April 21, 2024 Lectionary Year B

The Fourth Sunday of Easter

Good Shepherd by Bernhard Plockhorst, 1825-1907



THE HOLY EUCHARIST

Responses of the people shown in italics

Prelude[†]

Opening Sentence of Scripture

Arise, shine, for your light has come, and the glory of the Lord has risen upon you. Isaiah 60:1a (ESV)

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1 2

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The Opening Hymn[†]

The Opening Acclamation Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!



 $\mathbf{2}$

Renewed Ancient Text

Hymn 205, v. 1, 3, 4 and 5

Organist

PLEASE STAND

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The Summary of the Law

Father DeWayne Adams

The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.



The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen*.

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Acts 4:23-37.

²³ When they were released, they went to their friends and reported what the chief priests and the elders had said to them. ²⁴ And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who made the heaven and the earth and the sea and everything in them, ²⁵ who through the mouth of our father David, your servant, said by the Holy Spirit,

> hy did the Gentiles rage, and the peoples plot in vain? ²⁶ The kings of the earth set themselves, and the rulers were gathered together, against the Lord and against his Anointed'—

²⁷ for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, ²⁸ to do whatever your hand and your plan had predestined to take place. ²⁹ And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness, ³⁰ while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus." ³¹ And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness.

³² Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³ And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴ There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵ and laid it at the apostles' feet, and it was distributed to each as any had need. ³⁶ Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus, ³⁷ sold a field that belonged to him and brought the money and laid it at the apostles' feet. (ESV)

The Word of the Lord. *Thanks be to God.*



Dominus regit me

¹The Lord is my / shepherd; * therefore I can lack / nothing. ² He shall feed me in green / pastures * and lead me forth beside the waters of / comfort. ³He shall refresh my / soul * and bring me forth in the paths of righteousness for his / Name's sake. ⁴ Even though I walk through the valley of the shadow of death, I will fear no / evil. * for you are with me; your rod and your staff / comfort me. ⁵ You shall prepare a table before me, in the presence of those who / trouble me; * you have anointed my head with oil, and my cup shall be / full. ⁶ Surely your goodness and mercy shall follow me all the days of my / life, * and I will dwell in the house of the Lord for / ever.

The Second Reading

A Reading from 1 John 3:1-10.

3 See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

Psalm 23

⁴ Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵ You know that he appeared in order to take away sins, and in him there is no sin. ⁶ No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷ Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. ⁸ Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. ⁹ No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. ¹⁰ By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother. (ESV)

The Word of the Lord. *Thanks be to God.* PLEASE STAND The Sequence Hymn[†] Hymn 708 1 Sa - vior, like shep-herd lead much we need thy а us; 2 Ear - ly seek let us thv fa vor. ear - lv let us Words: Hymns for the Young, ca. 1830, alt. Music: Scilian Mariners, Sicilian melody, from The European Magazine and London Review, 1792 ten - der care: thv pas - tures in plea sant feed us: learn thy will; do thou, Lord, our on - ly Sa vior, ø Bless thy folds pre - pare. ed for our use -Je - sus! with love Bless ed thy our bos - oms fill. -Je - sus! 0 Bless ed Je - sus! Thou hast bought us, thine we are. Bless - ed Je - sus! Thou loved love still. hast us: us

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 10:11-16. *Glory to you, Lord Christ.*

¹¹ I am the good shepherd. The good shepherd lays down his life for the sheep. ¹² He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³ He flees because he is a hired hand and cares nothing for the sheep. ¹⁴ I am the good shepherd. I know my own and my own know me, ¹⁵ just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶ And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer*. [Repeat response after "Lord, in your mercy."]

The Confession and Absolution of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew $11{:}28]$

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

*universal

Father DeWayne Adams

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The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

The Peace The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The	Offertory	Anthem [†]
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Words: Psalm 100:1-4 Music: Henry Purcell (1659-1695)

Sing for Joy

Sing for joy, all earth, sing for joy. Praise the Lord; bless His name, come before Him with a song; For He is God, and we are His, the sheep of His own flock.

Go with songs, and enter His courts. Go with thanksgiving, O come before Him with a song; For He is God, and we are His, the sheep of His own flock.

Praise the Lord; bless His name, come before Him with a song; The Lord is good, His love and truth endures forever more.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, *And of your own have we given you.* [1 Chronicles 29:11, 14]

PLEASE STAND

The Doxology†

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

PLEASE STAND

The Sursum Corda

The Lord be with you. *And with your spirit.* Lift up your hearts. *We lift them up to the Lord.* Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who

†10:30 A.M. service only

Hymnal 380, v. 3

8

was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ WILL come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify

¹ 8 A.M. spoken; 10:30 A.M. sung

them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

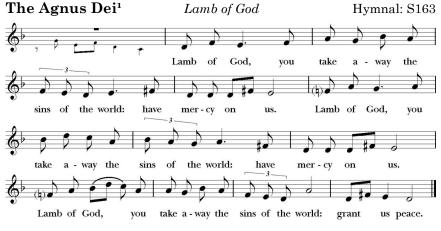
Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover is sacrificed for us. *Therefore let us keep the feast. Alleluia.*

The Prayer of Humble Access

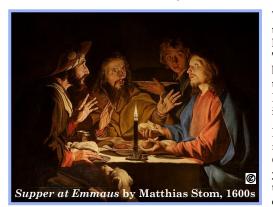
We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.



¹ 8 A.M. spoken; 10:30 A.M. sung

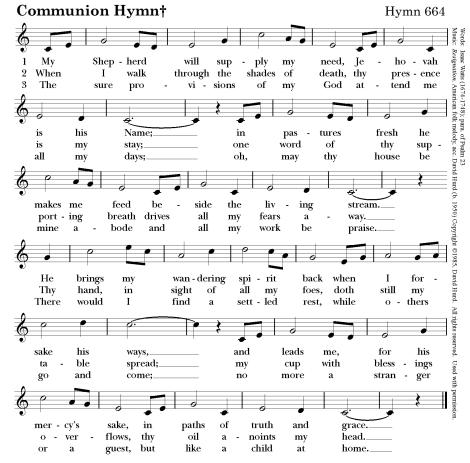
THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings



We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.



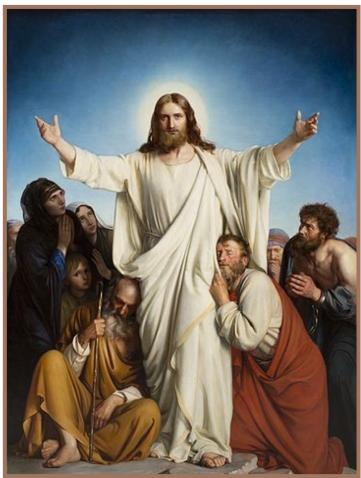
PLEASE KNEEL OR BE SEATED The Post Communion Prayer

Let us pray. Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

PRAYER MINISTERS TO THE FRONT OF THE NAVE

The Blessing

Father DeWayne Adams



PLEASE STAND The Closing Hymn[†]



Words: Howard Charles Adie Gaunt (b. 1902), alt. Copyright © by permission of H.C.A. Gaunt. All rights reserved. Used with permission. Music: Alles ist an Gottes Segen, melody att. Johann Balthasar König (1691-1758), all:; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia. *Thanks be to God. Alleluia, alleluia.*

Postlude[†]

Organist

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

- 1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
- 2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
- 3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
- 4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
- 5. Our ushers are available to answer any of your questions.

Relax, focus on God, and worship with your mind and heart. Enjoy your visit with us, as we will enjoy having you here.

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Was someone removed from this list in error? Do you need to add someone? Contact Bev in the office at bev@stannesfw.org or 817-237-1888.

Healing

Max & Melissa Baucum; George Cestaro; Jerrell Coburn; Anna Conde; Nancy Curl; John Edwards; Marisela Espino; Jan Gill; Lisa Hardin; Sam Pressler; Rita Prestage; Lani Thomas; Linda Trotter

Shut-in

Jan Gill (Sister Monica Clare)

Military

Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Kevin Gonzalez (Marines); Connor Klein (Air Force)



Sun., Apr. 21LEMsLinda WrigReadersMike WalsAltar GuildLinda WrigPrayer TeamSusie MassUshersBill Risk/RWelcome CenterCarolyn WCoffee HostsJim Rezac

8:00 A.M.

Linda Wright/Sam Pressler Mike Walsh/George Curl Linda Wright/Linda Mac Ahan Susie Massey/Diane Barber Bill Risk/Ron Myrick Carolyn Walsh/Mike Walsh Jim Rezac

10:30 А.М.

Ken Skoczlas/Rich Mac Kay Mandy Smith/Wendy Hernandez Merry Frey/Peggie Morales Bernie Christian Joan Cestaro/Keith Smith Jayne Adams Gault/Skoczlas

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THIS WEEK

<u>Sunday, April 21</u> Fundraising Breakfasts After Worship Services

9:00 A.M. John Walsh Memorial Blood Drive 1:00 P.M. Baptism

> <u>Monday, April 22</u> No events

<u>Tuesday, April 23</u> 6:30 P.M. First Communion Class 7:00 P.M. Spanish Prayer Group

Wednesday, April 24

9:00 A.M. Women's Bible Study in Spanish

> <u>Thursday, April 25</u> No events

<u>Friday, April 26</u> Set-up for Ladies' Spring Luncheon 7:00 P.M. Couples' Evening (Spanish)

<u>Saturday, April 27</u> 11:00 A.M. Ladies' Spring Luncheon

The sanctuary light is given to the Glory of God by Jerrell Coburn.

The altar flowers are given to the Glory of God and were arranged by Linda Mac Ahan.

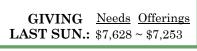
BIRTHDAYS

- 21 Andres Balderas
- 24 Fran Eldridge
- 24 Gus Goytia
- 27 George Curl



April is...

HEARTS & HANDS MONTH Help fund events, fellowships & more (examples on enclosed envelope).





SUNDAY BREAKFASTS

Help our youth go to St. Michael's. Give generously.



JOHN WALSH MEMORIAL BLOOD DRIVE Sun., April 21 from 9 to 3

Ladies' Spring Luncheon THIS Sat., April 27 from 11 to 2



ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop **Father DeWayne Adams, Interim Rector**

LEADERSHIP

<u>St. Anne's Vestry</u>		<u>Ministry Coor</u>
Sr. Warden	Martha McKean	Choirmaster & Organist
Jr. Warden	Tad Chichester	Acolytes
		Altar Flowers
	Martha Aguilar	
	Chuy Mota	Altar Guild
	Kay Sanders	
	Amanda Smith	Children & Youth
	Mary Helen Vaught	Lay Eucharistic Ministers
	Sherrie Watkins	Readers
		Ushers
Treasurer	Dolores Nelson*	Welcome Center
Clerk	Martha McKean,	Events/Kitchen
	Interim*	Weddings/Funerals
*ad hoc representative		Parish Administrator
		Sector

ry Coordinators

Sexton

Martha McKean Rich Mac Kav Melissa Baucum Karen Chichester Merry Frey Linda Wright Jesús Mota Chuck Parmele John Edwards Bill McKean Melissa Baucum Karen Chichester Melissa Baucum Bev Pierce Elmer Beard

stannesfw.org

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St. Anne's: a Bible-based church dedicated to healing, discipling and serving through Jesus Christ