



**ADVISORY NEIGHBORHOOD COMMISSION 7F**  
**Government of the District of Columbia**  
**"Crossroads East of the River" Where Communities Come Together**

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**General Commission Meeting Minutes**  
**January 21, 2020**  
**Time: 6:30 p.m.**  
**Benning Stoddert Recreation Center**  
**100 Stoddert Place, S.E., Washington DC 20019**

**Call to Order**

- Chairperson Holcomb called the meeting to order at 6:34pm

**Commissioner Roll Call**

- Commissioners present: Commissioner Holcomb, Commissioner Hunter, Commissioner Hughes, Commissioner Fletcher. Quorum was established.

**Adoption of the Agenda**

- On a motion by Chairman Holcomb, seconded by Commissioner Hunter, the Agenda as is, was adopted with commissioner(s) Exum and Carson-Carr absent at the time of the agenda.

**ANC 7F Elections**

- Nominations
  - Chairperson Holcomb
  - Secretary Hunter
  - Vice Chair Hughes
  - Treasurer Fletcher
- The slate was accepted as is by all Commissioners present.

**Updates:**

- **Councilmember Gray's Office**
  - Deputy Director for Councilmember Gray
  - Proposed Halfway House on 3701 Benning Road- 300 Beds, 5 year contract, we support these citizens, but we do not need/want another halfway house in Ward 7
- **MPD**
  - Keeping shootings low is our number one priority, stolen vehicles is a property crime that is directly involved with shootings. Theft is also a big issue, and we have not made many arrests in that area.
  - This year: 5 robberies, 3 with guns

**Presentations/Special Guest**

- Director McFadden, Office of Neighborhood Safety and Engagement Violence Intervention Initiative
  - Community based strategies to help prevent violence and increase public safety.
  - Person Centered Model
    - Identify Highest Risk, Engagement, Rapid Referral, Intervention, Retention
    - Family and Survivor Support, Violence Intervention Initiative, School-Based Initiative, Pathways Program

- Circe Torruellas, Deputy Assistant Director, 2020 Transit Development Plan
  - Extension to U Street, Where do you want the Circulator to go?
  - Doing Ward 7 Outreach during January and February, compiling all of the information late Spring, and then they will pick 3 or 4 routes and then redistribute that for public comment in the Fall to have a Plan ready for release in the Winter.
- Dana Flightman Associate Advisor SPARC- Stalking Prevention, Awareness, and Research Center
  - January is Stalking Awareness Month. 76% of femicides and 85% of attempted femicides had stalking prior to the crime. Realizing the importance of recognizing the patterns of violent behavior and listening to the victim. Average length of a stalking case is 2 years.

## Reports

- **Chair's Report**
  - The Chair does not support the Halfway House proposal for 3701 Benning Road. We will be sending a Change.org Petition to gather community opposition for the Halfway House.
  - 2 Different Hotels in Parkside in Ward 7 coming down the pipeline
  - We have asked MPD to give the Violence Interrupters a list of people who are violent offenders and to be able to have a sit-down with those people and come to a truce
  - The Chair urges the community to provide feedback for the Circulator.
  - The Chair is not in favor of the Streetcar extension.
  - Pushing for a healthy eating and living class in conjunction with the opposition of a Church's Chicken
- **Secretary's Report**
  - **Approval of Previous Minutes**
    - Commissioner Hunter motioned to approve the minutes for the last meeting (December 17, 2019), and was properly moved and seconded Commissioner Hughes.
    - Exum- Not Present
    - Fletcher- Yay
    - Holcomb- Yay
    - Hunter- Yay
    - Hughes- Yay
    - Carson-Carr- Not present.
    - The motion carries.
- **Treasurer's Report**
  - **Q1 Financial Report**
    - **Checking Account- \$66,431.88**
    - **Savings Account-\$22,211.67**
    - **Total- \$88,643.65**
      - **Expenses- Children's Christmas Party, Verizon Communications, Supplies**
      - **Total Value-\$1,997.89**
    - Constituents expressed wanting more transparency of certain funds given to the ANC, and the Commission stated that they will work to make that available on the website.
    - Commissioner Fletcher moves to approve the Quarterly Financial Report for Q1 FY20, and was properly seconded by Commissioner Hunter.



## ADVISORY NEIGHBORHOOD COMMISSION 7F

### Government of the District of Columbia

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- Exum- Not Present
  - Fletcher- Yay
  - Holcomb- Yay
  - Hunter- Yay
  - Hughes- Yay
  - Carson-Carr- Not present.
  - The motion carries.
- o The Chair motioned to vote upon the ANC's participation in the Annual Security Fund and is seconded by Commissioner Fletcher.
    - Exum- Not Present
    - Fletcher- Yay
    - Holcomb- Yay
    - Hunter- Yay
    - Hughes- Yay
    - Carson-Carr- Not present.
    - The motion carries.

#### **Commission Business Old/New**

- **Resolutions**

- o **Comprehensive Plan Amendments**

- Chair motion to approve this resolution with an amendment to add time for constituent comment until January 31st. This was seconded by Commissioner Hunter.
- Exum- Not Present
- Fletcher- Yay
- Holcomb- Yay
- Hunter- Yay
- Hughes- Yay
- Carson-Carr- Not present.
- The motion carries.

#### **Meeting Adjourned**

- Chairperson Holcomb moved to adjourn the meeting at 8:45, seconded by Commission Hughes.

#### **Contact Information for Current Advisory Neighborhood Commission 7F Elected Officials:**

ANC SMD 7F01- Commissioner Tyrell M. Holcomb: [7F01@anc.dc.gov](mailto:7F01@anc.dc.gov) | **Chairperson**

ANC SMD 7F02- Commissioner Terrance Hunter: [7F02@anc.dc.gov](mailto:7F02@anc.dc.gov) | **Secretary**

ANC SMD 7F03- Commissioner Sheila Carson-Carr: [7F03@anc.dc.gov](mailto:7F03@anc.dc.gov)

ANC SMD 7F04- Commissioner Charlene Exum: [7F04@anc.dc.gov](mailto:7F04@anc.dc.gov)

ANC SMD 7F05- Commissioner Brittany N. Hughes: [7F05@anc.dc.gov](mailto:7F05@anc.dc.gov) | **Vice Chair**

ANC SMD 7F06- Commissioner Carol E. Fletcher: [7F06@anc.dc.gov](mailto:7F06@anc.dc.gov) | **Treasurer**

ANC SMD 7F07- Vacant

**Next 7F Commission General Meeting**

**February 18, 2019 @ 6:30pm**

**Benning Stoddert Recreation Center, 100 Stoddert Place, S.E.**