



**AGENDA**  
**COUNCIL OF TRAPPE**  
December 1, 2021  
Trappe Town Hall

Nicholas Newnam, Council President  
RD Diefenderfer, Vice President  
Tonya Pritchett, Commissioner  
Walter Chase, Sr, Commissioner  
Brian Schmidt, Commissioner  
  
Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.  
Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**WORKSHOP – 6:00 PM**

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.**

**Call to order** – Council President

**Pledge of Allegiance**

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – November 3, 2021 Council of Trappe Meeting

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk’s Report** – Administrator/Clerk Braband

**Public Works** – Superintendent Callahan

**Planning and Zoning** – Commissioner Schmidt

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – An executive session was held on November 3, 2021 to obtain legal advice and discuss a personnel matter.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**New Business** –

- Easton Utilities – Connect Talbot
- Talbot County Library – Community Wi-Fi Access Points
- GMB – Preliminary Engineering Report for WWTP options
- **Resolution 1-2021** – A Resolution of the Town of Trappe authorizing the renewal of a line of credit promissory note with Shore United Bank in the principal amount of \$100,000.00, of which funds were drawn and borrowed for various Town expenses pursuant to prior Legislative acts of the Council of Trappe. (*available for adoption*)
- **Resolution 2-2021** – A Resolution of the Town of Trappe authorizing the renewal of a line of credit promissory note with Shore United Bank in the principal amount of \$200,000.00, of which the sum of \$121,183.99 has been drawn and borrowed for various Town expenses pursuant to prior Legislative acts of the Council of Trappe. (*available for adoption*)

**Other business** –

**Public Questions/Comments** - Please state your name for the record.

**Executive Session** – An executive session is requested to obtain legal advice and discuss a personnel matter.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)