



## A Publication of News and Events

### What's inside:

This month's issue features reminders and information on new programs.



The Index is published monthly by the Town of Trappe, Inc.

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673

Inclusion in the newsletter is determined by space available and relevance to the citizens.

Events reported in The Index do not necessarily reflect the endorsement of the Council of Trappe. The Council of Trappe reserves the right to edit or reject any item submitted. Articles and photographs published in The Index are protected under U.S. Copyright Law and cannot be reproduced without express written permission.

After hours water/sewer emergency contact 410-476-7462

### OFFICE HOURS

Mon, Tue, Wed, Thurs 8 a.m.-4 p.m.  
Fri 8 a.m.—12:30 p.m.

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

Council Meeting:  
Wed. March 7th, 7 p.m.

Planning Commission:  
Tues. March 20th, 7 p.m.

The office is closed:  
Friday, March 30th

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

**Town Meetings and Planning Commission Meetings are open to the public.** Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.

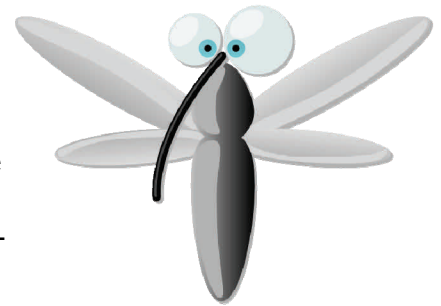


•Town Meetings are held the first Wednesday of every month at 7 pm

•Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates [www.trappemd.net](http://www.trappemd.net) or on FACEBOOK.

## Mosquito Control Program

The Town of Trappe has again entered into the Mosquito Control Program through the Maryland Department of Agriculture. The Town has the possibility of a total of 11 sprays during the 2018 mosquito season. If the Town is sprayed 11 times the cost of the program will be \$2,075.00. The Maryland Department of Agriculture offers individual properties the opportunity to exclude their property from the program if the property owner wishes to do so. **If you are interested in excluding your property a Request for Exemption from Adult Mosquito Control Services form must be completed and returned to the Maryland Department of Agriculture before April 30th.** This form is available at Town Hall and on Maryland Department of Agriculture website – <http://mda.maryland.gov/plantspests/Pages/>



### OPEN POSITION: PLANNING COMMISSION

The Town of Trappe Planning Commission has an opening on their board. This position requires attendance at their monthly meetings on the 3<sup>rd</sup> Tuesday of every month at 7 pm. This appointment is for a 5-year term and receives an annual salary of \$1,000.00.

If you are interested please submit a letter to the Town Council before March 1, 2018. You may email your letter to [clerk@trappemd.net](mailto:clerk@trappemd.net) or drop it off at the Town Office.

Trappe Community Outreach would like to remind everyone to

**SAY NO TO TOBACCO**



Stay on the lookout for events we will be hosting in the near future!



## TRAPPE TRIVIA

The answer to last month's question  
"What is the Trappe Volunteer Fire Com-  
pany's station number?"  
is:

*The TVFC's station number is 30.*

March's question is:

*Do you know who this is?*



Look for the answer in next month's issue  
of The Index!

## Kids Korner

### Word Search

C H B P D D M X C H  
K K F G P W C V Y J  
K V K Z T G X Q T M  
H I R S T U O D S D  
R E T H G U A L S E  
L M M I X C M W L X  
E L I O V N Q Z O S  
U C D N O M A I D J  
Y S M G G R U Y A Q  
S R E V O L E D E K

HIRST  
SLAUGHTER  
LOVERS  
DIAMOND  
MOORE

## BOARD VACANCIES

Volunteers are wanted to fill two alternate positions on the Town of Trappe Board of Appeals and on the Election Board. The Board of Appeals meets on an as needed basis in the evening to hear requests for variances and special exceptions to the Zoning Ordinance. The Election Board maintains the voter log, administers the town elections, and occasionally holds forums. A vacancy also exists on the Ethics Committee. This committee meets on an as needed basis.

Interested persons should submit a letter of interest/qualifications to the Town Administrator, Erin Braband, via email (clerk@trappemd.net). Submissions can also be made to the Town Office via mail (PO Box 162, Trappe). Positions will remain open until filled by appointment of the Town Council.

## COMMUNITY CALENDAR

### St. Patty's Dinner

Trappe United Methodist Church  
Saturday, March 17th - 4 to 7 pm

### Soup Day

Trappe Volunteer Fire Company  
Monday, March 19th - 5 pm until sold out

### Easter Egg Hunt

Trappe United Methodist Church  
Saturday, March 31st - Noon

If you have an event you would like to submit,  
please drop it off at the Town Office or email  
Cheyenne (ccowell@trappemd.net).



Clocks Spring  
Forward  
Sunday, March  
11th - 2 am