



## A Publication of News and Events



**The Index is published monthly by the Town of Trappe, Inc.**

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673

Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact  
410-476-7462

### OFFICE HOURS

M-Th: 8:00 AM - 4:00 PM  
F: 8:00 AM - 12:30 PM  
Sat-Sun: Closed

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

### Council Meeting:

Wed. Aug. 3rd, 6 p.m.

### Planning Commission:

Tues. Aug. 16th, 6 p.m.

### Town Office Closed:

September 5th

**Please make sure payments are received in the Town Office by the due date!**

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

*Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.*

- Town Meetings are held the first Wednesday of every month at 6 pm
- Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 6 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates [www.trappemd.net](http://www.trappemd.net) or on FACEBOOK.



## TCPS students return to school on August 29th.

Drive carefully! Watch for children walking and riding bikes. Take extra caution near bus stops and schools.

Bus routes and other information can be found online at <https://tcps.k12.md.us/>



Have a safe and fun school year!

## SAVE THE DATE

Updates will be posted on Facebook: <https://www.facebook.com/TVFC30>



## Scotts Outreach Ministry Mobile Food Pantry



Food pantry held at **3748 Main Street** on **August 25, 2022**.  
Pick up will begin at 8:30 AM and will continue until supplies are gone.  
Those wishing to pick up supplies should form a line on Howell Point Rd.  
For more information, please call 410-476-3980 or email [sumc@goeaston.net](mailto:sumc@goeaston.net).

## Bulk Trash

The next bulk trash pickup date is Friday, October 28th.

Order forms will be available at the Town Office and online starting September 1st.

## COUNCIL OF TRAPPE NOTICE OF PUBLIC HEARING CONCERNING PROPOSED ANNEXATION

The Trappe Town Council hereby gives notice pursuant to Md. Code Ann. Local Government Article Section 4-406 that they will hold a public hearing concerning Resolution No. 1-2022 which proposes to annex 17.244 acres of land, more or less, belonging to 8342 Investments LLC and Morrison LLC and comprised of parcels 72 and 29 of Talbot County Tax Map 54 (hereinafter the “Annexation Property”), located in Talbot County, Maryland contiguous to the existing boundaries of the Town of Trappe, on the northeast side of Lovers Lane, and more particularly depicted on a plat titled “ANNEXATION 2022 TOWN OF TRAPPE THE LANDS OF 8342 INVESTMENTS AND MORRISON LLC”, dated May 6, 2022, and prepared by Davis, Bowen & Friedel, Inc. (the “Annexation Plat”).

Upon annexation, the Annexation Property will be classified under the Trappe Zoning Ordinance in the Industrial (“M”) District. The Resolution, the technical legal description of the land proposed for annexation, and the plat depicting the area to be annexed, may be inspected in the Town Office, 4011 Powell Avenue, Trappe, Maryland, during normal business hours. All interested persons are invited to attend and comment upon the proposed annexation.

A public hearing will be held on Resolution No. 1-2022 on August 3, 2022 at 6:00 pm at the Trappe Town Hall.

By Authority: The Council of Trappe  
4011 Powell Avenue  
Trappe, MD 21673

## Word Scramble

**cheab** \_\_\_\_\_ **uagtus** \_\_\_\_\_

**ensrsecun** \_\_\_\_\_ **iacnotva** \_\_\_\_\_

