



**AGENDA  
COUNCIL OF TRAPPE**

April 3, 2024  
Trappe Town Hall

Brian Schmidt, Vice-President  
Rosalee Potter, Commissioner  
Walter Chase, Sr, Commissioner  
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.

All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6 PM.**

**Call to order** – Council President

**Pledge of Allegiance**

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – March 6, 2024 Council of Trappe Meeting, March 20, 2024 Council Workshop,  
March 26, 2024 Special Meeting and Workshop

**Announcement and Certification of Election** – Vice-President Schmidt

**Introduction of Commissioner elect** – Jeremy Newnam

**Swearing in of Commissioner** – Kathi Duvall, Clerk

**Seating of the Council**

**Motion for Appointments for Officers of the Council**

**President**

**Vice President**

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk’s Report** – Administrator/Clerk Braband

**Public Works** – Superintendent Callahan

**Public Safety** – Talbot County Sheriff’s Office

**Planning and Zoning** – Commissioner Schmidt

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – An executive session was held on March 6, 2024 to obtain legal advice.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**Scott’s United Methodist Church – Drainage Proposal by McHale Landscape**

**Water Service Line Inventory Project bids**

**Pumping Station Phase 1 Project – USDA Funding**

**Ordinance 1-2024** – An Ordinance of the Town of Trappe amending the Trappe Zoning Ordinance, Title III, Section 2, Title IV, Sections 6, 7, 8 and 12 to establish reasonable Zoning regulations for cannabis businesses. *(available for introduction)*

**Public Questions/Comments** - Please state your name for the record.

**Executive Session** – No executive session is requested.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)