



AGENDA
COUNCIL OF TRAPPE
February 1, 2023
Trappe Town Hall

Nicholas Newnam, Council President
Brian Schmidt, Vice President
Tonya Pritchett, Commissioner
Walter Chase, Sr, Commissioner
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.
Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

WORKSHOP – 5:30 PM
American Rescue Funds (ARPA)

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6 PM.

Call to order – Council President

Pledge of Allegiance

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – January 4, 2023 Council of Trappe Meeting

Announcement and Certification of Election – President Newnam

Introduction of Commissioner elect – Michael Sullivan

Swearing in of Commissioner – Kathi Duvall, Talbot County Circuit Court Clerk

COMMITTEE AND DEPARTMENT REPORTS

Clerk’s Report – Administrator/Clerk Braband

Public Works – Superintendent Callahan

Planning and Zoning – Commissioner Schmidt

Communications – Commissioners and Staff

- Letter of Support for new Regional Medical Center
- Water/Sewer disconnect notification policy

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – An executive session was held on January 4, 2023 to obtain legal advice.

ORDER OF BUSINESS BEFORE THE COUNCIL

American Rescue Funds (ARPA)

Talbot County Local Emergency Planning Committee Appointment

Town of Trappe Charter Amendments

Public Questions/Comments - Please state your name for the record.

Executive Session – An executive session is requested for a personnel matter.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)