NUMBER: 12.03.00 DATE: 08/25/21
	REVISION: 1 DATE: REVISION: 2 DATE: DRAWING TITLE:
	PLUMBING OVERALL PLAN
	DRAWING NO.:
	P2.0



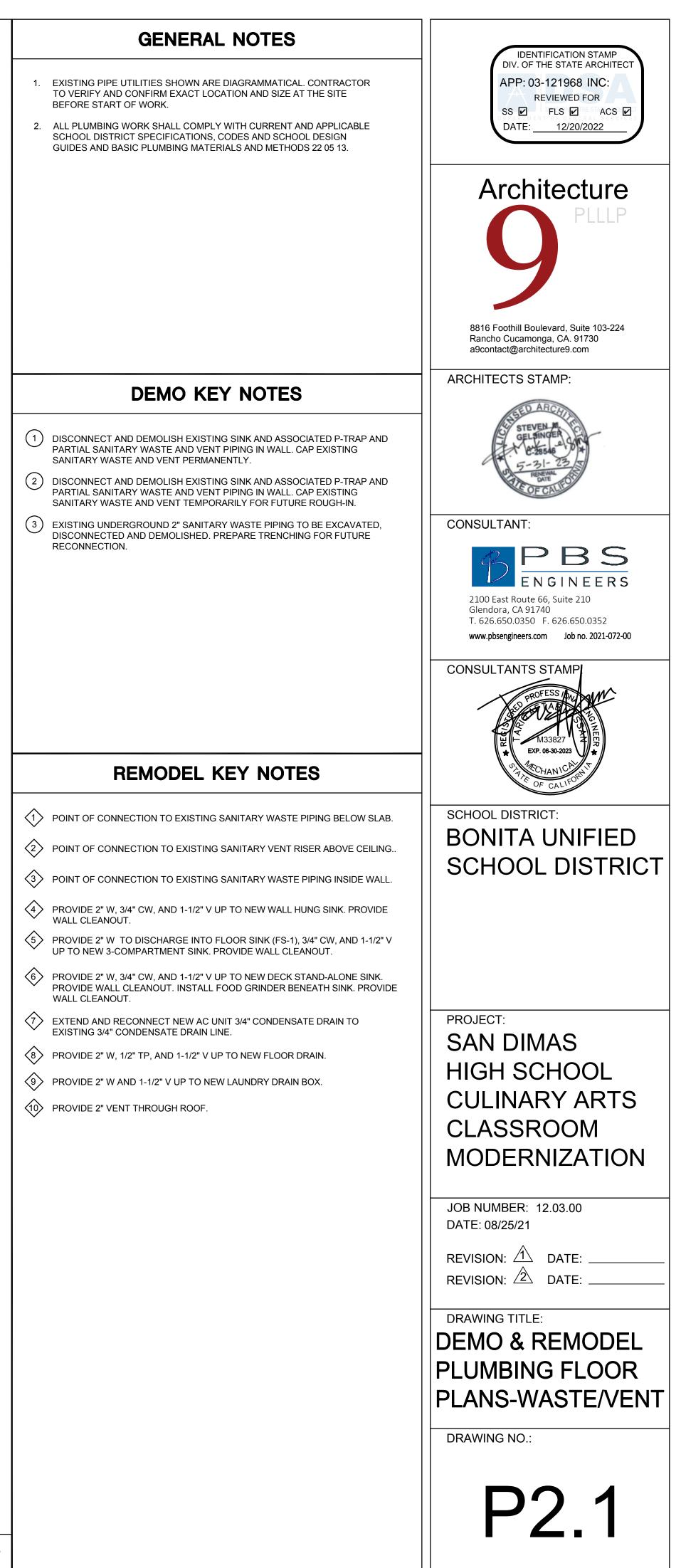


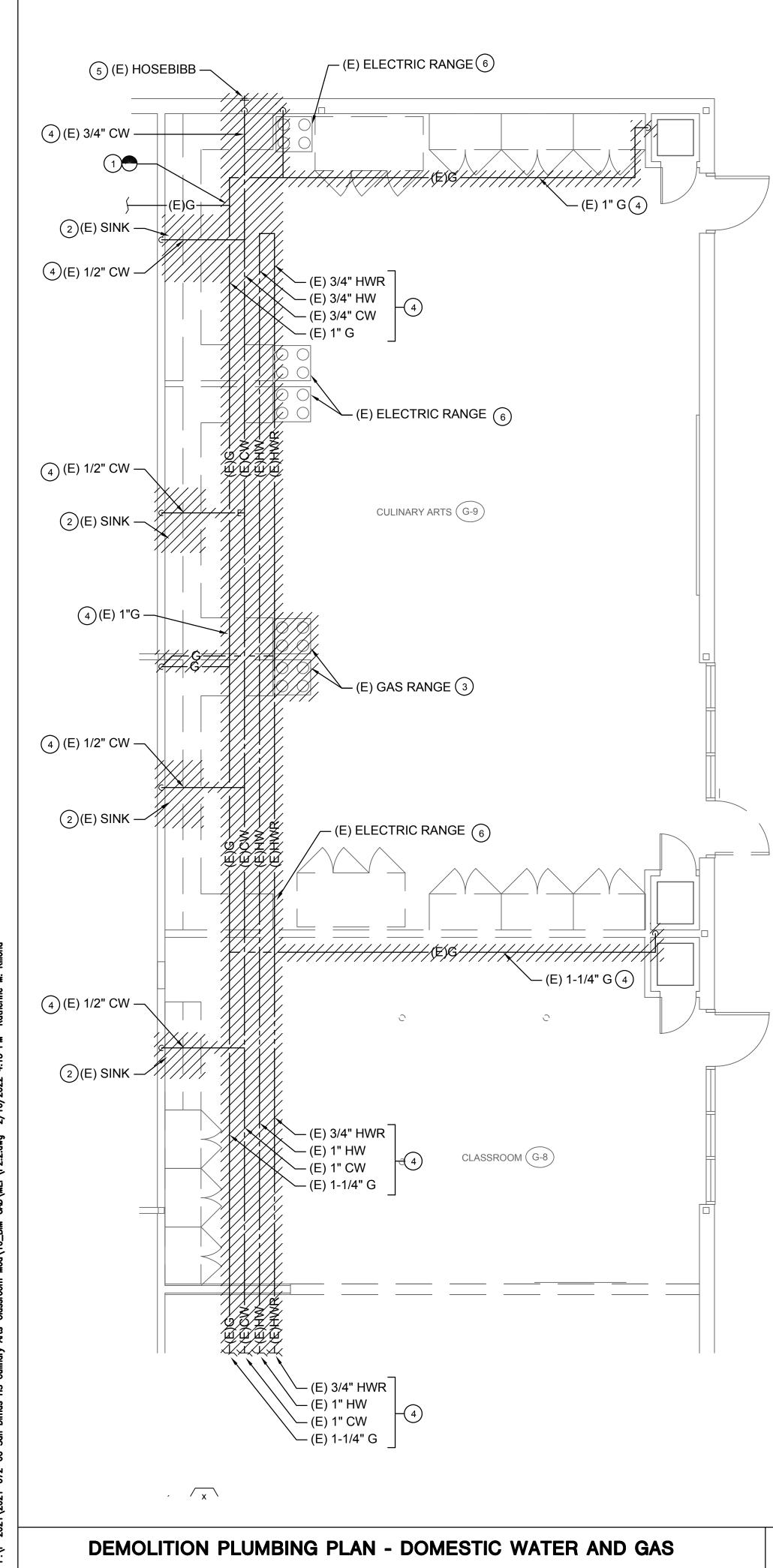




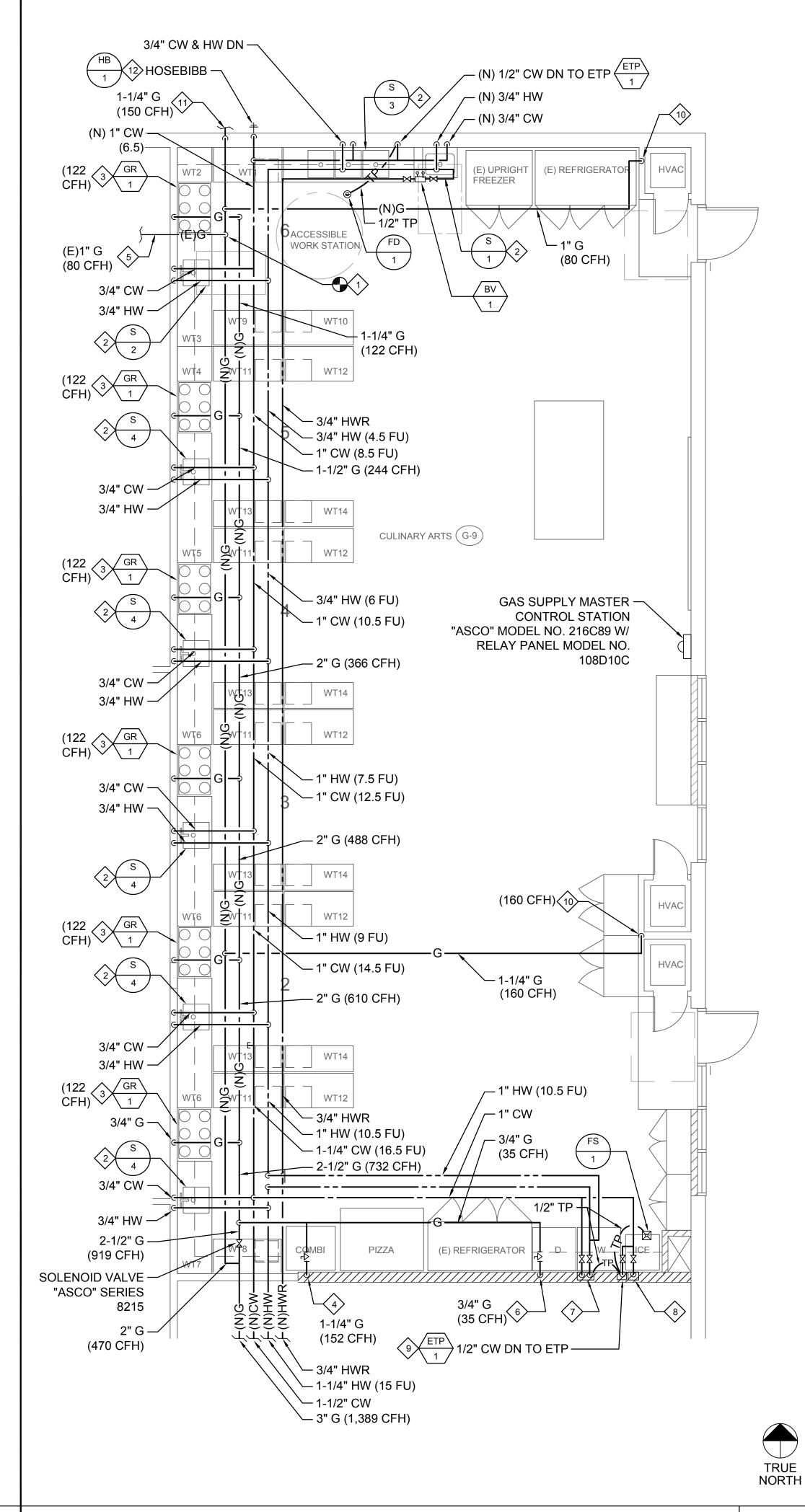
SCALE: 1/4" = 1'-0"

TRUE NORTH





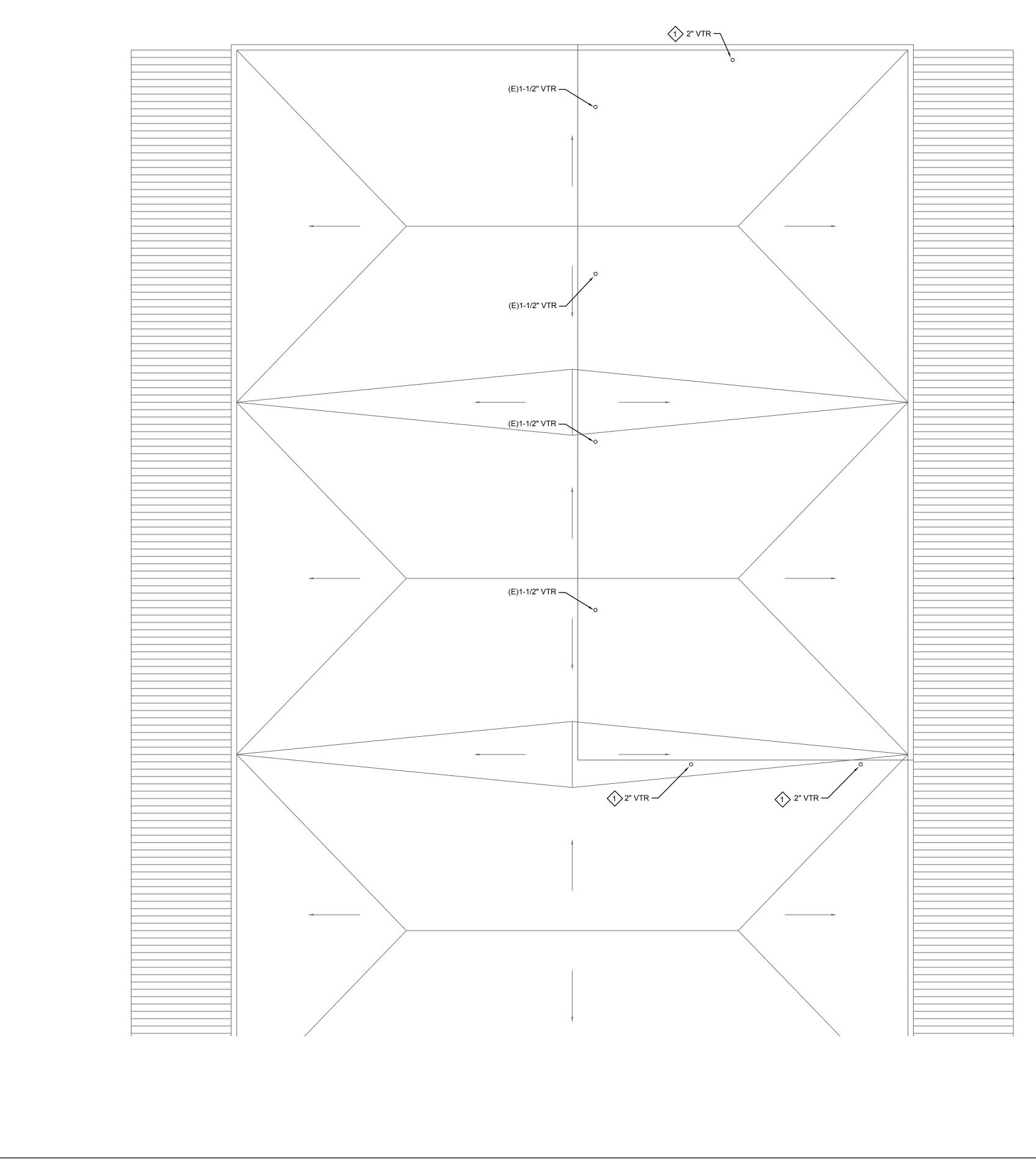
P-2021\2021-072-00 San Dimas HS Culinary Arts-Classroom Mod\10\_BIM-CAD\MEP\P2.2.dwg 2/16/2022 4:13 PM Katherine M. Kilic

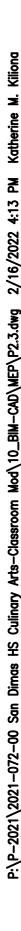




SCALE: 1/4" = 1'-0"

GENERAL NOTES	IDENTIFICATION STAMP
<ol> <li>EXISTING PIPE UTILITIES SHOWN ARE DIAGRAMMATICAL. CONTRACTOR TO VERIFY AND CONFIRM EXACT LOCATION AND SIZE AT THE SITE BEFORE START OF WORK.</li> <li>ALL PLUMBING WORK SHALL COMPLY WITH CURRENT AND APPLICABLE SCHOOL DISTRICT SPECIFICATIONS, CODES AND SCHOOL DESIGN GUIDES AND BASIC PLUMBING MATERIALS AND METHODS 22 05 13.</li> </ol>	DIV. OF THE STATE ARCHITECT APP: 03-121968 INC: REVIEWED FOR SS ☑ FLS ☑ ACS ☑ DATE: 12/20/2022
	Architecture         PLLLP         Bala         Bala         Sala         Foothill Boulevard, Suite 103-224         Rancho Cucamonga, CA. 91730         a9contact@architecture9.com
DEMO KEY NOTES	ARCHITECTS STAMP:
<ol> <li>POINT OF DISCONNECTION TO EXISTING UTILITY LINE ABOVE CEILING. CAP SERVICES TEMPORARILY FOR FUTURE RECONNECTION TO NEW SYSTEM.</li> <li>EXISTING FIXTURE TO BE DISCONNECTED AND DEMOLISHED. CAP EXISTING WATER LINE PERMANENTLY ABOVE CEILING.</li> <li>EXISTING GAS RANGE TO BE DISCONNECTED AND DEMOLISHED. DEMOLISH EXISTING GAS PIPING UP TO CEILING POINT OF DISCONNECTION.</li> </ol>	CONCLUETANT.
<ul> <li>(4) EXISTING UTILITY PIPING AND ASSOCIATED FITTINGS AND HANGERS TO BE DEMOLISHED.</li> <li>(5) EXISTING HOSE BIBB AND ASSOCIATED PIPING IN WALL TO BE DEMOLISHED.</li> <li>(6) EXISTING ELECTRIC COOKING RANGE TO BE DEMOLISHED.</li> </ul>	CONSULTANT: PBS PBS ENGINEERS 2100 East Route 66, Suite 210 Glendora, CA 91740 T. 626.650.0350 F. 626.650.0352 www.pbsengineers.com Job no. 2021-072-00
REMODEL KEY NOTES	CONSULTANTS STAMP
	OF CALIFU
<ul> <li>POINT OF CONNECTION OF EXISTING UTILITY LINE TO NEW LINE ABOVE CEILING.</li> <li>PROVIDE NEW 3/4" CW AND HW TO NEW SINK WITH SHUT-OFF VALVE.</li> <li>PROVIDE NEW 1-1/4" GAS SERVICE LINE WITH S.O.C. AND FLEXIBLE</li> </ul>	SCHOOL DISTRICT: BONITA UNIFIED
<ul> <li>PROVIDE NEW 1-1/4 GAS SERVICE LINE WITH S.O.C. AND FLEXIBLE</li> <li>PROVIDE NEW 1-1/4" GAS SERVICE LINE WITH S.O.C. AND FLEXIBLE</li> </ul>	SCHOOL DISTRICT
<ul> <li>CONNECTION TO NEW COMBINATION OVEN.</li> <li>RECONNECT EXISTING 1" GAS SUPPLY FROM EXISTING FAU UNIT.</li> </ul>	
PROVIDE NEW 3/4" GAS SERVICE LINE WITH S.O.C. AND FLEXIBLE CONNECTION TO NEW CLOTHES DRYER.	
PROVIDE NEW 3/4" CW AND HW WITH SHUT-OFF VALVE AND FLEXIBLE CONNECTION TO NEW CLOTHES WASHER.	
<ul> <li>PROVIDE NEW 1/2" CW WITH SHUT-OFF VALVE AND FLEXIBLE CONNECTION TO NEW ICE MACHINE.</li> <li>MOUNT ETP-1 1'-6" ABOVE THE LAUNDRY DRAIN BOX P-TRAP AND CONNECT 1/2" COLD WATER TRAP PRIMING LINE TO LAUNDRY DRAIN BOX P-TRAP. RUN</li> </ul>	PROJECT: SAN DIMAS
<ul> <li>1/2 COLD WATER TRAF PRIMING LINE TO LAUNDRT DRAIN BOX F-TRAF. RON PIPING IN WALL. CONNECT ANOTHER 1/2" LINE TO NEW FLOOR DRAIN.</li> <li>10 NEW 1" GAS SUPPLY TO NEW AC UNIT, COORDINATE WITH MECHANICAL DRAWINGS. PROVIDE NEW LINE-SIZED GAS SHUT-OFF COCK AND FLEXIBLE</li> </ul>	HIGH SCHOOL
CONNECTION. NEW 1-1/4" GAS PIPE SERVICE TO NEW MUA UNIT AT THE EXTERIOR OF THE BUILDING. PROVIDE LINE-SIZE GAS SHUT-OFF COCK AND FLEXIBLE	CLASSROOM
CONNECTION. (12) PROVIDE NEW 3/4" CW DOWN TO NEW HOSE BIBB.	MODERNIZATION
	JOB NUMBER: 12.03.00 DATE: 08/25/21
	DRAWING TITLE:
	DEMO & REMODEL PLUMBING FLOOR PLANS-WATER/GAS
	DRAWING NO.:
	P2.2







GENERAL NOTES	IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT
<ol> <li>ALL PLUMBING WORK SHALL COMPLY WITH CURRENT AND APPLICABLE SCHOOL DISTRICT SPECIFICATIONS, CODES AND SCHOOL DESIGN GUIDES AND BASIC PLUMBING MATERIALS AND METHODS 22 05 13.</li> </ol>	APP: 03-121968 INC:         REVIEWED FOR         SS ☑       FLS ☑       ACS ☑         DATE:       12/20/2022
	Architecture
	PLLLP
	8816 Foothill Boulevard, Suite 103-224 Rancho Cucamonga, CA. 91730 a9contact@architecture9.com
REMODEL KEY NOTES	ARCHITECTS STAMP:
VENT THROUGH ROOF. SEE DETAIL 1/P5.2.	GELSINGER GELSINGER H GELSINGER H GELSINGER H GELSINGER H GELSINGER H GELSINGER H GELSINGER H G H GELSINGER H G H GELSINGER H H G H G H H H H H H H H H H H H H H
	CONSULTANT: PBS ENGINEERS 2100 East Route 66, Suite 210 Glendora, CA 91740 T. 626.650.0350 F. 626.650.0352
	www.pbsengineers.com Job no. 2021-072-00 CONSULTANTS STAMP
	PROFESS / AV AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
	SCHOOL DISTRICT: BONITA UNIFIED
	SCHOOL DISTRICT
	PROJECT: SAN DIMAS
	HIGH SCHOOL CULINARY ARTS
	CLASSROOM MODERNIZATION
	JOB NUMBER: 12.03.00 DATE: 08/25/21
	REVISION:         A         DATE:            REVISION:         A         DATE:
	DRAWING TITLE: PLUMBING ROOF PLAN
	DRAWING NO.:
	P2.3

