

MARTIN D. EWING DESIGNS  
 HOUSE PLAN #  
 RESIDENT OF  
 DATE EXP.

ESTIMATING BUDGET  
 # 1

ESTIMATED COST PRE S.F. \$75. - \$ 85  
 BUDGET SET @

| ALLOWANCE MATERAIL   | DISCRIPTION TYPE       | MODEL MFG. | GRADE SERIES | COMPANY SUPPLIER | NAME CONTACT #               | ESTIMATE COST MATERAIL LABOR |  | SUB CONTRACTOR NANE NUMBER |  |  |      |
|--|------------------------|------------|--------------|------------------|------------------------------|------------------------------|--|----------------------------|--|--|------|
| EXCAVATION<br>PREP SITE  | CLEAR SITE & GRADING   | TEST       |              |                  | Martin Ewing<br>901-494-4013 |                              |  |                            |  |  |      |
|  | REMOVE DEBRIS          |            |              |                  |                              |                              |  |                            |  |  |      |
|  | ACESS ROAD             |            |              |                  |                              |                              |  |                            |  |  |      |
|  | PLOT HOUSE LAY-OUT     |            |              |                  |                              |                              |  |                            |  |  |      |
|  | FLOORING SUB TOTAL     |            |              |                  |                              |                              |  |                            |  |  | OVER |
| FOUNDATION<br>PACKAGE<br>dig & pour footing<br>set block & rebar<br>back fill &<br>compact earth<br>pour & finish slab<br>pour & finish all<br>flat work<br>\$ pre s.f.-----   |                        |            |              |                  |                              |                              |  |                            |  |  |      |
|  | FOOTING                |            |              |                  |                              |                              |  |                            |  |  |      |
|  | CMU BLOCK              |            |              |                  |                              |                              |  |                            |  |  |      |
|  | CONCRETE               |            |              |                  |                              |                              |  |                            |  |  |      |
|  | DRIVEWAY<br>WALK PATIO |            |              |                  |                              |                              |  |                            |  |  |      |
| FOUNDATION SUB TOTAL   |                        |            |              |                  |                              |                              |  |                            |  |  |      |
| FRAMMING<br>PACKAGE<br>frame work, roof<br>decking, cornice,<br>siding, flashing,<br>ventilation vents,<br>exterior windows<br>& doors temp.<br>Stairs all framing<br>inspec. & punch<br>list requirements<br>\$ pre s.f.----- |                        |            |              |                  |                              |                              |  |                            |  |  |      |
|  | LUMBER PKG & VENTS     |            |              |                  |                              |                              |  |                            |  |  |      |
|  | WINDOWS & DOORS        |            |              |                  |                              |                              |  |                            |  |  |      |
|  | CORNICE & SIDING       |            |              |                  |                              |                              |  |                            |  |  |      |
|  | NAILS & ARCHORS        |            |              |                  |                              |                              |  |                            |  |  |      |
| FRAMMING SUB TOTAL   |                        |            |              |                  |                              |                              |  |                            |  |  |      |
| EXTERIOR<br>FINISHS  |                        |            |              |                  |                              |                              |  |                            |  |  |      |
|  | BRICK & MASONARY       |            |              |                  |                              |                              |  |                            |  |  |      |
|  | GUTTERS                |            |              |                  |                              |                              |  |                            |  |  |      |
|  | ROOFING & ASSORIES     |            |              |                  |                              |                              |  |                            |  |  |      |
| EXTERIOR FINISHS SUB TOTAL   |                        |            |              |                  |                              |                              |  |                            |  |  |      |
| HEATING &<br>AIR PACKAGE   |                        |            |              |                  |                              |                              |  |                            |  |  |      |
|  | UNIT & DUCT WORK       |            |              |                  |                              |                              |  |                            |  |  |      |
|  | GRILLS & REGESTER      |            |              |                  |                              |                              |  |                            |  |  |      |
|  | TREMOSTAT              |            |              |                  |                              |                              |  |                            |  |  |      |
| HVAC SUB TOTAL   |                        |            |              |                  |                              |                              |  |                            |  |  |      |
| ELECTRICTUAL<br>PACKAGE<br>Rough in, top out,<br>trim out, meet all<br>inspections &<br>punch list<br>requiments<br>\$ pre ea. Opening<br>-----  |                        |            |              |                  |                              |                              |  |                            |  |  |      |
|  | LIGHT FIXTURES         |            |              |                  |                              |                              |  |                            |  |  |      |
|  | CEILING FANS           |            |              |                  |                              |                              |  |                            |  |  |      |
|  | ASSORIES               |            |              |                  |                              |                              |  |                            |  |  |      |
| ELECTRICTUAL SUB TOTAL   |                        |            |              |                  |                              |                              |  |                            |  |  |      |



| ALLOWANCE<br>MATERAIL           | DISCRIPTION<br>TYPE        | MODEL<br>MFG. | GRADE<br>SERIES | COMPANY<br>SUPPLIER | NAME<br>CONTACT | ESTIMATE COST<br>MATERAIL LABOR |  | SUB CONTRACTOR<br>NAME NUMBER |  |
|---------------------------------|----------------------------|---------------|-----------------|---------------------|-----------------|---------------------------------|--|-------------------------------|--|
| PAINT & WALL<br>COVERING        |                            |               |                 |                     |                 |                                 |  |                               |  |
|                                 |                            |               |                 |                     |                 |                                 |  |                               |  |
|                                 |                            |               |                 |                     |                 |                                 |  |                               |  |
|                                 | <b>PAINT SUB TOTAL</b>     |               |                 |                     |                 |                                 |  |                               |  |
| FLOOR<br>COVERING               |                            |               |                 |                     |                 |                                 |  |                               |  |
|                                 | TILE<br>MARBLE             |               |                 |                     |                 |                                 |  |                               |  |
|                                 | CARPET                     |               |                 |                     |                 |                                 |  |                               |  |
|                                 | HARDWOOD                   |               |                 |                     |                 |                                 |  |                               |  |
| <b>FLOOR COVERING SUB TOTAL</b> |                            |               |                 |                     |                 |                                 |  |                               |  |
| APPILANCE<br>PACKAGE            |                            |               |                 |                     |                 |                                 |  |                               |  |
|                                 | STOVE                      |               |                 |                     |                 |                                 |  |                               |  |
|                                 | OVEN                       |               |                 |                     |                 |                                 |  |                               |  |
|                                 | MICROWAVE                  |               |                 |                     |                 |                                 |  |                               |  |
|                                 | DISH WASH                  |               |                 |                     |                 |                                 |  |                               |  |
|                                 | WASHER &<br>DRYER<br>OTHER |               |                 |                     |                 |                                 |  |                               |  |
| <b>APPALANCE SUB TOTAL</b>      |                            |               |                 |                     |                 |                                 |  |                               |  |
| WINDOW<br>TREATMENT             |                            |               |                 |                     |                 |                                 |  |                               |  |
| SHOWER<br>ENCLOSER &<br>MIRROWS |                            |               |                 |                     |                 |                                 |  |                               |  |
|                                 |                            |               |                 |                     |                 |                                 |  |                               |  |
|                                 |                            |               |                 |                     |                 |                                 |  |                               |  |
| INTERIOR &<br>EXTERIOR<br>CLEAN |                            |               |                 |                     |                 |                                 |  |                               |  |
|                                 |                            |               |                 |                     |                 |                                 |  |                               |  |
| ADMINISTRIVE                    | PERMENTS                   |               |                 |                     |                 |                                 |  |                               |  |
|                                 | INSURANCE                  |               |                 |                     |                 |                                 |  |                               |  |
|                                 | BANK FEES                  |               |                 |                     |                 |                                 |  |                               |  |
|                                 | BUILDER FEE                |               |                 |                     |                 |                                 |  |                               |  |
|                                 | LOT                        |               |                 |                     |                 |                                 |  |                               |  |
|                                 | OTHER EXPEND               |               |                 |                     |                 |                                 |  |                               |  |
|                                 | <b>ALL SUB TOTALS</b>      |               |                 |                     |                 |                                 |  |                               |  |
| <b>GRAND TOTAL</b>              |                            |               |                 |                     |                 |                                 |  |                               |  |